THE

ACTS AND PROCEEDINGS

OF THE

NINETY-SEVENTH

GENERAL ASSEMBLY

OF THE

Presbyterian Church in Canada

TORONTO, ONTARIO, JUNE 6th-11th, 1971

TORONTO
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1971

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1930	Hamilton,	Frank Baird, M.A., D.D., LL.D., Pictou, N.S.
1931	Toronto,	W. G. Brown, M.A., B.D., Saskatoon, Sask.
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1934	Toronto,	J. S. Shortt, M.A., D.D., Barrie, Ont.
1935	Montreal,	D. T. L. McKerroll, D.D., Toronto.
1936	Hamilton,	Malcolm A. Campbell, D.D., Montreal, Que.
1937	Ottawa,	Hugh Munroe, B.A., D.D., New Glasgow, N.S.
1938	Toronto,	Donald MacOdrum, B.A., D.D., Brockville, Ont.

1939	Midland,	Stuart C. Parker, M.A., B.D., D.D., Toronto, Ont.
1940	St. Catharines,	William Barclay, M.A., B.D., D.D., Hamilton, Ont.
1941	Toronto,	J. B. Skene, B.A., D.D., Vancouver, B.C.
1942	Montreal,	N. A. MacLeod, B.D., Ph.D., D.D., Brockville, Ont.
1943	Hamilton,	H. B. Ketchen, M.A., D.D., Hamilton, Ont.
1944	Toronto,	A. C. Stewart, M.A., D.D., Midland, Ont.
1945	Toronto,	J. M. MacGillivray, B.A., D.D., Sarnia, Ont.
1946	Toronto,	W. Gordon Maclean, M.A., B.D., D.D., Winnipeg, Man.
1947	Calgary,	Charles H. MacDonald, D.D., Lucknow, Ont.
1948	Toronto,	C. Ritchie Bell, B.A., B.D., D.D., Outremont, Que.
1949	Kitchener,	C. L. Cowan, B.A., B.D., D.D., Hamilton, Ont.
1950	Outremont,	F. Scott Mackenzie, M.A., B.D., S.T.M., Th.D., D.D., D.C.L., Montreal, Que.
1951	Ottawa,	Norman D. Kennedy, M.C., M.A., D.D., Regina, Sask.
1952	Toronto,	J. A. MacInnes, B.A., B.D., D.D., Orillia, Ont.
1953	Toronto,	W. A. Cameron, B.A., D.D., LL.D., Toronto, Ont.
1954	Toronto,	J. L. W. McLean, M.A., D.D., Victoria, B.C.
1955	Toronto,	W. T. McCree, M.A., D.D., Toronto, Ont.
1956	Toronto,	F. G. Stewart, D.D., Kitchener, Ont.
1957	Vancouver,	A. D. MacKinnon, B.A., D.D., Little Narrows, N.S.
1958	Toronto,	John McNab, M.A., S.T.M., D.D., Toronto, Ont.
1959	Toronto,	Alexander Nimmo, D.D., Wingham, Ont.
1960	Guelph,	Robert Lennox, M.A., Ph.D., D.D., Montreal, Que.
1961	Toronto,	Robert L. Taylor, B.A., D.D., Medicine Hat, Alta.
1962	Toronto,	Ross K. Cameron, M.A., D.D., Toronto, Ont.
1963	Toronto,	Harry Lennox, C.D., B.A., D.D., Vancouver, B.C.
1964	Toronto,	Hugh MacMillan, M.A., B.D., Ph.D., D.D., Toronto, Ont.
1965	Toronto,	J. Alan Munro, M.C., B.A., D.D., Toronto, Ont.
1966	Toronto,	G. Deane Johnston, C.D., M.B.E., M.A., D.D., Brantford, Ont.
1967	Ottawa,	J. Logan-Vencta, C.D., E.D., O.B.E., M.A., D.D., Ottawa.
1968	Toronto,	C. J. MacKay, B.A., D.D., Montreal, Que.
1969	Toronto,	E. H. Johnson, B.Sc., Th.B., LL.D., D.D., Toronto, Ont.
1970	Halifax,	D. T. Evans, B.A., B.D., D.D., Thornhill, Ont.
1971	Toronto,	Murdo Nicolson, M.A., D.D., Calgary, Alta.

THE ATTENTION OF THE SEVERAL COURTS OF THE CHURCH IS DRAWN TO CERTAIN MATTERS

(Errors and omissions excepted)

1. The Recommendations of the several Boards and Committees as amended and adopted by Assembly, and the various acts of Assembly.
2. From the foregoing the particular attention of presbyteries is called to the following, with replies due, where stated, by the dates indicated:
   A. Recommendation 2, Committee on Church Doctrine. Reply to the Committee not later than Jan. 31st, 1972. (Pages 284, 272-278, A & P, 1971).
   B. Recommendation 4, Committee on Church Doctrine. Reply to the Committee not later than Jan. 15th, 1972. (Pages 284, 281-282, A & P, 1971).
   C. Recommendation 1, Committee on Training of Professional Church Workers. Reply to the Committee not later than Feb. 1st, 1972. (Pages 460, 461, A & P, 1971).
   D. Recommendation 3, Special Committee Re, Term Membership on Sessions. See A & P, 1970, page 371. Date changed by authority of the 97th General Assembly to December 31st, 1971. (See page 97).
3. Under the Barrier Act:
   1. Re Section 125 (e), Book of Forms. The text will be found on page 613, A & P, 1970 (Overture 30, 1970). See pages 469, 470 A & P, 1971.
   2. Re Section 412, Book of Forms. The text will be found on pages 271, 272 A & P, 1971.
   3. Re Sections 286 (a) and 286 (b), Book of Forms. The text will be found on page 25, A & P, 1971. (An Interim Act, 1971, and referred under the Barrier Act).
   4. Re Section 27 (i), Book of Forms. This Remit is to be prepared by a Special Committee and will be forwarded to presbyteries by the Clerks of Assembly.
4. Amendments under the Barrier Act, legislation of the 97th General Assembly, will be found at the end of A & P, 1971.

THE

ACTS AND PROCEEDINGS

OF THE

NINETY-SEVENTH GENERAL ASSEMBLY

OF

The Presbyterian Church in Canada

HELD IN

ST. ANDREW'S PRESBYTERIAN CHURCH, TORONTO

JUNE 6, 1971

FIRST SEDERUNT

At the City of Toronto, Ontario, and within St. Andrew's Church there, Sunday, the sixth day of June, in the year of our Lord, one thousand nine hundred and seveny-one, at eight o'clock in the evening.

Which place and time Ministers and Ruling Elders, Commissioners from the several Presbyteries of The Presbyterian Church in Canada, convened pursuant to appointment of the General Assembly held in the City of Halifax, Nova Scotia, on the seventh day of June last year.

The Reverend D. T. Evans, B.A., B.D., D.D., Moderator of the last Assembly, assisted by the Reverend Professor D. W. Hay, M.A., D.D., conducted public worship and preached a sermon on the subject: "Lord of the Lands, Make Canada Thine Own."

WELCOME

Due to the illness of the minister of St. Andrew's Church, Dr. J. C. Paul Stirling, Mr. A. W. R. Adair, the Clerk of the Kirk-Session, welcomed the Assembly to St. Andrew's and as Chairman of the Board of Knox College also to Knox College for the succeeding days.

Thereafter, with prayer, Dr. Evans did constitute the Ninety-Seventh General Assembly in the Name of the Lord Jesus Christ, the only King and Head of the Church.

Roll Call

The names of those commissioned by the several Presbyteries twenty-one days before the date were presented in a printed list, and the Assembly agreed to accept the same as the Roll of Assembly, subject to any corrections subsequently to be made when the same is scrutinized.

The Roll finally adopted is as follows:

(Those, marked with an asterisk, were not present.)

I.—SYNOD OF THE ATLANTIC PROVINCES

1.—PRESBYTERY OF CAPE BRETON

James MacKay, Grand River, N.S.
Douglas O. Codling, Little Narrows, N.S.
Hector A. MacCormick, Gabarus, N.S.
Donald G. MacPhail, River Denys, N.S.

2.—PRESBYTERY OF NEWFOUNDLAND

J. S. S. Armour, St. John's, Nfld.
*William Neal, St. John's, Nfld.

3.—PRESBYTERY OF PICTOU

Neil McCombie, Stellarton, N.S.
Hugh M. Creaser, New Glasgow, N.S.
Fred Pauley, Pictou, N.S.
*Simon MacKay Fraser, New Glasgow, N.S.
Edgar Byers, Scotsburn, N.S.
E. C. Dunbar, Stellarton, N.S.

4.—PRESBYTERY OF HALIFAX AND LUNENBURG

R. K. Anderson, Toronto, Ont.
R. J. Ritchie, Greenwood, N.S.
Russell Orchard, Lunenburg, N.S.
D. A. Macleod, Halifax, N.S.

5.—PRESBYTERY OF SAINT JOHN

J. R. Humphreys, Saint John, N.B.
William Morrison, Sackville, N.B.

6.—PRESBYTERY OF MIRAMICHI

Malcolm Caldwell, Newcastle, N.B.
Arie Harteveld, Dalhousie, N.B.

7.—PRESBYTERY OF PRINCE EDWARD ISLAND

D. A. Campbell, Charlottetown, P.E.I.
M. C. Currie, Montague, P.E.I.
Reginald MacNutt, Charlottetown, P.E.I.
Wyman Waddell, Albany, P.E.I.

II.—SYNOD OF MONTREAL AND OTTAWA

8.—PRESBYTERY OF QUEBEC

Edward Bragg, Quebec, Que.
Donald Campbell, Sherbrooke, Que.

9.—PRESBYTERY OF MONTREAL

James Armour, Montreal, Que.
James Inglis, Montreal, Que.
Arthur Van Seters, St. Lambert, Que.
Larry Paul, Beaconsfield, Que.
John P. Lockwood, Chambly, Que.
R. W. Johnson, Montreal, Que.
R. S. Johnston, Montreal, Que.
Archie Tannahill, Ormstown, Que.
J. A. Bacon, Verdun, Que.
John Guthrie, Verdun, Que.
G. W. Holden, Preville, Que.
John R. McCallum, Montreal, Que.
R. W. Common, Baie d'Urfe, Que.
Jack Thomson, Montreal, Que.

10.—PRESBYTERY OF GLENGARRY

Wallace MacKinnon, Ingleside, Ont.
W. Lloyd MacLellan, Cornwall, Ont.
*Malcolm N. Grant, Alexandria, Ont.
Kenneth A. MacKinnon, Cornwall, Ont.

11.—PRESBYTERY OF OTTAWA

George E. Dobie, Ottawa, Ont.
P. C. Wotherspoon, Ottawa, Ont.
W. F. Duffy, Ottawa, Ont.
T. Foulkes, Ottawa, Ont.
E. Wood, Ottawa, Ont.
N. Le Seelleur, Ottawa, Ont.

12.—PRESBYTERY OF LANARK AND RENFREW

Leo E. Hughes, Arnprior, Ont.
R. J. Gillanders, Perth, Ont.
Harvey Young, Arnprior, Ont.
Mervin Miller, Renfrew, Ont.

13.—PRESBYTERY OF BROCKVILLE

T. H. Boyd, Morrisburg, Ont.
J. J. Hibbs, Iroquois, Ont.
(Miss) Dacie MacKenzie, Iroquois, Ont.
Gideon J. J. Purcell, Oxford Station, Ont.

III.—SYNOD OF TORONTO AND KINGSTON

14.—PRESBYTERY OF KINGSTON

M. V. Putnam, Kingston, Ont.
C. A. Dunn, Toronto, Ont.
W. Bruce Sutherland, Kingston, Ont.

15.—PRESBYTERY OF LINDSAY-PETERBOROUGH

G. A. Malcolm, Cobourg, Ont.
M. C. Young, Woodville, Ont.
W. C. McBride, Campbellford, Ont.
William Fairley, Fenelon Falls, Ont.
W. G. Moulds, Keswick, Ont.
*H. Dunk, Campbellford, Ont.
*Wm. Ross, Woodville, Ont.
R. J. Randall, Cobourg, Ont.

16.—PRESBYTERY OF EAST TORONTO

D. T. Evans, Thornhill, Ont.
Robert P. Carter, Don Mills, Ont.
Wm. A. Wallace, Richmond Hill, Ont.
Thos. Gemmell, Oshawa, Ont.
J. D. C. Jack, Toronto, Ont.
Kenneth W. House, Scarborough, Ont.
P. G. MacInnes, Toronto, Ont.
J. S. Glen, Toronto, Ont.
Wayne Smith, Toronto, Ont.
Hector M. MacRury, Toronto, Ont.
W. I. McElwain, Scarborough, Ont.
John R. Waldie, Toronto, Ont.
J. G. MacGillivray, Scarborough, Ont.
John Auld, Toronto, Ont.
Donald B. Steenson, Scarborough, Ont.
Albert T. Bissell, Toronto, Ont.
Ishbel Thomson, Scarborough, Ont.
Ralph Camsell, Thornhill, Ont.
Marvin McKinnon, Scarborough, Ont.
A. K. Ferguson, Ajax, Ont.
John Beattie, Toronto, Ont.
Evan Christiani, West Hill, Ont.
J. G. Inglis, Toronto, Ont.
(Mrs.) A. Glenn Thompson, Stouffville, Ont.
George Fernie, Toronto, Ont.
J. E. Smart, Toronto, Ont.

17.—PRESBYTERY OF WEST TORONTO

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H. Macdonald, Toronto, Ont.
J. C. Cooper, Don Mills, Ont.
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W. E. P. Rumball, Toronto, Ont.
W. H. Welch, Weston, Ont.
(Mrs.) R. D. Gemmell, Downsview, Ont.
F. D. Patterson, Toronto, Ont.
G. McGillivray, Woodbridge, Ont.
C. W. Hain, Toronto, Ont.
J. M. Burnett, Toronto, Ont.
T. Mackey, Toronto, Ont.

18.—PRESBYTERY OF BRAMPTON

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W. K. McKinnon, Bolton, Ont.
M. M. Coles, Acton, Ont.
Robert Marshall, Milton, Ont.

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D. Moore, Alliston, Ont.
A. Farthing, Penetanguishene, Ont.
J. McKay, Creemore, Ont.
*G. Stoll, Duntroon, Ont.
A. Finlay, Phelpston, Ont.
H. Whyte, Bracebridge, Ont.
W. D. McLeod, Glen Huron, Ont.

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John Litster, Englehart, Ont.

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F. H. Austen, Sault Ste. Marie, Ont.
D. K. MacKellar, Sudbury, Ont.
John Rooke, North Bay, Ont.

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Wm. Campbell, Galt, Ont.
L. S. van Mossel, Kitchener, Ont.
J. M. Laurenson, Durham, Ont.
Merrald Kuehl, Waterloo, Ont.
*Andrew Hincks, Mount Forest, Ont.
Frank Hooper, Kitchener, Ont.
L. Wesley Macdonald, Elora, Ont.

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J. K. West, Hamilton, Ont.
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B. A. Nevin, Ancaster, Ont.
D. G. Morton, Burlington, Ont.
A. C. Zimmerman, Hamilton, Ont.
Allan F. Stewart, Dundas, Ont.
George Hutchinson, Hamilton, Ont.
Norman Parson, Hamilton, Ont.
B. Donald Lamont, Grimsby, Ont.
S. Stevens, Hamilton, Ont.

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G. E. Wilson, Beamsville, Ont.
Wilson Wright, Fort Erie, Ont.
G. R. Wooll, Niagara-on-the-Lake, Ont.
Walter Baker, Chippawa, Ont.

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Wm. A. Henderson, Woodstock, Ont.
D. Black, Brantford, Ont.
*Nelson Wilson, Ingersoll, Ont.
John S. Anderson, Woodstock, Ont.
James Baikie, Brantford, Ont.

26.—PRESBYTERY OF LONDON

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Thomas A. A. Duke, London, Ont.
Douglas E. W. Lennox, Glencoe, Ont.
J. Murdo Pollock, London, Ont.
(Mrs.) Margaret M. Wiley, Ailsa Craig, Ont.
Wilbert R. Pretty, Glencoe, Ont.
G. H. Reavley, London, Ont.
Dan G. Gillies, Rodney, Ont.

27.—PRESBYTERY OF CHATHAM

Wm. Lawson, Windsor, Ont.
D. G. Cassidy, Windsor, Ont.
Gordon K. Agar, Thamesville, Ont.
Angus Munro, Windsor, Ont.
Alex Ross, Chatham, Ont.
C. E. Bell, Windsor, Ont.

28.—PRESBYTERY OF SARNIA

Chas. A. Falconer, Forest, Ont.
Ernest Herron, Point Edward, Ont.
James Perrie, Strathroy, Ont.
Malcolm C. McVicar, Newbury, Ont.
Arnold Watson, Watford, Ont.

29.—PRESBYTERY OF STRATFORD-HURON

G. A. Beaton, Listowel, Ont.
R. M. Bisset, St. Paul's, Ont.
W. J. Murray, Mitchell, Ont.
*James Keys, Seaforth, Ont.
Robert J. McTavish, Stratford, Ont.

30.—PRESBYTERY OF BRUCE-MAITLAND

James R. Weir, Kincardine, Ont.
D. G. Archibald, Tara, Ont.
John W. Bell, Walkerton, Ont.
Robert A. Scott, Port Elgin, Ont.
Johnston Conn, Wingham, Ont.
Thomas J. Gamble, Chatsworth, Ont.

V.—SYNOD OF MANITOBA AND NORTH WESTERN ONTARIO

31.—PRESBYTERY OF SUPERIOR

William B. Macodrum, Geraldton, Ont.
John Currie, Thunder Bay "F", Ont.

32.—PRESBYTERY OF LAKE OF THE WOODS

D. C. Robertson, Kenora, Ont.
(Mrs.) O. E. Humphrey, Atikokan, Ont.

33.—PRESBYTERY OF WINNIPEG

T. Pollock, Winnipeg, Man.
M. S. McLean, Winnipeg, Ont.
E. A. Kirkpatrick, Winnipeg, Man.
A. Smith, Winnipeg, Man.

34.—PRESBYTERY OF BRANDON

I. L. Jackson, Virden, Man.
J. P. Jones, Brandon, Man.
B. P. Penny, Rossburn, Man.
Ed. Bunn, Beulah, Man.
A. Penny, Virden, Man.

VI.—SYNOD OF SASKATCHEWAN

35.—PRESBYTERY OF ASSINIBOIA

Robert R. Robinson, Regina, Sask.
Clifford Johnson, Weyburn, Sask.
F. Cutt, Indian Head, Sask.
Gordon Connell, Regina, Sask.

36.—PRESBYTERY OF NORTHERN SASKATCHEWAN

S. J. Sharkey, Tisdale, Sask.
P. F. Gilbert, Saskatoon, Sask.
C. R. Fiedelleck, Melfort, Sask.
W. R. Wilson, Prince Albert, Sask.

VII.—SYNOD OF ALBERTA

37.—PRESBYTERY OF PEACE RIVER

A. D. McGillivray, Dawson Creek, B.C.
James W. Graham, Spirit River, Alta.

38.—PRESBYTERY OF EDMONTON

E. J. White, Edmonton, Alta.
D. W. Paterson, Lloydminster, Alta.
H. N. C. Begg, Edmonton, Alta.
Joe Galfy, Edmonton, Alta.

39.—PRESBYTERY OF RED DEER

John Calvin Rhoad, Innisfail, Alta.
D. O. Fry, Red Deer, Alta.
John McLeod, Leslieville, Alta.
John Cuthbertson, Red Deer, Alta.

40.—PRESBYTERY OF CALGARY-MACLEOD

R. S. Burns, Banff, Alta.
M. Nicolson, Calgary, Alta.
D. C. Smith, Medicine Hat, Alta.
Gordon Hodgson, Calgary, Alta.
A. Metcalfe, Calgary, Alta.
James Pratt, Medicine Hat, Alta.

VIII.—SYNOD OF BRITISH COLUMBIA

41.—PRESBYTERY OF KOOTENAY

Albert Henderson, Cranbrook, B.C.
E. A. Hircock, Salmo, B.C.

42.—PRESBYTERY OF KAMLOOPS

J. P. (Ian) Morrison, Prince George, B.C.
Ivan S. Gamble, Kamloops, B.C.
(Mrs.) Joan Grainger, Prince George, B.C.
Angus McKay, Kamloops, B.C.

43.—PRESBYTERY OF WESTMINSTER

C. H. Chambers, New Westminster, B.C.
C. E. Jackson, New Westminster, B.C.
B. J. Ogdon, Surrey, B.C.
G. Hunter, New Westminster, B.C.
William Perry, Chilliwack, B.C.
D. M. Walker, Vancouver, B.C.
J. R. Munro, North Vancouver, B.C.
C. Ross Wilson, Langley, B.C.
W. H. Clements, Vancouver, B.C.
J. Lawther, New Westminster, B.C.

44.—PRESBYTERY OF VANCOUVER ISLAND

A. M. Beaton, Victoria, B.C.
Denis Mahood, Nanaimo, B.C.
A. C. McNeel-Caird, Victoria, B.C.
Dick Van Ek, Milnes Landing, B.C.

Election of Moderator

Dr. Evans then called upon the Assembly to choose a Moderator to preside over their deliberations.

On behalf of the Committee to Advise with the Moderator and in accordance with the method determined by the Ninety-fifth General Assembly (See A. & P. G.A., 1969 pp. 34, 355, 356, 362) Mr. Hector M. MacRury placed in nomination the name of Dr. Murdo Nicolson, Minister of Grace Church, Calgary, Alberta.

No further nominations were made.

On motion of Dr. J. K. Lattimore, duly seconded, it was agreed that nominations cease.

On motion of Mr. H. M. MacRury, seconded by Dr. J. K. Lattimore, Dr. Nicolson was thereupon elected Moderator of this Assembly.

Dr. Evans did then declare Dr. Nicolson duly elected Moderator of this Assembly.

Dr. Evans' Report

Dr. Evans addressed the Assembly and reported upon the principal duties which had befallen him during the year.

Minute of Election

Dr. L. H. Fowler did then present the Minute of Election.

Installation of Moderator

Dr. Nicolson, having been conducted to the Chair by the mover and seconder of his election, was welcomed by Dr. Evans.

Whereupon Dr. Evans did by prayer call upon God to bless the newly-elected Moderator and confer upon him strength and wisdom that he might discharge the duties of his important office. He did then install him in the Moderator's Chair.

Thanks of Moderator

The newly-elected Moderator thanked Dr. Evans for his kind words and the Assembly for the trust they had conferred on him and called upon the commissioners for their support in the business of the Court and in their prayers.

Thanks to Dr. Evans

On motion of Mr. J. G. Inglis, seconded by Mr. George Fernie, the thanks of the Assembly were accorded Dr. Evans for his great services to the Church and for his sermon with which he had opened the Assembly.

Synod Records

The Clerks called for the records of the several Synods that they might be placed in the hands of such committees as may be appointed to examine them.

Report of the Committee on Business

The Assembly called for the Report of the Committee on Business, which was given in by Mr. W. W. MacNeill, the Convener, as follows:

To the Venerable the 97th General Assembly:

The Committee on Business beg leave to recommend as follows:

1. That with a view to having the attendance recorded, each commissioner be requested to write on a card which has been provided for the purpose, his name, home address, the Presbytery which he represents, and other relevant matters and to hand it to the Registration Office receiving in return therefor a copy of the Stitched Minutes to be submitted to this Assembly.

2. That the Sederunts of the Assembly be in Knox Church Spadina Avenue on Monday from 8 to 9.30 o'clock evening and in Knox Church Wednesday morning from 9 o'clock to 12.30 and from 2 to 5 in the afternoon and from 7 to 10 in the evening. On Thursday and succeeding days the morning sederunts will commence at 9:30 o'clock; afternoon sederunts will be from 2 to 5 o'clock and evening from 7 to 10 o'clock.

3. That the Sacrament of The Lord's Supper be dispensed by the Moderator, assisted by Principal J. S. Glen, on Wednesday morning at nine o'clock and that elders be appointed to serve the Table as follows: Mr. Hamilton Cassels, Sr., Q.C., Mr. E. J. Isaac, Q.C., Col. S. M. Fraser, Mr. D. A. Macleod, Mr. W. Waddell, Mr. John R. MacCallum, Mr. Jack Thomson, Mrs. A. G. Thompson, Dr. C. W. Hain, Mr. James Baikie, Prof. G. H. Reavley, Mr. Angus McKay, Mr. J. R. Munro, Mr. A. Penny, Dr. H. N. C. Begg, Mr. R. J. McTavish and Mr. A. C. Zimmerman.

4. That the Committee on Bills and Overtures be constituted as follows: Clerks of Assembly; Clerks of Synods and Presbyteries who are commissioners and the following: Mr. J. D. C. Jack, Convener, Mr. L. L. de Groot, Mr. H. M. Creaser, and Mr. D. O. Fry, Ministers, and Dr. H. N. C. Begg and Mrs. M. M. Wiley, Elders, with the request that they have their first report for presentation to Assembly at the Monday evening Sederunt.

5. That the Committee on Business be constituted as follows: Dr. J. K. Lattimore, Convener, Mr. W. MacKinnon, Mr. F. N. Young, Mr. W. A. Henderson, and Mr. D. W. Paterson, Ministers, and Mrs. O. E. Humphrey, Mr. E. A. Kirkpatrick and Mr. M. N. Grant, Elders.

6. That the Committee on the Roll and Leave to Withdraw be constituted as follows: Mr. J. S. S. Armour, Convener, Mr. E. Bragg, Dr. R. S. Johnston and Mr. J. P. Jones, Ministers, and Mr. J. Keys and Mr. J. R. Munro, Elders, with the request that they have their first report for presentation at the Monday evening Sederunt.

7. That the Committee on Loyal Addresses be constituted as follows: Miss Shirley Jeffery, Convener, Mr. R. J. Ritchie, and Dr. D. C. Smith, Ministers, and Col. S. M. Fraser and Mr. E. A. Hircock, Elders.

8. That the Committee on Courtesies be constituted as follows: Dr. W. H. Welch, Convener, Mr. P. G. MacInnes and Mr. A. M. Beaton, Ministers, and Mr. H. A. MacCormick and Mrs. O. E. Humphrey, Elders.

9. That the Committee to confer with the Moderator be constituted as follows: Dr. W. L. MacLellan, Convener, Dr. M. V. Putnam, Mr. W. Lawson and Mr. M. S. McLean, Ministers, and Mr. Jack Thomson and Mr. R. Camsell, Elders.

10. That the Committee on Remits be constituted as follows: Mr. K. W. House, Convener, Mr. J. J. Hibbs, Mr. J. B. Fox and Mr. W. J. McKeown, Ministers, and Mrs. A. G. Thompson and Mr. J. Cuthbertson, Elders.

11. That as nominated by Synods the Committee to Strike Standing Committees be constituted as follows: Mr. J. Ferguson, Convener, Mr. A. J. Morrison, Secretary, Mr. M. C. Currie, Mr. R. W. Johnson, Mr. F. N. Young, Mr. C. A. Dunn, Mr. J. M. Pollock, Mr. C. Johnson, Mr. Ivan S. Gamble, Ministers; Mr. D. A. Macleod, Mr. Jack Thomson, Mr. D. K. MacKellar, Mr. D. B. Steenson, Mr. James Baikie, Mr. Wilson Wright, Prof. Gordon Hodgson, and Mr. E. A. Kirkpatrick, Elders.

12. That the Committee to examine the Records of the 96th General Assembly (1970) and the Synods of the Church (the first named to be convener thereof with instructions to report as soon as possible) be as follows:

The 96th General Assembly: Mr. J. R. Waldie and Mr. D. G. Cassidy, Ministers, and Mr. D. Van Ek, Elder.
Synod of Atlantic Provinces: Mr. R. R. Robinson and Mr. C. Johnson, Ministers, and Mr. W. R. Wilson, Elder.
Synod of Montreal and Ottawa: Mr. D. O. Fry and Mr. R. S. Burns, Ministers, and Mr. J. Pratt, Elder.
Synod of Toronto and Kingston: Mr. I. S. Gamble and Mr. D. Mahood, Ministers, and Mrs. J. Grainger, Elder.
Synod of Hamilton and London: Mr. N. McCombie and Mr. J. R. Humphreys, Ministers, and Mr. R. MacNutt, Elder.
Synod of Manitoba and North Western Ontario: Mr. G. E. Dobie and Mr. R. J. Gillanders, Ministers, and Miss D. MacKenzie, Elder.
Synod of Saskatchewan: Mr. M. C. Young and Mr. H. M. MacRury, Ministers, and Mrs. R. D. Gemmell, Elder.

Synod of Alberta: Mr. D. G. Morton and Mr. E. Herron, Ministers, and Mr. N. Wilson, Elder.
Synod of British Columbia: Mr. W. B. Macodrum and Mr. I. L. Jackson, Ministers, and Mr. E. Bunn, Elder.

13. That pursuant to the Motion, Acts and Proceedings, 1968, page 77, the Committee on Business be instructed at its report on Wednesday morning next to move the reception and adoption of all reports which have no recommendations, it being understood that any Commissioner may request deletion and therefore discussion of any item on the list.

14. That the Board of Education be granted leave to sit during the Sederunts until its work is completed.

15. That the Committee to Strike Standing Committees be granted leave to sit during the Sederunts until its work is completed.

16. That the official photograph of this Assembly be taken at the campus door of Knox College on Wednesday at 12.30 o'clock afternoon.

17. That the 98th General Assembly be appointed to meet on the first Saturday of June in the year of our Lord, one thousand nine hundred and seventy-two at two o'clock afternoon; this recommendation to be a notice of motion in a later Sederunt.

On motion of Mr. H. M. Creaser, seconded by Mr. J. K. West, the report was received and adopted.

Report of the Board of Education

The Assembly called for the Report of the Board of Education, which, in the absence of the Chairman, was given in by Dr. H. A. Doig.

On motion of Mr. M. S. McLean, seconded by Mr. W. F. Duffy, the Report was received, taken as read, spread on the Minutes and the Committee on Business was instructed to find a place for it on the docket of a future Sederunt.

The Report is as follows:

To the Venerable the 97th General Assembly:

The Board of Education begs to present the following report.

I. SPECIAL COURSES

Note: Attention is drawn to the following regulation adopted by the General Assembly of 1953:

"The status of a catechist must not be understood as a step toward ultimate ordination. The recognition of this office is considered to be desirable only in order that the opportunity for full-time service may be provided for men with preaching and pastoral gifts and who are willing to give themselves to this work, but who may not be able to meet the educational

requirements for the ministry, and also to enable the Church to profit by the service which such men can render."
(A. & P. 1953, p. 22).

(a) Applications already considered by the General Assembly.

1. *Donald Bruce Hanley*. Presbytery of Guelph-Saugeen. It is reported that he has completed successfully the first year of the assigned course in theology.

2. *Kenneth Rowland*. Presbytery of West Toronto. It is recommended that, on successful completion of three supplemental examinations, he be permitted to continue into the second year of his assigned course in theology.

3. *Edward O'Neill*. Presbytery of West Toronto. It is reported that he has completed successfully the second year of the assigned course in theology.

4. *Lawrence John Cowper*. Presbytery of Quebec. It is reported that he has completed successfully the second year of the assigned course in theology.

5. *Waldon Britten Moase*. Presbytery of P.E.I. It is reported that he has completed successfully the second year of the assigned course in theology.

6. *James Allison Ramsay*. Presbytery of P.E.I. It is reported that he has completed two supplemental examinations of the first year, together with successful completion of the second year of the assigned course in theology.

7. *Cecil Andrew Cunningham*. Presbytery of Sarnia. He has completed successfully the third year of the assigned course in theology. It is recommended that permission be granted to take him on trials for license.

8. *Roy Alexander Taylor*. Presbytery of Algoma and North Bay. He has completed successfully the third year of the assigned course in theology. It is recommended that permission be granted to take him on trials for license.

9. *Nelson Trafford*. Presbytery of Kingston. It is reported that he has completed four subjects in arts and one in religion at Queen's University. It is recommended that he be permitted to commence the first year of the assigned three year course in theology prescribed by the 96th General Assembly.

10. *John Ross Jamieson*. Presbytery of Algoma and North Bay. It is reported that he has successfully completed the one subject in arts.

11. *James Edward Povey*. Presbytery of Guelph-Saugeen. It is reported that he has been unable to complete his first year in arts because of problems of health.

(b) New Applications

1. *Alexander Crokat McNeel-Caird*. Presbytery of Vancouver Island. It is recommended that action be deferred pending consultation between the Board of Education and commissioners from the Presbytery of Vancouver Island.

II. APPLICATIONS FOR RECEPTION OF MINISTERS AND LICENTIATES AND FOR PERMISSION TO TAKE ON TRIALS FOR LICENSE

Note: 1. All recommendations are made in terms of the ruling of the General Assembly that (A. & P. 1957, p. 18): "All ministers from other denominations and Presbyterian Churches outside of Canada, who desire to be received into the ministry of our Church, shall be required by the Presbyteries in which they may labour to pass satisfactorily an examination on the History of The Presbyterian Church in Canada and on its Rules and Forms of Procedure; the examination to be taken any time between the time of application for reception and the time the applicant is received; the results of such examination to be sent to the Board of Education before its next regular meeting."

2. Attention is drawn to the Book of Forms, Section 248, Subsection XI(a): "No application for the reception of a minister is considered by the General Assembly, unless the circular letters giving notice of such application were despatched not less than two clear months previous to the meeting of Assembly."

3. The Board of Education calls the attention of Presbyteries to the Book of Forms 248, Subsections VII and VIII, and asks that Presbyteries emphasize the matters therein, especially the interrogation of applicants on the following points: "(1) What course of study has he passed in Arts and Theology? (2) When, where and by whom was he ordained to the ministry? (3) Has he ever been connected with any other Church than that from which he brings documents, and if so, in what capacity? (4) What are his reasons for applying for admission to this Church, and what has led to his change of views? (5) How long has he resided within the bounds of the Presbytery?"

(a) Applications already considered by the General Assembly.

1. *Rev. Kenneth M. L. Wheaton*. Presbytery of East Toronto. It is reported that he has completed successfully three years of study in

theology. It is recommended that he be received as a minister of The Presbyterian Church in Canada.

2. *Rev. William Doo.* Presbytery of East Toronto. It is recommended that he be received as a minister of The Presbyterian Church in Canada.

3. *Marius Felderhof.* Presbytery of Pictou. It is reported that arrangements are now being made to take him on trials for license.

(b) New Applications

1. *Claire Martin.* Presbytery of Kootenay. It is recommended that permission be granted to take him on trials for license.

2. *Thomas A. Rodger.* Presbytery of Glengarry. It is recommended that permission be granted to take him on trials for license.

3. *Rev. Miklos Szabo.* Presbytery of Chatham. It is recommended that, allowing two clear months for circularization of presbyteries, and providing no protests are pending, permission be granted to receive him as a minister of The Presbyterian Church in Canada.

4. *Sadi Mezaour.* Presbytery of Quebec. It is recommended that, allowing two clear months for circularization of presbyteries, and providing no protests are pending, permission be granted to take him on trials for license.

5. *Rev. Richard Carlisle Smith Jr.* Presbytery of Edmonton. It is recommended that, allowing two clear months for circularization of presbyteries, and providing no protests are pending, permission be granted to receive him as a minister of The Presbyterian Church in Canada.

III. WILLIAM E. ARCHIBALD TRUST

It is reported that the William E. Archibald Trust bursary of $55.00 has been awarded to Lawrence John Cowper.
Respectfully submitted.

DONALD R. MCKILLICAN,
Chairman.

REPORT OF COMMITTEE ON RECEPTION
UNDER BOOK OF FORMS, SECTION 248 II

The Assembly called for the Report of the Committee on Reception under Book of Forms Section 248 II which, in the absence of the Convener, was given in by Dr. H. A. Doig.

On motion of Mr. M. S. McLean, seconded by Mr. W. F. Duffy, the Report was received, taken as read, spread on the Minutes and the Committee

on Business was instructed to find a place for it on the docket of a future Sederunt.

The Report is as follows:

To the Venerable the 97th General Assembly:

The Committee on Reception Under Section 248 II of the Book of Forms did not meet following the 96th General Assembly inasmuch as no applications for reception to the ministry of The Presbyterian Church in Canada were received under its terms of reference.

Respectfully submitted:

DONALD R. MCKILLICAN,
Convener.

ADJOURNMENT

The Assembly adjourned to meet in Knox Church to-morrow at eight o'clock evening, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

SECOND SEDERUNT

At Toronto, and within Knox Church there, on Monday, the seventh day of June, one thousand nine hundred and seventy-one, at eight o'clock evening, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, with prayer.

CITY OF TORONTO

Alderman Horace Brown, representing the Mayor and City of Toronto, was introduced to the Moderator and addressed the Assembly. He recalled the early teaching of the Church from which he had benefited. He extended the City's best wishes for truly helpful meetings of the Court.

The Moderator thanked Alderman Brown for his good wishes and presented him with a copy of the Stitched Minutes.

FRATERNAL DELEGATES

These delegates were presented by Dr. DeCourcy H. Rayner, on behalf of the Committee on Inter-Church Relations:

THE UNITED CHURCH OF CANADA

Mrs. H. R. Parker was presented as the representative of the Moderator of the United Church of Canada, Dr. A. B. B. Moore. She referred to the many good relations between her Church and ours. The Mission of the Church means

the united work of the clergy and the laity. She expressed the hope of the two Churches that the future should be faced together.

The Moderator expressed thanks to Mrs. Parker and presented her with a copy of the Stitched Minutes.

The Anglican Church of Canada

The Right Reverend H. R. Hunt, the Suffragan Bishop of Toronto, representing the Primate of The Anglican Church of Canada, was presented. He referred to the many times in which representatives of the two Churches had worked together in the common cause. He gave the greetings of the Anglican Church of Canada to the Assembly.

The Moderator thanked Dr. Hunt for his kind greetings and presented him with a copy of the Stitched Minutes.

The Baptist Convention of Ontario and Quebec

Dr. Leland Gregory, the General Secretary, was presented, representing the Baptist Convention of Ontario and Quebec. He was grateful for the opportunity of appearing before this Assembly as his resignation of his present office becomes effective at the end of this month. He was glad to have had the privilege of working with many of our Church people throughout the years. Christian folk, he said, were too frequently tongue-tied when it comes to the profession of their faith. He presented the fraternal greetings of his Church.

The Moderaor thanked Dr. Gregory for his greetings and presented him with a copy of the Stitched Minutes.

The Canadian Council of Churches

The Reverend Canon Maurice Wilkinson was introduced as representing the Canadian Council of Churches. Canon Wilkinson is Associate Secretary of the Council. For ten years he has worked with Dr. A. J. Gowland, the Secretary of our Board of Evangelism and Social Action, and found that they could serve together in the extension of Christ's Kingdom. He brought the greetings of the Council to the Assembly.

The Moderator thanked Canon Wilkinson for his greetings and presented him with a copy of the Stitched Minutes.

The Canadian Bible Society

Dr. K. G. McMillan, General Secretary of the Canadian Bible Society, represented that great and important Society. He congratulated Dr. Nicolson on his election as Moderator of the 97th General Assembly. He expressed gratitude for the excellent support given his work by our Church. Thirty million copies of "Good News for Modern Man" have been sold. We must hear what God is saying to the Church and the world through His Word.

Dr. McMillan presented a copy of the Bible to the Moderator.

The Moderator thanked Dr. McMillan for his message and expressed his gratitude for the beautiful copy of the Bible given him, and presented Dr. McMillan with a copy of the Stitched Minutes.

Report of the Committee on Business

The Assembly called for the Report of the Committee on Business which was given in and read by Dr. J. K. Lattimore, the Convener, upon whose motion, duly seconded, it was received and considered and, being adopted, the business of the Assembly for the evening was ordered accordingly.

Dr. Lattimore then indicated that the Committee had drawn up a tentative document for the remaining Sederunts of the Assembly. This tentative document was distributed to the Commissioners by permission of Assembly.

Committee on Roll and Leave to Withdraw

The Assembly called for the Report of the Committee on the Roll and Leave to Withdraw which was given in by Mr. J. S. S. Armour, the Convener, on whose motion, duly seconded, the Report was received and adopted as follows:

1. *Presbytery of East Toronto*
   Mr. Wayne Smith, Minister, Don Mills, Ont., replaces Mr. J. M. Laird, Toronto, Ont.
   Miss Ishbel Thomson, Elder, Scarborough, Ont., replaces Mr. Sam McKee, Scarborough, Ont.

2. *Presbytery of West Toronto*
   Mr. F. D. Patterson, Elder, Islington, Ont., replaces Mr. J. R. Tawse, Toronto, Ont.
   Mr. J. M. Burnett, Elder, Willowdale, Ont., replaces Mr. H. Hay, Toronto, Ont.

3. *Presbytery of Sarnia*
   Mr. James Perrie, Minister, Strathroy, Ont., to be added.

4. *Presbytery of Bruce-Maitland*
   Mr. Johnston Conn, Elder, Whitechurch, Ont., replaces Mr. Alvin D. Smith, Bluevale, Ont.

5. *Presbytery of Assiniboia*
   Mr. Gordon Connell, Elder, Regina, Sask., to be added.

That the following be given leave to withdraw, as indicated:

Dr. Frederick Pauley, Minister, Presbytery of Pictou, after the evening sederunt, Thursday.

Mr. Edward Bragg, Minister, Presbytery of Quebec, after the morning sederunt, Friday.

Mr. James Baikie, Elder, Presbytery of Paris, after the morning sederunt, Thursday.

Committee on Bills and Overtures

The Assembly called for the Report of the Committee on Bills and Overtures which was given in by Mr. J. D. C. Jack, the Convener, on whose motion, duly seconded, the Report was received and considered as follows:
Recommendations:

(a) *Overtures Nos. 1, 7, 13, 15, 16 and 22* be referred to Clerks of Assembly.

(b) *Overtures Nos. 2, 4 and 32* be referred to the Pension Board.

(c) *Overture No. 3* be referred to the Committee on the Order of Deaconesses.

(d) *Overture No. 5* be referred to a special committee to be appointed by the Moderator.

(e) *Overture Nos. 6 and 10* be referred to the Committee on Organization and Planning through the Administrative Council.

(f) *Overture No. 8* be given a place on the docket when Clause #6 of the Report of the Committee on the Integration of Mission Work is considered.

(g) *Overtures Nos. 9 and 17* be referred to the Committee on Church Doctrine.

(h) *Overture No. 11* be referred to the Board of Education.

It was moved in amendment by Mr. W. Perry, duly seconded, that the Overture be given a place on the docket of a future sederunt.

It was moved in amendment to the amendment by Mr. W. Lawson, duly seconded, that the Overture be referred to the Committee on the Training of Professional Church Workers, to report to this Assembly.

The amendment to the amendment prevailed in successive votes and became the judgment of the Court.

(i) *Overture No. 12* be given a place on the docket in conjunction with the report of the Special Committee on the Barrier Act.

(j) *Overture No. 14* be referred to a special committee to be appointed by the Moderator.

(k) *Overture No. 18* be referred to the Committee to Advise with the Moderator for consideration.

(l) *Overture No. 19* be referred to the Board of Stewardship and Budget.

(m) *Overture No. 20* be referred to a special committee appointed by the Moderator to report at the time of the Report of the Committee on Personnel.

(n) *Overture No. 21* be referred to a special committee to be named by the Moderator, to report to this Assembly.

(o) *Overtures Nos. 23 to 30 inclusive and No. 33,* to place Names on Constituent Rolls of Presbyteries, be referred to a Special Committee to be named by the Moderator, to report to this Assembly.

(p) *Overture No. 31* be referred to the Administrative Council to report to this Assembly.

(q) *Re Appeal: Rev. Charles Jackson*
That the appeal of the Rev. Charles Jackson from the action of the Presbytery of Westminster be referred to the Committee to Advise with the Moderator to appoint a Judicial Committee to consider the same and report to this Assembly; recognizing the right of the Judicial Committee to consult with the Clerks of Assembly.

(r) *Re Appeal: Rev. H. L. Henderson*
That the appeal of the Rev. H. L. Henderson from the action of the Synod of Manitoba and North Western Ontario be referred to the Committee to Advise with the Moderator to appoint a Judicial Committee to consider the same and report to this Assembly, recognizing the right of the Judicial Committee to consult with the Clerks of Assembly.

(s) *Re Petition of the Synod of Alberta* to meet without its bounds and within the bounds of the Synod of Saskatchewan in October of this year.
That it be referred to a committee appointed by the Moderator composed of personnel outside the bounds of these two synods, to report to this Assembly.

On motion of Mr. Jack, seconded by Mr. L. L. de Groot, the Report as a whole as amended was adopted.

Committee to Strike Standing Committees

The Assembly called for the Report of the Committee to Strike Standing Committees which was given in by Mr. James Ferguson, the Convener.

On motion of Mr. F. N. Young, seconded by Mr. I. S. Gamble, it was agreed that the Report of the Committee to Strike Standing Committees, be received, distributed, and considered at a later sederunt.

Extension of Time

On motion of Dr. J. K. Lattimore, duly seconded, it was agreed to sit until the business of the Sederunt is completed.

Report of the Committee to Strike Standing Committees

On motion of Mr. Young, duly seconded, it was agreed that any change or changes in the Committee's report be given in to the Secretary of the Committee to Strike Standing Committees in writing over the signature of any commissioner within twenty-four hours indicating the name of the person his nominee is replacing; and, when the Committee has studied the nomination, its report completes the Committee's consideration.

On motion of Mr. Young, duly seconded, it was agreed that nominations of Commissioners previously made but not recommended by the Committee on its final report, may be introduced as amendments on the floor of the Assembly by motion, duly seconded.

Committee on Loyal Addresses

The Assembly called for the Report of the Committee on Loyal Addresses which was given in and read by Miss Shirley Jeffery, the Convener, on whose motion, seconded by Mr. R. J. Ritchie, it was received.

To Her Majesty Queen Elizabeth II

May it please Your Majesty:

The Ninety-seventh General Assembly of The Presbyterian Church in Canada now in session in Knox College, Toronto, Ontario, present to Your Majesty the expression of our love and loyalty.

Our Nation and our peoples look forward always to the moment when Your Majesty honours us all by your gracious presence. We remember with great happiness the latest visit of Your Majesty to Canada. We give thanks to God, the King of kings, for the way you speak and act as our Constitutional Head of State especially in this time of criticism and seeming disrespect for anyone in a position of state or authority. It is in times not unlike the present that God lifts up leaders who point us all to Him.

It is our belief that Your Majesty plays an important role in this leadership. For this task, it is our prayer that God will grant Your Majesty a great measure of strength, an unfailing faith in the ultimate triumph of right and a full confidence in peace. We assure you that the expression of your convictions will be a source of encouragement to us all in these days when many would deny the eternal spiritual values.

We, the Commissioners to the General Assembly, pray that divine blessing may rest upon Your Majesty, Prince Philip, the Queen Mother, Charles, the Prince of Wales, Princess Anne, Prince Andrew, Prince Edward and all the members of the Royal House.

The Grace of the Lord Jesus Christ, the only King and Head of the Church, be with Your Majesty and the Royal Household.

Response was made by the Assembly standing and singing, "God Save the Queen".

To His Excellency, the Right Honourable Roland Michener, C.C.
Governor General of Canada

The Ninety-seventh General Assembly of The Presbyterian Church in Canada express to your Excellency as the representative of Her Gracious Majesty, Queen Elizabeth II, our loyalty and devotion.

We wish you to know that our prayer to God is that He will grant you and Mrs. Michener, good health and strength to sustain you with such dignity among us. The evidence of your natural concern for people and your active support of so many worthy causes have endeared you to people of all races, classes and ages in Canada. May God ever bless your efforts in the fulfillment of your obligations to the Canadian nation and the Royal Crown.

We respectfully request that, as the Queen's representative, you will forward to Her Majesty the enclosed address which is our expression of loyalty to Her Person and Throne.

To the Right Honourable Pierre Elliott Trudeau
Prime Minister of Canada

The Ninety-seventh General Assembly of The Presbyterian Church in Canada now in Session in Knox College, Toronto, Ontario, sends to you, your ministers and the Parliament of Canada our most respectful greetings.

The age in which we live presents to the Government of Canada grave responsibilities. The call for imaginative moral leadership is great in a country threatened by separation, inflation and extreme unemployment.

We are mindful of the heavy demands that these responsibilities place upon yourself and the other Government officials. We pray that Almighty God may provide you and all the Parliamentary Representatives with wisdom and guidance, so that justice, brotherhood and peace may more and more abound throughout our land. We must remember that "Power belongs to God" and only as the Canadian nation recognizes this will she remain true to herself, stable and steadfast, unflinching in her confrontations with world problems.

On motion of Miss Jeffery, seconded by Mr. R. J. Ritchie, the addresses to the Governor General and the Prime Minister were adopted, and Assembly agreed to forward the address to the Prime Minister also in French.

Reports with Recommendations Involving Expenditure of Money

The Assembly called for the listing of Reports with Recommendations involving expenditure of money. Dr. L. H. Fowler presented a list which, on motion of Mr. G. M. Malcolm, duly seconded, was referred to the Administrative Council for report. The list is as follows:

General Board of Missions: Recommendations 3, 4(b) and 5, pages 206-207.
Order of Deaconesses: Recommendation 2, page 286.
Board of Evangelism and Social Action: Recommendation 7(c), page 305.
Committee on International Affairs: Recommendation 1, page 316.
Church Worship Committee: Recommendation 1, page 345.
Audio-Visual Committee: Recommendation 1, page 364.
Committee on Personnel: Recommendations 2 and 3, page 367.
Committee on the Revision of the Book of Praise: Recommendations 2, 6 and 10, pages 456, 457.
Committee on Training of Professional Church Workers: Recommendations 6, 8, 9 and 10, pages 464, 465.
Ewart College: Recommendations 1 and 3, page 407, Recommendation 3, page 468.
Organization and Planning Committee: Recommendation 2, page 499.
The General Board of Missions: Financial Involvements.

Notice of Motion

"I give Notice of Motion that it is my intention to move or cause to be moved at a future Sederunt:

1. That Section 286 (a) of the Book of Forms be amended under the Barrier Act to read, "The Clerks of Assembly are Principal Clerk and Deputy Clerk or Clerks."

2. That Section 286 (b) of the Book of Forms be amended under the Barrier Act to read, "The Principal Clerk shall divide the work of the Clerks, and each Clerk, by his signature on any document, assumes the responsibility therefor."

3. That the foregoing amendments be an Interim Act of Assembly.

4. That Dr. E. A. Thomson be named Principal Clerk and Dr. L. H. Fowler a Deputy Clerk, and that the right of succession to the Principal Clerkship be by seniority of appointment as a Clerk, subject to confirmation by Assembly.

5. That Dr. Donald C. MacDonald be appointed a Deputy Clerk of Assembly, effective with the passing of this motion.

(Signed) J. D. C. Jack"

Adjournment

The Assembly adjourned to meet in Knox College on Wednesday, the ninth day of June, one thousand nine hundred and seventy-one, at nine o'clock morning, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

THIRD SEDERUNT

At Toronto, and within Knox College there, on Wednesday, the ninth day of June, one thousand nine hundred and seventy-one, at nine o'clock morning, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, with prayer.

According to the appointment of the Assembly at the first Sederunt, the Moderator conducted Divine Worship and administered the Sacrament of the Lord's Supper. In this he was assisted by Dr. J. S. Glen. The table was served by the Elders appointed.

Recess

The Moderator declared a recess.

Re-Opened

The Moderator led in prayer and declared the Assembly open for business.

Report of the Committee on Business

The Assembly called for the Report of the Committee on Business which was given in and read by Dr. J. K. Lattimore, the Convener. On motion of Dr. Lattimore, duly seconded, it was received and considered, and being adopted the business of the Assembly for the morning was ordered accordingly.

Committee on Roll and Leave to Withdraw

Mr. J. S. S. Armour, the Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a report. On his motion, duly seconded, the following Report was received, considered and adopted, and the following were given permission to withdraw:

Mr. G. R. Wooll, Elder, Niagara-on-the-Lake, Ont., after the morning sederunt, Thursday.
Mr. Edgar Byers, Elder, Scotsburn, N.S., after the evening sederunt, Thursday.
Mr. Neil McCombie, Minister, Stellarton, N.S., after the morning sederunt, Thursday.

Notice of Motion

Pursuant to his Notice of Motion in the Second Sederunt, Mr. J. D. C. Jack, seconded by Mr. L. L. de Groot, moved

1. That Section 286 (a) of the Book of Forms be amended under the Barrier Act, to read, "The Clerks of Assembly are Principal Clerk and Deputy Clerk or Clerks."

2. That Section 286 (b) of the Book of Forms be amended under the Barrier Act to read, "The Principal Clerk shall divide the work of the Clerks, and each Clerk, by his signature on any document, assumes the responsibility therefor."

3. That the foregoing amendments be an Interim Act of Assembly.

4. That Dr. E. A. Thomson be named Principal Clerk and Dr. L. H. Fowler a Deputy Clerk, and that the right of succession to the Principal Clerkship be by seniority of appointment as a Clerk, subject to confirmation by Assembly.

5. That Dr. Donald C. MacDonald be appointed a Deputy Clerk of Assembly, effective with the passing of this Motion.

Sections 1, 2 and 3 were duly passed and the motion declared Sections 1 and 2 to be an Interim Act and Sections 4 and 5 were duly passed, all Sections being passed unanimously.

Reports Having No Recommendations

Benevolences:
- Mrs. Mary Morgan Benevolence Fund
- Jardine Memorial Fund
- Dr. Ephraim Scott Benevolent Fund
- Joseph B. Robert and Dame Sarah Robert Fund
- C. M. Pitts General Benevolence Fund

Retirement Fund for Church Employees
Committee on Institutional Chaplaincies
St. Andrew's Hall, Vancouver, B.C.
Presbyterian Residence, Saskatoon, Sask.
Annie Thompson Bingham Memorial Fund
Rev. David Morrison Reid Memorial Fund
Andrew McCormick Trust Fund
McBain Memorial Fund
Presbyterian Record
Church Architecture
Presbyterian College, Montreal, Senate
Knox College, Toronto, Senate
Memorial Records
Academic Degrees
Statistics
Changes on Roll
Trustee Board
Financial Statements.

The Assembly called for the above indicated Reports, which as printed, having no recommendations, were presented by Dr. J. K. Lattimore, and read by Dr. L. H. Fowler.

On motion of Dr. D. A. Campbell, seconded by Mr. W. C. McBride, the Reports were received and adopted.

Special Committees Appointed

The Moderator nominated and the Assembly accepted the following Special Committees:

Re: Overture No. 5: Mr. J. B. Fox and Mr. A. Farthing, Ministers, and Mr. R. J. Randall, Elder.
Re: Overture No. 14: Mr. Donald Campbell and Mr. Wallace McKinnon, Ministers, and Mr. Jack Thomson, Elder.
Re: Overture No. 20: Mr. W. I. McElwain and Mr. N. McCombie, Ministers, and Mr. Wm. Neil, Elder.
Re: Overture No. 21: Dr. P. C. Wotherspoon and Dr. E. J. White, Ministers, and Mr. John Currie, Elder.
Re: Overtures Nos. 23, 24, 25, 26, 27, 28, 29, 30 and 33: Mr. B. A. Nevin and Mr. Wm. McBride, Ministers, and Mr. Bruce Sutherland, Elder.

Petition: Synod of Alberta: Dr. W. Welch and Mr. M. C. Young, Ministers, and Mr. George Fernie, Elder, in consultation with Dr. Donald Smith.
Appeal: Mr. H. L. Henderson: Mr. J. K. West and Mr. F. N. Young, Ministers, and Mr. H. R. Wooll, Elder.
Appeal of Mr. C. E. Jackson: Dr. G. D. Johnston and Dr. R. G. MacMillan, Ministers, and Dr. G. H. Reavley, Elder, in consultation with the Clerks of Assembly.

The Administrative Council

The Assembly called for the Report of the Administrative Council, which, as printed, was handed in by Mr. J. G. Inglis, Chairman, and on his motion, duly seconded, it was received and its recommendations considered seriatim.

Permission to Speak

On motion of Mr. George Malcolm, duly seconded, permission to address the Court during the presentation of the Report was accorded Mr. B. E. Howell.

Recommendation 1

On motion of Mr. Inglis, duly seconded, a Minute of Appreciation was recorded in the Minutes and adopted as follows:

> The Presbyterian Church owes a great debt of gratitude to Rev. Basil E. Howell for the dedicated efficiency and skill with which he has supervised its financial affairs in his capacity as Comptroller. It has been a very demanding and often a thankless position since one of its greatest problems arises from the fact that the vision of work to be done almost always exceeds the funds available to carry it out. Mr. Howell's keen insight in financial matters and his dedicated Christian concern have assisted greatly in the wise and efficient use of the finances available to our denomination in the spreading of the Gospel. We bespeak God's continued guidance and blessing upon him.

Mr. J. B. Barbour

Mr. J. B. Barbour, successor to Mr. Howell as Comptroller, was presented to the Assembly.

Resignation: Mr. W. S. Walton, Q.C.

To The Venerable, the 97th General Assembly of The Presbyterian Church in Canada.

I HEREBY tender my resignation as Treasurer of the Presbyterian Church in Canada.

It has been a great privilege and honour to serve the Church as Treasurer, and I am grateful that the opportunity to do so was given to me. Now, I believe that I should retire from the office.

I express my appreciation of the support and co-operation which I have received from the Boards and Committees and the officers and officials of the Church while I was Treasurer, and particularly to the Rev. B. E. Howell, the Comptroller during the greater part of my term of office. Mr. Howell has been largely responsible for the successful administration of the financial affairs of the Church.

Respectfully submitted,
(Signed) W. S. Walton.

February 26, 1971

On motion of Mr. Inglis, seconded by Dr. E. J. White, the Resignation was received and the Moderator appointed a Special Committee to confer with Mr. Walton and report.

The Moderator appointed the Committee as follows: Dr. M. V. Putnam, Convener, Mr. Hugh M. Creaser, Ministers; Mr. J. G. Inglis, Elder.

Recommendation 2 was received by way of information.

Dr. L. H. Fowler

On motion of Mr. Inglis, duly seconded, a Minute of Appreciation was recorded in the Minutes and adopted as follows:

> The Administrative Council expresses its appreciation to Dr. Louis H. Fowler, as he leaves the post of Secretary to the Council, a position which he has occupied since September 1, 1967. Dr. Fowler's broad knowledge, keen memory and organizational ability have served him well in his position as Secretary and his wise counsel has been much in demand. Not to be omitted are his ability and willingness to pass on his knowledge to others, especially to his successor, Dr. Donald C. MacDonald. May God's richest blessing rest upon him in the years ahead.

Recommendation 3

Recommendation 3 was adopted.

Recommendation 4

On motion of Dr. E. J. White, seconded by Dr. G. D. Johnston, it was agreed that Section II be amended to read "Boards and Committees, except where prohibited by their constitution, be permitted to enlist for purposes of consultation specially qualified persons for special and for specified sub-committee work."

The Recommendation as amended, was adopted.

Recommendation 5

Dr. Arthur van Seters moved in amendment, duly seconded, that there be added "Mutatis mutandis, the same shall apply to Synods and Presbyteries."

Motion to Refer

Mr. George Fernie moved, duly seconded, that the recommendation be sent back to the Council for clarification.

The motion to refer, being put to the court, failed to carry.

The motion as amended prevailed in the voting and became the judgment of the court.

Recommendations 6, 7, 8, (without prejudice to the No. 3 of the Report of the General Board of Missions), 9, 10, 11, 12, 13, (14 deferred), 15(1), 15(2) and answer to Overture No. 4, 1970, were adopted.

Report of the General Board of Missions

The Assembly called for the Report of the General Board of Missions, which, as printed, was handed in by Dr. A. H. Johnston, the Chairman.

On motion of Mr. L. L. de Groot, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendations 1 and 2 were adopted.

Recommendation 3 was referred to the Administrative Council for report.

Recommendation 4(a) was adopted.

Recommendation 4(b) and Recommendation 5 were referred to the Administrative Council for report.

Recommendation 6 was adopted.

Recommendation 7 was adopted with words added as follows: "but this action be construed only as removal of the mandatory aspect of the Every Person Visitation but not a disapproval of the technique."

Recommendations 8, 9, 10, 11 and 12 were adopted.

Re: Catechists

Dr. A. H. Johnston presented the Report on Catechists as follows:

To the Venerable the Ninety-Seventh General Assembly:

The following persons are filling appointments as Catechists under the General Board of Missions and have been certified by the Presbyteries concerned:

Mr. Frank Canning	Pictou	Sherbrooke, etc.
Mr. E. F. Dewar, B.A.	Pictou	Springhill, etc.
Mr. Mark Stone	Barrie	Uptergrove, etc.
Mr. D. S. McLaren	Temiskaming	Cochrane
Mr. James Mullin	Brandon	Hartney, etc.
Mr. C. E. Burridge	Red Deer	Three Hills, etc.
Mr. R. MacMillan	Vancouver Island	Duncan

On Course

Mr. Kenneth B. Weeks	Saint John	Stanley and Williamsburg
Mr. A. J. Ballard	Saint John	Sussex, etc.
Mr. Archie Murray	P.E.I.	Alberton
Mr. J. O. Forrester	Lanark and Renfrew	MacDonald's Corners, etc.
Mr. F. Verheul	Sarnia	Brigden, etc.
Mr. J. A. Morrison	Kootenay	Creston

The attention of Presbyteries is directed to the advantages of ensuring that catechists participate in the Retirement Fund for Church Employees. At the present time only four catechists are enrolled in the Fund.

The three year course available for Catechists has been continued by the General Board of Missions. Six men have taken further work over the past year. This course is also available for any layman interested.

The Board notes that only those persons who have completed the course or were employed previous to 1966 are to be certified as Catechists. The other are probationers on course.

On motion of Mr. G. A. Malcolm, duly seconded, the Report was received and adopted.

The Report of the Committee on Organization and Planning

The Assembly called for the Report of the Committee on Organization and Planning, which, as printed, was handed in by Dr. R. G. MacMillan in the name of the Convener, Mr. G. H. Sparks, lately deceased.

On his motion, duly seconded, the Report was received and its recommendations considered.

Recommendation 3 was adopted.

Message of Sympathy

On motion of Dr. MacMillan, duly seconded, it was agreed that the Clerks send condolences to the widow and family of the late Rev. G. H. Sparks.

Report of the Committee on Integration of Mission Work

Dr. MacMillan introduced the Report of the Committee on Integration and asked Dr. G. D. Johnston to speak to it.

On motion of Dr. Johnston, duly seconded, the Report was received and considered.

Notice of Motion

"I give Notice of Motion that it is my intention to move or cause to be moved at a future Sederunt that:

WHEREAS in the economic structure of Canadian society the business corporation has become a major decision-making body,

WHEREAS The Presbyterian Church in Canada, in its mission to participate in the acts of God, through a concern with development, justice and the

quality of life, has a duty to exercise responsible stewardship in its corporate stock holdings,

WHEREAS there is an increasing concern in the business community itself with its social responsibility throughout the world,

I move that this General Assembly:

(a) Take a positive stand in encouraging the growth of social concern and responsibility in the corporate policies of the various members of the business community, consistent with the Gospel;

(b) to effect the above, establish a committee of the Administrative Council, in correspondence with the investment advisors of the Trustee Board, charged with the task of examining and evaluating the policies of those companies in which the Church holds stocks;

(c) instruct the committee to examine ways in which the Church might express its support or opposition to the policies considered, acting as a responsible shareholder in those companies;

(d) instruct the committee to consult with all bodies of the Church that have responsibility for investment portfolios;

(e) instruct the committee to report to the next General Assembly, and that in that report outline terms of reference for its continued existence and operation;

(f) pursuant to this task, instruct the committee to contact Church and secular agencies elsewhere engaged in similar stewardship.

(Signed) James McKay
Creemore, Ont.
Presbytery of Barrie"

June 9th, 1971.

Notice of Motion

"I give Notice of Motion that at a future sederunt I will move or cause to be moved the following resolution:

WHEREAS it is evident that thousands of young Canadians will be travelling throughout Canada this summer, and

WHEREAS the large majority of such will be doing so on a limited budget and

WHEREAS these young folk are not necessarily drug addicted; and

WHEREAS they will be needing overnight accommodation in many stopover centres at a minimum cost;

THEREFORE, be it resolved that the General Assembly encourage the members and adherents of The Presbyterian Church in Canada to give sympathetic support to whatever public-spirited group within their community will establish and operate a hostel to accommodate the said travelling youth.

(Signed) Ivan Gamble"

Adjournment

The Assembly adjourned to meet in this place at two o'clock afternoon, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

FOURTH SEDERUNT

At the same place, on the same day, at two o'clock afternoon, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, Mr. H. M. Creaser leading in prayer at his request.

Report of the Committee on Business

The Assembly called for the Report of the Committee on Business which was given in and read by Dr. J. K. Lattimore, the Convener, upon whose motion, duly seconded, it was received and considered and, being adopted, the business of the Assembly for the afternoon was ordered accordingly.

Place and Time of 98th General Assembly

On motion of Dr. J. K. Lattimore, duly seconded, it was agreed that a Committee be appointed by the Moderator to study the matter of the Place and Time of the next Meeting of Assembly, and to report on Thursday afternoon.

Re: Board of Education

The Board of Education having requested the attendance of certain commissioners at its sittings during the afternoon, on motion of Dr. J. K. Lattimore, duly seconded, leave was granted the commissioners to attend.

Permission to Distribute

On motion of Dr. J. K. Lattimore, duly seconded, the Board of Knox College was given permission to distribute a supplementary report.

Committee to Strike Standing Committees

Consideration of the Report of the Committee to Strike Standing Committees was resumed, Mr. James Ferguson, the Convener, reporting.

Re: Young Adult Observers

On motion of Mr. W. A. Smith, duly seconded, it was agreed to list within these Minutes the names of the Young Adult Observers to the 97th General Assembly, as follows:

Synod of Atlantic Provinces	Mr. Murray MacPherson, R.R. #2, Winsloe, P.E.I.
Synod of Montreal/Ottawa	Mr. Kent Percival, 193 University Avenue, Apt. #2, Kingston, Ontario.
Synod of Toronto and Kingston	Mr. Ian Shaw, 13 Fern Avenue, Box 74, Mactier, Ontario.
Synod of Hamilton and London	Miss Joanne Myers, 767 Hounsfield, Woodstock, Ontario.
Synod of Manitoba & N.W. Ontario	Miss Susan Jo-Ann Lawson, 357 Marjorie Street, Winnipeg 12, Man.
Synod of Saskatchewan	Miss Judy Leite, 2112 - 101st Street, North Battleford, Saskatchewan.
Synod of Alberta	Mr. Bill Mallalieu 1311 - 13th Street North, Lethbridge, Alberta
Synod of British Columbia	Mr. Bob Wing, 212 - 9th Avenue, New Westminster, B.C.
Ewart College, Toronto	Miss Brenda Moncrieff, 485 Maple Avenue South, Brownsburg, Que.
Knox College, Toronto	Mr. Jim Statham, 1 Runnymede Road, Apt. 105, Toronto 159, Ont.
The Presbyterian College, Montreal	Mr. Jim Rumson, 910 Moncton Avenue, Quebec 6, P.Q.
Advisory Committee on Young Adult Ministry, Board of C.E.	Mr. D. John McLean, 49 Stevenson Avenue, London, Ontario.
Advisory Committee on Young Adult Ministry, Board of C.E.	Mr. James Marnoch, 562 Aikins Street, Winnipeg 4, Manitoba.
Advisory Committee on Young Adult Ministry, Board of C.E.	Mrs. Anne Stephens, Town House 120, 36 Venetian Cres., Downsview, Ontario.
Advisory Committee on Young Adult Ministry, Board of C.E.	Mr. Brian Fraser, 234 Browning Avenue, Toronto 6, Ontario.

Report of the Board of Stewardship and Budget

The Assembly called for the Report of the Board of Stewardship and Budget, which, as printed, was handed in by Mr. A. H. Dancey, the Chairman.

On motion of Miss Shirley Jeffery, duly seconded, the Report was received and its recommendations considered seriatim.

Dr. H. F. Davidson

On the request of the Chairman, and by permission of the Assembly, Dr. H. F. Davidson, the Secretary, was heard.

Recommendations 1, 2, 3 and 4 were adopted.

Recommendation 5

Mr. D. E. W. Lennox moved in amendment, seconded by Mr. W. R. Pretty, that the word "for" be substituted for the words "between the presbytery and" following the words "channel of communication".

The Chairman accepted the amendment and the recommendation was adopted.

Recommendations 6, 7, 8 and 9 were adopted.

On motion of Miss Shirley Jeffery, duly seconded, the Report as a whole with its recommendations as amended, was adopted.

Committee on Inter-Church Relations

The Assembly called for the Report of the above Committee, which, as printed, was handed in by Dr. W. F. Butcher, the Convener.

On motion of Dr. R. S. Johnston, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendations 1, 2, 3 and 4 were adopted.

Mr. Larry Paul, seconded by Mr. A. Farthing, moved a Recommendation 5 as follows:

> "That in view of the pending union between the Anglican Church of Canada and the United Church of Canada, the General Assembly instruct the Committee on Inter-Church Relations to articulate to the membership of The Presbyterian Church in Canada, the Presbyterian position on Church union."

On motion of Mr. T. H. Boyd, duly seconded, the additional recommendation was referred to the Committee for consultation with the mover and seconder for report to the 98th General Assembly.

On motion of Dr. R. S. Johnston, duly seconded, the Report as a whole with its recommendations as amended, was adopted.

Board of Evangelism and Social Action

The Assembly called for the Report of the Board of Evangelism and Social Action, which, as printed, was handed in by Mr. A. K. Campbell, the Chairman.

On motion of Mr. B. Niven, duly seconded, the Report was received and its recommendations considered seriatim.

Report of Special Committee Re: Resignation of Dr. A. J. Gowland

In accordance with the Eleventh Sederunt of the 96th General Assembly (A. & P. 1970, page 104), a Report was presented to the Clerks of Assembly before October 1st, 1970, with the following recommendations:

1. That Mr. Gowland's resignation be accepted with regret, to take effect as of September 6th, 1971.
2. That a Minute of Appreciation be prepared by the Board of Evangelism and Social Action.

Dr. A. J. Gowland

On the request of Mr. Campbell and by permission of the Assembly, Dr. A. J. Gowland addressed the Court urging the Assembly to accept his resignation as it is his desire to return to the work of the parish ministry.

Dr. Gowland received a prolonged standing ovation by the Assembly.

The Recommendations of the Board with respect to Dr. Gowland's resignation were considered seriatim and adopted and the Tribute to Dr. Gowland on page 303 of the Stitched Minutes was adopted.

Recommendation 1 was adopted.

Moderator

The Moderator requested Dr. E. J. White to assume the Chair.

Recommendation 2(e)

On motion of Mr. W. Lawson, duly seconded, it was agreed to amend the Recommendation 2(e) by deleting the words "Assume realistic" and substitute "do not assume unrealistic".

Recommendation 2(c)

On motion of Mr. J. J. Hibbs, duly seconded, Recommendation 2(c) was amended to read as follows:

> "That the General Assembly instruct Presbyteries to conduct studies within the congregations of their bounds for the programming of meaningful Christian mission, establishing short term and long term mission goals to this end, and that each congregation be required to give an account of its stewardship in this matter to the Presbytery at regular intervals and that the information from such be forwarded to the Board of Evangelism and Social Action."

Recommendation 2 was adopted as amended.

Recommendation 3

It was moved in amendment by Dr. G. Hodgson, duly seconded, that the Whereas clause and in the second paragraph the word "farmers" be deleted.

It was moved by Mr. J. Currie, seconded by Mr. W. Lawson, that the Recommendation be referred back to the Board for further study and report.

On being put to the vote, the motion to refer back was carried.

Report of the Board of Christian Education

The Assembly called for the Report of the Board of Christian Education, which, as printed, was handed in by Dr. H. B. McNeel, the Chairman. On motion of Mr. T. Pollock, duly seconded, the Report was received and its recommendation considered.

Permission to Speak

On motion of Dr. A. van Seters, duly seconded, permission to address the Court during the presentation of the Report was accorded the Young Adult Observers.

The Recommendation was adopted.

Notice of Motion

"I give Notice of Motion that I intend to move at a future Sederunt, that this General Assembly, appreciating the contribution made to the life of the Assembly by the Young Adult Observers, requests the Board of Christian Education to arrange for the presence of Young Adult Observers at the 98th General Assembly.

(Signed) W. A. Smith"

On motion of Dr. van Seters, duly seconded, the Report as a whole with its recommendation was adopted.

Report of the Audio-Visual Committee

The Assembly called for the Report of the Audio-Visual Committee, which, as printed, was handed in by Dr. Ronald Campbell, the Convener.

On motion of Mr. G. Fernie, duly seconded, the Report was received and its recommendations considered.

Recommendation 1 was referred to the Administrative Council.

Recommendations 2 and 3 were presented with the permission of the Court as follows:

2. That the name of the Audio-Visual Committee be changed to "the Committee on Communication Services".

3. That the title of the staff person for the Committee on Communication Services be "Communication Consultant".

Recommendation 2

On motion of Mr. R. P. Carter, seconded by Mr. G. Morton, Recommendation 2 was referred back to the Committee for consultation with the Committee on Organization and Planning.

Recommendation 3

It was moved in amendment by Mr. D. Lamont, duly seconded, that Recommendation 3 be amended to the effect that the title of the staff person be changed to "Director of Audio-Visual".

It was moved in amendment to the amendment by Dr. R. G. MacMillan, duly seconded, that in Recommendation 3, the words "Committee on Communication Services" be deleted and the words "Audio-Visual Commitee" be inserted in their place.

Notice of Motion

"I give Notice of Motion that it is my intention at a future Sederunt to move or cause to be moved that the Faculty of Presbyterian College, Montreal, be directed to develop a course of instruction in the French language for all ministers and church workers who are involved in the French cultural milieu within the Province of Quebec, assisting such participants in a working knowledge of the language for the greater carrying out of their ministries on behalf of this Communion of Christ's Church.

(Signed) Robert W. Johnson"

Notice of Motion

"I give Notice of Motion that it is my intention, at a future Sederunt to move or cause to be moved that members, ministers and especially national staff of The Presbyterian Church be instructed to construct inter-church ministries and share financial responsibility for maintaining the necessary staff in such areas as communication services, professional career counsellors and local social action ministries.

(Signed) W. K. McKinnon"

Adjournment

The Assembly adjourned to meet in this place at seven o'clock evening, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

FIFTH SEDERUNT

At the same place, on the same day, at seven o'clock in the evening, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, Mr. M. S. McLean leading in prayer at his request.

Report of the Committee on Business

The Assembly called for the Report of the Committee on Business which was given in and read by Dr. J. K. Lattimore, the Convener, upon whose motion, duly seconded, it was received and considered and, being adopted, the business of the Assembly for the Evening was ordered accordingly.

Committee on Roll and Leave to Withdraw

Mr. J. S. S. Armour, the Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a further report. On his motion, duly seconded, the following were permitted to withdraw:

Mr. M. Caldwell, Minister, Presbytery of Miramichi, be granted leave to withdraw after the Thursday Evening Sederunt.

Mr. John Rooke, Elder, Presbytery of Algoma and North Bay, be granted leave to withdraw after the Thursday Evening Sederunt.

Board of Education

Consideration of the Report of the Board of Education was resumed, Dr. H. A. Doig reporting in the absence of the Chairman.

I. SPECIAL COURSES

(a) Applications already considered by the General Assembly.

1. *Donald Bruce Hanley*. Presbytery of Guelph-Saugeen.
It is reported that he has completed successfully the first year of the assigned course in theology. Received for information.

2. *Kenneth Rowland*. Presbytery of West Toronto.
It is recommended that, on successful completion of three supplemental examinations, he be permitted to continue into the second year of his assigned course in theology. Adopted.

3. *Edward O'Neill*. Presbytery of West Toronto.
It is reported that he has completed successfully the second year of the assigned course in theology. Received for information.

4. *Lawrence John Cowper*. Presbytery of Quebec.
It is reported that he has completed successfully the second year of the assigned course in theology. Received for information.

5. *Waldon Britten Moase*. Presbytery of P.E.I.
It is reported that he has completed successfully the second year of the assigned course in theology. Received for information.

6. *James Allison Ramsay*. Presbytery of P.E.I.
It is reported that he has completed two supplemental examinations of the first year, together with successful completion of the second year of the assigned course in theology. Received for information.

7. *Cecil Andrew Cunningham*. Presbytery of Sarnia.
He has completed successfully the third year of the assigned course in theology. It is recommended that permission be granted to take him on trials for license. Adopted.

8. *Roy Alexander Taylor*. Presbytery of Algoma & North Bay.
He has completed successfully the third year of the assigned course in theology. It is recommended that permission be granted to take him on trials for license. Adopted.

9. *Nelson Trafford*. Presbytery of Kingston.
It is reported that he has completed four subjects in arts and one in religion at Queen's University. It is recommended that he be permitted to commence the first year of the assigned three year course in theology prescribed by the 96th General Assembly. Adopted.

10. *John Ross Jamieson*. Presbytery of Algoma & North Bay.
It is reported that he has successfully completed the one subject in arts. Received for information.

11. *James Edward Povey*. Presbytery of Guelph-Saugeen.
It is reported that he has been unable to complete his first year in arts because of problems of health. Received for information.

(b) New Applications

1. *Alexander Crokat McNeel-Caird*. Presbytery of Vancouver Island.
It is recommended that action be deferred pending consultation between the Board of Education and commissioners from the Presbytery of Vancouver Island. Having met with the commissioners, the Board recommends that subject to certification by the Presbytery of Vancouver Island, he be permitted to take a three year intra-mural course in theology in one of our colleges with exemption in biblical language. Adopted.

II. APPLICATIONS FOR RECEPTION OF MINISTERS AND LICENTIATES AND FOR PERMISSION TO TAKE ON TRIALS FOR LICENSE

(a) Applications already considered by the General Assembly.

1. *Rev. Kenneth M. L. Wheaton.* Presbytery of East Toronto.
It is reported that he has completed successfully three years of study in theology. It is recommended that he be received as a minister of The Presbyterian Church in Canada. Adopted.

2. *Rev. William Doo.* Presbytery of East Toronto.
It is recommended that he be received as a minister of The Presbyterian Church in Canada. Adopted.

3. *Marius Felderhof.* Presbytery of Pictou.
It is reported that arrangements are now being made to take him on trials for license. Received for information.

(b) New Applications

1. *Claire Martin.* Presbytery of Kootenay.
It is recommended that permission be granted to take him on trials for license. Adopted.

2. *Thomas A. Rodger.* Presbytery of Glengarry.
It is recommended that permission be granted to take him on trials for license. Adopted.

3. *Rev. Miklos Szabo.* Presbytery of Chatham.
It is recommended that, allowing two clear months for circularization of presbyteries, and providing no protests are pending, permission be granted to receive him as a minister of The Presbyterian Church in Canada. Adopted.

4. *Sadi Mezaour.* Presbytery of Quebec.
It is recommended that, allowing two clear months for circularization of presbyteries, and providing no protests are pending, permission be granted to take him on trials for license. Adopted.

5. *Rev. Richard Carlisle Smith Jr.* Presbytery of Edmonton
It is recommended that, allowing two clear months for circularization of presbyteries, and providing no protests are pending, permission be granted to receive him as a minister of The Presbyterian Church in Canada. Adopted.

III. WILLIAM E. ARCHIBALD TRUST

It is reported that the William E. Archibald Trust bursary of $55.00 has been awarded to Lawrence John Cowper. Received for information.

On motion of Mr. M. S. McLean, duly seconded, the Report as a whole together with its recommendations was adopted.

Report of Committee on Reception Under Book of Forms, Section 248 II

To the Venerable the 97th General Assembly:

The Committee on Reception Under Section 248 II of the Book of Forms did not meet following the 96th General Assembly inasmuch as no applications for reception to the ministry of The Presbyterian Church in Canada were received under its terms of reference. Received for information.

On motion of Mr. M. S. McLean, duly seconded, the Report as a whole was adopted.

Special Committee Appointed

The Moderator nominated and the Assembly accepted the following Special Committee:

Committee on Place and Time of the 98th General Assembly:
Mr. John R. Waldie and Mr. F. R. M. Anderson, Ministers, and Mr. Albert T. Bissell, Elder.

Report of the Committee on Integration of Mission Work

Consideration of the above Report was resumed, Dr. G. D. Johnston, Chairman, reporting the clauses.

Clause 1 was adopted (and see Report — Eighth Sederunt.)

Clause 2

Mr. A. D. McGillivray, duly seconded, moved in amendment that the words "it being understood . . . (Compare Recommendation 3, 1970)" be deleted.

Permission to Speak

On motion of Mr. Gary Morton, duly seconded, permission to address the Court during the presentation of the Report was accorded Mr. Brian Fraser, and Mr. John McLean.

To Take an Immediate Vote

It was moved by Mr. James Graham, duly seconded, that an immediate vote be taken and the motion being put was adopted.

On being put to the vote, the amendment was lost.

Dr. Johnston accepted an amendment, "it being understood that one of them be a woman" and Clause 2 thus amended was adopted.

Clause 3 was adopted.

Clause 4 was adopted with the amendment accepted by Dr. Johnston "to act with full power of the Board until the Board can meet".

Clause 5 was adopted.

Clause 6

Overture 8, 1971, Presbytery of Calgary-Macleod, Re: Deferring the Appointment of General Secretary of Board of World Missions

By direction of Assembly, the above Overture is considered in connection with the Report of the Committee on Integration of Mission Work.

Clause 6 was adopted and received by Assembly as an answer to Overture No. 8.

Report of the Special Committee Re: Recommendations 1, 2, 3, 4, Board of Ewart College, 1970: Re: Degree Granting at Ewart College

The Assembly called for the Report of the above Special Committee, which, as printed, was handed in by Mr. J. K. English, the Convener.

By direction of Assembly, this Report is considered with the Report of the Board of Ewart College.

On motion of Mr. T. Foulkes, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendation 1 was adopted.

Recommendation 2 was deferred for consideration with the Ewart College report.

Recommendation 3
Permission to Speak

On motion of Dr. E. J. White, duly seconded, permission to address the Court during the presentation of the Report was accorded Principal Webster of Ewart College.

Mr. J. C. Cooper moved, duly seconded, that consideration be deferred. The motion, being put to the Court, was lost.

To Take an Immediate Vote

It was moved by Dr. E. J. White, duly seconded, that an immediate vote be taken and the motion being put was adopted.

Recommendation 3 was adopted and referred to the Administrative Council.

Board of Ewart College

The Assembly called for the Report of the Board of Ewart College, which, as printed, was handed in by Mr. T. A. A. Duke, in the absence of the Chairman.

On motion of Mr. Duke, duly seconded, the Report was received and its recommendations amended with consent of Assembly, considered seriatim.

Recommendation 1, Amended

1. That the 97th General Assembly establish an additional faculty postion at Ewart College, to be filled July 1, 1972 or as soon thereafter as funds available; this position to be in the field of Religious Studies.

Recommendation 2, Amended

2. That the 97th General Assembly authorize the Board of Ewart College to seek nominations for this position from the Presbyteries of the Church when such funds are available; such appointment to be approved by a General Assembly.

Recommendation 3

3. That, as presented in Section 1, No. 4, the Policy for Faculty Classification at Ewart College be approved, the financial implications to be introduced in consultation with the Administrative Council when funds are available.

On motion of Mr. Duke, duly seconded, the Report as a whole with its recommendations as amended was adopted.

Re: Degree Granting at Ewart College

Assembly resumed consideration of the above Report.

Recommendation 2

On motion of Dr. E. J. White, seconded by Mr. L. S. van Mossel, it was agreed that the action taken under the Ewart College Report fulfilled Recommendation 2 and Recommendation 2 was adopted accordingly.

Recommendation 4

The Recommendation was adopted with thanks to the Committee.

On motion of Mr. Duke, duly seconded, the Report as a whole with its recommendations as amended was adopted.

Board of the Presbyterian College, Montreal

The Assembly called for the Report of the Board of the Presbyterian College, Montreal, which, as printed, was handed in by Mr. J. R. McCallum in the absence of the Chairman.

On motion of Mr. McCallum, duly seconded, the Report was received and a Recommendation considered.

Recommendation:

That Dr. C. Ritchie Bell be continued as Acting Principal of Presbyterian College, Montreal, for a further year.

On motion of Mr. McCallum, seconded by Dr. E. J. White, the Report as a whole together with its recommendation was adopted.

The Committee on Personnel

The Assembly called for the Report of the Committee on Personnel, which, as printed, was handed in by Mr. T. W. Stanley, the Convener.

On motion of Mr. J. C. Cooper, duly seconded, it was received and its recommendations considered seriatim.

Recommendation 1
Report of Special Committee Re: Overture 20, 1971, Presbytery of Lindsay-Peterborough, Re: Personnel Committee

The Assembly called for the Report of the Special Committee on the above Overture, which was handed in by Mr. W. I. McElwain, Convener, on whose motion, duly seconded, it was received, considered and adopted as follows:

> That inasmuch as the preamble of Overture 20 raises questions about the basic aim of a Personnel Committee in our Church, the prayer of the overture be answered in the following terms: that the overture be considered and commissioners from the Presbytery of Lindsay-Peterborough be heard at the beginning of the consideration of the Report of the Personnel Committee at this ninety-seventh General Assembly.

Mr. William Fairley, Mr. M. C. Young, Mr. George Malcolm and Mr. W. C. McBride appeared in support of the overture.

The Convener accepted the terms of the Organization and Planning Committee as set forth in Recommendation 1 of their Report.

Moderator

At the request of the Moderator, Dr. G. D. Johnston assumed the Chair.

The Convener accepted an amendment, that the Committee remain a Committee of the General Assembly, to be called the Committee on Personnel Services; composed of 9 members who shall serve for terms of three years in the usual rotation; and that the programme of the Committee operate for an interim period of three years.

Recommendation 1 was adopted.

Permission to Distribute

Mr. Wayne Smith was granted permission to distribute copies of additional recommendations with respect to the Report of the Committee on International Affairs.

Adjournment

The Assembly adjourned to meet in this place, tomorrow at nine-thirty o'clock morning, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

SIXTH SEDERUNT

At Toronto, and within Knox College there, the General Assembly met on Thursday, the tenth day of June, one thousand nine hundred and seventy-one, at nine-thirty o'clock morning and was duly constituted by the Moderator, Mr. D. W. Paterson leading in prayer at his request.

Minutes

The Minutes of the First and Second Sederunts were presented in printed form and sustained.

Prayers
Illness — The Reverend Roberta Kinnon

The Moderator intimated the very serious illness of the Reverend Roberta Kinnon, a Licentiate of the Church. He then led the Assembly in prayer imploring God's care in her behalf and in behalf of her family.

Report of the Committee on Business

The Assembly called for the Report of the Committee on Business which was given in and read by Dr. J. K. Lattimore, the Convener, upon whose motion, duly seconded, it was received and considered and, being adopted, the business of the Assembly for the morning was ordered accordingly.

Permission to Meet

On request of Dr. G. D. Johnston, and with permission of Assembly, members of the Judicial Committee re Appeal of Mr. C. E. Jackson and parties concerned were permitted to meet during the sederunts.

Permission to Distribute

It was agreed that permission be granted to distribute evaluation sheets to commissioners, with the request that they be returned to the Clerks of Assembly.

Committee on Roll and Leave to Withdraw

The Convener of the Committee on the Roll and Leave to Withdraw, Mr. J. S. S. Armour, obtained permission to present a further report. On his motion, duly seconded, the following were permitted to withdraw:

Mr. James Perrie, Minister, Strathroy, Ontario and
Mr. Arnold Watson, Elder, Watford, Ontario, following the Evening Sederunt, Thursday.

Report of the Pension Board

The Assembly called for the Report of the Pension Board, which, as printed, was handed in by Mr. J. E. Smart, the Chairman.

On his motion, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendations 1, 2, 3, 4, 5, 6, and 7 were adopted.

Supplementary Report — Pension Board

The Assembly called for the Supplementary Report of the Pension Board, which, as printed, was handed in by Mr. J. E. Smart, the Chairman.

On his motion, duly seconded, the Report was received and considered and, with its recommendations, adopted, becoming effective January 1 ,1972.

Recommendation 3

It was moved by Mr. E. W. Christiani, duly seconded, that increases in pension be reviewed annually and that such increases be related to the Cost-of-Living factor as reported by Dominion Bureau of Statistics. The amount of this relationship to be determined by this Board and recommendation submitted to the 98th General Assembly.

On being put to the vote, the recommendation was lost.

On motion of Mr. Smart, duly seconded, the Report and the Supplementary Report of the Board together with the Report of the Actuary with respect to the valuation of the Pension Fund, as a whole were adopted.

Report of the Administrative Council

Consideration of the Report of the Administrative Council was resumed, Mr. J. G. Inglis, the Chairman, reporting.

Recommendation 16

It was moved in amendment by Mr. D. G. Morton, seconded by Mr. B. Donald Lamont,

1. That the Crieff Committee be authorized to seek out a director for the Crieff Property and recommend his name to the Council meeting in October of this year. This director will, as his first duty, be charged with carrying out a feasibility study on the development of the properties at Crieff and programmes to be undertaken there in terms of the will of the late Colonel J. B. Maclean.

2. That consonant with the intent of the 96th General Assembly the director, the Crieff Committee, with the architects of the Committee (S. Gordon Adamson and Associates of Toronto) develop definitive plans for the development of the site based on the needs arising from

the study of the director, it being clearly understood that such development would not exceed in cost the amount of the accrued interest in the Maclean Estate.

3. That when suitable plans for the development of the site have been authorized, the architectural firm should be instructed to proceed with working drawings for whatever construction needs emerge.

Moderator

The Moderator requested Dr. D. T. Evans to assume the Chair.

Report of the Audio-Visual Committee

Consideration of the Report of the Audio-Visual Committee was resumed, Mr. G. Fish, in the absence of the Convener, reporting.

Recommendation 1

The Administrative Council having reported favourably, Recommendation 1 was adopted.

Recommendation 3
Motion to Refer

Mr. George Malcolm, duly seconded, moved that Recommendation 3 be referred to the Organization and Planning Committee to consult with the Audio-Visual Committee to report to Assembly, 1972.

The motion to refer was lost in the voting.

Moderator

The Moderator resumed the Chair.

The motion of the Fourth Sederunt prevailed in the voting and became the judgment of the Court.

On motion of Mr. George Fernie, duly seconded, the Report as a whole with its recommendations as amended was adopted.

Committee to Strike Standing Committees

Consideration of the Report of the Committee to Strike Standing Committees was resumed, Mr. James Ferguson, the Convener, reporting.

Committee on Synod Corporations

The Assembly called for the Report of the above Committee, which, as printed, was handed in by Dr. David McCullough, in the absence of the Chairman.

On motion of Mr. Jack Thomson, duly seconded, the Report was received and its recommendations considered seriatim.

The Recommendations were considered seriatim and adopted and the Report as a whole was adopted on motion of Mr. Thomson, duly seconded.

The Presbyterian Church Building Corporation

The Assembly called for the Report of the above Corporation, which, as printed, was handed in by Dr. David McCullough, in the absence of the Chairman.

On motion of Mr. Jack Thomson, duly seconded, the Report was received and its recommendations considered seriatim.

The Recommendations were considered seriatim and adopted and the Report as a whole was adopted, on motion of Mr. Thomson, duly seconded.

Report of the Women's Missionary Society (W.D.)

The Assembly called for the Report of the Women's Missionary Society (W.D.) which was given in by Mrs. J. M. Burnett, the President. On motion of Mr. J. M. Burnett, duly seconded, the Report was received and adopted.

Thanks

The Moderator thanked the Women's Missionary Society (W.D.) for their great diligence in the work of the Kingdom.

Moderator

The Moderator requested Dr. D. T. Evans to assume the Chair.

Report of the Woman's Missionary Society (E.D.)

The Assembly called for the Report of the Woman's Missionary Society (E.D.) which was given in by Mr. H. M. Creaser, in the absence of the President, on whose motion, duly seconded, the Report was received and adopted and the Society thanked for its great work.

The Committee on Personnel

Consideration of the Report of the above Committee was resumed, Mr. W. E. Stanley, the Chairman, reporting.

Recommendation 2

With consent of Assembly, the Recommendation was worded as follows:

That a full-time Director be engaged to develop and direct the work of Personnel Services, at the salary level of an Assistant Secretary; to be

answerable to the Committee on Personnel Services; and to whom all church-employed persons may have direct access, regardless of employing agencies.

Recommendation 2 was adopted and referred to the Administrative Council.

Report of the Board of Evangelism and Social Action

Consideration of the Report of the Board of Evangelism and Social Action was resumed, Mr. A. K. Campbell, the Chairman, reporting.

Request of Presbytery of East Toronto

On motion of Mr. Wm. Lawson, duly seconded, it was agreed that the request of the Presbytery of East Toronto for an induction of Dr. Arthur J. Gowland earlier than September 7th, 1971, be denied.

Permission to Distribute

The Young Adult Observers were granted permission to distribute literature at the end of this Sederunt.

Adjournment

The Assembly adjourned to meet in this place, at two o'clock afternoon, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

SEVENTH SEDERUNT

At the same place, on the same day, at two o'clock afternoon, the General Assembly met pursuant to adjournment, and was duly constituted by the Moderator, Mr. G. E. Dobie leading in prayer at his request.

Report of the Committee on Business

The Assembly called for the Report of the Committee on Business, which was given in by Dr. J. K. Lattimore, the Convener, on whose motion, duly seconded, the business of the afternoon was so ordered.

Committee on Roll and Leave to Withdraw

Mr. J. S. S. Armour, the Convener of the Committee on the Roll and Leave to Withdraw, obtained permission to present a report. On his motion, duly seconded, it was agreed that permission be granted to:

Mr. Kenneth A. MacMillan, Elder, Presbytery of Glengarry, to withdraw following this afternoon's sederunt due to illness in his family.

Report of the Administrative Council

Consideration of the Report of the Administrative Council was resumed, Mr. J. G. Inglis, the Chairman, reporting.

He called for the Report of the Special Committee to consider the Resignation of the Treasurer, Dr. M. V. Putnam, the Chairman, reporting.

Dr. Putnam reported his Committee had met with Mr. Walton, who intimated he wished to adhere to his intention to resign. On his motion, duly seconded, it was agreed to accept the resignation with great regret.

Mr. Inglis presented a Minute of Appreciation, which on his motion, duly seconded, was adopted as follows:

W. S. Walton, Q.C.

A year ago in Halifax, the Assembly congratulated Mr. W. S. Walton, Q.C., upon the completion of 50 years of distinguished service in the legal profession in Ontario. This year we express our appreciation to him for the ability, knowledge and dedication which he has exhibited in the arduous position of Treasurer of our Church since 1957 and from which position he now wishes to be relieved. His duties as Treasurer were added to those of an active legal practice, but somehow he always made time for the many demands of the Treasurer's office. As he retires from the position he leaves it with our sincere thanks and our prayers for many years of health and Christian joy.

On motion of Mr. Inglis, duly seconded, it was agreed to record this Minute.

Assembly also accorded appreciation by rising and prolonged applause.

Nomination of Treasurer

The matter of nomination of a successor was deferred.

Recommendation 14 (1), (2), (3) was adopted.

Recommendation 16

Consideration of Recommendation 16 and Mr. Morton's amendment of the Sixth Sederunt was resumed.

On motion of Mr. W. A. Smith, duly seconded, it was agreed to defer consideration to a later sederunt.

Recommendation 20

It was moved by Mr. Inglis, duly seconded, that Recommendation 20 be adopted.

Moderator

The Moderator requested Dr. D. T. Evans to assume the Chair.

Moderator

The Moderator resumed the Chair.

On motion of Mr. T. H. Boyd, duly seconded, the Recommendation was referred to the Administrative Council to consult with the College Boards and report to the General Assembly of 1972.

Report of the General Board of Missions

Consideration of the Report of the General Board of Missions was resumed, Dr. A. H. Johnston, the Chairman, reporting.

Recommendation 3 was adopted with the addition of the words "as funds become available"; this being the recommendation of the Administrative Council.

Recommendation 4(a) and (b)
Dr. H. A. Doig

On the request of the Chairman and by permission of the Assembly, Dr. H. A. Doig addressed the Court.

On being put to the vote, Recommendation 4(a) and (b) was adopted.

Recommendation 5 was adopted with the words "Non-Anglo-Saxon" deleted and the words "Non-English-Speaking" substituted in the first line of I(b) and in the first line of II(b).

On motion of Mr. G. A. Malcolm, seconded by Dr. J. K. Lattimore, Dr. A. H. Johnston, now retiring as Chairman of the Board, was cordially thanked for his great services to the Church. The Assembly gave Dr. Johnston a hearty ovation.

On motion of Mr. G. A. Malcolm, duly seconded, the Report as a whole with its recommendations as amended was adopted.

Committee on the Revision of the Book of Praise

The Assembly called for the Report of the Committee on the Revision of the Book of Praise, which, as printed, was handed in by Dr. William Fitch, the Convener.

On motion of Mr. G. A. Malcolm, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendation (1) was adopted.

Recommendation (2) was adopted subject to approval of the Administrative Council and in relation to the Recommendation of the Committee on Church Worship.

Recommendation 3
Permission to Speak

On motion of Mr. Donald Campbell, duly seconded, permission to address the Court during the presentation of the Report was accorded Mrs. Anne Stephens, a Young Adult Observer.

To Take an Immediate Vote

On motion of Mr. J. W. Graham, duly seconded, an immediate vote was taken.

The Recommendation was adopted.

Report of Committee on Training of Professional Church Workers

The Assembly called for the Report of the Committee on Training of Professional Church Workers, which, as printed, was given in by the Chairman, Dr. J. C. McLelland.

On motion of Mr. J. D. C. Jack, duly seconded, the Report was received and its recommendation considered.

Overture No. 11 From Presbytery of Westminster, 1971 — Referred by Assembly to the Committee

The Chairman presented the Recommendation of the Committee as follows:

> The Committee on the Training of Professional Church Workers recommends that the prayer of the overture be granted and that a special committee be established to initiate discussions with the Vancouver School of Theology, consisting of Chairman, Dr. J. E. Bigelow of Edmonton, and three members to be named by the Presbytery of Westminster, and to report to the next General Assembly through the Committee on the Training of Professional Church Workers.

On motion of Mr. Robert W. Johnson, duly seconded, the Recommendation of the Committee on Overture No. 11 was adopted.

Recommendation 1 as revised by the Committee was presented.

1. That Presbyteries and Congregations study the above material and report to the Committee on the Training of Professional Church Workers by January 15, 1972 on:
   (1) the idea of corporate ministry;
   (2) concrete examples of corporate ministry (both parish and specialized) in their Presbytery;
   (3) suggestions for other concerns to be included in the training of professional church workers.

This material will be submitted jointly with the Committee on Church Doctrine.

The Recommendation as revised was adopted.

Recommendation 2 was adopted.

Recommendation 3 was adopted in words as follows:

"That the General Assembly request the Committee in consultation with the Committee on Church Doctrine to study the present stance on ordination and the principle of ordination to other functions and to report the results of this study to the General Assembly of 1972."

Recommendations 4 and 5 were adopted.

Recommendation 6 was adopted in words as follows:

"That the Committee on Training of Professional Church Workers study the question of co-operation in and establishment of a Canadian Career Counselling Centre for Professional Church Workers".

The Committee on the Order of Deaconesses

The Assembly called for the Report of the Committee on the Order of Deaconesses which, as printed, was handed in by Dr. H. G. Lowry, the Convener.

On motion of Mr. J. A. Goldsmith, duly seconded, it was received and its recommendations considered seriatim.

Recommendations 1 and 2 were adopted.

Overture No. 3, 1971, Presbytery of Brandon Re Status of Deaconesses

The Convener reported that the Committee would be unable to report until 1972 and Assembly accepted the Report.

Notice of Motion

"I give Notice of Motion that is is my intention at a future Sederunt to move or cause to be moved that the action of the Assembly re the Report on Overture No. 3 be re-considered.

(Signed) M. S. McLean"

Committee on Inter-Church Aid, Refugee and World Service

The Assembly called for the Report of the above Committee, which, as printed, was handed in by Mr. W. I. McElwain, in the absence of the Convener.

On motion of Mr. McElwain, duly seconded, the Report was received and its recommendation considered.

The Recommendation was adopted.

On motion of Mr. McElwain, duly seconded, the Report as a whole with its recommendation was adopted.

Report of Special Committee Re Overture No. 5, 1971, Presbytery of East Toronto, Re: Co-operative Ministries

The Assembly called for the Report of the Special Committee on the above Overture which was handed in by Mr. J. B. Fox, the Convener, on whose motion, duly seconded, it was received and considered.

The Report is as follows:

"That the General Assembly heartily endorse the prayer of this Overture and urge all Presbyteries to give every consideration to cooperative efforts with other churches, whenever possible, in both new and established areas of work. Furthermore, that our Church be encouraged in future extension work to explore every possibility of co-operative endeavour with other Communions."

Mr. Fox moved, duly seconded, that the Report be adopted.

Dr. E. J. White moved in amendment, duly seconded, that the word "authorized" be substituted for "urge" in the Report.

The motion prevailed in the voting and became the judgment of the Court.

Notice of Motion

Pursuant to his Notice of Motion in the Fourth Sederunt, Mr. W. A. Smith moved, duly seconded, and Assembly agreed that this General Assembly, appreciating the contribution made to the life of the Assembly by the Young Adult Observers, requests the Board of Christian Education to arrange for the presence of Young Adult Observers at the 98th General Assembly.

Notice of Motion

Pursuant to his Notice of Motion in the Fourth Sederunt, Mr. Robert W. Johnson moved, duly seconded, and the Assembly received the revised text for consideration, as follows:

The Faculty of Presbyterian College be directed to develop or arrange for a course of instruction in the French language for all ministers and Church workers who are involved in the French cultural milieu within the bounds of Canada, assisting such participants in a working knowledge of the language for the greater carrying out of their ministry on behalf of this Communion of Christ's Church.

"Que le faculte du College Presbyterien, Montreal, soit demande de developper ou arranger un cours d'instruction dans la langue francaise pour tous nos pasteurs et ouvriers chretiens dans le milieu culturel du Canada francais, en assistant a tels participants de gagner facilite dans la langue francais afin que leur travail soit plus utile et efficace a l'eglise de Jesus Christ."

Mr. James Armour moved, duly seconded, that the matter be referred to the Senate of the Presbyterian College for report.

The motion to refer carried.

Notice of Motion

"I hereby give Notice of Motion that at a future Sederunt of this Court, I shall move or cause to have moved that:

WHEREAS, the economy of publishing in paperback is obvious and
WHEREAS, paperback publication would greatly facilitate our ability to regularly revise our Hymnology and
WHEREAS, the paperback edition of the Bible Society's publication "Good News for Modern Man" has proved itself sufficiently durable and acceptable in the hands of the young and
WHEREAS, prospective donors of Books of Praise as memorial gifts could, with more benefit, direct their donations toward such helpful teaching aids as church school libraries and Audio-Visual equipment, I
THEREFORE, propose in amendment to Recommendation 4 of the Report of the Committee on the Revision of the Book of Praise, that the revised Book of Praise be published in paperback.

(Signed) James McKay"

Adjournment

The Assembly adjourned to meet in this place, at seven o'clock evening, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

EIGHTH SEDERUNT

At the same place, on the same day, at seven o'clock evening, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, Mr. William Fairley leading in prayer at his request.

Report of the Committee on Business

The Assembly called for the Report of the Committee on Business which was given in and read by Dr. J. K. Lattimore, the Convener, upon whose motion, duly seconded, it was received and considered and, being adopted, the business of the Assembly for the evening was ordered accordingly.

Committee on Church Worship

The Assembly called for the Report of the Committee on Church Worship, which, as printed, was given in by Dr. H. D. Stewart, the Convener.

On motion of Mr. W. B. Macodrum, duly seconded, the Report was received and its recommendation considered. The recommendation was withdrawn with the permission of Assembly in view of the adoption of a recom-

mendation to the same effect in connection with the Report of the Committee on the Revision of the Book of Praise in the Seventh Sederunt.

On motion of Mr. Macodrum, duly, seconded, the Report as amended was adopted.

Notice of Motion

Pursuant to his Notice of Motion in the Third Sederunt, Mr. Ivan Gamble moved, duly seconded,

WHEREAS it is evident that thousands of young Canadians will be travelling throughout Canada this summer, and
WHEREAS the large majority of such will be doing so on a limited budget and
WHEREAS these young folk are not necessarily drug addicted; and
WHEREAS they will be needing overnight accommodation in many stop-over centres at a minimum cost;
THEREFORE, be it resolved that the General Assembly encourage the members and adherents of The Presbyterian Church in Canada to give sympathetic support to whatever public-spirited group within their community will establish and operate a hostel to accommodate the said travelling youth.

With consent of the Court and the mover and seconder, these words were deleted,

"Whereas, these young folk are not necessarily drug addicted; and" and the motion as amended, being put to the vote, was carried.

Notice of Motion

Pursuant to his Notice of Motion in the Third Sederunt, Mr. James McKay moved, duly seconded,

WHEREAS in the economic structure of Canadian society the business corporation has become a major decision-making body,
WHEREAS The Presbyterian Church in Canada, in its mission to participate in the acts of God, through a concern with development, justice and the quality of life, has a duty to exercise responsible stewardship in its corporate stock holdings,
WHEREAS there is an increasing concern in the business community itself with its social responsibility throughout the world, I move that this General Assembly:

(a) take a positive stand in encouraging the growth of social concern and responsibility in the corporate policies of the various members of the business community, consistent with the Gospel;

(b) to effect the above, instruct the Administrative Council to establish a committee from within and without its membership in correspondence

with the investment advisors of the Trustee Board, charged with the task of examining and evaluating the policies of those companies in which the Church holds stocks;

(c) Instruct the committee to examine ways in which the Church may express its support or opposition to the policies considered; acting as a responsible shareholder in those companies;

(d) instruct the committee to consult with all bodies of the Church that have responsibility for investment portfolios;

(e) instruct the committee to report to the next General Assembly, and that in that report outline terms of reference for its continued existence and operation;

(f) pursuant to this task, instruct the committee to contact Church and secular agencies elsewhere engaged in similar stewardship.

Permission to Speak

On motion of Mr. McKay, duly seconded, permission to address the Court during the presentation of the Report was accorded Mr. Brian Fraser, a Young Adult Observer.

The Assembly agreed to accept the change of text in (b), and the motion, being put to the vote, was carried.

Committee on International Affairs

The Assembly called for the Report of the Committee on International Affairs, which, as printed, was handed in by Mr. D. G. Neil, the Chairman.

On motion of Mr. Wayne Smith, duly seconded, the Report was received and its Recommendation considered.

The Recommendation, having received a favourable report from the Administrative Council, was adopted.

Supplementary Recommendations

The supplementary recommendations, distributed with consent of Assembly in the Fifth Sederunt, were presented as follows:

I. *Re East Pakistan*

That the 97th General Assembly of The Presbyterian Church in Canada

(1) record its profound dismay at the vast man-made disaster in East Pakistan and express its deep sympathy for the multitude of innocent sufferers, and call the attention of our people to the need now to take immediate and vigorous steps to get relief to the sufferers and take appropriate action to deal with the political problems which have caused this unnecessary and vastly multiplying human disaster.

(2) that we express to the Government of Canada our commendation for the commitment of up to $2-million for relief and for the modest sums which have already been made available through voluntary agencies to meet the relief needs of the refugees in India and urge the Government of Canada to increase the flow of relief as rapidly as possible.

(3) that we urge the Government of Canada to use every influence it has through the United Nations and through Commonwealth and other government and inter-governmental agencies to deal with the political problems which have caused this man-made disaster and to secure immediate permission for relief agencies both governmental and voluntary to carry relief aid to the suffering victims within East Pakistan who are threatened now with a disaster of an unprecedented scale.

II. Re China

That the 97th General Assembly of The Presbyterian Church in Canada

(2) again encourage the congregations and people of our Church to continue to pray for the people of China and to seek a deeper mutual understanding between our two nations.

With the consent of the Chairman, the following (3) was added:

(3) that we record our concern for all the people on Taiwan in the midst of the radical political changes now taking place in East Asia and our hope that a just solution may be found for them.

Mr. L. L. de Groot moved in amendment, duly seconded, that Section II (1) (a), (b) be deleted. (See Tenth Sederunt.)

Permission to Speak

On motion of Mr. Wayne Smith, duly seconded, permission to address the Court during the presentation of the Report was accorded Dr. E. H. Johnson.

Report of Committee on Integration of Mission Work

Consideration of the Report of the above Committee was resumed, Dr. G. D. Johnston reporting.

Clause 7 was adopted.

Clause 8

The Convener consented to add to 8 (e), "and to be received by the next General Assembly" and clause 8 was adopted accordingly.

Clauses 9, 10, 11, 12, 13, 14, 15, 16 and 17 were adopted.

Place and Time of Next Assembly

The Assembly called for the Report of the Special Committee, Re: Place and Time of Next Assembly, which was handed in by Mr. J. R. Waldie, Convener, on whose motion, duly seconded, it was received, and its recommendations considered seriatim.

Recommendation 1

"That the 98th Generaly Assembly meet in the City of Toronto and within Riverdale Church there."

The Recommendation was adopted.

Recommendation 2

"That the 98th General Assembly meet on the First Saturday of June, 1972, at two p.m. in the afternoon."

Mr. L. S. van Mossel moved, duly seconded, that Assembly open on the first Sunday of June at 8 p.m.

Mr. M. C. Young, moved, duly seconded, that Assembly open on the first Wednesday of June at 8 p.m.

In the voting, the substantive motion for Sunday prevailed.

On motion of Mr. Waldie, duly seconded, the Report as a whole with its recommendations as amended, was adopted.

Report of the Board of Knox College

The Assembly called for the Addendum to the Report of the Board of Knox College, which, as printed, was handed in by Mr. A. W. R. Adair, the Chairman.

On motion of Principal J. S. Glen, duly seconded, the addendum to the Report was received and its recommendations considered seriatim. The recommendations are (the Assembly consenting to a change in wording):

1. That the General Assembly instruct the Administrative Council to establish a list of priorities which would have a first call upon the Budget Funds of the Church.

   The recommendation was adopted.

2. That the General Assembly instruct the Administrative Council to ensure that the essential institutions of the Church are given adequate financial support, before recommending funds for new and experimental types of work.

   The recommendation failed in the voting.

3. That the General Assembly instruct the Administrative Council to review the request of Knox College for funds for the years 1971 and 1972, and provide the College with the funds necessary to maintain the work of the College.

On request of Commissioners, the recommendation was divided. The first division (" . . . . 1971 and 1972") was adopted.

Committee on Home Religion

The Assembly called for the Report of the Committee on Home Religion, which, as printed, was handed in by Dr. E. A. Thomson, in the absence of the Chairman.

On motion of Dr. J. K. Lattimore, seconded by Mr. Douglas Black, the Report was received and its recommendations considered seriatim.

The recommendations were adopted.

On motion of Dr. Lattimore, seconded by Mr. Black, the Report as a whole with its recommendations, was adopted.

Report of Special Committee re Overture No. 21, 1971, Presbytery of Lindsay-Peterborough, re: Abolish Office of Assistant Secretary of the Board of Evangelism and Social Action

The Assembly called for the Report of the Special Committee on the above Overture which was handed in by Dr. P. C. Wotherspoon, the Convener, on whose motion, duly seconded, it was received and considered.

The Report is as follows:

WHEREAS, the work of the secretary of this Board involves Field Work, Administration, Production of Printed Materials, and Development of Evangelism and Social Action Programmes; and,

WHEREAS, there are increasing demands for the presence of the secretary as a field worker at the Presbytery and Congregational level, which could not be met by a single secretary, and

WHEREAS, the supervision, editing and production of study materials require much time and effort even though the studies are undertaken by men in pastoral charges, theological professors, as well as laymen in other vocations; and

WHEREAS, it would be most inappropriate to appoint a new secretary and at the same time deprive him of the assistance he would obviously need to do an effective job with the wide terms of reference given to this Board by many General Assemblies,

THEREFORE, your Committee recommends that the prayer of Overture No. 21, 1971, be not granted.

On motion of Dr. Wotherspoon, duly seconded, the recommendation was adopted.

Report of Special Committee re Overtures Nos. 23, 24, 25, 26, 27, 28, 29, 30 and 33, re: Names on the Constituent Rolls

The Assembly called for the Report of the Special Committee on the above

Overtures which was handed in by Mr. B. A. Nevin, the Convener, on whose motion, duly seconded, it was received and considered.

On motion of Mr. Nevin, duly seconded, the prayers of the Overtures were granted and thereby the names of Mr. Stanley Gentle, Mr. M. Roy Gellatly, Mr. Peter D. McKague, Mr. Earle F. Roberts, Mr. W. C. Nicholson, Dr. Douglas B. Lowry, Mr. Chester W. Lewis, Dr. W. Stanford Reid and Dr. Fred J. Speckeen, were ordered to be placed on the Constituent Roll of their respective presbyteries.

Report of Special Committee re: Petition of the Synod of Alberta re Meetings Outside its Bounds

The Assembly called for the Report of the Special Committee on the above Petition which was handed in by Dr. Walter Welch, the Convener, on whose motion, duly seconded, it was received and considered.

On his motion, duly seconded, it was agreed that the petition of the Synod of Alberta be granted and that the Synod be permitted to meet without its bounds and within the bounds of the Synod of Saskatchewan in October, 1971.

Report of Special Committee re: Overture No. 14, 1971, Presbytery of Guelph-Saugeen, re: Synod of Toronto and Kingston

The Assembly called for the Report of the Special Committee on the above Overture which was handed in by Mr. Donald Campbell, the Convener, on whose motion, duly seconded, it was received and considered.

The Report is as follows:

We recommend that the prayer of the Overture be granted in the following terms:

(i) That the Overture of Guelph-Saugeen Presbytery be forwarded to the Synod of Toronto and Kingston for their information, consideration and such changes within their Synod organization within the law of the Church, as they feel proper.

(ii) That the Overture be referred to the Organization and Planning Committee for their consideration and report.

On motion of Mr. Campbell, duly seconded, the Recommendations were adopted.

The Board of Knox College

Consideration of the Addendum to the Report of Knox College was resumed, Mr. A. W. R. Adair, the Chairman, reporting.

Recommendation 3

With consent of Assembly, the second division of Recommendation 3 was withdrawn.

On motion of Principal J. S. Glen, duly seconded, the Addendum to the Report and the Report as a whole with its recommendations as amended were adopted.

Report of Committee on Integration of Mission Work

Consideration of the Report on the above Committee was resumed, Dr. G. D. Johnston reporting.

Clause 1, received with unanimous consent of Assembly, "Effective at the end of this Assembly" replaced by "effective July first 1971" in Clause 1.

Clauses 18 and 19 were adopted.

On motion of Dr. Johnston, duly seconded, the Report as a whole as amended, was adopted.

Committee to Advise with the Moderator — 1970

The Assembly called for the Report of the Committee to Advise with the Moderator, which as printed, was handed in by Dr. L. H. Fowler, the Chairman.

On motion of Dr. J. K. Lattimore, duly seconded, the Report was received and its recommendations considered seriatim. .

On motion of Dr. Lattimore, duly seconded, the Report as a whole together with Recommendation 2 was adopted, Recommendation 1 having been adopted in the First Sederunt.

Notice of Motion

"I give Notice of Motion that I shall move or cause to be moved at a future Sederunt that the General Assembly express to the Government of Canada and to the World Council of Churches our deep concern for Christian people of all denominations, and a like concern for our Jewish brethren, who are at present being severely persecuted for their faith in most communist countries, and that we urge these Bodies to do all in their power to urge Communist governments to manifest religious tolerance which is now being denied great numbers of their people.

(Signed) Calvin H. Chambers"

Adjournment

The Assembly adjourned to meet in this place, to-morrow at nine-thirty o'clock morning, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

NINTH SEDERUNT

At Toronto, and within Knox College there, the General Assembly met pursuant to adjournment on Friday, the eleventh day of June, one thousand nine hundred and seventy-one, at nine-thirty o'clock morning and was duly constituted by the Moderator, with prayer.

Young Adult Observers

Mr. James Rumson, Miss Judy Leite, Mr. Robert Wing and Mr. Brian Fraser, conducted the morning Service of Worship.

Minutes

The Minutes of the Third and Fourth Sederunts were presented in printed form and sustained.

Report of the Committee on Business

The Assembly called for the Report of the Committee on Business which was given in and read by Dr. J. K. Lattimore, the Convener, upon whose motion, duly seconded, it was received and considered and, being adopted, the business of the Assembly for the morning, was ordered accordingly.

Presentation of Overseas Church Leaders

Dr. E. H. Johnson, Secretary for Overseas Missions, presented the following Overseas Church Leaders to Assembly:

Rev. Nevachuku Eme of the Presbyterian Church of Nigeria
Rt. Rev. R. S. Bhandare of the Church of North India
Rev. Dr. In Ha Lee of the Korean Christian Church in Japan

Each addressed the Assembly conveying greetings from his Church. The Moderator extended a warm welcome to our visitors from Overseas.

Report of the Administrative Council

Consideration of the Report of the Administrative Council was resumed, Mr. J. G. Inglis, the Chairman, reporting.

Nomination of Treasurer
Moderator

The Moderator requested Dr. D. T. Evans to assume the Chair.

Moderator

The Moderator resumed the Chair.

On motion of Dr. E. J. White, duly seconded, it was agreed that the

Committee to confer with the Moderator arrange a consultation with the Moderator, Mr. B. E. Howell and Mr. J. G. Inglis, the motion being put to the Court by the Principal Clerk.

Mr. Hugh Creaser, duly seconded, moved that a Recess of fifteen minutes be declared and the motion, being put to the Court, failed to carry.

National Development Fund

The Assembly called for the Report of the National Development Fund, which, as printed, was handed in by Dr. J. A. Munro, Executive Director.

On motion of Mr. J. D. C. Jack, duly seconded, the Report was received and adopted, and the Financial Report received for information.

Rev. John W. Foote, V.C., LL.D., D.D.

On motion of Mr. Jack, duly seconded, the Court expressed its appreciation to Dr. Foote for services being rendered to the Church through the work of the National Development Fund Committee.

Sympathy to Mr. Maxwell Bell

On motion of Mr. Jack, duly seconded, the Clerks were directed to convey the sympathy expressed in the first paragraph of the Report to Mr. Maxwell Bell, Chairman of the National Development Fund Committee.

Report of the Committee on Church Doctrine

The Assembly called for the Report of the Committee on Church Doctrine, which, as printed, was handed in by Dr. Wm. Klempa, the Convener.

On motion of Dr. D. C. Smith, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendations 1 and 2 were adopted.

Permission to Speak

On motion of Mr. D. G. Morton, duly seconded, permission to address the Court during the presentation of the Report was accorded Mr. James Rumson and Mr. James Marnoch, Young Adult Observers.

Recommendation 3

The Committee accepted an amendment that young people be included among those to whom the paper is commended.

Recommendation 3 was adopted.

Recommendation 4

This has been covered in Recommendation 1 of the Committee on the Training of Professional Church Workers.

Recommendation 5

Mr. D. E. W. Lennox moved, duly seconded, that to line five of the recommendation following the words "to full membership in the Courts of the Church" — be added the following words:

> "General Assembly pass a Declaratory Act or Interim Act in this matter, and that it be remitted to Presbyteries for study and report according to Section 293, Book of Forms, and that such report be made to the Committee on Church Doctrine by January 31, 1972."

The amendment was ruled out of order.

Motion to Refer Back

Mr. D. L. Campbell moved, duly seconded, that Recommendation 5 be referred back to the Committee for reconsideration and report to the Assembly of 1972.

The motion to refer back, being put to the vote, carried.

Recommendation 6

Recommendation 6 fell due to the above motion to refer back.

On motion of Dr. Smith, duly seconded, the Report as a whole with its recommendations as amended, was adopted.

Committee Appointed

The Moderator nominated and the Assembly accepted the following Committee to Advise with the Moderator:

> Dr. L. H. Fowler, Chairman, Dr. E. A. Thomson, Mr. Alex MacSween, Dr. DeC. H. Rayner, Mr. E. F. Roberts, Ministers, Mr. Alex Deans, Elder, and Dr. D. C. MacDonald, Minister, Secretary.

Moderator

The Moderator requested Dr. G. D. Johnston to assume the Chair.

The Fund for Ministerial Assistance

The Assembly called for the Report of the Appointors of the Fund for Ministerial Assistance which was given in by Dr. H. A. Doig, the Secretary. On motion of Mr. J. E. Smart, duly seconded, the Report was received and read by Dr. Doig as follows:

To the Venerable the Ninety-seventh General Assembly:

During 1970 a total of $51,929.00 was distributed in assistance to eligible ministers and their children. These gifts were made quarterly with an additional Christmas Gift for both ministers and children.

The number of ministers eligible during the year varied very slightly from the previous year. The maximum number of ministers on the Fund was 179 and 319 children.

The par value of the securities held on 31st December 1970 was $999,000.00 with income from investments of $54,524.00.

Every effort is made by letter to ministers and courts of the church to keep all eligible aware of the terms of the Fund. Applications are avaliable on request to the Secretary.

The administrative work relating to the Fund is handled by the staff of the Comptroller's and Home Missions offices. No costs of administration are paid from the income received by the Fund itself.

G. Deane Johnston, Chairman. H. A. Doig, Secretary.

The Committee to Strike Standing Committees

Consideration of the Report of the Committee To Strike Standing Committees was resumed, Mr. James Ferguson, the Convener, reporting.

On motion of Mr. F. N. Young, duly seconded, the Report as a whole as amended, was adopted as follows:

REPORT

Committee to Strike Standing Committees

GROUP "A"

Administrative Council

One Year — Mrs. A. C. Burgess, Toronto, Ont.; Rev. Dr. M. V. Putnam, Kingston, Ont.; Mr. G. M. Thomson, Brantford, Ont.; Mr. Jack Wells, Saskatoon, Sask.; Rev. R. M. Pollock, Abbotsford, B.C.; Mr. J. G. Inglis, Toronto, Ont. (Chairman); Rev. Dr. J. K. R. Thomson, St. Catharines, Ont.

Two Years — Mr. James M. MacConnell, Scotsburn, N.S.; Mrs. J. Brisbin, Pickering, Ont.; Mr. Frank Whilsmith, Willowdale, Ont.; Rev. A. A. Bethune, Cobourg, Ont.; Rev. Dr. E. J. White, Edmonton, Alta.; Rev. G. C. Dalzell, Chatham, Ont.; Rev. Dr. D. T. Evans, Thornhill, Ont.

Three Years — Miss Frieda Matthews, Belleville, Ont.; Mr. R. R. Merifield, Q.C. Toronto, Ont. (Vice-Chairman); Mr. Douglas Stephens, Toronto, Ont.; Mr. McD. White, Toronto, Ont.; Rev. Edward Bragg, Quebec, Que.; Rev. Dr. W. L. MacLellan, Cornwall, Ont.; Rev. P. A. McDonald, Dartmouth, N.S.

Plus: Ex-officio members as per regulations of Administrative Council.

The Board of Stewardship and Budget

One Year — Mr. A. H. Dancey, Oshawa, Ont. (Chairman); Mr. O. Hawthorne, Chauvin, Alta.; Rev. Donald A. Codling, Tabusintac, N.B.; Rev. M. Pollock, London, Ont.; Rev. Shirley Jeffery, Englehart, Ont.; Rev. Warren MacKinnon, Bolton, Ont.; Mr. D. M. Walker, Vancouver, B.C.

Two Years — Rev. Wm. Reid, Galt, Ont.; Rev. R. Spencer, Arthur, Ont.; Rev. Geo. Vais, Huntsville, Ont.; Mr. Lyall Smith, Sarnia, Ont.; Mr. A. Codling, Prince Albert, Sask.; Dr. Eric Whyte, Sydney Mines, N.S.; Rev. Bruce Miles, Winnipeg, Man.

Three Years — Rev. George R. Bell, Sudbury, Ont.; Mr. Lyle McLaren, Cornwall, Ont.; Rev. Lee McNaughton, Scotsburn, N.S.; Mr. Edward Bell, Winnipeg, Man.; Rev. L. R. Files, Ottawa, Ont.; Mr. J. D. Paterson, Welland, Ont.; Mr. Bryce Millar, Willowdale, Ont.

Budget Conveners of all Synods; two representatives of the W.M.S. (W.D.); Church Treasurer; Comptroller (non-voting) ex-officio.

Board of World Missions

One Year — Rev. P. D. McKague, Terrace Bay, Ont.; Rev. A. D. MacLeod, Toronto, Ont.; Mr. C. Wasacase, Ottawa, Ont.; Rev. Dr. W. Fitch, Toronto, Ont.; Rev. J. Crabb, Toronto, Ont.; Rev. M. M. Graham, Campbellton, N.B.; Mr. Ross Common, Montreal, P.Q.; Miss Olive Grant, Toronto, Ont.; Mrs. W. E. McCutcheon, Hamilton, Ont.; Mrs. M. McGillivray, Toronto, Ont.; One to be named — W.M.S. (E.D.)

Two Years — Rev. Geo. A. Malcolm, Coburg, Ont. (Chairman); Mr. R. Mercer, New Westminster, B.C.; Rev. Louis L. de Groot, Cooksville, Ont; Rev. A. J. Aicken, Whitehorse, Yukon; Rev. Paul Walker, Glace Bay, N.S.; Rev. M. R. Gellatly, Toronto, Ont.; Mr. Walter Thomson, Ottawa, Ont.; Miss D. Blaise, Montreal, P.Q.; Mrs. E. B. Day, Red Deer, Alta.; Miss L. McClelland, Toronto, Ont.; Mrs. John Posno, Hopewell, N.S.

Three Years — Rev. Dr. R. A. Davidson, Saskatoon, Sask.; Rev. Dr. L. Pandy, Delhi, Ont.; Mr. A. Anderson, Edmonton, Alta.; Rev. J. J. Hibbs, Iroquois, Ont.; Mr. Ian Bain, Thornhill, Ont.; Mr. Wilson Wright, Fort Erie, Ont.; Rev. Edward Ling, Victoria, B.C.; Mrs. H. Keefer, Trenton, Ont.; Mrs. J. Newstead, Toronto, Ont.; Mrs. A. G. Thompson, Stouffville, Ont., (Vice Chairman); Mrs. E. H. Bean, Sydney, N.S.

Ex-officio: the eight Synod Conveners of Missions; the President of the W.M.S. (W.D.); the Comptroller and the Treasurer of the Church.

Board of Christian Education

One Year — Mr. James Cunningham, Rocky Mountain House, Alta.; Rev. Glenn Noble, Lucknow, Ont.; Rev. W. I. McElwain, Scarborough, Ont.; Miss Dawn Ross, Vancouver, B.C.; Rev. R. C. Taylor, Winnipeg, Man.

Two Years — Dr. B. H. McNeel, Scarborough, Ont. (Chairman); Mr. Walter Willms, Newmarket, Ont.; Rev. Malcolm Caldwell, Newcastle, N.B.; Rev. Peter Darch, Niagara Falls, Ont.; Dr. Ian Dow, Vernon, Ont.

Three Years — Rev. Peter J. Walter, Hamilton, Ont.; Rev. W. W. MacNeill, Scarborough, Ont.; Rev. Robert Robinson, Regina, Sask.; Mrs. G. McLagan, Montreal, P.Q.; Miss Elizabeth Posno, Hopewell, N.S.

Synod Conveners: Director of Organization, W.M.S. (W.D.); a member of W.M.S. (E.D.); one representative of the National Y.P. Society; Girls'

Organization Secretary, W.M.S. (W.D.); Children's Organization Secretary, W.M.S. (W.D.); Church Treasurer. Without voting powers; Sessional Lecturers in Christian Education at Knox and Presbyterian College; Principal of Ewart College; and Comptroller.

Board of Evangelism and Social Action

One Year — Rev. A. K. Campbell, Thorold, Ont. (Chairman); Rev. Leo Hughes, Arnprior, Ont.; Rev. T. Plomp, Richmond, B.C.; Rev. P. K. Sharren, Edmonton, Alta.; Miss Shirley Cayley, Winnipeg, Man.; Mr. Paul Thomson, Scarborough, Ont.

Two Years — Miss Violet Munns, Ottawa, Ont.; Rev. I. R. Carroll, Selkirk, Man.; Mr. J. Scott, Toronto, Ont.; Rev. A. M. McCombie, Islington, Ont.; Rev. B. A. Nevin, Ancaster, Ont.; Mr. Edward Fee, Killam, Alta.

Three Years — Rev. Dr. Ed. McKinlay, Hamilton, Ont.; Mrs. Ross Gibson, Toronto, Ont.; Mr. A. M. Kirkpatrick, Toronto, Ont.; Mr. John D. Stephen, Windsor, Ont.; Rev. F. H. Austen, Sault Ste. Marie, Ont.; Rev. Allan M. Old, Thorburn, N.S.

Ex-officio: Synod Conveners; two Young Adults (Miss Leslie Landell, Toronto, Ont.; Mr. Hans Kouwenberg, Toronto, Ont.) Church Treasurer; Comptroller (non-voting).

GROUP "B"

Senate of Knox College

One Year — Prof. Duncan McLarty, London, Ont.; Prof. George Sinclair, Williwodale, Ont.; Rev. D. J. Firth, Thunder Bay "F", Ont.; Rev. James Evans, Don Mills, Ont.; Rev. J. A. McKay, Creemore, Ont.

Two Years — Prof. James Thompson, Ottawa, Ont.; Rev. Dr. Murdo Nicolson, Calgary, Alta.; Rev. Douglas Anderson, Verdun, P.Q.; Rev. Dr. Ed. McKinlay, Hamilton, Ont.; Mr. Boak Burns, Q.C., Welland, Ont.

Three Years — Mr. Kenneth Hall, Toronto, Ont.; Rev. Dr. Harold Lowry, Burlington, Ont.; Rev. John Congram, Hamilton, Ont.; Rev. Ross Gibson, Toronto, Ont.; Prof. Ralph Rice, Toronto, Ont.

The Principal, Professors and Permanent Lecturers; Librarian; ex-officio. One Representative named by the Alumni Association. Two Student Representatives.

By correspondence: Rev. John Posno, Hopewell, N.S.; Rev. C. H. Chambers, New Westminster, B.C.; Mr. R. McNiven, Edmonton, Alta.; Rev. S. How, Prince Albert, Sask.; Rev. Dr. Donald Mackay, Halifax, N.S.; Rev. Dr. John Ross, Vancouver, B.C.

The Board of Knox College

One Year — Mr. G. Mallion, Q.C., Tottenham, Ont.; Rev. Dr. D. McCullough, Toronto, Ont.; Rev. Dr. S. W. Vance, Hamilton, Ont.; Rev. Dr.

R. A. Davidson, Saskatoon, Sask.; Rev. D. St. Clair Campbell, Sarnia, Ont.; Mr. Harry Fisher, Don Mills, Ont.; Mr. Donald Pounsett, Toronto, Ont.; Rev. Dr. R. S. Johnston, Montreal, Que.

Two Years — Mr. C. G. Mackechnie, Toronto, Ont.; Mr. S. R. Amos, Oakville, Ont.; Mr. G. C. Thompson, Ottawa, Ont.; Rev. Harry Crawford, Edmonton, Alta.; Rev. J. P. Schissler, Dundas, Ont.; Rev. Wm. McBride, Campbellford, Ont.; Rev. S. J. Stewart, Toronto, Ont.; Mr. F. Arnold Beale, Hamilton, Ont.

Three Years — Mr. Andrew Adair, Willowdale, Ont. (Chairman); Mr. H. G. Simpson, Toronto, Ont.; Mr. Russell Collier, Toronto, Ont.; Mr. G. A. Fraser, Niagara Falls, Ont.; Rev. L. E. Blaikie, Moncton, N.B.; Rev. Wm. Lawson, Windsor, Ont.; Rev. R. J. Gillanders, Perth, Ont.; Rev. James Hutchinson, Streetsville, Ont.

The Principal: One Faculty Member; two Student Representatives; Church Treasurer, ex-officio. Two Representatives of the Alumni Association.

Senate of Presbyterian College

One Year — Rev. Dr. R. Sheldon MacKenzie, St. John's, Nfld.; Rev. Dr. A. Goodwill MacDougall, Baie d'Urfe, P.Q.; Rev. George Dobie, Ottawa, Ont.; Mrs. Edward Bragg, Quebec City, P.Q.; Dr. Alana Reid Smith, Montreal, Que.

Two Years — Rev. G. E. Doran, Richmond, P.Q.; Mr. M. H. Stanley, Lachine, P.Q.; Rev. H. M. Buntain, Pembroke, Ont.; Rev. Dr. J. E. Bigelow, Edmonton, Alta.; Prof. G. P. Richardson, Montreal, P.Q.

Three Years — Rev. A. C. Young, Palmerston, Ont.; Mr. Thomas Dick, Montreal, P.Q.; Rev. Victor Ford, Montreal, P.Q.; Rev. J. S. McBride, Summerside, P.E.I.; Mr. Robert Cairns, Lachute, P.Q.

The Principal, Professors, Permanent Lecturers, ex-officio. By correspondance: Rev. R. Glen, Yorkton, Sask.; Rev. D. Mahood, Nanaimo, B.C.; Rev. G. E. Duncan, Carberry, Man.; Rev. L. M. MacNaughton, Scotsburn, N.S.

The Board of Presbyterian College

One Year — Mr. R. R. Merifield, Toronto, Ont.; Rev. H. L. Henderson, Portage La Prairie, Man.; Rev. A. J. Morrison, Ottawa, Ont.; Mr. R. B. Cameron, Sydney, N.S.; Mr. Kenneth Ogden, Montreal, P.Q.; Rev. A. Ross MacKay, Ville St. Laurent, P.Q.; Mr. R. H. Weir, Montreal, Que.

Two Years — Mr. L. G. McDougall, Q.C., Town of Mount Royal, P.Q. (Chairman); Mr. J. R. McCallum, Outremont, P.Q.; Rev. Dr. E. P. Aikens, Town of Mount Royal, P.Q.; Rev. G. Blackwell, Saint John, N.B.; Rev. K. McDonald, Martintown, Ont.; Mr. T. H. Cummings, Montreal, P.Q.; Mr. George Brown, Montreal, P.Q.; Mr. T. Foulkes, Ottawa, Ont.

Three Years — Mr. W. S. Bush, Town of Mount Royal, P.Q.; Mr. S. Meldrum, Montreal, P.Q.; Rev. J. A. Simms, Montreal, P.Q.; Mr. John Hogg, Montreal, P.Q.; Rev. Delbert Chatreau, Truro, N.S.; Mr. R. B. McPherson, Town of Mount Royal, P.Q.; Rev. J. van der Wal, Melbourne, P.Q.; Rev. C. M. Shaver, Hanover, Ont.

The Principal: one Faculty member; two Student Representatives; two Alumni representatives. Church Treasurer, ex-officio.

Board of Ewart College

One Year — Rev. J. K. English, Chippawa, Ont. (Chairman); Mrs. D. Nekrassoff, Ottawa, Ont.; Mrs. Keith Markell, Montreal, P.Q.; Miss Diane Tait, Brandon, Man.; Mr. Douglas Kearns, Toronto, Ont.; Mrs. James Goldsmith, Burlington, Ont.

Two Years — Rev. J. A. Thomson, Bracebridge, Ont.; Mrs. D. G. M. Herron, Toronto, Ont.; Rev. T. A. A. Duke, London, Ont.; Mr. A. H. McHague, Toronto, Ont.; Miss Margaret Marshall, Calgary, Alta.; Mrs. D. A. Smith, Vancouver, B.C.

Three Years — Rev. W. J. Adamson, Islington, Ont.; Miss Christine Shaw, New Glasgow, N.S.; Rev. Dr. R. G. MacMillan, Oakville, Ont.; Rev. J. D. Yoos, Sylvan Lake, Alta.; Rev. Dr. James D. Smart, Toronto, Ont.; Miss Helen Sinclair, Toronto, Ont.

Principal of Ewart College, ex-officio; President of the Council of the Order of Deaconnesses; two Student Representatives; Secretary of Board of Christian Education; Alumni representative; Director of National Missions, W.M.S. (W.D.); Director of Overseas Missions, W.M.S. (W.D.); Representative of the W.M.S. (E.D.); two representatives of the Board of World Missions; Church Treasurer; representative of the Senate of Knox College; Director of Organization W.M.S. (W.D.), ex-officio.

By correspondence: Mrs. Lorne Cook, Toronto, Ont.; Mrs. G. McCutcheon, Thunder Bay "P" Ont.; Mrs. John Cameron, Lunenburg, N.S.

Board of St. Andrew's Hall

One Year — Mr. W. M. Walker, Vancouver, B.C.; Mr. R. J. Young, West Vancouver, B.C.; Rev. Dr. R. L. Taylor, West Vancouver, B.C.

Two Years — Rev. Dr. H. Lennox, Vancouver, B.C. (Chairman); Rev. D. W. Stewart, Kelowna, B.C.; Rev. A. M. Beaton, Victoria, B.C.

Three Years — Mr. H. L. Jestley, Q.C., Vancouver, B.C.; Mr. J. Munro, North Vancouver, B.C.; Mr. H. E. Johnson, Vancouver, B.C.

Church Treasurer, ex-officio.

The Record Committee

One Year — Rev. W. Ross Adams, Welland, Ont.; Mr. Robert Drummond, Brampton, Ont.; Mr. A. Lorne McCuaig, Ville Brossard, P.Q.; Mr. Ian Mowat, Don Mills, Ont.; Mr. A. H. Livingstone, Don Mills, Ont.; Mr. K. A. Baird, Kitchener, Ont.

Two Years — Miss Helen Allen, Scarborough, Ont. (Chairman); Miss Helen Goggin, Oakville, Ont.; Mr. John Scott, Toronto, Ont.; Rev. David Walker, Burlington, Ont.; Rev. H. M. Kennedy, Ottawa, Ont.; Dr. A. Andison, Port Credit, Ont.

Three Years — Mr. Ken Dougan, London, Ont.; Rev. T. M. Bailey, Hamilton, Ont.; Mr. W. H. Vopni, Portage La Prairie, Man.; Mrs. Margaret Mooney, Amherst View, Ont.; Rev. G. L. Fish, Scarborough, Ont.; Rev. Walter McLean, Waterloo, Ont.

By correspondence: Rev. M. M. Graham, Campbellton, N.B.; Mr. M. Dickey, Prescott, Ont.; Mr. William Hay, Lethbridge, Alta.; Mr. George Crawford, Regina, Sask.

Synod Conveners: Church Treasurer, ex-officio.

The Pension Board

One Year — Mr. R. A. Cranston, Q.C., Toronto, Ont.; Mr. W. G. Crocker, Oakville, Ont.; Mr. McD. White, Toronto, Ont.; Mr. E. C. Gill, Toronto, Ont.; Rev. W. R. Bell, Ottawa, Ont.; Rev. W. J. McKeown, Niagara Falls, Ont.

Two Years — Mr. W. N. Clelland, Montreal, P.Q.; Mr. J. A. C. MacDonald, London, Ont.; Mr. K. R. MacGregor, Waterloo, Ont.; Mr. G. G. Myer, Toronto, Ont.; Rev. Dr. E. A. Thomson, Toronto, Ont.; Rev. T. J. Caldwell, Hamilton, Ont.

Three Years — Mr. J. E. Smart, Toronto, Ont. (Chairman); Mr. Ian Michie, Willowdale, Ont.; Mr. Ken Hall, Montreal, P.Q.; Mr. George Palmer, Toronto, Ont.; Mr. Robert Thomson, Montreal, P.Q.; Rev. Douglas Black, Brantford, Ont.

Conveners of the three central Synods; other Synod Conveners by correspondence; Church Treasurer, ex-officio.

The Audio Visual Committee

Four representatives from the Board of World Missions; Two from the Board of Evangelism and Social Action; Three from the Board of Christian Education; One from the Board of Stewardship and Budget; Two from the W.M.S. (W.D.); One from the W.M.S. (E.D.); One from the Board of Ewart College; One from the Faculty of Knox College; One from the Faculty of Presbyterian College; One from the Record Committee; Members not to exceed six, not necessarily connected with any of the Boards and Committees of the Church, such as experts and specialists in the fields of Audio-Visuals; the Two appointed Presbyterian Church Representatives on the National Religious Advisory Council of the Canadian Broadcasting Corporation, ex-officio. It is recommended that this committee appoint its own chairman. Church Treasurer, ex-officio.

GROUP "C"

Board of Education

One Year — Rev. M. S. McLean, Winnipeg, Man.; Rev. Peter J. Walter, Hamilton, Ont.; Rev. Dr. W. J. S. Farris, Toronto, Ont.; Rev. Dr. W. Stanford

Reid, Guelph, Ont.; Rev. Dr. C. Ritchie Bell, Lachute, P. Q.; Mrs. Gordon McNern, Simcoe, Ont.; Rev. Dr. D. M. Warne, Whitby, Ont.

Two Years — Rev. E. H. Bean, Sydney, N.S.; Rev. G. A. Cunningham, Rocky Mt. House, Alta.; Rev. Wm. Duffy, Ottawa ,Ont.; Mr. Allan P .Gordon, Toronto, Ont.; Rev. Dr. S. W. Vance, Hamilton, Ont.; Rev. G. A. Beaton, Listowel, Ont.; Mr. Robert MacTavish, Shakespeare, Ont.

Three Years — Rev. A. L. Sutherland, Belleville, Ont.; Rev. Dr. H. A. Doig, Don Mills, Ont.; Mr. J. C. Herbert, Ingersoll, Ont.; Rev. R. D. MacLean, Halifax, N.S.; Rev. Dr. C. J. MacKay, Montreal, P.Q. (Chairman); Mr. F. D. Crandle, Brandon, Man.; Mrs. Irene Bruce, Strathroy, Ont.

Principals of Knox College, Presbyterian College and Ewart Collgee.

Committee on Church Worship

One Year — Mrs. A. R. Gibson, Toronto, Ont.; Rev. Donald Campbell, Sherbrooke, P.Q.; Mr. N. J. Allison, Toronto, Ont.; Rev. W. B. Macodrum, Geraldton, Ont.; Rev. Dr. H. D. Stewart, Ottawa, Ont. (Convener).

Two Years — Rev. Dr. A. Lorne MacKay, Hamilton, Ont.; Mr. Terry Samuel, Willowdale, Ont.; Rev. W. K. McKinnon, Bolton, Ont.; Rev. H. W. McAvoy, Aurora, Ont.; Rev. M. Muth, North Battleford, Sask.

Three Years — Mr. H. E. Rosevear, Toronto, Ont.; Rev. W. M. Moncrieff, Chateauguay, P.Q.; Rev. H. M. Creaser, New Glasgow, N.S.; Rev. Prof. David W. Hay, Toronto, Ont.; Mrs. Edward Creen, Waterdown, Ont.

GROUP "D"

Committee on History

One Year — Rev. Prof. A. L. Farris, Toronto, Ont.; Rev. T. M. Bailey, Hamilton, Ont.; Dr. E. Beame, Dundas, Ont.; Rev. F. H. Rennie, Toronto, Ont.; Mrs. R. Gardiner, Cobourg, Ont.

Two Years — Mr. L. R. Gray, London, Ont.; Rev. Dr. J. A. Johnston, Hamilton, Ont. (Convener); (Mrs. A. R.) K. Gibson, Toronto, Ont.; Mr. Bruce Cossar, Peterborough, Ont.; Rev. F. St. Denis, Vancouver, B.C.

Three Years — Mr. Hugh MacMillan, Willowdale, Ont.; Rev. James Thomson, Bracebridge, Ont.; Dr. Bruce Ferguson, Halifax, N.S.; Mr. W. D. MacLeod, Creemore, Ont.; Rev. J. D. Wilkie, Harriston, Ont.

Synod Conveners: Archivist; Associate Archivist; ex-officio.

Committee on Canadian Forces Chaplaincy Services

One Year — Rev. W. C. McBride, Campbellford, Ont.; Rev. A. Ross MacKay, Montreal, P.Q.; Rev. W. E. Whyte, West Hill, Ont.; Rev. L. D. Hankinson, Lethbridge, Alta.

Two Years — Rev. Dr. H. A. Doig, Don Mills, Ont.; Rev. Dr. C. H. Maclean, Dresden, Ont.; Rev. A. G. Faraday, Penticton, B.C.; Rev. J. M. Murdoch, St. Albert, Alta.

Three Years — Rev. Dr. E. G. B. Foote, Ottawa, Ont., (Convener); Rev. Dr. D. C. Smith, Guelph, Ont.; Mr. Ian Hendry, Q.C., Ancaster, Ont.; Rev. Dr. R. K. Cameron, Toronto, Ont.

By correspondence: All Chaplains on active service.

Committee on Church Architecture

One Year — Rev. S. W. Gentle, St. Catharines, Ont.; Mr. B .M. Hall, Hamilton, Ont.; Mr. James Rae, Clarkson, Ont.; Dr. Peter Richardson, Montreal, P.Q.

Two Years — Mr. Murray Ross, Toronto, Ont. (Convener); Mr. Wm. Hepburn, Toronto, Ont.; Mr. George Farrow, Oakville, Ont.; Mr. John Ma, Downsview, Ont.

Three Years — Rev. Dr. David McCullough, Toronto, Ont.; Mr. D. T. Dunlop, Islington, Ont.; Mr. S. F. Bloss, Agincourt, Ont.; Rev. J. B. Fox, London, Ont.

Ex-officio: Chairman and Secretary, Board of World Missions; Secretary, Christian Education; Director, Church Extension.

Committee on Home Religion

Rev. John Forbes, Pierrefonds, P.Q. (Convener); Rev. D. R. Sinclair, Guelph, Ont.; Rev. M. E. Burch, Toronto, Ont.; Rev. G. L. Fish, Scarborough, Ont.; Rev. Dr. L. H. Fowler, Don Mills, Ont.; Mrs. H. C. Young, Don Mills, Ont.; Mrs. G. H. Peckover, King, Ont.; Rev. Dr. E. A. Thomson, Toronto ,Ont.

By correspondence: Rev. Dr. R. L. Taylor, West Vancouver, B.C.; Rev. Dr. A. D. MacKinnon, Halifax, N.S.

Committee to Nominate Standing Committees — 1972

Rev. A. J. Morrison, Ottawa, Ont. (Convener); Rev. P. B. Reid, Sault Ste. Marie, Ont. (Secretary).

Committee on Business of Assembly — 1972

One Year — Rev. F. N. Young, Georgetown, Ont.; Rev. B. A. Nevin, Ancaster, Ont.; Mr. J. Nimmo, Toronto, Ont.

Two Years — Rev. M. C. Young, Woodville, Ont.; Rev. J. R. Waldie, Toronto, Ont.; Mr. Donald Lamont, Grimsby, Ont.

Three Years — Rev. James Ferguson, Stratford, Ont. (Convener); Rev. J. C. Cooper, Unionville, Ont.; Mr. Alex Cully, Islington, Ont.

Ex-officio: Clerks of Asembly.

Committee on Inter-Church Aid, Refugee, and World Service

One Year — Rev. John Robson, Toronto, Ont.; Miss Irene Dickson, Toronto, Ont.

Two Years — Rev. E. F. Dutcher, Clarkson, Ont. (Convener); Rev. W. I. McElwain, Scarborough, Ont.

Three Years — Rev. D. G. Kemble, Caledon East, Ont.; Mrs. Murray Ross, Toronto, Ont.

Ex-officio: The Overseas Secretary of the Board of World Missions; The Home Missions Secretary of the Board of World Missions; The Overseas Secretary of the W.M.S. (W.D.); The Stewardship and Budget Secretary; The Evangelism and Social Action Secretary, The Director of Missionary Education; The Secretary of the Administrative Council, or their respective alternates; The Editor of Glad Tidings; The Editor of the Record; A Representative of the Administrative Council (Finance Committee); Church Treasurer.

Committee on Inter-Church Relations

Rev. Dr. W. F. Butcher, New Liskeard, Ont. (Convener); Mr. Thomas Dutton, Don Mills, Ont.; Mr. Kenneth D. Hall, Toronto, Ont.; Rev. Dr. L. S. Pandy, Delhi, Ont.; Rev. David Murphy, Belleville, Ont.; Mrs. J. A. Johnston, Hamilton, Ont.; Rev. Dr. D. C. MacDonald be Secretary of the Committee.

The Convener (or the first named) of the representatives of the Canadian Council of Churches and the representatives to the Alliance of Reformed Churches; the Editor of the Record; the Overseas Secretary of the Board of World Missions; the Clerks of the General Assembly; two delegates of this Church to the Assembly of the World Council; the Secretary for Home Missions; the Director of Overseas Missions, W.M.S. (W.D.); the Director of Home Missions, W.M.S. (W.D.); and the Representatives of this Church to the Women's Section of the World Presbyterian Alliance.

Representatives to the North American Area Council, the World Alliance of Reformed Churches, 1972-1975

Delegates — Rev. Dr. Wm. J. Klempa, Toronto, Ont. (Convener); Rev. Prof. A. L. Farris, Toronto, Ont.; Dr. Hilda Neatby, Kingston, Ont.; Rev. Dr. DeC. H. Rayner, Toronto, Ont.; Rev. Dr. Sheldon Mackenzie, St. John's, Newfoundland; Mr. Kenneth D. Hall, Toronto, Ont.; The Moderator of the Past General Assembly.

Alternates — Rev. Dr. E. H. Johnson, Toronto, Ont.; Miss Louise Reith, Toronto, Ont.; Rev. Dr. Max Putnam, Kingston, Ont.; Rev. Dr. Donald C. MacDonald, Toronto, Ont.; Rev. Dr. R. J. Berlis, Montreal, P.Q.

Canadian Council of Churches

Delegates — Rev. J. D. C. Jack, Toronto, Ont. (Convener); Rev. Dr. E. H. Johnson, Toronto, Ont.; Rev. Dr. Peter Wotherspoon, Ottawa, Ont.; Rev. A. K. Campbell, Thorold, Ont.; Miss M. Whale, Don Mills, Ont.; Rev. Dr. J. S. Clarke, Vancouver, B.C.; Rev. Dr. DeC. H. Rayner, Don Mills, Ont.; Rev. Prof. J. W. Wevers, Toronto, Ont.; Prof. David Stewart, Peterborough,

Ont.; Rev. Dr. A. W. Currie, Ottawa, Ont.; Mrs. A. G. Thompson, Stouffville, Ont.; Rev. Dr. A. E. Morrison, Truro, N.S.; Rev. Dr. Andre Poulain, Montreal, P.Q.

Plus: The three Youth Delegates who attended in 1969, Triennial Meeting: Mrs. K. Hummelen, Toronto, Ont.; Mr. J. Porret, Montreal, P.Q.; Mr. B. Ruttani, Scarborough, Ont.

Committee on Synod Corporations

One Year — Mr. S. O. McMillen, Saskatoon, Sask.; Mr. A. S. Aitken, Calgary, Alta.; Mr. D. D. G. Milne, New Westminster, B.C.; Rev. B .E. Howell, Don Mills, Ont.

Two Years — Hon. R. J. H. Stanbury, Q.C., Toronto, Ont.; Mr. J. S. Marshall, Hamilton, Ont.; Mr. J. D. Finney, Winnipeg, Man.; Rev. Dr. P. C. Wotherspoon, Ottawa, Ont.

Three Years — Mr. G. D. Lane, Toronto, Ont. (Vice-Chairman); Mr. G. O. Huggan, Toronto, Ont.; Mr. A. L. Caldwell, Q.C., Halifax, N.S.; Mr. Jack Thomson, Montreal, P.Q.

Two appointees of the Administrative Council, (Mr. R. H. Carley, Chairman); two appointees Board of World Missions; Church Treasurer; Secretary for Home Missions; Secretary of Administrative Council ;Chairman of the Trustee Board.

The Presbyterian Church Building Corporation

One Year — Mr. W. H. Hunter, King, Ont.; Mr. G. D. Lane, Toronto, Ont.; Mr. A. L. Caldwell, Q.C., Halifax, N.S.; Mr. R. H. Carley, Q.C., Peterborough, Ont. (Chairman); Rev. Dr. D. McCullough, Toronto, Ont. (General Manager).

Two Years — Mr. D. M. Walker, Vancouver, B.C.; Rev. Dr. G. D. Johnston, Brantford, Ont.; Rev. Dr. H. A. Doig, Toronto, Ont.; Mr. G. O. Huggan, Toronto, Ont.; Rev. J. C. Cooper, Toronto, Ont.; Mr. Robert Thomson, Montreal, Que.

Three Years — Rev. Dr. J. Logan-Vencta, Ottawa, Ont.; Rev. Dr. E. A. Thomson, Toronto, Ont.; Mr. J. S. Marshall, Q.C., Hamilton, Ont.; Mr. D. S. McKercher, Q.C., Saskatoon, Sask.; Rev. B. E. Howell, Don Mills, Ont.

Four Years — The Hon. Mr. Justice G. A. McGillivray, Toronto, Ont.; Mr. A. S. Aitken, Calgary, Alta.; The Hon. R. J. H. Stanbury, Q.C., Toronto, Ont.; Mr. J. D. Finney, Winnipeg, Man.; Mr. R. R. Merifield, Q.C., Toronto, Ont.

Board of Presbyterian Residence, Saskatoon, Sask.

One Year — Rev. P. Gilbert, Saskatoon, Sask.; Rev. Dr. R. A. Davidson, Saskatoon, Sask. (Convener); Mr. Donald Back, Biggar, Sask.; Mr. Gordon Connell, Regina, Sask.

Two Years — Rev. J. J. H. Morris, Regina, Sask.; Dr. George Dempster, Saskatoon, Sask.; Mr. Peter Mackie, Saskatoon, Sask.; Mr. George Boudreau, Saskatoon, Sask.

Three Years — Rev. S. J. Sharkey, Tisdale, Sask.; Dr. James Campbell, Saskatoon, Sask.; Mr. Jack Wells, Saskatoon, Sask.; Mr. A. Cuthertson, Saskatoon, Sask.

Superintendents of Missions for the Synods of Manitoba and North Western Ontario, Saskatchewan, and Alberta, ex-officio.

Committee on Church Doctrine

One Year — Rev. A. M. Duncan, Peterborough, Ont.; Rev. H. Barker, Hamilton, Ont.; Rev. B. Walker, Toronto, Ont.; Rev. J. W. Evans, Don Mills, Ont.; Rev. Prof. W. J. S. Farris, Toronto, Ont.; Dr. Peter Richardson, Montreal, P.Q.; Rev. Dr. A. van Seters, St. Lambert, P.Q.; Dr. Fred Caloren, Ottawa, Ont.

By correspondence: Rev. Dr. I. Rennie, Vancouver, B.C.; Rev. E. H. Bean, Sydney, N.S.

Two Years — Rev. Dr. Wm. Klempa, Toronto, Ont. (Convener); Rev. D. Campbell, Sherbrooke, P.Q.; Rev. R. A. Sinclair, Smiths Falls, Ont.; Mr. M. S. Kerrighan, Milton, Ont.; Rev. C. Shaver, Hanover, Ont.; Prof. Alexandra Johnston, Toronto, Ont.; Rev. E. Hawkes, Madoc, Ont.; Rev. Helen Goggin, Oakville, Ont.

By correspondence: Rev. Dr. M. Nicolson, Calgary, Alta.; Rev. Dr. John A. Ross, Vancouver, B.C.

Three Years — Prof. R. Culley, Montreal, P.Q.; Rev. Prof. A. L. Farris, Toronto, Ont.; Rev. Prof. J. C. McLelland, Montreal, P.Q.; Miss Irene Dickson, Toronto, Ont.; Rev. Dr. Peter Wotherspoon, Ottawa, Ont.; Miss Ann Drummond, Montreal, P.Q.; Rev. Ian Wishart, Toronto, Ont.; Rev. Vernon Tozer, Pictou, N.S.

By correspondence: Rev. Dr. Donald Smith, Medicine Hat, Alta.; Rev. D. O. Codling, Little Narrows, N.S.

Ex-officio: Professor of Systematic Theology, Knox College, Toronto, Ont.

Ex-officio: Professor of Systematic Theology, Presbyterian College, Montreal, P.Q.

Committee on Institutional Chaplaincies

One Year — Judge James Butler, Richmond Hill, Ont.; Rev. Wm. McLennan, Hamilton, Ont. (Convener).

Two Years — Rev. P. A. McCarroll, Hamilton, Ont.; Rev. John Brush, Molesworth, Ont.

Three Years — Rev. Dr. Walter Welch, Weston, Ont.; Rev. Lorne Lemoine, Ottawa, Ont.

By correspondence: Rev. Dr. W. D. Grant Hollingworth, Vancouver, B.C. and By correspondence: All known active Institutional Chaplains.

Additional appointments to be made from: One from the Board of World Missions (Home); One from the Board of Christian Education; One from the Board of Evangelism and Social Action; One from the Pension Board; One from Chaplaincy Service.

Committee on the Order of Deaconesses

One Year — Rev. G. Hastings, Guelph, Ont.; Mrs. R. W. Stevens, Islington, Ont.; Miss Barbara Woodruff, Brantford, Ont.

Two Years — Mrs. W. J. Head, West Hill, Ont.; Rev. Dr. F. G. Stewart, Kitchener, Ont.; Miss Jean Gardner, Regina, Sask.

Three Years — Rev. Dr. H. G. Lowry, Burlington, Ont. (Convener); Miss Christine Shaw, New Glasgow, N.S.; Mr. Walter P. Willms, Newmarket, Ont.

The Principal of Ewart College. Three Deaconesses appointed by the Council of Deaconesses.

Committee on Training Requirements for Professional Church Workers

(a) Four people with competence in the fields of University instruction, Business Administration and Social Sciences; Prof. J. M. Thompson, Ottawa, Ont.; Prof. Violet Munns, Ottawa, Ont.; Prof. D. V. Wade, Toronto, Ont.; Prof. George Sinclair, Toronto, Ont.

(b) One representative from each of the Boards of Christian Education, Evangelism and Social Action, Stewardship and Budget, Board of World Mision (2); W.M.S. (W.D.) (1); W.M.S. (E.D.) (1); Personnel Committee (1).

(c) Two pastoral ministers and one woman professional church worker of not less than five years experience: Miss Helen Tetley, Don Mills, Ont.; Rev. K. A. Heron, Barrie, Ont.; Rev. Bruce Miles, Winnipeg, Man.

(d) One representative from among recent graduates (from one to four years) from each of the three colleges: Miss Jessie Horne, Islington, Ont.; Rev. David Cooper, Atikokan, Ont.; Rev. R. W. Johnson, Montreal, Quebec.

(e) One representative each from the faculty, the board or senate and the student society from each college, in each case to be named by the respective bodies.

Personnel Committee

One Year — Rev. F. J. Barr, Simcoe, Ont.; Mr. Hugh Auld, Toronto, Ont.; Mr. Ted Stanley, Mississauga, Ont. (Convener).

Two Years — Rev. William McLennan, Hamilton, Ont.; Mr. Henry Stewart, Streetsville, Ont.; Rev. Prof. Charles Scobie, Montreal, Que.

Three Years — Miss Barbara Woodruff, Brantford, Ont.; Mr. Murray Laidlaw, Bramalea, Ont.; Rev. J. C. Cooper, Unionville, Ont.

Dr. B. H. McNeel, Scarborough, Ont. (Consultant); Secretary, Administrative Council.

Report of the Judicial Committee Re: Appeal of Mr. H. L. Henderson

The Assembly called for the Report of the Judicial Committee re the above Appeal which was handed in by Mr. J. K. West, the Convener, on whose motion, duly seconded, it was received and considered.

Recommendations:

1. That the Judical Committee re the Appeal of Mr. H. Lloyd Henderson against an action of the Synod of Manitoba and North Western Ontario be appointed a Commission of Assembly to deal with the appeal.
2. That the Commission be enlarged by the addition of two members to be named by the Moderator.

The Recommendations were considered seriatim and adopted and the Report as a whole was adopted on motion of Mr. West, seconded by Mr. F. N. Young.

Re Notice of Motion

Mr. W. K. McKinnon appeared in support of his Notice of Motion made in the Fourth Sederunt and moved, duly seconded, as follows:

> "that members, ministers and especially national staff of The Presbyterian Church be instructed to construct inter-church ministries and share financial responsibility for maintaining the necessary staff in such areas as communication services, professional career counsellors and local social action ministries."

Mr. W. I. McElwain moved in amendment, duly seconded, that "construct inter-church ministries" be replaced by "develop joint efforts with other denominations and with educational and social agencies".

The amendment carried, and the motion, as amended, was adopted.

Moderator

The Moderator resumed the Chair.

Report of Presbyterian Men

The Assembly called for the Report of Presbyterian Men, which, as printed, was given in by the Chairman, Mr. Frank Whilsmith. On motion of Mr. George Fernie, duly seconded, the Report was received and its Recommendations considered.

Permission to Speak

On motion of Mr. George Fernie, duly seconded, permission to address the Court during the presentation of the Report was accorded Mr. Roy A. Hamilton.

The Recommendations were considered seriatim and adopted and the Report as a whole was adopted, on motion of Mr. Fernie, duly seconded.

Notice of Motion

Pursuant to his Notice of Motion in the Seventh Sederunt, Mr. M. S. McLean moved, duly seconded, that the action of Assembly, re: Overture No. 3, 1971, Presbytery of Brandon, Re: Status of Deaconesses be reconsidered, and the motion being put to the Court, carried.

Mr. Ernest Herron moved, duly seconded, that the prayer of the Overture be granted in the following terms:

> That the new Board of World Mission be instructed to seek with the Women's Missionary Society (W.D.) and the Woman's Missionary Society (E.D.) a means by which the Deaconesses within The Presbyterian Church in Canada be provided:
>
> 1) with stipend and allowances equal to that provided Catechists serving within our church, and
> 2) when Deaconesses' stipend and allowances are brought in line with that of Catechists, that the Catechists' stipends and allowances be reviewed annually, and
> 3) that this matter of business be placed on the agenda of the first meeting of the new Board of World Mission.

Permission to Speak

On motion of Mr. George Malcolm, duly seconded, permission to address the Court during the presentation of the motion was accorded Dr. H. A. Doig.

Mr. J. C. Cooper moved, duly seconded, that this Overture be referred to the Board of World Missions for report to Assembly, 1972.

The motion to refer, being put to the vote, carried.

Commission Appointed

The Moderator nominated and the Assembly accepted the following Commission, re the Rev. Lloyd Henderson versus the Synod of Manitoba and North Western Ontario, the members of the present committee and the Rev. Dr. J. K. Ross Thomson, St. Catharines, and the Rev. Douglas Black, Brantford.

Adjournment

The Assembly adjourned to meet in this place, at two o'clock afternoon, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

TENTH SEDERUNT

At the same place, on the same day, at two o'clock afternoon, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, Mr. T. A. A. Duke leading in prayer at his request.

Report of the Committee on Business

The Assembly called for the Report of the Committee on Business which was given in and read by Dr. J. K. Lattimore, the Convener, upon whose motion, duly seconded, it was received and considered and, being adopted, the business of the Assembly for the afternoon was ordered accordingly.

Committee on History

The Assembly called for the Report of the Committee on History, which, as printed, was handed in by Dr. J. A. Johnston, the Chairman.

On motion of Mr. M. C. Young, duly seconded, the Report was received and its recommendations considered seriatim.

On motion of Mr. Young, duly seconded, the Report as a whole with its recommendations was adopted.

The Committee on Personnel

Consideration of the Report of the above Committee was resumed, Mr. J. C. Cooper, reporting in the absence of the Convener.

Recommendation 3 was adopted with the words "General Assembly" substituted for the words "Administrative Council".

Recommendation 4 was adopted with the addition of the words "after circularizing the Presbyteries".

Recommendation 5

With permission of Assembly, the following recommendation 5 was adopted:

> That until a full-time Director commences his duties, Dr. W. H. Fuller be part-time acting director at half the salary budgetted for a director, viz. $5,250 per annum, commencing July 1, 1971; subject to the approval of the Administrative Council.

On motion of Mr. Cooper, duly seconded, the Report as a whole with its recommendations as amended was adopted.

Committee on International Affairs

Consideration of the above Report was resumed, Mr. Wayne Smith reporting in the absence of the Chairman.

The amendment of Mr. L. L. de Groot of the Eighth Sederunt was presented, and being put to the vote, carried.

The motion as amended became the judgment of the Court.

Committee on the Revision of the Book of Praise

Consideration of the above indicated Report was resumed, Dr. Wm. Fitch, the Convener, reporting.

Recommendation 4
Notice of Motion

Pursuant to the Notice of Motion in the Seventh Sederunt, and on behalf of Mr. James MacKay, Mr. Gordon Griggs moved in amendment, duly seconded, that

WHEREAS the economy of publishing in paperback is obvious and
WHEREAS paperback publication would greatly facilitate our ability to regularly revise our hymnology and
WHEREAS the paperback edition of the Bible Society's publication, "Good News for Modern Man" has proved itself sufficiently durable and acceptable in the hands of the young and
WHEREAS prospective donors of Books of Praise as memorial gifts could more profitably direct their donations toward such helpful teaching aids as Church School libraries and Audio-Visual equipment,
THEREFORE Recommendation 4 of the Report of the Committee on the Revision of the Book of Praise be amended to read, "That the Revised Book of Praise be published in paperback."

The amendment was lost in the voting.

Recommendations 4 and 5 were adopted.

Recommendation 6

Mr. A. Farthing moved, duly seconded, that Recommendation 6 be as follows:

(a) The present Committee on the Revision of the Book of Praise add to its number, in order to produce a supplementary hymn book.

(b) The book contain hymns suitable for folk worship, campfire services, and other informal type worship services.

(c) Young People be well represented when new members are added to the Committee.

(d) The Supplementary Book of Praise be given a tough, vinyl type cover, if this proves practical

and the motion, being put to the Court, carried.

Greetings from Chaplains

On the invitation of the Moderator, Major R. J. Ritchie, a commissioner, presented greetings from the Chaplain General, Brigadier-General J. Cardy, and from the Presbyterian Chaplains in the Armed Forces.

The Moderator thanked Major Ritchie and requested him to convey the thanks of the Court to the Chaplain General for his greetings.

Committee of French Work

The Assembly called for the Report of the Committee on French Work, which, as printed in English and French, was handed in by Dr. H. A. Doig, in the absence of the Convener.

On motion of Dr. D. T. Evans, duly seconded, the Report was received and its recommendations considered seriatim.

Recommendation 1

Dr. Doig accepted "encourage" for "ensure" and the necessary change in the French text.

Mr. D. L. Campbell moved in amendment, duly seconded, that the words "involve themselves in the real life of" be replaced by the words "preach the gospel of Christ and spread the knowledge of God's salvation among"; That the words "s'integrer a la vie reellede" be replaced by the words, "precher l'evangile de Christ, et repandre la connaissance du salut de Dieu parni".

Mr. R. P. Carter moved in amendment to the amendment, duly seconded, that the words of Mr. Campbell's amendment be an addition, not a substitution.

The amendment to the amendment prevailed in successive votes and became the judgment of the Assembly.

Recommendation 2 was adopted and the Committee was discharged, with the thanks of the Assembly.

On motion of Dr. Evans, duly seconded, the Report as a whole with its recommendations as amended was adopted.

Report of the Committee to Confer with the Moderator

Assembly called for the above Report which was handed in by Dr. W. L. MacLellan, on whose motion, duly seconded, it was received as follows:

> "Pursuant to the direction of the Assembly a representative of the Committee met with the Moderator, the Chairman of the Administrative Council, and Mr. Howell. Arising from the meeting, there is a statement to be made by the Moderator and Mr. Inglis."

Moderator

The Moderator requested Dr. G. D. Johnston to assume the Chair.

The Moderator stated his confidence in the Administrative Council and that any remarks of his had been of a humorous nature.

Mr. Inglis, the Chairman of the Council accepted this statement and expressed his gratitude to the Moderator.

On motion of Dr. MacLellan, duly seconded, the Report was adopted and the incident closed.

Moderator

The Moderator resumed the Chair.

Moderator

The Moderator requested Dr. G. D. Johnston to assume the Chair.

Administrative Council

Consideration of the Report of the Administrative Council was resumed, Mr. J. G. Inglis, the Chairman, reporting.

Recommendation 16 and the amendment of the Sixth Sederunt were presented.

Mr. E. A. Kirkpatrick moved in amendment to the amendment, seconded by Mr. R. P. Carter:

(a) That the Council be authorized to use the revenue from the Maclean Estate for General Assembly budget purposes in 1972.

(b) That the Crieff Committee be authorized to conduct a thorough study of the development of this Crieff property, in the light of the will of Colonel Maclean and the needs of the Church, and to bring in a full report to the 98th Asembly.

(c) That the Crieff Committee be authorized to hire a competent person to conduct this study, and to secure specialized consultation services as required.

(d) That up to $12,000 of the undistributed income from the Maclean Estate be made available to the Crieff Committee for its work as outlined above, for the period June 1971 to June 1972.

Motion to Refer

On motion of Mr. L. S. van Mossel, duly seconded, the motion, amendment and amendment to the amendment were referred to the Administrative Council.

Re Administrative Council

On motion of Mr. J. G. Inglis, duly seconded, the Administrative Council were given permission to meet during the remainder of this Sederunt.

Committee on Training of Professional Church Workers

Consideration of the Report of the above indicated Committee was resumed, Mr. K. Heron, reporting in the absence of the Chairman.

Recommendation 7 was adopted.

Recommendation 8 was presented.

It was moved by Mr. George Fernie, duly seconded, that the Recommendation be sent down to Presbyteries and to the Board of World Mission for study and report to the Committee on Training of Professional Church Workers.

The motion to refer, on being put to the vote, was defeated. The Recommendation was adopted.

Recommendation 9 was adopted.

Recommendation 10 was modified in accordance with the Recommendation of the Administrative Council, the figure "$1,800.00" replacing the figure "$2,000.00" and was so adopted.

On motion of Mr. Heron, duly seconded, the Report as a whole with its recommendations as amended was adopted.

Notice of Motion

Mr. C. H. Chambers presented the motion of which he had given Notice in the Eighth Sederunt and on his motion, duly seconded, it was agreed that the General Assembly express to the Government of Canada and to the World Council of Churches, our deep concern for Christian people of all denominations and a like concern for our Jewish brethren, who are at present being severely persecuted for their faith in most communist countries, and that we urge these bodies to do all in their power to urge communist governments to manifest religious tolerance which is now being denied great numbers of people.

Moderator

The Moderator resumed the Chair.

Committee of Courtesies

The Assembly called for the Report of the Committee on Courtesies which was given in by Dr. W. H. Welch, on whose motion, duly seconded, the Report was adopted as follows:

The 97th General Assembly of The Presbyterian Church in Canada would express its thanks to the Minister, Kirk-Session and Congregation of St. Andrew's Church, Toronto, for the use of their Sanctuary for the Assembly at the opening Sederunt, and to Professor David Hay, the Organist and Choir for their leadership in Worship; to Knox College for putting its facilities at the disposal of the Assembly, to the Minister, Kirk-Session and ladies of Knox Church, Toronto for the supper and the use of their sanctuary for the second Sederunt.

Our special thanks to:

The Moderator, Dr. Stanley Glen and elder commissioners for the Service of Worship and the Sacrament of the Lord's Supper in the Knox College Chapel;

Ewart College, Knox College and the University of Toronto for putting their residences and dining facilities at the disposal of the commissioners;

Principal J. Stanley Glen, the Board of Management and Staff of Knox College including Mrs. Tayler, the Matron, and Mr. David Morton, the Building Superintendent, and his assistants, and to Principal Margaret Webster and the Board and Staff of Ewart College for their kindness and helpfulness;

Dr. J. K. Lattimore and his secretary at Morningside-High Park Church, Mrs. W. H. McLachlan, for their work in billeting the Assembly;

The secretarial staff and Presbyterian Publications;

And to the resource personnel and group chairmen who led in the first two days of discussion.

Report — Committee of the Order of Deaconesses

Consideration of the Report of the Committee on the Order of Deaconesses was resumed, Mr. D. G. Morton reporting in the absence of the Chairman.

On motion of Mr. Morton, duly seconded, the Report as a whole with its recommendations was adopted.

Committee to Examine the Minutes of Synod of Montreal and Ottawa

Mr. D. O. Fry, the Convener, reported on the examination of the Minutes of the Synod of Montreal and Ottawa, as follows:

> The Minutes of the Synod of Montreal and Ottawa, have been examined and found to be neatly and correctly kept. However, the Synod having failed at the adjournment of its last meeting to name the place and time of its next meeting (cf. Book of Forms, Section V, paragraph 261), your Committee recommends that this 97th General Assembly duly order the Synod of Montreal and Ottawa to meet in St. Paul's Church, Ottawa, on Friday, the twenty-second day of October in the year of our Lord, 1971, at the hour of 2 o'clock afternoon; and that this Assembly notify the said Synod to this effect.

On motion of Mr. Fry, duly seconded, the Report was received and the Recommendation adopted.

Report of Committees on Records of 96th General Assembly and the Synods of the Church

On motion of Dr. Arthur van Seters, duly seconded, the Reports on the Records of the 96th General Assembly and the Synods of the Church were adopted as cum nota in certain instances.

Report of the Committee on Overture No. 13, Presbytery of Calgary-Macleod, 1969, Re: Minutes of Kirk-Sessions

The Assembly called for the Report of the above-named Committee, which, as printed, was given in by the Convener, Mr. J. K. West.

Mr. John Currie claimed the floor when consideration of this Report is resumed.

Adjournment

The Assembly adjourned to meet in this place at seven o'clock evening, of which public intimation was given, and this Sederunt was closed by the Moderator, with the Benediction.

ELEVENTH SEDERUNT

At the same place, on the same day, at seven o'clock evening, the General Assembly met pursuant to adjournment and was duly constituted by the Moderator, Mr. W. C. McBride leading in prayer at his request.

Report of the Committee on Business

The Assembly called for the Report of the Committee on Business which was given in and read by Dr. J. K. Lattimore, the Convener, upon whose motion, duly seconded, it was received and considered and, being adopted, the business of the Assembly for the evening was ordered accordingly.

Report — Committee on Canadian Forces Chaplaincy Services

The Assembly called for the Report of the above-indicated Committee which was given in by Dr. H. A. Doig, in the absence of the Convener.

The Recommendation was adopted and the Report as a whole was adopted on the motion of Mr. M. S. McLean, seconded by Mr. Hugh Macdonald.

The General Board of Missions

Dr. H. A. Doig announced that the General Board of Missions have been pleased to honour two ministers of the Church with the citation of fifteen years of service under the Home Missions Section:

The Reverend Gordon Blackwell, St. Columba Church, St. John's, N.B.
The Reverend A. Ross MacKay, Superintendent of Missions, The Synod of Montreal and Ottawa.

Awards in absentia have been presented.

Report of the Clerks of Assembly Re: Overture No. 5, Presbytery of Quebec, 1970, Re: Interim Moderator

The Assembly called for the above Report which, as printed, was handed in by Dr. E. A. Thomson, Principal Clerk.

On motion of Mr. D. Black, duly seconded, the Report was adopted.

Report of the Clerks of Assembly Re: Overture No. 30, Presbytery of West Toronto, 1970, Re: Procedures for Revision of the Roll

The Assembly called for the above Report, which, as printed, was handed in by Dr. E. A. Thomson, Principal Clerk.

On motion of Mr. D. Black, duly seconded, the Report was adopted and the text, page 613, A & P, 1970, ordered sent down under the Barrier Act.

Report of the Clerks of Assembly Re: Overture No. 31, Presbytery Edmonton, 1970, Re: Licensing and Ordination of Graduating Students

The Assembly called for the above Report, which, as printed, was handed in by Dr. E. A. Thomson, Principal Clerk.

On motion of Mr. D. Black, duly seconded, the Report was received and adopted.

Committee on International Affairs

Consideration of the above Report was resumed, Mr. Wayne Smith reporting in the absence of the Chairman.

On motion of Dr. Arthur van Seters, duly seconded, a resolution was adopted as follows:

Out of a growing concern for the suffering of Christians and Church leaders in South Africa who oppose Apartheid; and

Out of a desire to share the burden of suffering of our sister churches,

It is resolved:

That the General Assembly instruct the Committee on International Affairs to discover the relevant facts and recommend appropriate action to the next General Assembly.

Mr. D. L. Campbell moved, duly seconded, as follows:

That we record our concern for all the people in Ireland and pray that the Holy Spirit may through and beyond the efforts of professing Christians, bring peace to that land.

On being put to the vote, the motion was defeated.

On motion of Mr. Smith, duly seconded, the Report, as a whole together with its recommendations as amended, was adopted, the recommendation re budget being approved by the Administrative Council.

Committee on Remits

The Assembly called for the Report of the Committee on Remits, which, as printed, was handed in by Mr. K. W. House, the Convener, on whose motion, duly seconded, the Report was received and the recommendations considered seriatim.

Remit No. 1 — Re Section 408, Book of Forms, Formula to be signed at Ordination or Induction of Ministers

On motion of Mr. House, duly seconded, the content of the Remit became the Law of the Church.

Remit No. 2 — Re Section 131 (c) Book of Forms, Open Commission to Ruling Elders

On motion of Mr. House, duly seconded, the content of the Remit became the Law of the Church.

Remit No. 3 — Re Relevant Sections of the Book of Forms pertaining to the Constitution and Function of the Committee on Business

On motion of Mr. House, duly seconded, the content of the Remit became the Law of the Church.

On motion of Mr. House, duly seconded, the Report as a whole together with its three recommendations was adopted.

Report of the Judicial Committee Re: Appeal of Mr. C. E. Jackson

The Assembly called for the Report of the Judicial Committee re the above Appeal which was handed in by Dr. G. D. Johnston, the Convener, on whose motion, duly seconded, it was received and considered with a Petition from the Presbytery of Westminster for a Judicial Commission.

The Report is as follows:

1. That on a preliminary study, the Committee finds that the procedure of the Presbytery has been correct; and that the Presbytery has the right to enforce Section 198 of the Book of Forms without subterfuge.
2. That in response to the Presbytery of Westminster, this General Assembly appoint a Judicial Commission to deal with tensions at present existing in the congregation of First Presbyterian Church in New Westminster, B.C. and matters relevant thereto and that the Judicial Commission be instructed to institute the first proceedings before June 30, 1971.
3. That the General Assembly instruct the Committee on Church Doctrine to make a study of the work of the Holy Spirit with special reference to Glossolalia and other Charismatic gifts as they may be related to the doctrines of The Presbyterian Church in Canada and report to the 98th General Assembly.
4. That when the Judicial Commission is appointed it include the name of a theologian.

Report of the Board of Evangelism and Social Action

Consideration of the Report of the Board of Evangelism and Social Action was resumed, Mr. A. K. Campbell, the Chairman, reporting.

Recommendation 7

Mr. R. W. Johnson moved, duly seconded, that the Recommendation be referred back to the Board for re-consideration and report, 1972.

Permission to Speak

On motion of Mr. Wayne Smith, duly seconded, permission to address the Court during the presentation of the Report was accorded Dr. A. J. Gowland.

The motion to refer back was lost in the voting.

Recommendation 7 was adopted, (c) (ii) being deleted.

Recommendation 8

Mr. B. A. Nevin moved, duly seconded, that Recommendation 8, naming Mr. Wayne Smith as Secretary of the Board of Evangelism and Social Action, be adopted.

Dr. A. van Seters moved in amendment, duly seconded, that the words "for an interim period of three (3) to five (5) years" be added after the words "the Board of Evangelism and Social Action".

The amendment prevailed and became the judgment of the Court and Mr. Smith was appointed Secretary in these terms.

Recommendations 4 (a) and (b), 5 and 6 (a), (b), (c), (d) and (e) were adopted.

Recommendation 9 was adopted as the answer to the Overture, Synod of Manitoba and North Western Ontario, A & P, 1969, page 654.

Recommendation 10, (Overture No. 13, 1970, Presbytery of Halifax and Lunenberg, A. & P. 1970, page 603) was adopted as the answer to the Overture.

Recommendation 11, (Overture No. 26, 1970, Presbytery of Temiskaming, A & P, 1970, page 610) was adopted as the answer to the Overture.

Recommendation 12 was adopted.

Thanks to Secretaries

Mr. Campbell expressed thanks to the Secretaries of the Board, including the staff of Presbyterian Men, the Assembly approving heartily on motion of Dr. D. T. Evans, duly seconded.

Moderator

The Moderator requested Dr. D. T. Evans to assume the Chair.

Motion to Delete

Mr. George Malcolm moved, seconded by Mr. Hugh Creaser, that the paragraph "Church Extension" page 301 be deleted. The motion carried in the voting.

Moderator

The Moderator resumed the Chair.

Dissent

Mr. D. L. Campbell requested and obtained permission to dissent in the matter of the motion to delete (Paragraph three of page 301 of the Report of the Board of Evangelism and Social Action) for reasons to be given in.

Mr. Wayne Smith

Mr. Wayne Smith, on request of the Chairman, addressed Assembly briefly and was accorded a welcome to his position by Assembly.

On motion of Mr. B. Nevin, duly seconded, the Report, as a whole with its recommendations as amended, was adopted.

Report of the Judicial Committee
Re: Appeal of Mr. C. E. Jackson

Consideration of the above Report was resumed, Dr. G .D. Johnston reporting.

Recommendation 1

Dr. E. J. White moved, seconded by Mr. Wm. Lawson, that Recommendation 1 be referred to the Commission, if appointed, and the motion to refer became the judgment of the Court.

Recommendations 2, 3 and 4 were adopted.

Thanks to the Judicial Committee

Mr. Jackson, on behalf of himself, and Mr. William Perry for the respondent Court, expressed thanks to the Judicial Committee.

The Lending Fund Committee

The Assembly called for the Report of the above-indicated Committee which was handed in by Mr. B. E. Howell.

On motion of Mr. W. Lawson, duly seconded, the Report, as a whole with its recommendation, was adopted.

Report of the Administrative Council

Consideration of the Report of the Administrative Council was resumed, Mr. J. G. Inglis, the Chairman, reporting.

Recommendation 16

With permission of Assembly, the Council withdrew Recommendation 16 ("CC") and substituted the following:

1. That the Council be authorized to use the revenue from the Maclean Estate for General Assembly budget purposes in 1972, an amount of $45,000.
2. That a Special Committee, "The Maclean Estate Development Committee" be formed.
3. That the Committee consist of two representatives from each of the following: The Crieff Conference Centre Committee, The Maclean Estate Committee, The Trustee Board; and the Chairman of the Administrative Council to be Chairman of the Committee.
4. That the Committee be authorized to conduct a thorough study of the development of the Crieff property, in the light of the will of Colonel Maclean and the needs of the Church, and to bring in a full report to the 98th Assembly.
5. That the Committee be authorized to hire a competent person to conduct this study, and to obtain specialized consultation services as required.
6. That up to $12,000 of the undistributed income from the Maclean Estate be made available to the Committee for its work as outlined above, for the period June 1971 to June 1972.

The Recommendation was adopted.

Matters Referred to the Administrative Council

1. *Book of Praise Revision Committee*

Mr. Inglis reported for the Council:

> "The Book of Praise Revision Committee shall furnish the Administrative Council with total costs in detail of copyrights and permissions before any contracts are made."

and on motion of Mr. Inglis, duly seconded, the Report was adopted. The Convener of the Revision Committee stated that the cost would not exceed $10,000 and the Chairman of the Council accepted the figure.

2. *Committee on Training of Professional Church Workers*

Recommendations 6, page 463, A & P, 1971.

Mr. Inglis reported that the Council approved, on the understanding that

no funds would be required and that the Committee would proceed quickly to a study in depth and report to Assembly, 1972.

The Report was adopted.

3. Committee on Training of Professional Church Workers
Recommendations 7, 8 and 9, A & P, 1971, page 464

Mr. Inglis reported that as no figures were available on cost, the Council had no recommendation. This was received for information.

4. Committee on Personnel

Mr. Inglis reported that $2,675 had been budgetted for 1971 and $7,875 for 1972. This was received for information.

5. Knox College

Mr. Inglis reported that the amount of $38,000 would be negotiated with Knox College. This was received for information.

Recommendation 21

On motion of Mr. Inglis, seconded by Dr. E. J. White, the revised summary was adopted as follows:

	1971		1972
Estimated Income		$2,453,500		$2,463,500
Current Expenditures	$2,467,340		$2,510,732	
Personnel	2,625		7,875	
Board of World Missions	5,000			
	2,474,965		2,518,607	
Contingencies	197,000		207,000	
	2,671,965		2,725,607	
Revenue	2,453,500		2,463,500	
Total possible deficit	218,465		262,107	

Overture No. 31, 1971, Presbytery of Paris, Re: Penmarvian

By direction of Assembly, this Overture was referred to the Administrative Council for report. The Chairman reported that the Trustee Board was prepared to sell and agreed to the suggestion for the extension of time for the Presbytery of Paris to October 1st in its negotiations, following, which the Trustee Board would act.

Treasurer

Dr. E. J. White nominated Mr. B. E. Howell.

Dr. G. D. Johnston nominated Mr. R. R. Merifield, Q.C.

On motion of Mr. D. van Ek, duly seconded, it was agreed that nominations cease.

On motion of Mr. van Mossel, duly seconded, the vote was taken by ballot.

Interim Appointment

Mr. J. R. Weir moved, duly seconded, that the appointment be for an acting treasurer for one year. The motion, being put to the vote, was lost.

Thanks to Mr. J. G. Inglis

On motion of Mr. Wm. Lawson, duly seconded, the thanks of Assembly were extended to Mr. J. G. Inglis, Chairman of the Administrative Council for his fine services.

Committee on Personnel

Consideration of the Report of the Committee on Personnel, was resumed, Mr. J. C. Cooper reporting in the absence of the Convener.

On motion of Mr. Cooper, duly seconded, the Report, as a whole with its recommendations as amended, was adopted.

Organization and Planning Committee

Consideration of the Report of the above Committee was resumed, Dr. G. D. Johnston reporting.

On motion of Dr. Johnston, duly seconded, the Report, as a whole with its recommendations as amended, was adopted.

Committee on the Revision of the Book of Praise

Consideration of the above Report was resumed, Mr. Alan H. Cowle reporting for the Convener.

Recommendation 7

Mr. J. J. Hibbs, duly seconded, moved that the Committee be encouraged by the General Assembly to add a number of suitable hymns in the French language to the basic list of hymns already approved for the revised Book of Praise, the same to be placed in the new edition opposite their English versions and/or appropriate content sections.

The motion was lost in the voting, and the Committee was accordingly directed with respect to Recommendation 7.

Recommendation 8

Mr. George Malcolm, duly seconded, moved that the verses be extended. The motion was carried in the voting, and the Committee was accordingly directed with respect to Recommendation 8.

Recommendation 9

Mr. B. J. Ogdon moved, duly seconded, that the "Amens" be excluded.

Extension of Time

On motion of Dr. J. K. Lattimore, duly seconded, it was agreed to sit until the business of Assembly be finished.

Mr. Ogdon's motion was lost and the Committee was accordingly directed with respect to Recommendation 9.

Recommendation 10

This was cared for in the Report of the Adiministrative Council.

Motion Re: Hymns in Modern Idiom

Mr. J. C. Cooper moved, duly seconded, that a Committee of six (6) young adults be chosen by the Moderator to select, in consultation with Committee on Revision of the Book of Praise, a group of 20 hymns in modern idioms for inclusion in the revised Book of Praise.

Permission to Speak

On motion of Dr. E. J. White, duly seconded, permission to address the Court during the presentation of the Report was accorded Mr. James Rumson, a Young Adult Observer.

The motion failed in the voting.

On motion of Dr. G. D. Johnston, duly seconded, the Report, as a whole with its recommendations as amended, was adopted.

Judicial Commission Appointed

The Moderator nominated and the Assembly accepted the Judicial Commission as follows:

Re: Appeal, Mr. C. E. Jackson:

Judicial Commission Re: Appeal, Mr. C. E. Jackson:
to consist of the members of the present Judicial Committee together with Prof. D. W. Hay and Dr. Wm. Klempa.

In answer to the question as to the relationship of the Clerks of Assembly to the Commission, it was stated that they would be in consultation with the Commission as with the Committee.

On motion of Dr. G. D. Johnston, duly seconded, the Report of the Judicial Committee on the appeal of Mr. C. E. Jackson together with its recommendations as a whole as amended was adopted.

Report of Committee on Overture No. 13, Presbytery of Calgary-Macleod, 1969, Re: Minutes of Kirk-Sessions

Consideration of the above Report was resumed, Mr. J. K. West, the Convener, reporting.

The Recommendations were adopted and the Report, as a whole with its recommendations, was adopted, on motion of Mr. West, duly seconded.

Report of the Special Committee on Overtures Nos. 20 and 22 (Presbytery of East Toronto, Re: Concerning the Care of Students and Presbytery of East Toronto, Re: Church Membership of Pre-Theological and Theological Students), 1970

The Assembly called for the Report of the above Special Committee, which, as printed, was handed in by Dr. L. H. Fowler, in the absence of the Convener.

On motion of Mr. E. Herron, duly seconded, the Report was received and its recommendations considered.

On motion of Mr. George Malcolm, duly seconded, the Recommendations were adopted as an answer to the Overtures, and the Report, as a whole with its recommendations, was adopted, on motion of Mr. Malcolm, duly seconded.

Report of the Special Committee Re: Overture No. 21, Presbytery of East Toronto, 1970, Re: Clarification of Mr. J. J .H. Morris's Amendment, A & P, 1969, Page 44.

The Assembly called for the Report of the above Special Committee, which, as printed, was handed in by Dr. L. H. Fowler, the Convener.

On motion of Mr. George Malcolm, duly seconded, the Report was received and its recommendations considered seriatim and adopted and the Report as a whole with its recommendations was adopted on motion of Mr. Malcolm, duly seconded.

Report of the Special Committee Re: Principles of the Barrier Act, A & P, 1970, Pages 83 and 104.

The Assembly called for the Report of the above Special Committee, which, as printed, was handed in by Dr. L. H. Fowler, in the absence of the Convener.

On motion of Mr. J. J. Hibbs, duly seconded, the Report was received and considered.

By direction of Assembly, this Report is considered with Overture No. 12, Presbytery of Ottawa, 1971, re: Voting on Remits under the Barrier Act.

On motion of Mr. L. S. van Mossel, duly seconded, the prayer of the Overture was not granted.

On motion of Mr. George Malcolm, duly seconded, the Report was adopted.

Report of Judicial Commission, 1970, Re: Appeal of Mr. R. M. Topp

The Assembly called for the Report of the above commission, which was handed in by Dr. L. H. Fowler.

On motion of Mr. Wayne Smith, duly seconded, this was received, taken as read, ordered to be held in retentis and sealed by the Clerks of Assembly, and the Commission was thanked and discharged.

Report of Special Committee Re: Recommendation 2, Knox College Board, etc. (A & P, 1969, Page 62)

The Assembly called for the Report of the Special Committee as above.

Dr. L. H. Fowler reported for the Convener, Dr. A .L. MacKay, that the Committee had been unable to meet, and presented the resignation of Dr. MacKay as Convener.

On motion of Mr. W. I. McElwain, seconded by Mr. George Fernie, the matter was handed to the Clerks of Assembly to issue, Dr. MacKay's resignation being accepted.

Special Committee Appointed

The Moderator nominated and the Assembly accepted the following Special Committee:

Committee on Overture No. 13, (1970)
Recommendation 1 (A & P, 1971, p. 477)

Mr. J. K. West, Mr. T. M. Bailey, Ministers and Mr. S. Stevens, Elder, and the Clerks of Assembly.

Election of Treasurer

The Moderator reported that Mr. R. R. Merifield, Q.C., had been elected Treasurer of The Presbyterian Church in Canada. On motion of Dr. E. J. White, seconded by Mr. Inglis, it was agreed to make the election unanimous; the appointment being effective with the rising of the Assembly.

The Administrative Council

Consideration of the Report of the Administrative Council was resumed, Mr. J. G. Inglis reporting.

Recommendation 17 was adopted in connection with the adoption of the Report of the Audio-Visual Committee.

Recommendation 18 was adopted in connection with the adoption of the Report of the Committee on Personnel.

Recommendation 19 was adopted in connection with the adoption of the Report of the Committee on Organization and Planning.

On motion of Mr. Inglis, duly seconded, the Report of the Administrative Council, as a whole with its recommendations as amended, was adopted.

Reason for Dissent Re: Deletion Third Paragraph, Report — Board of Evangelism and Social Action, Page 301

The paragraph on Church Extension Policy is a part of a document on the reasons for the decline in church membership .The paragraph purports to be opinions ("It is stated. . . .") commonly held critical of policy and practice in church extension. The fact that these opinions are held is the truth. The extent of the truthfulness or falsity of these views might have been ascertained by the open study of them in the light of the experience of the whole church. To remove this paragraph was to pre-judge the matter without any discussion or debate and to imply to the Church at large that poor church extension policy and wrong practices have had no influence on the loss of membership of our church.

(Signed) D. L. CAMPBELL

Report of the Special Committee Re: Recommendation 4, Life and Mission Projects, Overtures 19, 26, 27, 31 and 32, 1969 Re: Term Membership on Sessions

The Assembly called for the Report of the above Special Committee, which, as printed, was handed in by Dr. L. H. Fowler, in the absence of the Convener.

On motion of Dr. J. K. Lattimore, duly seconded, the report was received and its recommendations considered seriatim.

The Recommendations were adopted.

On motion of Dr. Lattimore, duly seconded, the report as a whole with its recommendations was adopted.

Thanks to the Moderator

On motion of Dr. J. K. Lattimore, duly seconded, the thanks of the Assembly were expressed to the Moderator for his conduct of the Chair and his patience in guiding the debates of the Assembly; and prayed God's richest blessing upon him as he embarks upon the many and varied duties of his Moderatorial year.

Re: Matters Left

On motion of Dr. J. K. Lattimore, duly seconded, it was agreed that in the event there be small matters uncared for, these be left in the hands of the Moderator and the three Clerks of the Assembly to issue.

MINUTES

The Minutes of the Fifth, Sixth and Seventh Sederunts having been presented in mimeographed form were sustained and the Minutes of the Eighth, Ninth, Tenth and Eleventh Sederunts were taken as read and sustained.

ADDRESS OF MODERATOR

The Moderator addressed the Assembly. He was impressed by the large attendance at the various Sederunts and at the keen interest taken in the debates. He commented on the consistent attendance at the Services of Worship. He thanked the Commissioners for their cooperation throughout the Sessions and wished them God speed on their return home.

CLOSING OF ASSEMBLY

The business being finished, the Assembly joined in the singing of the One Hundred and twenty-second Psalm. The Moderator led in prayer. He then said: "In the Name of the Lord Jesus Christ, the only King and Head of the Church, and by the authority of this Assembly, I now dissolve this Assembly and appoint another General Assembly of The Presbyterian Church in Canada to meet in the City of Toronto, Ontario, and within Riverdale Church there, on the first Sunday of June in the year of our Lord, one thousand nine hundred and seventy-two at eight o'clock evening."

The Moderator closed the sessions with the Apostolic Benediction.

APPENDICES

REPORTS OF BOARDS, STANDING COMMITTEES ETC.

The Appendices Begin On Page 201

REPORT OF THE GENERAL BOARD OF MISSIONS

To the Venerable the 97th General Assembly:

The General Board of Missions prepares to approach the work of the ensuing year in the knowledge that The General Assembly 1971 may legislate it out of existence. Not knowing what the structure of its successor may be, provision has been made for the necessary information and personnel to be readily available to the proposed Board of World Mission at the 97th General Assembly if this is ordered.

The General Board of Missions recollects with thanksgiving to God the services rendered by faithful staff and general members over many years that has enabled the Church to be supplied with a broad spectrum of services in an orderly and economical way. This has happened while radical changes have occurred in traditional fields of service and missionary methodology both overseas and at home. An enormous work of extension has been correlated and largely initiated by the Extension Committee in conjunction with the Presbyteries concerned.

It has been with much regret that the Board accepted the resignation of the Extension Director, Rev. J. C. Cooper, to be effective later this year, after 12 years of diligent and difficult service. Overseas and Home sections have translated the church's desire to elevate the minimum stipend to its present level, recognizing that much progress has yet to be made in this field as resources of the church permit. Overseas Mission under whatever auspices has a difficult future to decipher, but the way may be clarified through the World Mission Consultation '71.

We pay humble tribute to the dedicated and visionary services of the Secretaries for Home and Overseas Departments, Dr. E. H. Johnson and Dr. Howard A. Doig, and to the retiring Chairman, Dr. Agnew H. Johnston.

OUR WORK IN HOME MISSIONS

The reports which follow in this report of the Home Missions operations of the church reflect some of the notable features of the past year.

Probably the outstanding feature of our present situation is the almost full complement of workers. At the end of the year there were fewer vacancies in aid-receiving charges than at any time since 1925. The prospect for the future in our manpower situation is equally optimistic.

The General Assembly's action in removing the requirement for graduating students to accept appointment under General Board of Missions will no doubt have an effect on the manning of our fields. It will be at least two years before the full results of this change in policy will become evident.

The further action of the church through Barrier Act changes in the Book of Forms Section 176(11d) which now puts Presbyteries in a much more favourable position for making appointments to self-supporting charges will also change the demands made on the Board of Missions. The alternative which was to give the Board of Missions authority to make such appointments to self-supporting fields would have greatly added to the Board's responsibilities.

Three Committees of your Board have been giving extensive study to problems facing not only the Board but the whole church. The Inner City Committee has drawn up guidelines for Presbyteries undertaking Inner City Ministries. These are available on request. The Rural Ministry Committee has continued their assessment of this area of the church's mission. The results of their research are also available for Presbyteries on request.

As directed by the last General Assembly the Board has set up an Ethnic Committee representing all the non English-speaking congregations related to the Board. Rev. John Jacenty, one of the veterans of service in our non Anglo-Saxon congregations, died during the year. We give thanks for his long and fruitful ministry among his beloved Ukrainian people. The end of the year saw all non Anglo-Saxon churches manned with the exception of one Ukrainian and one Hungarian.

The Board is pleased to be able to report that the Korean Church in Toronto was able to come to self-support in less than three years from organization—a growth from 13 to 172 members. The Chinese Church in Toronto accepted self-supporting status on January 1, 1970 becoming the first Chinese Church in this category since the inception of our work among Chinese in Canada.

Among other items of church-wide interest were the beginning of the construction of the addition to the Kenora Fellowship Centre; the work in the Nelson River Interchurch Chaplaincy; the co-operative ministries in Windsor, Ontario, and Rossburn, Manitoba. The unfolding of the challenge of the resources of the northern limits of Canada has been of concern to your Board.

All the reports are commended for study by congregations and Presbyteries of the Church.

OUR WORK OVERSEAS

1970 marked a new day in the oversea missions program of the Presbyterian Church in Canada when the General Assembly approved a recommendation of the General Board of Missions that overseas appointments might be made to a wide variety of types of work both in our historic areas and in new fields and ecumenical assignments. Previously the authority of the Board was restricted to the historic areas unless there were specific approval of Assembly for opening work in new areas. An action of the General Assembly 1969 had given the Board authority to make temporary appointments in new areas pending further general authority. This more open policy of appointment approved by the 1970 General Assembly coincided with the time when some of the historic areas have been closing to us because of political limitations.

We are still unable to secure visas for further Canadian missionary staff to India, but present staff have been able to continue and return to their service following furlough if their time of absence is not too extended.

The great event in Christian work in India was the Inauguration of the Church of North India at services held in Nagpur on November 29 and 30, 1970. These services, which were attended by the Chairman and Overseas Secretary of the General Board of Missions, brought together six denominations which had their roots in the United Kingdom, U.S.A., Australia, New Zealand and Canada, and represented the establishment of an Indian Church of some 600,000 communicant members stretching across all the states of North India.

The Christian community in Japan marked an historic moment when the Japan Christian Centre was opened in early November. This new office building houses the National Christian Council of Japan, the offices of many of the denominations including the Korean Christian Church in Japan, and a number of interdenominational agencies. It adjoins the Mass Communications Centre with magnificent facilities for Christian television and radio not only for Japan for the training of personnel and development of materials for the whole of East Asia. In the Korean Christian Church the great event was the beginning of the Korean Christian Centre in the city of Osaka where the Korean churches with the support of the Japanese Christian community, and the support of overseas churches including our own are setting up a church and community focussed centre in the midst of one of the great slum areas.

Our work in Formosa was affected comparatively little by the recognition by the Canadian government of the Government of Peking. During 1970 the Presbyterian Church of Taiwan felt compelled to withdraw from membership in the World Council of Churches because of statements made by the World Council which seemed favourably disposed towards the people in the Chinese mainland. The Mackay Memorial Hospital moved ahead in its medical service in the establishment of a very fine school of nursing building and extended care hospital near Tamsui outside the city of Taipei. This is the first step which will be completed when a high-rise hospital building is built at the present location on a major street in the city of Taipei.

Early in the year the Nigerian civil war came to a sudden end with a military victory by Federal Nigeria and the defeat of Biafra. Everyone thanked God that active

fighting had ceased. Christian efforts were concentrated on reconciliation and on providing aid for relief and rehabilitation for the people of the war devastated areas. The former Biafran area was particularly hard hit, with a great many buildings and homes destroyed, and with no currency to begin the task of restoring again normal trade. Through the year the Christian Council of Nigeria, supported partly by our church, carried on an extensive program of aid across Nigeria and in the latter part of the year the Presbyterian Church of Nigeria among other churches began to re-establish their formal structures and to assist in the rehabilitation of their members and of the community generally as well as in the re-establishment of church programs and church court structures. While outright starvation practically disappeared many of the people continued to suffer very great physical hardship because of the lack of money to buy the foods which were becoming more plentiful.

In 1970 for the first time in several decades the Canadian church had no Canadian missionary in Guyana. The work of the church was carried on fully by the Presbytery of Guyana under Guyanese leadership. Our only Canadian staff in the Caribbean was Rev. G. D. Johnston serving as a tutor in Church History at the United Theological College of the West Indies and continuing some of his historic research. The absence of missionaries coincided with a time when the West Indians showed a very great reluctance to make use of expatriates with white skins. There is a very strong move throughout the West Indies that it is time to redress the economic wrongs imposed on the dark people by the more fully developed white countries of the temperate zones.

Mrs. and Mrs. Reoch continued their service with the International Afghan Mission but their active work was interrupted when permission to complete the building of a Christian church in Kabul was withdrawn and the small international Christian group were unable to get permission to continue it. Our workers in Malawi became deeply involved in their leadership at the Likubula Youth Centre and have fully established themselves as a part of the working Christian team in that area.

In mid-year the Board regretfully accepted the resignation of Rev. C. R. Talbot as Assistant Secretary. Rev. E. F. Roberts was named to succeed him and began work as of August 1.

We were saddened by the death of Dr. Hugh MacMillan, veteran missionary who was retired and living in Toronto.

The Rev. David and Mrs. Murphy and Mr. and Mrs. Ron. McGraw resigned from overseas service during the year and suitable minutes of appreciation for their work in Guyana and in Nigeria respectively have been inscribed in the minutes of the Board.

During the months of November and early December the Chairman of the Board and the Overseas Secretary made administrative visits to our work in Japan, Formosa, Afghanistan and India, and made contact with related church workers in Hong Kong, Geneva, and London.

1970, in many ways, marked a turning point in overseas work. In the preceding few years through the war in Nigeria, the closing doors in India, and the changing mood in the Caribbean the number of overseas personnel had greatly declined. But during 1970 the doors in Nigeria began to open again and a vigorous effort is now under way to secure personnel to meet these and other needs.

With support from the NDF plans were made for a World Consultation on "The world mission task today" to meet June 17-22, 1971 in Waterloo, Ont., which we hope may issue in a new summons to world mission action for the 70's.

MISSIONARY EDUCATION

Seldom before has the work of education for mission been so necessary throughout the church. And seldom before has it been so well received and indeed sought after. Almost everyone now seems to be talking about the mis-

sion of the church. Many are pretty hazy as to what that mission is. Those who know it best seem to be most enthusiastic about underlining the Biblical basis of mission and the Gospel imperative for mission, as well as filling in the content of mission in terms of the world we live in today.

Thus, the traditional emphasis of the Missionary Education Committee of the General Board of Missions has been validated. Interpretation of the basic call to mission that is central to the faith, information about the church in mission in all its varied aspects at home and overseas, and involvement in mission on the part of individuals and congregations—this is the program of education for mission carried out by this department.

The Director would pay tribute to the Program Assistant, Mr. Remmelt Hummelen, for the creative and imaginative way that he has contributed to the program of the department in the past year. The fullest cooperation from the other departments of the Board has contributed greatly to the increased efficiency of Missionary Education and is greatly appreciated by the staff.

The Department again reports loss of an office secretary. After eighteen months of service in Missionary Education, Miss Gayl Haniford's services were terminated as of the end of February and at date of writing the office is still operating with temporary help.

Increasingly Missionary Education is becoming a resource centre on mission and missions, giving specific program assistance for a variety of mission events. One of the chief problems is how to give the services required on the very minimum program budget with which the department operates. This has inevitably led to a search for and discovery of many resources produced by other churches and organizations, rather than producing our own material. It has also led to a greater ecumenical emphasis and participation. Thus by sheer force of circumstances, the horizon of our church has been broadened and the sense of oneness of the church has been strengthened.

A gratifying experience has been working in conjunction with four other program groups of the church in producing the Bible Study Workbook for the current mission study themes adopted by the General Assembly. These times of interchange of ideas have charted a path for fuller cooperation between participating agencies which might be carried out through the Co-ordinating Committee on Adult Education. Here is one of the paths to renewal. The Missionary Education Committee believes that renewal is best accomplished through a rediscovery of and obedience to the basic mission of the church.

In the discussions on the re-structuring of the church, there seems to be some confusion as to where Missionary Education should find its logical home. It is the conviction of this Committee that it must first of all be rooted firmly in the General Board of Missions so that it will be a part of the mission effort of our church. It has also become very apparent that it should be closely related to any division or department of congregational life and work, so that it will have direct access to the congregations and be able to provide guidance and assistance and content for their on-going program of education in mission.

The Committee carries out its program under the following headings:

Deputation

With shorter furloughs and increased study commitments for overseas personnel, deputation is more difficult to plan and to arrange. However, during the past year, 30 Presbyteries were visited, 12 Mission weekends and a Workshop were conducted, and ten summer camps were provided with Missions resource people.

The Missionary Education staff made 15 field visits to assist in setting up meaningful mission events. With fewer overseas personnel available and on a more limited basis, efforts are made to encourage multiple contacts and informal meetings rather than "one-shot" addresses on a hit and run basis. Another trend is an increased use of Home Mission personnel assigned to take part in various types of deputation work. The future of deputation lies in more community involvement and greater ecumenical emphasis.

Co-operative Work

The Missionary Education Committee represents the General Board of Missions on the Co-ordinating Committee on Adult Education and works with the other boards and committees represented in planning and co-ordinating activities. The Missionary Education Committee is related to the Canadian Council of Churches through the Committee on Education for Mission of the Council of which the Director is Chairman this year. In this Committee, work is done on joint promotion of materials, joint production of tape cassettes, and the promotion of a film festival in connection with the Lenten theme sponsored by the Canadian Council of Churches and the Canadian Catholic Conference on "Development."

Missionary Education also takes an active part in the work of the Department of Education for Mission of the National Council of Churches of Christ in the U.S.A. It is represented on the Board of Managers, the Executive Committee, the Planning Committee and on two of the working commissions for the production of materials and films which are published by Friendship Press, New York. The Committee plays its full part in the development of the annual mission study themes and is participating currently in the production of a new film on India for the 1972-73 theme. The themes being sponsored by the Department of Education for Mission for 1972-73 are *"Faith and Justice"* and *"India: One-Sixth of the World's People"*. These same themes are being recommended to our General Assembly for approval throughout our church.

Conferences (Training)

Summer mission conferences sponsored by the Department of Education for Mission of the National Council of Churches of Christ in the U.S.A. across Canada and the United States are participated in wherever possible by members of our own denomination. Missionary Education makes funds available to each Synod to assist attendance at the nearest Conference. During the past year our church was represented at Chautauqua, New York, the Prairie International Conference at Brandon, Manitoba, and at the Pacific Northwest International Conference held in Simon Fraser University, B.C. It is hoped that this year our people will also attend the Eastern Ecumenical Conference to be held at Dover, Delaware, June 25th to July 2nd. These conferences present the current themes and give opportunities for the leaders to be informed by outstanding experts in the field and to participate in the workshops that will prepare them for leadership in connection with the themes. The themes already adopted by our General Assembly for the year 1971-72 are "New Machines and the New Humanity" (the Christian mission in an age of technology) and "The New Generation in Africa".

Assistance was also given for delegates to attend the Inter-Varsity Christian Fellowship Mission Conference, Urbana 70, and also for representatives to attend Renewal Through Mission seminars of the Ecumenical Institute in Chicago.

Publications

Missionary Education provided information, articles, ads and pictures relating to mission for the Presbyterian Record and Glad Tidings. It prepared bulletins for Stewardship and Budget, dealing with the aspects of the mission work of our church. "Encounter" was published several times on an irregular basis as a Missionary Education Newsletter focussing on one aspect of mission in each issue and containing latest reports from the areas concerned.

It will appear approximately every two months if the budget permits. Pamphlets on Kenora Fellowship Centre, the World Council of Churches, Vellore/Ludhiana Medical Centres and MacKay Hospital, Taiwan, have been acquired and widely distributed. Flyers on mission films and on mission filmstrips available for rental have been issued to promote and facilitate the use of audio-visuals on mission. "Go Cards" to get people going in mission have

been printed in quantity and are available in packs of 12 with quick facts and future trends on each of the areas of the work of the General Board of Missions at home and overseas. This year an Annual Report in the format of Mission 69 is to be prepared in time for the General Assembly.

Audio-Visuals

Missionary Education works closely with the Audio-Visual Department and is fully represented on the Audio-Visual Committee. With the high cost of producing films and filmstrips, the Department has gone into purchasing from other churches and non-church organizations in order to make suitable Audio-Visuals on mission available in our A/V Library. One low budget film was produced on the Sauble Beach Centre entitled "Catch the Wind". This is a black and white 16 mm. film which runs for fifteen minutes and is obtainable from the A/V Library. A unique multi-media kit on Indians of Canada, produced by the National Film Board and the Royal Ontario Museum, was purchased and is available for in-depth studies of the subject.

Sales and loans of posters have been brisk and an excellent collection of these is now on hand. Many churches and groups have had displays made up from materials supplied by this department, including a small collection of curios, artifacts and maps. The Map and Pictures Project has been very popular as a means of dramatizing our overseas involvement. At the Board's direction, a similar project is being developed for Home Mission work and workers.

Calendar

Though the Presbyterian Church Calendar operates under a separate budget, it is one of the major undertakings of the Missionary Education Committee. Under a Calendar Committee, two task groups carry out the work of production: a theme development group and a picture selection group. The 1971 Calendar on the theme "How the Word Gets Around" was well received and was discussed in many Kirk-Sessions and other church groups. The Annual Calendar has come to be widely regarded as a congregational project and as a resource for education in mission. Sales of 1971 Calendars totalled 41,000 copies, about the same as in 1970.

Other Program Involvements

The Missionary Education staff is represented on the Planning Committee of the 1971 Consultation on the World Mission of the Church and has taken charge of promoting congregational studies, providing the material for these studies, receiving reports and editing these for use in the Consultation. The Program Assistant has conducted several training sessions and workshops, as well as preparing programs involving Audio-Visuals for individual churches and community events, in addition to the regular field work mentioned above. He has also given time to the development of a new, revised edition of the Audio-Visual Catalogue for the A/V Committee.

RECOMMENDATIONS

1. Mission Themes:
   That the study themes for 1972-1973 be "Faith and Justice" and "India: One Sixth of the World's People" and that the Missionary Education Committee provide suitable material for prayer and study throughout the church in 1972-1973.
2. Greetings: Caribbean Assembly 1971
   That greetings be sent to the Caribbean Assembly meeting in August 1971 in Trinidad.
3. Definition of Stipend:
   That the definition of "stipend" as approved by the 82nd General Assembly (A&P 1956 p.89) be amended by changing the phrase "with a free house or rented apartment" to read "a free heated house or rented apartment".

4. Home Mission Appointments
   (a) That all appointments of graduating students, licentiates and ordained ministers be for a period of three years under ordinary circumstances, and in cases where illness or personal matters require consideration for termination before three years have elapsed the Board, the Presbytery and the appointee will confer.
   (b) That the Board will pay for moving expenses and travel involved in the said appointment in terms of present regulations and will pay for the return moving expenses and travel for graduating students after a three year period of service or longer, for a maximum distance equivalent to the original move.

5. Appointments – Retired Ministers:
   That before a Presbytery appoints a Retired Minister to serve as supply on an aid-receiving charge, application should be made to the Board of Missions for the approval or implementation of the appropriate grants, and also for approval of the appointment. Information should be provided regarding the health, age and experience of the proposed appointee.
   Inasmuch as Retired Ministers are not expected to follow a program equivalent to that of a person in the active ministry, the stipend scale will be less than the minimum set for the latter category by the General Assembly.
   I. (a) Congregations where there are at least 50 households identified with the pastoral charge as revealed in reports to the General Assembly for the last 5 years.
      (b) Special areas: e.g. remote charges, Indian fields or non-English-Speaking fields which ordinarily would be supplied by an Ordained Missionary.
   The salary scale shall be $2,900 Basic Stipend, $500 Basic Travel, Mileage Allowance as applicable and manse. In such cases the Retired Minister is expected to give at least 3½ days each week to pastoral and congregational duties in addition to Sunday responsibilities.
   II. (a) Congregations where there are at least 25 households identified with the pastoral charge as revealed in reports to the General Assembly for the last 5 years.
      (b) Special areas: e.g. remote charges, Indian fields, non-English-Speaking charges requiring part time supply.
   The salary scale will be $1,900 Basic Stipend, $500 Basic Travel, 75% of mileage allowance normally applicable and manse. In such cases the Retired Minister is expected to give at least 1½ days to pastoral and congregational duties in addition to Sunday responsibilities.

6. Reply to Overture No. 3 A&P 1970:
   I. That the first prayer of the Overture be considered answered by the action of the 96th General Assembly increasing the rates of stipend payable to Married Students eff. 1 Jan. 1970.
   II. That the second prayer of the Overture be referred to the Boards concerned with the training of the ministry.

7. Every Person Visitation:
   That the directive of 1936 regarding Every Person Visitation be rescinded. (A&P 1936 pp. 27, 153)

8. Increment Scale:
   That the Increment Scale approved by the General Assembly 1969 be implemented as soon as possible.

9. Minute of Appreciation: *Mr. Ron McGraw*
   The General Board of Missions records its appreciation of the Overseas service of Mr. Ron McGraw as a missionary-teacher appointed by this Board to Nigeria. The appointment was made in March 1960 and after the usual orientation program in Canada and Nigeria, Mr. McGraw took up his assignment as a chemistry teacher at Hope Waddell Training Institute in Calabar, Eastern Nigeria. He was immensely popular with his students whom he befriended in

many ways beyond the bounds of his classes. Out of concern for needy students he developed an imaginative student assistance program. As a teacher he insisted on high academic standards, promoted improved laboratory techniques and took a special interest in building up the School Library. As a counsellor of young men he was deeply concerned about character development, proficiency in sports and the all-round process of "his boys". His home on the campus was a centre of activity for staff and students alike.

With the outbreak of the Nigeria/Biafra conflict and the subsequent closing of the school, Mr. McGraw went into the heart of the Biafran enclave where the homes of his boys were located and for almost 3 years took part in the relief operations among the starving populace. He gave himself to this work of mercy with all the dedication that he had brought to his teaching assignment. At considerable risk to life and limb he supervised the distribution of medical and relief supplies to a large area. Finally, he came out on almost the last plane to leave the region at the time of the collapse of Biafran resistance.

After a period of rest and rehabilitation he resigned from Overseas Service under the Board as of June 30/70 to take up new duties as Foreign Students' Advisor at the University of Western Ontario in London.

Ron's wife, Hazel, was also a chemistry teacher on the staff of Hope Waddell where they met. They were married in 1966 and Hazel shared not only his teaching career but also before long some of the hazardous times of the war months, then returned to her home in Ireland where Ron joined her at the cessation of hostilities.

They are both finding fulfillment as they work with Overseas students in Ron's new position and the prayers of the Board go with them in all their ways.

10. Minute of Appreciation: *Rev. David Murphy*

In 1959 David and Jean Murphy left a home mission charge in the Presbytery of Victoria to take up an appointment to British Guyana under the Overseas section of the General Board of Missions. They left Canada with their small family in September of that year. For nine years Mr. Murphy worked in the Presbytery of Guyana through the troubled times of Guyana's achievement of national independence and within the Church the emergence of an articulate self-governing Presbytery. In this latter, David Murphy played a strong supporting role and won the respect and wholehearted co-operation of his colleagues, both Guyanese and missionary. He always appealed greatly to the men of the community by his Irish wit and responsible Christian witness.

During his last term in Guyana he was in charge of Stewardship education throughout the Guyana church. In this assignment his energy and thoroughness resulted in a strengthening of the local congregations both financially and spiritually. So outstanding were his achievements in this aspect of the work that he was invited to undertake similar duties in Trinidad and Tobago under the auspices of the Caribbean Assembly of Reformed Churches. The Board approved this wider assignment to which he went in 1968. Like most of his missionary colleagues he worked himself out of a job and returned to Canada in 1970 feeling that it was better for the indigenous church leaders to continue the work of the foundations he had laid.

In all his work he was well supported by his wife, Jean, who also made her own contribution as a homemaker and in her professional capacity as a Registered Nurse. On October 31, 1970, Mr. Murphy terminated his overseas service and once again took up a charge under the Home section of the Board, this time accepting the challenge of Church Extension work in Belleville, Ontario.

The Board follows him and his family with interest and prayers in this new sphere of missionary activity.

11. Minute of Appreciation: *Rev. Donald H. Powell*

Upon the transfer of the Rev. Donald H. Powell to the administrative staff of the Board of Christian Education, the General Board of Missions pays tribute to his faithful service of over 22 years in the missionary work of the Presbyterian Church in Canada.

From 1948 to 1951 Mr. Powell was a Home Missionary working in Timmins, Ontario. In 1951 he was appointed overseas to work with the Korean Church in Japan and arrived on the field in July 1952. He brought to his work a warm, evangelical zeal and a deep appreciation of Japanese language and culture, as well as a sincere love of the Korean people among whom he worked. In June 1960, he was invalided home. After a severe illness which prevented him from returning overseas, he was appointed in 1962 to his responsibilities with Overseas Students and Laymen Abroad.

This was the first appointment of its kind among the Canadian churches. Mr. Powell was uniquely fitted for this new position. Because of his warm and helpful personality, he related easily and meaningfully to overseas students. His deep interest in people and his encyclopedic knowledge of the church in the world made him particularly valuable in his contacts with laymen going abroad. He made his position (later to become Director) into a real Christian ministry with a pastoral concern for students away from home and a sense of urgency for the witness of laymen abroad.

In all his activities Mr. Powell has been supported and his witness extended by his wife, Dr. Marion Powell, who also made her own contribution in terms of her profession, singularly combining medical skill and human understanding.

The prayers of the General Board of Missions go with Mr. Powell as he takes up his new duties.

12. Minute of Appreciation: *Rev. J. C. Cooper*

J. C. "Jack" Cooper served his church through the General Board of Missions, from 1959-1963 as the Assistant Secretary of Home Missions, but then from 1963-1971 as a soaring, gifted Director of Church Extension, and in so doing made himself one of the noble order of pioneers and pathfinders in our church's story.

As sometimes it happens in history with dramatic results, in 1963, in the Presbyterian Church in Canada, the right man, and a crying need came together at just the critical moment. In the "sixties" in our church we knew that if we were to keep pace, with growing population, and new developments and new towns and cities, Church Extension must be our first priority. Church Extension was the need, and like Sir Lancelot riding out of the west, at the right moment Jack Cooper appeared, and was called to be its Director.

"J. C." brought to his task, his own unique gifts, many of them almost paradoxical, yet all so necessary for the success of his adventure in national outreach – a knowledge and love of the traditional, yet with an eagerness to launch out into the deep of new ways and new patterns, an ability to dream and plan, yet possessed of a realism that saw clearly the problems and difficulties to be overcome, – an indomitable courage which enabled him to take a stand even when such was an unpopular cause, yet revealing a gentleness of spirit which left no bitterness even with his opponents – a quiet determination and perseverance to follow his own paths, yet with a constant willingness to co-operate with the diverse groupings which he encountered at every level of government and administration, – and running through the whole, a golden cord of sincerity and genuineness, which illumined all his life and work.

So "J. C." became Director of Church Extension, shaped and moulded and made it a power and a force in our church life, gathered around him a loyal and capable Committee, – and started out upon a great new adventure in outreach. Church Extension became the spear-head of advance and progress, and new forms of co-operative work in the "sixties". Victories there were, and of course, defeats, – success, and as always failures, but the aura of achievement and attainment surrounded its banners. In future years the historian will note "the sixties" as one of the growing periods of our church, an era of reaching outward and upward, and will record that the pathfinder and pioneer in this forward movement was largely Church Extension, and behind all, and the source of

much of its power and drive were the dreams, the vision, the plans, the energy, the enthusiasm and the diverse gifts of Jack Cooper. Providence being his guide, he builded better than he knew. A whole church is grateful for his planning and his leadership as now he turns to other adventures in Christian service, aware that the fruit of his dreams and vision and labours will remain.

H. A. DOIG,
Home Missions

AGNEW JOHNSTON,
Chairman

E. H. JOHNSON,
Overseas Missions

R. M. RANSOM,
Missionary Education

MISSION REPORTS ACROSS THE SYNODS

At the beginning of 1971 the *Synod of the Atlantic Provinces* was well staffed in terms of ministerial strength. This was largely as a result of linking congregations and starting experiments in cooperative ministries. More could be done in the way of denominational cooperation if presbyteries would exercise their episcopal function. There is also need for exploration in mission working with other communions in areas of slow growth or where conditions make for an uncertain economic future.

As usual, the report of the Synod of the Atlantic Provinces contains a brief but useful sketch of the social-economic conditions of the area. At the end of 1970 the unemployment rate was 8.3% of the labour force compared to the national average of 6.6%. Per capita incomes are 35% below the average for the rest of the nation.

The Atlantic region has some of the highest tax rates in Canada on personal incomes, gasoline, and many other commodities and services. The Economic Council of Canada reports "the Atlantic Region has to be recognized as Canada's underdeveloped area". Out-migration continues, especially as graduating students must go elsewhere to find employment. The small rural congregations are particularly hard hit as young people move out and the older people die off.

The year 1970 was plagued with labour-management disputes, delaying construction and closing plants with much bitterness and hardship to people generally.

On the brighter side, the area enjoyed its best year yet in some sectors of the economy, such as the tourist industry, the opening of the container-service era in the ports of Halifax and Saint John and the construction of new tire plants at New Glasgow and Bridgewater, N.S. Dr. Stephen Weyman, President of the Atlantic Provinces Economic Council, is quoted "It is no exaggeration to state that the '70s will be a most crucial decade for the Maritime Provinces".

Newfoundland, a Presbytery of great distances between points, reports that the congregation of Christ Church, Wabush, is making progress under the ministry of the Rev. James Dickey. The church building was dedicated in April by the Moderator of the General Assembly. In Halifax/Lunenburg Presbytery the experimental cooperative ministry of St. Andrew's—Iona under the Rev. P. A. MacDonald has its site secured and is in the planning stages for a church building. The La Have cooperative ministry with the United Church is being served by the Rev. John Silvester who was accepted as a minister of the Presbyterian Church in Canada by the 1970 General Assembly.

Dr. A. E. Morrison, Synod Superintendent of Missions, was on a study leave for five months at Christian Theological Seminary and the Ecumenical Centre for Renewal and Planning in Indianapolis. These studies and many field visits for observation provided useful insight into the problems of church renewal and mission in the late twentieth century.

This Synod maintains a filmstrip library which is widely used as a means of education in mission as well as for more general Christian education and promotion.

The Mission Committee of the *Synod of Montreal/Ottawa* has to be constantly alert and flexible to be aware of trends and situations which change very rapidly so that viable charges and an effective witness may be maintained in the years ahead. "Mission control" is a familiar word when American astronauts venture into space. A recent book "The Environment" by the editors of Fortune Magazine bears the sub-title "A Mission to the '70s". The report of the Synod of Montreal/Ottawa expresses the wish that the word mission may become an "in" word in the church, where, of all places, it should be the central function and purpose.

A number of vacancies have been filled in the Synod during the past year. It is noted that the Rev. Robert Whitehead's appointment to the Lochwinnoch charge ended a seven-year vacancy. The appointment of the Rev. Ross Davidson to Scottstown, P.Q., added another completely bilingual minister to the number of those serving in this province.

Beckwith Memorial Church in Montreal continues to share its minister with St. Michel Church on a jointly self-supporting basis. Beckwith serves a large Italian community in Montreal. In the Presbytery of Quebec, Presbyterians are in charge of Inverness and Metis (Leggatt's Point) cooperating on an alternating basis with the United Church. Tyndale Neighbourhood House continues its varied program of service in the Little Burgundy area in the inner city of Montreal. The possibility of sharing responsibilities with the Anglicans is presently being explored. The building itself has been expropriated by the City of Montreal because of its location in the urban renewal project. Final settlement and lease-back arrangements are nearing completion. Elizabeth House, a home for unmarried mothers in Montreal, was opened three years ago with joint support from the United, Anglican and Presbyterian Churches. This year it was able to operate without financial assistance from the churches. The Board of Directors consists of five representatives from each of the denominations, plus five from the community at large.

In the Presbytery of Brockville, the Presbyterian Church along with three other denominations gives support to the Seaway Community Services Camp during the months of July and August. Church extension charges were reduced to five, with the closing of Chambly in March of last year. The likely amalgamation of Preville with St. Lambert would leave four charges in this category; namely, Parkwood in Ottawa, Ile Perrot, Duvernay and Fabreville in Metropolitan Montreal.

Dr. Andre Poulain of Eglise St. Luc has the honour of being the first French Protestant to be appointed to the Montreal Protestant School Board. Dr. Jean Cruvellier has announced his retirement in September, 1971, from Eglise St. Marc, Quebec City. The Rev. Gerald Doran, minister of Eglise des Cantons de l'Est, is also the Protestant Chaplain on a part-time basis at the Richmond Regional High School. An effort is being made to establish a French-speaking congregation in Sherbrooke based at St. Andrew's Church. The Rev. Jean Poret is on the Christian Education staff at Eglise St. Luc in Montreal. Camp d'Action Biblique and the monthly paper "La View Chretienne" play a supporting role in the French-speaking Protestant community. The concept of the shared ministry and the exploration of possible realignments when vacancies occur are recommendations of the Mission Committee adopted by Synod.

The death of the Synod's Missions Convener, Rev. Allan H. Vair, of Preston, Ontario, is noted with deep regret in the report of the *Synod of Toronto/Kingston*. This Synod has seen unusual activity in church extension. St. Luke's, Oshawa, dedicated a new church building; Bridlewood, Toronto, has postponed a building program until they are spending as much on outreach as on themselves; Iona, the "breakthrough" congregation in Toronto shares the same church building with the Anglican and United Churches and is learning to deal with the problems and opportunities of such a cooperative approach; Gateway Community Church, in Flemingdon Park, Toronto, acquired a building from the Anglican Church and seeks to serve the whole community through an imaginative program of work and witness; University Church, situated near the rapidly expanding York University, Toronto, is planning to build in 1971 and the United Church has commended attendance to their fam-

ilies in the area. There are approximately twenty new areas in the Synod where it is possible that new work will be opened in the decade of the '70s.

Several developments and experiments of interest to the whole church are cited in the report of the *Synod of Hamilton/London:*

1. A survey of the city of Hamilton was conducted by the Rev. J. C. Cooper, National Church Extension Director, and a number of far-reaching recommendations were made. Certain congregations were shown to be redundant and overlapping, others should be re-grouped and new areas opened up. Action is to be taken on a number of these suggestions in 1971.
2. Synod is involved in the Inter-Church Regional Association (Hamilton-Central Region) which is committed to inter-denominational cooperation wherever possible.
3. Pineland congregation, east of Burlington, has received significant support from the United Church Presbytery which agreed to refrain from denominational work in the district. It also sold its property to the Presbyterian Church at a nominal fee. The new church building has been in use for over a year.
4. North-end ministry serves the Harbour Region of Hamilton. It is now surrounded by urban renewal projects and extensive public housing. The Rev. L. Clifton and Miss Margaret Sinclair have been appointed to the ministry, serving Calvin Presbyterian and Grace United Churches, using the facilities of Calvin Church and being jointly responsible for the congregational expenses. One church school serves both congregations and joint worship is arranged on occasion. Miss Sinclair and Mr. Clifton also participate in the North-end Christian Community Action and the North-end Ecumenical Ministry.
5. Lake Huron summer projects included the Huron Feathers Centre at Sauble Beach which featured coffee-house sessions, day camp, Sunday worship services and outdoor activities. This work has been filmed under the title "Cry The Wind" and is available in black and white on 16 mm. film from the Audio-Visual Department. Plans have been made for a similar project in 1971 at Bayfield under the Presbytery of Stratford/Huron to serve the Grand Bend areawhich has a summer population of over 20,000.
6. New developments in industry such as at Nanticoke where Ontario Hydro, Steel Company of Canada, and others are planning construction, demand the concern of the church and necessitate good stewardship of church resources to meet the human needs of such development areas.
7. An experimental ministry in suburban London, near the University of Western Ontario, seeks to set up a mobile congregation to be the church in the community. Westmount congregation in London is still negotiating with the United Church on property matters. The Forest Glade congregation in Windsor is a joint Presbyterian-United Church experiment under Presbytery direction meeting in school premises.
8. Many congregations have undertaken construction projects which are beyond their means to finance. The Synod has therefore developed guidelines for all presbyteries to assist in meeting present needs and in planning future undertakings.
9. The Italian congregation in Hamilton has sought permission to sell its building and integrate its Christian education program in English with St. Andrew's and is holding Italian services in St. Andrew's church building.

The Synod of Manitoba and North-western Ontario affords a kaleidoscopic view of the church's many-faceted life and mission. Winnipeg's Westwood and Kenora's First Church have recently achieved self-supporting status. Special missionaries labour in the Indian Reserves which spread diagonally across the Synod from Kenora, Lake of the Woods, through Winnipeg, Portage la Prairie and Rossburn, trailing off to Birdtail and Pipestone. Mineral wealth is developing in the eastern and northern parts—gold at Geraldton, iron ore at Atikokan, copper at Flin Flon, nickel at Thompson and oil at Virden. Here people are settling in "company towns" which require a specialized type of ministry. This Synod also includes pulpwood areas, fishing communities, and small grain farms. Urbanization is also taking place rapidly bringing the problems of suburbia, inner city, universities, jails, hospitals and high-rise apartments, all of which present a challenge to Synod to launch a real missionary effort to meet these varied needs.

For example, the Presbytery of Brandon is one of the largest presbyteries of the church. The area served lies between the 49th and 56th parallel and between Portage la Prairie and the Saskatchewan border. Its ministries are as varied as its geography and social conditions. John Henderson in Thompson has a drop-in centre of ministry to high school students. Alan Webster in Flin Flon has reached out sixty miles to a detention camp at Egg Lake. Langley McLean at Cranberry Portage is serving in a large Frontier Collegiate. Nick Vandermay shepherds a small congregation who are anxious to erect a settled church in Dauphin. Bill Chen ministers to the congregation in Elphinstone and the Indian congregations on the Okanais and Rolling River Reserves. Brian Penny is conducting an ecumenical ministry with the Rossburn United Church, as well as serving the Waywayseecappo Indian Reserve. Larry Jackson has the added facilities of a new Christian Education building in Virden and nurtures a strong group of leaders there and on the Oak Lake Reserve at Pipestone. Sheina Smith at Sioux Village just out of Portage la Prairie has had rewarding experiences, especially with the Indian women among whom she works. 1970 has been one of the few years that all points in the presbytery have been filled with an adequate ministry.

The Presbytery of the Lake of the Woods is one of the smallest in the church, yet it serves twelve Indian bands and especially the Kenora Fellowship Centre, the new building of which is ready for dedication at the end of May, 1971. George Telcs has continued his work with the Indians at Shoal Lake and Whitefish Bay and pursues his research into the Indian culture and religion. Winnipeg Presbytery reports a number of consolidations: Kildonan with St. John's, St. Clement's Field with Knox Selkirk, Knox Church Stonewall with Calvin Winnipeg, and the Inner City Indian Project with Norwood Church under the Rev. Rex Krepps. A good spirit of mission and hope seems to prevail throughout this Synod.

In the *Synod of Saskatchewan*, an unusual mission effort, the Northwest Saskatchewan Territorial Mission, is described in the report by the Presbytery Convener. "I travelled with the missionary to Buffalo Narrows in December, 1970. I was greatly impressed with the nature of the ministry conducted over this northerly route. The little church in Buffalo Narrows is truly a lighthouse in a rather dark community. The services and pastoral work of our missionary are recognized by the leaders in the community and should be recognized in our church as a ministry second to none. In addition to taking services at Ile a la Crosse, Wilkie and Sandwith, Mr. Malcolm Muth has a ministry along the lengthy route of No. 155 Highway, calling on isolated families who otherwise would have no connection with the church. I believe the ministry of Mr. Malcolm Muth in this area is very effective. He is happy in this kind of work. I hope the General Board of Missions will continue to support this kind of ministry which is quite in keeping with the early chapters of the Presbyterian witness on the Prairies".

In the Southern Presbytery of the Synod, Bekevar, the oldest Hungarian congregation in the Church, located at Kipling, Saskatchewan, called the Rev. Sander Meszaros to this bilingual ministry. The Rev. Thomas Hay was recognized as an ordained minister in the newly amalgamated pastoral charge of Norman Kennedy Church, Regina. Broadview congregation was dissolved by Presbytery and St. Andrew's, Assiniboia, became a student charge as of January 31, 1971.

In the *Synod of Alberta*, the central focus of interest in 1970 was the Peace River Presbytery. The church has maintained a mission effort in the Peace River block for upwards of forty years, amid compex problems of a shifting population, small communities, divided loyalties and serious economic disadvantages. For all the time and effort that has gone into the mission, the tangible results seem small. In the hundreds of thousands of square miles of this Presbytery, four ordained men care for 329 households of 357 communicant members, raising $31,000 for all congregational purposes in 1969 and a further $3,000 for "others" (including General Assembly budget and the W.M.S.). There has been no lack of outreach attempts. In the last twenty years "new starts" were made in 22 localities, not one of which is in operation at the end of 1970. There are some 11 preaching stations, six of which are in rural or village situations. Because of the scattered nature of the mission stations, the low density of the population, and frequently poor road conditions, it is difficult to supply these areas economically.

Set against the church's performance, there is unfolding the exciting dawning of "the developing north". Clearly a time of unprecedented development and activity is dawning over Canada's northland. And the Peace River is hardly even the beginning of the north. It will doubtless be a staging area for supplying coming developments. In the vast hinterland beyond there are numerous little settlements largely inaccessible, except by air. Synod is concerned about establishing contacts in some of these more strategic settlements, possibly by establishing a Canadian arm of the Missionary Aviation Fellowship.

The convener points out that this will probably require a radical change in our present approach to home mission development, as well as a redefining of our traditional goals and historic concepts of our mission in Canada. This, he declares, the Synod will not hesitate to consider and recommend if it is judged to be within our economic competence and really satisfies missionary objectives acceptable to the Presbyterian Church in Canada in the "swinging '70s". He concludes "until the picture focusses a little more clearly we are most reluctant to consider withdrawing our presence from centres which just may become the base from which such new missionary ventures may take wing".

Elsewhere in the Synod, Calgary/McLeod Presbytery is awaiting the appropriate moment for starting new extension work in Calgary and plots the possibility of erecting a church building for the Varsity Acres congregation. The low cost housing project in Calgary is assisted by the National Development Fund and merits the attention and interest of the whole church.

The Synod of British Columbia reports that Presbyterianism within the Synod, with the exception of the City of Vancouver, "grows stronger". Communicant membership increased in Kamloops and Westminster Presbyteries and budget givings increased in Westminster and Vancouver Island Presbyteries. The report ascribes this growth to the quality of the men serving in the Synod and also to the work of the deaconesses, Miss Dorothy Bulmer, Regional Secretary, and Misses Mary Lou Funstan and Annabelle Wallace, Presbytery Deaconnesses.

In Westminster Presbytery, the Central Committee made a study of several Vancouver congregations and Presbytery approved the recommendation to amalgamate four congregations into two charges. Richmond dedicated a new Christian Education Building and Central Church under the ministry of Dr. Paul McKinnon and is experimenting in a central institute of religion and in ways of making greater use of the church building.

The Rev. Anne Wightman, of Sooke, in the Presbytery of Vancouver Island, is part of an ecumenical congregation in Port Renfrew where ministers from the Anglican, United and Roman Catholic and Presbyterian communions have a part in conducting services in the same building and jointly ministering to the community.

Dr. Oliver Nugent, Supt. of Missions for the Synod of British Columbia, has had the responsibilities of being Supt. for Southern Saskatchewan added to his duties.

CHURCH EXTENSION

New Congregations

Since the beginning of 1970, new congregations have been started in White Hills, London; Forest Glade, Windsor (a cooperative charge); French Creek, B.C., as a second point to Nanaimo; and Salmon Arm has been reclassified as an Extension Charge with a view to the appointment of an Extension minister, and in effect beginning a new work there, and another one yet to be determined nearby as a second point to it.

The top priority for last year was South Calgary but the Presbytery decided to postpone that project. If it were to be requested in 1972, we would be faced with five high priority new fields, and it is a foregone conclusion that we will not have the budget for these new congregations. We only have budget for one new one in 1971.

And yet the future calls for a period of growth in Church Extension in areas where we will be called upon to put one church in a population of 50,000 to 80,000 people.

In Erin Mills, for example, we are participating in the purchase of a 5-acre Church Campus. We either go into this huge development cooperatively or we stay on the outside. In the Kitchener area, a Satellite City of 60,000 people is being built with no single church sites at all—only campus sites.

In Saltfleet, the city to be built will only have space provided on an inter-church basis. Cooperating congregations will be located in the District Centres which will include *under one roof* the stores, curling and skating rinks, and other recreation facilities, libraries, theatres, senior and separate schools and the Churches. We might be on the third floor of such a center. This city will have 70,000 people. We will either go in on their real estate terms or we will not go in at all. And it will cost a great deal of money to be in.

In Ontario alone, we envisage in the '70's twenty-eight planned communities or Satellite Cities of between 25,000 and 100,000 each, and at least ten other major developments across the nation, probably more.

Building Projects

The building projects last year consisted of the completion of the church building in Bethel, West Riverview; the purchase of the Anglican building in Flemingdon Park for the congregation there; the completion of the Wabush Church building including the apartment for the minister and his family; the Bramalea Church building; the transporting of the chapel trailer from the Lake-of-the-Woods to French Creek, B.C. where it was renovated and furnished and will be dedicated this spring; a manse in White Hills, London and another in Forest Glade, Windsor. In 1971, it is expected that Church buildings will be erected by University Church, West Toronto; Varsity Acres, Calgary; and Iona, Dartmouth.

Church Sites

Church sites were purchased for future use in French Creek, B.C.; Salmon Arm, B.C., Brockelhurst, B.C.; North Regina; and a cooperative site in Forest Glade, Windsor. At the present time the 5-acre Church Campus site in Erin Mills, Brampton Presbytery, is in process of being purchased. Negotiations are underway for a site in Malvern, East Toronto.

Appointments

The following ministers have been appointed to Extension Charges in the last year:

William Palmer to Scottlea and St. David's; Alex MacDonald to Forest Glade, Windsor; David Murphy to St. Columba, Belleville; Norman Allison to Strathcona Park, Kingston; Cecil Kirk to White Hills, London; James Crabb to Albion Gardens; and the WMS appointed Miss Agnes Gollan to join Margaret Balderston in introducing the new curriculum, and in Christian Education in leadership training in Church Extension Charges in Brampton Presbytery and the two Toronto presbyteries.

Workshops

Two workshops for Extension workers were held in 1970—one for Eastern Canada and one for Western Canada.

FRENCH CONGREGATIONS

L'Eglise des Cantons de l'Est in Melbourne, P.Q. is ministered to by the Rev. Gerald Doran who reports that the core people in the congregation get older and fewer with each passing year but they do work very hard and the amounts of money raised for the various funds of the Church is significant.

Mr. Doran was active as manager and assistant for the 2-week camp for French speaking children held each summer over the past 3 years at Camp d'Action Biblique.

During the current school year he spent 2½ days a week at the Richmond Regional High School working in the Religion and Moral Education department as well as being Chaplain there. He seems to combine the work at the school and at the Church with considerable ease and finds them both to be a very satisfying ministry.

The Rev. Jean Cruvellier is the minister at *L'Eglise Saint Marc* in Quebec City. The total communicant membership in this Church is 49.

The report makes three remarks about these figures: (1) there have been fewer marriages after the institution of the civil marriage in the Province of Quebec; (2) there have been more baptisms and registrations of births; (3) some Roman Catholics asked to be received as communicant members after a long and very serious time of religious evolution.

The attendance varied between 20 and 60 with some Roman Catholics attending regularly. About 70 people participated in the Christmas dinner with Roman Catholic priests invited as friends.

The report notes a growing sense of fellowship between very different people in the congregation. A cup of coffee after the service every two Sundays appears to be a happy and very welcome institution. There has been regular participation by at least two English speaking families of Ottawa civil service staying one year in Quebec for learning French. A larger and active participation of members of the congregation in ecumenical meetings was also noted.

With regard to the Church's witness in the town, the report notes that the minister and a layman have been chosen to act on a new ecumenical committee; the minister has been elected president of a new local French speaking committee of the Bible Society; the Canadian Council of Churches has officially delegated the minister for a reception of the High Commissioner of Pakistan in the Town Hall. The minister has also been active in ecumenical services during the week of prayer and Bible week and other occasions. As usual, the minister was asked to give talks, preaching in Roman Catholic Churches and during the French summer school, 6 services were led in the Roman Catholic Chapel at Laval University. Possibilities of work among the students of the University are still very real.

The report ends with the statement that the present minister will leave Quebec for retirement in France on September 1, 1971 after a ministry of eight years. The congregation has expressed its desire to have a successor who is not only French speaking but of French culture. He must be theologically well equipped and the possibility of a French reformed minister is being examined.

The work at *L'Eglise St. Luc* in Montreal has continued throughout the year under the ministry of the Rev. Dr. André Poulain maintaining a reformed witness among the French speaking people of Montreal.

The highlight of the year has been the formation of the Club St. Luc on the initiative of a group of ladies of the congregation who wished to do something for the aged. Contacts were established with the Roman Catholic priests and sisters of the neighbourhood, it was agreed that the Church Hall of L'Eglise St. Luc should be open every Wednesday afternoon to all the old people of the district without distinction. About 120 persons are registered as members of the Club and every Wednesday afternoon approximately 50 old people meet in the Church Hall. At Christmas the congregation served a meal to the Club members and their friends which numbered 150. This gesture of the congregation was much appreciated in the district which is almost entirely Roman Catholic. Out of the total membership of the Club St. Luc only eight are members of L'Eglise St. Luc congregation. It has tended to ameliorate the relations between Roman Catholics and Protestants in the district.

Apart from the normal responsibilities as minister of the congregation Dr. Poulain has many possibilities of contact with other people, especially Roman Catholics, representing the Presbyterian Church. Further, Dr. Poulain has been invited to give a course on Calvinism in July at the University of Ottawa.

An important aspect of our witness in French Canada is the publishing of the monthly paper "La Vie Chretienne" for which Dr. Poulain has assumed the responsibility since its inception 19 years ago. This monthly is a link with the French speaking Presbyterians, and many English speaking Protestants also receive it and read it. The paper is subsidized by the General Board of Missions and the Presbytery of Montreal.

The congregation has inaugurated once a month after the Church service a fraternal gathering with a meal and a period of exchange and discussion following an introductory talk. These gatherings have been regarded as quite successful with an average of 100 people. They are especially helpful to those who live far from the Church and the general effect has been to stimulate the life of the congregation. During the year 1970, two couples were received by profession of faith, one from Roman Catholicism and one from Judaism both of whom are faithful in their attendance and witness.

November 1970 marked the twentieth anniversary of the arrival of Dr. Poulain in Montreal. In these 20 years a congregation has been built which is the only self-supporting French speaking congregation among the larger denominations of Canada. Associated with Dr. Poulain in this work for the last two years has been M. Jean Porret as director of Christian Education. His report in French follows in the next paragraphs.

Rapport d'activites – M. Jean Porret, directeur de l'education Chrétienne. Il y a maintenant deux ans que nous sommes arrivés au Canada pour travailler dans l'oeuvre française de l'Eglise Presbytérienne du Canada. Selon le mandat qui nous a été confié par le Comité des Missions, nous avions à partager notre travail pour la moitié à St-Luc comme directeur de l'éducation Chrétienne et la seconde partie étant consacrée à la prospection de secteurs où il y a possibilité d'actions parmi les protestants français ou proposer certains aspects d'un programme chrétien.

Education et Activités à St-Luc

Nous essayerons de dégager les principales lignes de notre travail. Dans le secteur des enfants nous avons deux types d'activités pour eux:

La première est l'Ecole du Dimanche, destinée aus enfants de 6-12 ans. Nous avons eu au cours des deux dernières années, des effectifs d'une bonne cinquantaine d'enfants. Cette année avons vu leur nombre grossir et la régularité dans la présence augmenter. Dans le cadre de notre communauté, l'Ecole du Dimanche est un élément important. Non seulement pour l'enseignement donné, mais pour l'occasion que nous avons de pouvoir contacter, par les enfants, des parents protestants français très dispersés et ayant abandonné l'Eglise. Nous sommes très reconnaissants de l'aide financière donnée par les Dames Missionaires pour l'achat de matériel audiovisuel.

L'autre activité pour les enfants de notre communauté est le groupe des Explorateurs qui compte une trentaine de membres (8-16 ans) que dirige un membre laic de St-Luc. Nous l'aidons dans son travail en animant des activités ou au cours du camp annuel.

Pour les plus grands (dès 16 ans), un groupe des jeunes rassemble plusieurs fois par mois les jeunes de St-Luc. Ils sont une vingtaine à avoir des activités régulières: création d'un local, soirées théatrales, camp de vancances, animations de certains cultes, études etc.

Nous arrivons à un autre secteur de nos activités, les visites pastorales et l'oeuvre sociale. Notre présence protestante française à Montreal nous conduit a rencontrer de nombreuses personnes qui decouvrent la foi protestante ou simplement ont besoin d'aide matérielle et spirituelle. Les accueillir signifie être amené à entrer dans leurs problemes matériels, à les guider dans la recherche de travail, à devoir les aider dans des crises familiales ou conjugales. Nous sommes conduit à être à la fois pasteur en cure d'ame, travailleur social ou conseiller familial dans des situations où nous devons intervenir pour les aider ou les orienter vers les services sociaux compétents. Cette activité où nous avons du consacrer souvent passablement de temps ne peut être comptabilisée. C'est là un ministère important à St.-Luc: accueillir les démunis et les nombreux jeunes immigrants pour les aider à trouver un milieu de vie où nous espérons leur donner un peu de la chaleur chrétienne. Pour terminer cette partie de notre rapport, nous dirions qu'en dehors de notre participation aux différentes activités paroissiales de St-Luc, que nous n'énumérerons pas ici, nous portons nos efforts à rassembler ceux qui ont besoin d'une vie chrétienne et recherchent notre presence et notre aide de manière souvent très insoupconnée. Ce ministère de rassemblement que nous voyons comme la principale mission de St-Luc signifie une grande disponibilité de temps. Après deux ans d'activité, il nous semble, en plein accord avec le pasteur Poulain, que nous devons continuer sur cette voie.

Activités Extérieures

Nous avons contacté les aumôniers catholiques de l'Université de Montréal et depuis l'automne 1969, nous avons participé activement à la vie de la communauté chrétienne de l'Université de Montréal. Nous pouvons dire que nous avons été insérés à la vie de cette communauté tout en pouvant y apporter très librement notre témoignage de réformé. Notre témoignage a été très bien accueilli.

Dès l'automne 1970, nous avons été admis au Comité de pastorale, organisme qui coordonne les activités de la Communauté chrétienne, et nous avons créé un group oecuménique qui a préparé pour la Semaine de l'Unité chrétienne une manifestation de jeunes interconfessionnelle. Nous allons très prochainement parvenir à rencontrer des jeunes protestants étudiants et y créer un groupe pour eux si possible.

Notre seconde activité à l'extérieur est l'enseignement de la religion protestante dans un lycée français. En effet depuis maintenant une année il nous a été demandé de donner régulièrement des cours. Et nous avons cette année trois classes avec 23 élèves en tout. D'autre part nous avons été invité à plusieurs reprises à parler de la foi protestante dans des écoles catholiques.

Nous avons omis de signaler les camps d'été de l'Action Biblique à Richmond que nous dirigeons avec le pasteur Doran. Nous avons eu l'été dernier plus de 50 enfants.

Dans ces activités nouvelles, présence à l'Université et dans les collèges un travail plus complet et plus systématique pourrait encore être fait s'il était fait dans un politique d'ensemble de l'Eglise Unie et de l'Eglise Presbytérienne.

INDIANS OF CANADA

Miss Sheina Smith, W.M.S. appointment to Indian work, *Sioux Village, Manitoba* reports that the attendance at the weekly Church services has not increased this year but the families that do attend have taken more interest.

She continues "I attended one camp at Clear Lake as a leader and 3 boys from Sioux Village attended. Following this we had our annual Vacation Church School which was well attended and had good leadership. An ice rink was added to the village this past winter and has been successful as a form of recreation for both young and old. In addition to the financial help from the W.M.S. there were many local people who helped get the project off the ground. The congregation in Amherstburg, Ontario once again contributed gifts for the children at the village and the Christmas Service was quite successful."

Some of the women formed a group and as their first project raised some $30.00 to help with the expenses of the Christmas Party. At the last meeting of the women's group it was decided that no more bales would be requested for the village. In future, if any group wishes to contribute in any way it is requested that they send wool or material that could be used by the women to "do their own thing".

At *Shoal Lake, Pawitik and White Fish Bay,* Ontario, the Rev. George Telcs ministers to the Ojibway Indians. He reports that a remarkable change has occurred on the Reserves. There is a sincere turning towards the Presbyterian Church. This he explains is partly the result of a change in social attitudes in general and partly to their growing confidence in him as a person after 3 years living with them on the Reserves. Many seem to have lost much of their reticence and now speak freely to him. Many parents admit their lack of responsibility in care for their children. Thoughtful people are now becoming seriously concerned about the discipline and guidance of their children. They admit that much of the fault is theirs but they need help. These people feel that the Church may be able to help them. Some in distress have asked him to pray with them privately.

Mr. Telcs reports that a 48 year old man from Whitefish Bay, a staunch adherent of his Ojibway ancestral faith, who a year ago told Mr. Telcs that "if you could understand the teachings carved in the sacred birch bark scroll you would not even look at the Bible any more" has now after long meditation and discussion with his elder brother who is also initiated in the old religion, decided that he would like to become a Christian and asked Mr. Telcs to baptize him into the faith.

The Shoal Lake Reserve, following the example of Whitefish Bay and other reserves, has formed a corporation which gives employment to many who a year ago lived on welfare in the winter months. It is clearly evident that the desire for a sober, respectable life is developing in many of the people. This is bound to effect the position of the Church on these Reserves. Regular employment, an income and a higher standard of education are the prerequisites of setting up an organization. In as much as many Ojibways now turn towards the Presbyterian Church there is a possibility in the near future of organizing congregations which are truly rooted in Christ and also in the life of the Reserves.

Mr. Telcs continues "in my former reports I mentioned the remarkable survival and strength of the national religion of the Ojibways known as the Medicine Society. Last Spring the sacred ceremonial pole at Shoal Lake was knocked down and the thunderbird carved on the top of the pole was removed. Up until now this ceremonial pole has not been re-erected. The medicine man must wait for a dream before he can act, and no dreams seem to have been forthcoming as yet. He has, however, taken time to translate Psalm 23 into Ojibway which he gave to me as a Christmas present".

The report cites other instances where Christian customs are beginning to take root among the Indian people on these Reserves. Young couples ask the missionary for a Bible as a wedding present. There are also increasing requests for Christian burial. When Mr. Telcs came to the Reserves 3 years ago there was not one funeral recorded in the Church registers of Mary Magdalene or Pawitik Churches. The Ojibways preferred to pay their last respects to their loved ones according to the rites of their ancestral faith. Since his appointment however the missionary has conducted 20 funeral services. Most of these were tragic deaths. One of these was for an 18 year old girl who was found frozen to death on the ice of Shoal Lake. Friends of the family told the missionary that she would be buried according to Indian rites but asked him to say a prayer over her body and to tell them something about God. A few days later to everyone's surprise the missionary was asked to conduct the funeral. As he proclaimed the love of God in Jesus Christ the parents of the girl sat numb and unresponsive. But when he met them a week later they thanked him for bringing the gospel of Jesus Christ which gave them comfort and hope in their loss.

The change in attitude toward the Church was clearly felt at services in the Christmas season. At Whitefish Bay the small church was filled with 86 people. They came not just as spectators asking for rides, clothing or money. This time they came to the Church to worship. In the past, only women and children came to the service, never a mature man. This last year men started to come as well. To the surprise of many, at the last 2 services recorded the local medicine man and his wife attended. The report records "there was a relaxed, friendly atmosphere throughout the services".

At Shoal Lake the Sunday before Christmas the temperature was 22° below zero, but there was an attendance of 74, many of whom braved the cold winds walking across the ice on the lake. There were many new faces that had never been seen in Church before. Late in the evening when the missionary was preparing to leave, an 18 year old boy who was regarded as one of the toughs of the band came to the missionary and said curtly "thank you for everything". It was an indication that the gospel which had been declared that day in terms of the birth of our Lord had reached the heart of this young man in a special way. These are the kinds of experiences that help make one feel that 3 years living on the Indian Reserve were not lived in vain.

The Kenora Fellowship Centre, located at Kenora, Ontario, has been the center of great interest all across the Church because of the wide publicity it received through the National Development Fund and the impressive new building which was started in 1970 to accommodate the ever increasing activities of this Centre for Indians. Mr. Steve Robinson, the director, reminds us that behind all the statistics and reports there is the human and spiritual need that it is the duty of the centre and the staff there to try to fill in the name of Jesus Christ. He expresses his sincere thanks for the way in which the staff has been supported by so many people from far and near in so many ways.

Mr. Robinson tells an incident which occurred when he was participating in a world mission week-end in Barrie Presbytery where he was telling the story of the Centre and the Indian people to different groups. "One outcome of the week-end was one young man who gave me quite a hard time at one of the sessions. His lack of understanding of the type of work we do and also the kind of people we serve led him to believe that the work was not successful if the people were not being "saved" his way. Toward the end of the meeting, in exasperation, I challenged him to come to Kenora and see, and try to understand how we attempt to fulfil our mission. He accepted, and in July arrived here with $80 of his tithing money for our furniture fund, and spent some days with us looking and learning. He returned home with a better understanding of the various ways in which God works to win men unto Himself. In a letter he wrote later he mentioned the nearness we seem to have with people in our daily dealings with them. When society and even their own friends drop them, then we are there in the name of the Church and Christ to remind them that they are the object of His love".

During the year the Centre became affiliated with the Ontario Federation of Indian Centres. This is a newly formed organization to promote better communication between centres and the government bodies who are related to this work. Kenora Fellowship Centre always tries to emphasize that it is not merely a friendship center with a social accent. As a Church organization the aim is to minister to the whole man with all his complex problems in the name of Jesus Christ.

The Robinsons are assisted in their ministry by Mr. and Mrs. T. Williamson and Mr. A. Sinclair. These people who are of native ancestry are proving themselves to be very capable in this exacting work and their example and understanding can only enhance the workings of the Centre as an arm of Christ's Church.

As the Annual Report was being written the new building was rapidly taking shape with men completing the roofing and the contractor pouring the cement floors and plumbers and electricians weaving their pipes and wires everywhere. The progress of the building made for conversation with the town people who seemed very interested. The local library board is being approached with the hope that the library at the Centre can become a branch library. This would give the Centre the benefit of the knowledge and expertise of the library board and the use of librarians and valuable assistance in the acquisition of suitable books and caring for same. It is also projected that a program of visits from the lower grades of the Kenora schools to this library might be set up with a possible story time of an Indian legend told by a local Indian. This would do much to help change the image of the Indian.

The Board will be considering the employment of a full time Court worker. The department of the Ontario Government has given assurance that it would underwrite the expense for such a person.

The report emphasizes the fact that these things that have been accomplished in this past year have been built on a ground work that has been done through the years by many faithful and dedicated people in this area. The staff is now planning to do something that will be a reminder to the community that it was the Church who in the early years were the pioneers in education and in concern for the needs of the native people.

As always, the report from the *Mistawasis, Crutwell and Wahpeton Reserves* in Saskatchewan by the Rev. Stephen How is filled with wisdom, humility and keen analysis of the Indian situation. For these reasons we produce it in extenso:

When Christianity is preached we expect something to happen. Such as, people forsaking the old way, refraining from evil and temptation, and the like. Then they become more diligent and more prosperous. Thus we expect the increase in their possessions, knowledge, prestige and givings. Something like the shaping of the middle class who become the bulwark of society. But things do not happen this way in the Indian mission work. This creates a stark contrast with the rest of society. And this contrast of affluence versus poverty pricks our conscience and leads us into the examination of our soul and our work.

The gospel was preached to the Indian people who had their own culture and way of life. After so many years of mission work we discovered that the Indian people are losing their own culture and not quite embracing the new one. This creates a

vacuum. Christianity was never transmitted into the vacuum and emptiness. It is always in the fulfilment of the time, that the good news was preached with the vehicle of culture and civilization. This means that we not only preach the gospel but also must restore the identity, the way of life, the culture and the pride of the people.

This may be the reason why many fields which were formerly occupied by missionaries have been replaced by teachers, social workers, doctors and other social agencies. In their earlier encounter with Christianity, Indians were not sure about their heritage, tradition, language and culture, because they did not receive encouragement for maintaining their identity while yet being Christian. Now, after so many years of trials and error we have come to the mutual respect that we are Christians, yes, but with our respective cultural heritage.

At present there are 1,000 Indian students attending university throughout the nation. Only 10 years ago the number was less than 100. Increasingly we meet more professional Indians who are capably working in our society. On the whole there is much progress among the Indian people. However, when we look into Reserves we not only see the progress but also some sad aspects as well. We see many public and high school drop-outs. The problem of drugs, mainly alcohol. The most alarming situation is increasing vandalism and violence among the young people. Some Indian leaders plead that our society must look into the situation of intoxication, crime and violence in the Reserves. They even ask for more police supervision among them. Usually lack of recreational facilities is cited as the cause of the restlessness among the young people. But the report suggests that it is the disappearance of authority which has caused the collapse of morale in the Reserve. In the past, authority was held by the elders. And the elders of society are esteemed because of their leadership wisdom, and usefulness. Today leadership comes from the government, urban Indian leaders, or young contenders in the Reserves. Wisdom is today strictly the monopoly of the academic institution which in the curricula ignores the Indian culture. Usefulness is measured by your earning power whereas in the Reserve often more than 70% of the population is on welfare.

Thus the elders who should be respected by the young are ignored by them because they are not officials, nor do they have any academic credentials and certainly no wealth. On the other hand the leadership of the younger generation is often not accepted by the older generation because of their lack of knowledge about the old Indian traditions. Many Indians are trying to restore their heritage and culture and especially their language. This is a step in the right direction and worthy of our support. They know that they are different and are proud of it. In the Reserve we must not only worry about the welfare of the young but also of the old and the adults. Often we consign the adults to the background when we tend to emphasize the importance of education for the young.

Does the rise of so-called "Red Power" create any disharmony with the Church? The writer thinks not. Last year there was a teach-in in Prince Albert with regard to the Indian people's view of religion. A confrontation of Christianity and Indian religion was expected. To the amazement of many, the Indian audience which was mostly young people discussed religion and by that they meant Christianity and their main concern was the division of the Church. The writer registers his belief that the Bible has had more influence in shaping the outlook and thinking of the Indian people than any other single factor.

At *Mistawasis* some of the elders took part in the services and addressed the people in Cree. The members of the congregation took pride in maintaining the Church building and graveyard. There has been much discussion about moving the Church building to one of the centers of the Reserve where it might be right in the midst of the people. However in spite of the inconvenience of the location there are many attachments to the site and during the winter season family services are held in homes or at the community hall. It was a great loss when one of the older members died this past year, Mrs. Mary Jane Dreaver. She personally knew the great Chief Mistawasis in her youth and they attended the Church services together. She always encouraged people to come to Church and supported the work unstintingly.

At *Wahpeton* the Band Council donated $50.00 to the Church this year because of the generous attitude of the Church toward the children of the community regardless of whether they belonged to Church families or not.

The work on the *Birdtail Indian Reserve* is reported on by the Rev. George Anderson who took up the work half way through the year in review. He reports Sunday services regularly, a slight set-back to Sunday School attendance temporarily but Bible class for adults and children each Wednesday evening from September through December. The use of Audio-visuals attracted great interest. Vacation Bible School was held in June. A Tent Mission was conducted in June also with attendance each evening of around 40 despite the fact that rain and high wind blew the tent down and the last day's services were held in the open air.

The report contains a discussion of the use of bales provided by W.M.S. groups particularly from Ontario and the distribution of clothing that of necessity follows from this practice. Obviously it would appear that this practice is open to question and some real thought needs to be given to it.

The report continues "a new Church is required in Birdtail if the Presbyterian work is to continue. There are 2 other denominations standing by ready to take over, and all that keeps them from doing so is the drab little building on a crumbling foundation with 8 of its 10 windows cracked and its 2 doors damaged. The people will not come to Church in cold weather unless they are sure that the building is warm enough. And the present building cannot be adequately heated".

The report ends with the comment that the Indians of Birdtail are a welfare people and they have developed a welfare complex which has made them in some measure irresponsible. It is difficult to get them to co-operate or to lend a hand. Among themselves they are a happy and contented lot. With government help and legal protection they would eventually raise themselves to a much more acceptable social status. The spiritual aspect of the gospel is acceptable to them because it brings the focal aspect to their religious leanings. For this reason it would be unwise to allow the way to open in Birdtail for a fanatically spiritual sect to come in. The report concludes with mention of the 3 elders of Birdtail Church all of whom are very highly respected and able men. It suggests that help might be offered to train them to take over the leadership of the Birdtail Church.

CHINESE MINISTRIES

The Chinese Church in Vancouver under the ministry of the Rev. Andrew M. L. Ng celebrated its seventy-fifth anniversary on October 24th and 25th, 1970. This was marked by a full and creative program of events commencing with an anniversary banquet organized by the W.M.S. and enjoyed by about 160 members and friends. This was followed by a historical concert presented by church groups and special guests, including a historical summary of the congregation's life and work in both Chinese and English. The evening closed with "a most hilarious play" by the Pai Tak Chinese School.

On Sunday a special service of Thanksgiving was held at which the Rev. Edward Ling was the speaker and greetings were brought by Miss Giollo Kelly of the W.M.S. (W.D.) and Dr. Oliver Nugent for the General Board of Missions. A special anniversary committee was set up and an anniversary fund with a target of $10,000.00 for renovating the Church building. The sum of $7,500.00 was realized for this purpose. Added to $10,709.00 for normal congregational needs, $1,210.00 for the General Assembly budget, $500.00 for the National Development Fund and $288.00 for an Orphans Fund it amounted to a total giving of $20,207.00 for the year. The Church is free of debt.

Eighteen new members were received into full communion bringing the number of communicants on the roll by the year-end to 97. Average attendance at Church School was 102. The "young teens" group consists of 7 members who, despite their small numbers had an active program, raising no less than $1,712.37 toward the seventy-fifth anniversary fund by their "15 mile walk" in May. The W.M.S. with 35 women on the roll conducts an important study program and serves the local Church in many practical ways. A choir was formed this year consisting of 24 young people and on the seventy-fifth anniversary they acquired new choir gowns and choir pews. At Christmas choir members took part in carolling in the homes of the

congregation. Children of the Church and Explorers are active, meeting Friday afternoons for study, games and handicrafts.

The Chairman of the Board of Managers for this seventy-fifth anniversary year was fortunately Mr. Gordon Yuen, an architect, who was able to give much time and energy to the plan of redevelopment of the Church building.

"Church News" was issued quarterly by a group of volunteers who thus contribute to the sense of solidarity of the congregation. The Church also conducts a week-day kindergarten of 60 pupils, the Pai Tak Day Care Centre with total registration of 38 and the Pai Tak Chinese School with 60 students and four teachers.

A spirit of joyful dedication seems to pervade this year's report, with gratitude for the past seventy-five years of service and in anticipation of the years ahead.

The Victoria Chinese Church reports a year of "wonderful service" in which the congregation exemplified the call "ask not what the Church can do for you, but what you can do for the Church". Under the ministry of the Rev. Edward Ling this congregation has "caught fire" and is planning to open a senior citizens home for people of Chinese origin in the city of Victoria. One of the highlights of the year was the Chinese buffet dinner held by the Presbytery of Vancouver Island in the Church Hall in honour of Dr. D. T. Evans, Moderator of the 96th General Assembly.

In *Windsor, Ontario the Chinese ministry* of outreach is conducted by the Rev. James Y. L. Ko out of St. Andrew's Church. A substantial increase in Church attendance the whole year round is reported this year. Much of this is credited to the Youth Group of over 40 students which took an active part in Church activities. They set up a year's program of Sunday afternoon activities such as Bible study, drama, indoor games, slide and film showings, outings, music appreciation, debates and cooking competitions. These activities tended to attract many young people who otherwise had never experienced Christian fellowship and the love and friendship that can be found in Christ's Church.

A monthly bulletin to the Chinese community plays an important missionary role as do films shown for the community and also the Chinese language school.

The Rev. Siu-man Lee, of *Hillside Church, Sudbury* reports on the very close association of Knox Church, Sudbury with the Chinese community. He often refers new-comers to Sudbury who are for the most part students or skilled workers or professional people and who have no problems with language to Knox Church directly where they soon become members and are assimilated naturally into the life of the congregation.

The Women's Group is the driving force behind the activities of the Chinese department of Knox. When several families moved away, the group suffered the loss of active members but it soon filled again with new young faces who are now giving leadership to the group. Mr. Lee speaks of the hope and possibility of forming a Chinese young peoples group among the students of the high schools and the university in Sudbury.

The Nationalist League ceased to exist after the mutual recognition between Canada and The Peoples Republic of China because of possible repercussions from the future Chinese Embassy in Ottawa. Some Chinese are apprehensive of the future —especially those with relatives in China—but Mr. Lee expresses his conviction that this political development poses no threat to the Chinese people in Canada. He is still on the executive of the Chinese Community Association in Sudbury.

The year has been one of "promoting mutual understanding" and of building up relationships, even friendships in which the Missionary has come to know his people, young and old, and many are now his very good friends.

The Chinese Presbyterian Church and Community Centre, Montreal, reports a busy and rewarding year in which the minister, the Rev. Paul S. Chan baptised nine adults and 26 children and performed 17 marriages. The regular hour for Sunday worship is 3:30 p.m. except in July and August when it is at 11:00 a.m. Revival meetings were held during the fall months. Family Worship meetings are conducted once a month in various homes and a few have joined the Church as a result of this ministry. Prayer Meetings with an average attendance of 15 have been held every Thursday evening without interruption since 1964. Church School has an enrollment of 110 pupils with Miss Muriel Lee as Superintendent.

A new monthly bulletin started two years ago helps keep in touch with the larger Chinese community. The Centre also conducts a Chinese School, a kindergarten and English classes. There is an active W.M.S. group of 28 to 30 women and the Church now boasts of two youth groups, the Christian Youth Fellowship and the Friends of Jesus Club. Some of the girls took part in the opening of "Man and his World" where they performed classical and folk dances.

The Chinese Church and Community Centre, Toronto has become self-supporting so no report was received.

HUNGARIAN MINISTRIES

Calvin Hungarian Presbyterian Church, Vancouver, reports a year of progress, despite the fact that the minister, the Rev. Attila Csiszar was hospitalized for 78 days. The congregation made a decisive advance towards self support in 1970. The main life of the congregation is centered in the Sunday worshop services which are held both morning and evening with a weekly Bible Study Class in addition. A Family Night was held five times during the year with an average attendance of 68. A series of evangelistic services was conducted in the Fall.

The Church School has an enrollment of 30 pupils with four teachers. The ladies of the congregation welcomed new citizens at the Court House by serving them refreshments after they had taken their oath of allegiance. The Church camp was held at Camp Douglas in August under direction of Mrs. A. Csiszar. The women also sent packages of supplies to the people in Hungary who suffered losses from recent floods. The activities of the women are many and varied and include Church suppers which accompanied most of the events of the Church's life and work.

After a brief set-back, *Calvin Hungarian Church in Calgary* went on to celebrate in September the fortieth anniversary of its founding as a congregation of the Presbyterian Church in Canada. A dinner attended by 300 persons and a Church service marked the occasion. Approximately 60 to 70 faithful members regularly attend worship and participate in the life of the Church, members on the roll number 143. Bible Study was conducted regularly by the minister, the Rev. B. D. Nagy. Three new members were received. Financially, the Church was able to pay off over $5,000.00 to the lending fund of the Church on a construction loan.

The Rev. Gabor Dezse, of the *Hungarian Church in Edmonton*, reports that the Church experienced slow but steady growth in 1970. The economic situation of the nation affected the life of this small congregation through unemployment and the fact that many members were on welfare. In spite of this, however, the congregation by hard work and activities which brought in money from outside the Church, was able to meet all its commitments.

In *Mount Brydges Hungarian Church, in the Presbytery of London,* the year 1970 was known as "the year of the new manse". On May 23 the minister, the Rev. L. Vietorisz, was able to move into a new three-bedroom house with a large office-study in the basement. The cost was $20,000.00 of which $15,000.00 was realized through the sale of the old manse.

This was the year of the first anniversary of the opening and dedication of the Church Building. The congregation numbers approximately 60 members. Twice in the year they joined with the Roman Catholic Church to celebrate national occasions.

The minister is the publisher and business manager of *"New Life"* a magazine which has reached 20 years of age and goes as a missionary venture into such far off places as Germany, refugee camps in Italy, in Hungary, Yugoslavia and Czechoslovakia. The minister at Mount Brydges Church also publishes *"Quiet Life"* which is a Hungarian edition of the Upper Room.

After the appointment of the new missionary, Rev. Nicholas Novak, to Pleasant Ridge Hungarian Church, Brantford, Ontario the congregation experienced some encouraging advances in both membership and finances. Membership increased to 125 and congregational giving for 1970 was about 35% higher than in 1969.

English language services were resumed on Sunday evenings with good results, but it will take a long time to regain the confidence of the younger generation which was lost in 1968 and 1969. Church School was reorganized in four classes with 30 to 35 children attending. For the first time in five years the Church was able to make an initial payment of $1,000.00 on the mortgage to the Lending Fund of the Church. There is a newly formed Young Women's Association which provides work and leadership for the congregation

The Church has problems with its buildings, both Church and manse, which are badly in need of repair. "The manse is a 137 year old museum piece . . . with a modest expenditure we plan to make it electrically safe and plumbingly usuable". Duplex envelopes were introduced and initial results indicate that the congregation can double its previous contribution to the General Assembly budget.

The Rev. Julian Nagy, minister of the *Hungarian Presbyterian Church, Montreal,* notes in his report that 1970 was the first full year that he spent as a full member of the Presbyterian Church in Canada. The Church has a membership of 170 in full communion plus 42 adherents representing 130 households.

The whole congregational budget in 1970 exceeded the sum of $20,000.00 which was a slight improvement over the previous year. However the amount of the individual contributions was less than in previous years as a consequence of heavy unemployment among some of the best contributors. Eight new members were added to the communicant roll in 1970.

There are about 70 to 80 children. The Saturday school of Hungarian classes (which includes some teaching of religion) has an attendance of 25 to 30. Sunday School attendance is between ten to 20. Saturday school is held in the Town of Mount Royal Presbyterian Church building. Regular Sunday worshop services are held in the sanctuary of the St. Michel Presbyterian Church and average attendance is between 50 to 70 people.

The report notes that the influence of the Church among fellow Hungarians in Montreal is on the increase. Visitors to the two summer picnics coming from all denominations of the Hungarian Community exceeded 1,000 in number.

Relationships with the Hungarian United Church in Montreal are very far from friendly, the report notes, and there is little co-operation. The report disclaims any responsibility on the part of the Presbyterian Church for this situation.

The "Old Country Mission" was continued last year on two levels – supporting two young theological students in Budapest and helping victims of a flood in Hungary.

With regard to outreach among the non-church Hungarian families the report indicates that they have a very large mailing list and thus keep in touch with many who may be prospective Church members.

The Rev. Thomas Nyaradi, minister of the *Hungarian Presbyterian Church in Windsor* reports briefly as follows: "the minister who is in the 'tent-making ministry' for five years now, would like to express his thanks for the sympathetic co-operation he always received from his session and congregation, helping him to carry the double burden of ministry and librarianship. And though we are but a small congregation we all feel God's richest blessing upon our work in His vineyard".

Bethlen Hungarian Church, Lethbridge, Alberta has been vacant for over two years. Supply has been arranged by the interim Moderator who is Synod Superintendent of Missions. Once a month he conducted a bilingual service in person. On other occasions he provided taped sermons. Generally he was able to make arrangements with nearby churches to provide adequate service. The sacrement of the Lord's Supper was regularly celebrated on which occasions attendance was excellent.

There appeared to be a temporary solution to the vacancy during the summer when the Rev. E. Ruzsa, retired minister in Hamilton, accepted appointment for a three to six month period. On his way to the field however, he and his wife suffered a serious auto accident. Mrs. Ruzsa had to be hospitalized for a lengthy period and Mr. Ruzsa did not arrive in Lethbridge until the end of June. Within a month Mr. Ruzsa had a serious kidney infection and had to return to Hamilton for surgery.

There is great need for a bi-lingual minister. Lethbridge is a Church extension area. There is a good manse and church building free of debt. The Church is located on the north side, in a rapidly expanding community. For a few more years Hungarian services will be required.

UKRAINIAN MINISTRIES

The report of the *Ukrainian Church in Toronto* is submitted by its minister the Rev. Michael Fesenko who writes interestingly and challengingly and with occasional flashes of brilliance which suggest a keen, agile mind behind the facile and dedicated pen.

The Ukrainian Church continues to be the centre for Ukrainian Presbyterians in the city of Toronto. But because more and more of the Ukrainians have spread all over the city and beyond and so have to come long driving distances they are encouraged for the sake of their children and young people to attend the nearest Presbyterian Church. Their parents continue their association with the Ukrainian Church but their presence cannot always be counted upon under these circumstances. The religious census of 1961 reported that there were 1,525 Ukrainian Presbyterians in Toronto. There is no doubt at all that the work of the Presbyterian Church has been mainly responsible for this number.

The Church has a sense of mission to serve not only its own group but help some of the problems faced by others in the community. An attempt was made to set up a Ukrainian nursery. But the obstacles appeared to be almost insurmountable. Another object of mission was seen to be the need for dwellings at a reasonable price for low income families. In seeking a solution for this a building co-operative was organized and the Ontario Housing Corporation was interviewed about the possibility of acquiring land on reasonable terms and financing the building of some houses. The plan is to start out with about 10 to 15 houses and increase the effort with experience. The first buildings are being planned for in the Malvern development. Much goodwill has been demonstrated on all sides but again there are many problems to be overcome.

Looking ahead to the time when the inner city will be clogged with high-rise apartments the writer suggests the development of a Presbyterian high-rise centre to meet the needs thus presented. This centre would have facilities for all kinds of services and activities and even apartments for low income families and senior citizens. A centre like this would require collective ministry.

Another field in which the writer has a great interest and more experience is in the production of literature in the Ukrainian language. He cites the activity of Communists in the production of literature as an urgent reason for more Christian literature being developed to reach people in their own language. Mr. Fesenko edits the magazine "Evangelical Truth" which reaches Ukrainians far and wide and is passed from hand to hand and penetrates countries far and near. It is aimed particularly at Communist countries and evidently gets through as the report quotes from readers in Prague and other countries behind the iron curtain. This bi-lingual paper is supported by a grant from the W.M.S. and the Women's Inter-Church Council as well as by the income from subscriptions. It is subscribed to by the Slavonic departments of five Canadian and two American universities. Some libraries in Europe and the U.S. have also requested it. The Rev. Michael Fesenko is president of the Council of Ukrainian Evangelical Churches in Canada which is composed of leaders from the Ukrainian Baptists, Evangelical Christians and Pentecostals.

The Church sponsors radio broadcasts to the Ukraine which are heard and appreciated by many people there as is evidenced by the fact that expressions of thanks have been received from listeners.

The Home Missions Committee of Presbytery named Mr. Fesenko as its representative to the Inter-faith Immigration Committee in Toronto. He was later elected to the executive of that committee. Between 25,000 to 30,000 immigrants settle in Toronto every year. They come from all parts of the world and need guidance, advice

and assistance. It is true that only a minority of them show any interest in religion but this is a good reason why the Churches should show them their goodwill in time of need.

The Ukrainian work in Oshawa, Ontario received a sudden blow with the death in December, 1970 of the Rev. J. Jacenty its minister for more than 30 years. The future of the congregation is now quite uncertain since while there is still a group who rejoice in using the Ukrainian language their children are brought up in English and the question is will this congregation become the fourth English-speaking Presbyterian Church in Oshawa with special concern and interest for people of Ukrainian background.

The Rev. Walter Kutcher reports on the *Ukrainian work in Hamilton, Ontario,* noting that 1970 was the second full year of his work with Knox Presbyterian Church as a two point charge. "It has been a rewarding experience to the people of our Mission and to the people of Knox."

Multiple repairs were done in the Church school room and the Church Hall and a refrigerator purchased. The Sunday School increased in number during the year and at the Christmas concert and dinner there was an attendance of over 100 people. The present Church membership is 16.

Mr. Kutcher has written a new book in the year under review entitled "Exposition of the Epistle of St. Paul to the Galatians". This book published in Ukrainian is his third book for free distribution to Ukrainian people in Hamilton. It thus becomes a means of evangelism which works in very satisfactorily with the Church program.

SPECIAL MINISTRIES

Armagh

The General Assembly of 1910 authorized redemptive as well as preventive work among unmarried mothers as part of the regular work of the church. In 1911 the first home was opened on Yorkville Avenue, Toronto. By 1913 there were six such homes across Canada, but after 1925 the Toronto home was the only one that continued under the Presbyterian Church.

In 1953 the Yorkville home was closed and the following year the present Armagh (which means "high places") property was purchased. A campaign among the women of the church raised $100,000 for an extension to accommodate 22 girls.

Armagh serves girls from all over Canada. Every girl who comes to Armagh has a social worker visit her and help her plan for her own future and that of the baby. Armagh is open to girls of all denominations and faiths. In 1970 there were 123 girls who spent two to three months at Armagh – 93 Protestants, 23 Roman Catholics and seven of other faiths. The average age of the girls was 17.

Peel County Board of Education provides a teacher from the Special Services Division who comes to Armagh every school day from nine to noon. In this way, 83 students continued their schooling while at Armagh and were able to fit back into their home school again after leaving Armagh. In addition, there are classes in crafts – pottery, copper enamelling, painting, knitting, sewing, crochetting, and swim periods twice a week, as well as recreation at games or on drives with volunteers from the district.

Most of the girls to Toronto Western Hospital pre-natal clinic. The station wagon makes two regular trips a week for medical appointments and is always on call for deliveries.

Mrs. Elizabeth Ralph, a registered nurse and social worker, is the Director. Mrs. Joy Adams, also a registered nurse, is in charge of the medical program. Mr. and Mrs. Forbes Watson have been with Armagh since its beginning, serving as building superintendent and kitchen supervisor. Mrs. Frances Ribbins is housemother and the Rev. William Mitchell, Chaplain. Dr. B. H. McNeel, psychiatrist, holds regular group and individual counselling sessions. Mrs. K. A. McKinnon and Mrs. S. Shaw are part-time night supervisors. The work is assisted by the Armagh auxiliary which represents about 400 church groups all across Canada.

Armagh is supervised and subsidized by the Department of Social and Family Services of the Ontario Government and operates under a policy-making Board of Directors of 23 church men and women of whom the chairman is Dr. D. H. Ross of Oakville, Ontario.

Elizabeth House

Elizabeth House, a home for unmarried mothers, located on Marlowe Avenue just across the street from the Queen Elizabeth Hospital in Montreal, was opened three years ago under the joint auspices of the Anglican, United and Presbyterian Churches. The House has a capacity of 18 girls in residence and this figure was maintained throughout the year in review, with a short waiting list. In addition, 62 girls were assisted while living in their own homes, making the total service figure 80.

A happy, comfortable and home-like atmosphere is provided as a major factor in the rehabilitation of the girls. Mrs. Assels, the Director of Education, together with 14 volunteer teachers, have helped the girls to continue their schooling without a break or any serious handicap. A part-time commercial teacher provided by the Protestant School Board of Greater Montreal gives instructions in these subjects and typewriters are available for practice. Group therapy sessions, led by social workers from the Children's Service Centre, are held twice weekly at the residence. In addition, each girl has her own social worker who visits at regular intervals. This year, group therapy sessions were also held for the parents over a seven-week period. The physio-therapy department of Queen Elizabeth Hospital provides two sessions per week devoted to pre-natal exercises and instructions.

The Arts and Crafts program is conducted by volunteers, Mrs. Hess and Mrs. Goldner, who include flower arranging and trips into the country to pick wild flowers.

Long-range goals include the painting of five bedrooms, repairs and renovations to furnace and heating systems, landscaping of the grounds, new classroom and recreation space.

Mrs. Lowe and Mrs. Kelly are the two resident staff members. They create a home-like atmosphere by their patience and warm understanding of the girls. Mrs. E. C. Mackenzie is the Director. The year was completed without requiring financial assistance from the churches.

Tyndale Neighbourhood House

The church, as represented by Tyndale House in the Little Burgundy district of Montreal, sees its role as that of a servant seeking to meet the needs of the whole person through a re-personalization program that speaks to the needs of children and adults. Tyndale Neighbourhood House sees its task as the development of a "missional congregation" which seeks to fulfill a ministry of mission among the people of the Little Burgundy district, Montreal.

The local congregation is the focal point of the church's mission. Tyndale congregation shares with Anglican and Roman Catholic congregations the spirit of servanthood toward the neighbourhood. Basic to the work of the local congregation is the team-ministry that has evolved at Tyndale, giving corporate leadership to all aspects of the program. The Tyndale team is engaged in a bilingual educational program for all of its members to equip themselves for community encounter and organization with the French-speaking residents of the neighbourhood. In order to develop an awareness of how the secularization process within society can best serve the Gospel, members of the congregation and the staff have attended "renewal through mission" courses offered by the Ecumenical Institute of Chicago held in the Montreal/Seaway valley area.

During the past year the curriculum at Tyndale for its child to adult programs was developed around six major cultures of world society. Those studying were enabled to look at other cultures, as well as their own environment, and see the global context of the mission of the gospel which is described as "repersonalization". The Christian Education program at Tyndale pre-supposes a trained teaching staff with emphasis this year on the mission theme *"Get the Word Around"* expressed in a global dimension. The rhythm of the church year is also brought to bear upon the

broken rhythm of the inner city situation in this educational process. Mid-week classes were held for 1½ hour duration with 70 children in four departments. Tyndale's staff and volunteers shared teaching responsibilities in this personal enrichment program. Kindergarten and grade one classes continue to meet on Sunday mornings.

Tyndale tries to make use of the resources in personnel at her doorstep and in 1970 about 159 volunteers were recruited from McGill and Sir George Williams Universities. The program for integrating neighbourhood residents into the Tyndale program was stepped up and these became part of the teaching team.

The program is structured in three general areas:

Pre-school, After-school, and Evening Programs. The Pre-school program is designed to serve the personal needs of 40 inner city children who were bussed to and from the centre each day. The Nursery, held each morning, is an enrichment program for three year olds. The emphasis is on global, environmental and self-awareness through art media, story dramatization, symbols and recreation. The pre-kindergarten program, held every afternoon, is a "happening" for four year olds. The emphasis is on letting children live and cope with life. "Sesame Street" is used as an educational background.

The After-school Program is designed to serve the personal needs of about 116 inner city children who live in a personally and materially deprived environment. In order to try to offset this deprivation, emphasis is placed on what world cultures are saying to us as well as what new life possibilities there are in the local community. The After-school groups meet for 1½ hours every school day and are divided into grade levels. Bus pick-up service is provided.

The Junior Job Corps was developed to help meet the needs of neighbourhood teen-agers to earn money and develop a responsible use of their resources. The Corps operates six days a week and provides the janitorial services for the Tyndale building.

There is a variety of programs held each night of the week aimed to meet community or personal needs. Thus, a tutorial program for about 40 pupils, Roman Catholic and Protestant, with teachers from local universities, professional and business people and a number of church congregations. Once a month the teachers, tutors and Tyndale staff meet with a child psychologist to discuss educational and emotional problems and plan goals.

There is no city recreation centre in the neighbourhood, so two nights a week an organized Sports Program is conducted in which about 50 boys participate. On Friday nights the teen groups (boys and girls) meet for programs promoting personal development as set up by the young people themselves.

The Summer Play Corps is a two month program conducted by young volunteers from suburban Presbyterian congregations, which aims to meet the leisure-time needs of both English and French-speaking children from five to 13 from the Tyndale area.

An Adult Women's Group, "the White Shield", meets every other week for fellowship and a monthly visit to the local Catholic Men's Hostel for elderly men.

The staff has carried out an emergency service to over 100 families in an effort to meet material needs such as food, clothing and Christmas money, regardless of what caused the unpredicted crisis in the family. Christmas dinners were also supplied to 45 families of the district and a Christmas Gift Shop was set up where toys, games, new clothing and the like can be purchased for $1. or less. Family sharing is an exchange program between neighbourhood children and suburban families on a day or week-end basis.

Community involvement is found in the Little Burgundy Council. This is a forum where residents of the neighbourhood can meet with governmental and other representatives to face the problems of welfare recipients, the low income family, the single parent family, delinquents and senior citizens. The Council has improved citizen involvement in solutions of some of the problems of this community. Tyndale Staff is represented on the Council's four major working committees: Education, Economic, Recreation and Human Rights. This work has enabled residents to organize themselves so that they have some say in their own destiny as human beings.

In 1970 financial assistance was received from a wide spectrum of sources, including the General Board of Missions and the W.M.S. (W.D.), local congregations, charitable organizations, business and service groups and individual contributions. The total program cost $40,000 and provided some measure of personal care and concern for over 500 children and 200 families. This is sufficient to identify this work and witness as a major responsibility of the whole church.

For 1971, Tyndale requests continued support for French-language instruction for the staff in its efforts to become bilingual and asks that special gifts be directed to joint projects with other communions to develop an ecumenical mission in this district.

The Nelson River Inter-Church Chaplaincy

During the past five years Manitoba Hydro has been constructing a major dam and generating plant as the first phase in the development of the power resources of the Nelson River system.

At the height of the construction period there were 2,500 to 3,000 men employed on the project, mainly at the campsite at Kettle Rapids near the village of Gillam, about half way between Thompson and Churchill on the Hudson Bay railway. Supervisory personnel and their families were housed in the townsite of Gillam, formerly with a population of 200, now over 1,000, with new schools, hospital and recreation centre which cost $2 million, and the associated business and services required for such a community. These facilities were developed on the supposition that Gillam would remain as the site of supervisory and married personnel throughout the series of projects on the Nelson River.

Though the Kettle Rapids project is nearing completion, all indications are that the next major Hydro Project will be at Long Spruce, just 15 miles distant and will last for another five years using similar numbers of construction workers and supervisory personnel. The years 1971 and 1972 will see the winding up of one major project and the opening up of the second with worker populations higher at both camp and townsite.

Since July 1, 1967, an Inter-Church Chaplaincy has been supported by the Lutheran Church in America, Conference of Mennonites in Canada, the Presbyterian Church in Canada and the United Church of Canada. The Anglicans and Roman Catholics had resident priests who worked in friendly association with the Chaplaincy. The Rev. O. M. Wenstob has been the Chaplain since the beginning, living with his family in a trailer at the townsite with major responsibility for the camp, but taking active interest in the spiritual and community needs of the townsite as well, relating to recreation directors, town administrator, Frontier College personnel and Indian and Metes groups in the community.

At the campsite he worked out of the Hydro-built Chapel with a program which included worship, discussion groups, library and drop-in centre. In the townsite he worked out of a study in his trailer and the Anglican Church. The Chaplaincy Committee has agreed that the venture has been eminently worthwhile and has recommended to the supporting churches that it be continued during the next period of Hydro construction, 1972-1978.

Korean Presbyterian Church, Toronto

On September 10th, 1970 the Toronto Korean Presbyterian Church celebrated the third anniversary of the founding of the Church with a small group of 13 members. On the anniversary occasion the Church was filled with more than 200 members, guests and neighbours of the community.

The Rev. S. Y. Ahn is the pastor of the congregation and in 1970 received 27 new members into the Church, and baptized 12 infants and 16 adults. The Church met 16 new families from Korea during the year. By December 1970 the Church had 172 communicant members representing 137 households in which there are 72 children.

Most of the members are under 40 years of age. Among them are doctors, teachers, students, architects, surveyors and some have their own business and others are

professional people. The pastor and the Church have found increasing need for Christian counselling and help for new Canadians.

An interesting aspect of this Church's outreach and one of the most important ministries developed by the whole congregation is the family fellowship circle known as "Mission Circles". The whole of Metro Toronto is regarded as the Church's parish and it is divided into 4 sections for each of which one of the 4 elders is responsible.

The basic purpose of the Mission Circle is to respond to human need by providing counselling, communicating with others and responding with Christian fellowship based on 24-hour access by telephone or visiting. Members maintain fellowship with one another by meeting once a month with tea plus Bible study and shared information about new-comers. In between meetings, contacts were carried out on a one-to-one basis by calls, visits and outings.

The Church has even extended its ministry to the city of London, Ontario. More than 15 Korean families moved from Toronto to London during the year. Mr. Ahn visited them as their former pastor on several occasions in London and proceeded then to make arrangements with the Board of Missions and Dr. Richard Stewart of New St. James Presbyterian Church, London, so that worship services in Korean could be set up on a monthly basis.

The mission outreach is strengthened by the publication of a monthly Church bulletin "The Voice of Desert" in Korean of which 700 copies are distributed to Church members and friends not only in Metro Toronto but across Canada.

The year 1970 was a significant one for the Church's Benevolence Budget. This work is embraced under the heading "Mission by Share". Beyond contributions to the General Assembly Budget the congregation also assisted a minister's family in Taipei in Taiwan, and the Korean Christian Church in Japan and the sum of $25.00 was sent to the Korean War Orphans in Seoul, Korea.

A Plan of reconstruction and repairs to the Church sanctuary was made and a special offering received $1300.00 for this purpose. About 30 volunteers came to do the actual work, some of them often in the morning before going to their jobs. Many came in the evening straight from their work and a few took their days off in working about the Church building.

While the work party was in session there was some encouraging response from neighbours. A few members of Yorkville community have volunteered to be hosts and helpers in the future. This will open an opportunity to talk together about the needs of both the Church and the community. The congregation has the use of Olivet Church and is under the jurisdiction of East Toronto Presbytery.

The most exciting development with regards to the Church school and Church library was the decision of Session to redesignate it as the Korean-Canadian Christian Culture Centre to provide many sources of study for understanding Christianity and other cultures.

The Church School curriculum is in Korean and is divided into classes for all ages. Two volunteers, one from Thornhill Presbyterian Church and one from the Evangelical Alliance Mission have come regularly to teach the children English. The Church library has a collection of somewhat over 150 books in Korean.

A beautiful mission in music is carried out by the Church choir which has been in great demand for occasions and worship services in Thornhill Church; Knox Church, Toronto; Gateway Church, Flemingdon Park; an international Christmas festival of lessons and carols; the Korean United Church and the World Mission Rally in Willowdale. On one of these occasions the Globe and Mail is quoted as saying "of the 5 participating choirs, the most musically satisfying was the Korean ensemble, which was also the smallest". The report adds cryptically "we can do something in Church music".

The report states that the Church is meeting real needs of new immigrants from a different point of view from what the government is able to do for them. First and most pressing problem is spiritual poverty. Hundreds of Koreans as new immigrants still live in fear and superstition. They know nothing of God or His love for them. Their beliefs often hold them in economic, social and religious bondage with lonely daily lives.

The second of the most pressing problems is physical poverty. The Church must be concerned for the physical as well as the spiritual well being of men. The situation calls for creative thinking, new methods and new approaches.

The report states that this little congregation is ready to do just that.

The whole report makes inspiring and interesting reading. A mimeographed copy in full may be obtained from the General Board of Missions.

INSTITUTIONAL AND NON-ANGLO-SAXON WORKERS HOME MISSIONS

SUPERINTENDENTS OF MISSIONS:

Synod of the Atlantic Provinces	Dr. A. E. Morrison
Synod of Montreal and Ottawa	Rev. A. R. Mackay
Synod of Toronto and Kingston	Rev. M. A. Mark
Synod of Manitoba and Northwestern Ontario	Rev. M. S. McLean
Synod of Saskatchewan (North)	Rev. K. C. Doka
Synod of Saskatchewan (South)	Dr. W. O. Nugent
Synod of Alberta	Rev. K. C. Doka
Synod of British Columbia	Dr. W. O. Nugent

DIRECTOR, CHURCH EXTENSION:

Synod of Toronto and Kingston	
Synod of Hamilton and London	Rev. J. C. Elder

CHINESE WORK:

Montreal	Rev. Paul S. Chan
Toronto	
Windsor	Rev. James Ko
Sudbury	Rev. Siu Man Lee
Vancouver	Rev. Andrew Ng
Victoria	Rev. Edward Ling

FRENCH WORK:

Melbourne, L'Eglise des Cantons de l'Est	Rev. Gerald Doran
Quebec City, Eglise St. Marc	Dr. Jean Cruvellier
Montreal, Eglise St. Luc	Dr. André Poulain
Christian Education	Rev. Jean Porret
Editor, La Vie Chrétienne Magazine	Dr. André Poulain

HUNGARIAN WORK:

Windsor	Rev. T. Nyaradi
Montreal	Rev. Julian Nagy
Ottawa	Mr. John Csurgai
Oshawa	Rev. Edmund Seress
Toronto	Rev. Edmund Seress
Hamilton, John Calvin	Dr. C. A. Baksa
Brantford	Rev. Nicholas Novak
Mount Brydges	Rev. Louis Vietorisz
Delhi	Dr. L. Pandy-Szekeres, Ph.D.
Welland	Rev. Laszlo Polyak, M.A.
Bekevar	Rev. Sandor Meszaros
Edmonton	Rev. Gabor Dezse
Calgary	Rev. B. D. Nagy
Lethbridge	Rev. George Telcs
Abbotsford	Rev. S. Meszaros, Sr.
Vancouver	Rev. Attila Csiszar
Publisher, Uj Elet, (New Life) Magazine	Rev. Louis Vietorisz

INDIAN WORK:

Director, Kenora Fellowship Centre	Mr. Stephen T. Robinson
Staff Assistant, K.F.C.	Mr. Thos. Williamson
Staff Assistant, K.F.C.	Mr. A. Sinclair
Staff Assistant, K.F.C.	Mrs. Agnes Robinson
Shoal Lake and Whitefish Bay, Ontario	
Pipestone, Manitoba	Rev. I. L. Jackson
Birdtail	Rev. George Anderson
Waywayseecappo	Rev. Brian P. Penny
Okanais and Rolling River	
Sioux Village	Miss Sheina Smith
Mistawasis, Wahpeton, Sask.	Rev. Stephen How

ITALIAN WORK:

Montreal, Beckwith Memorial	Rev. Arthur Iarrera

UKRAINIAN WORK:

Oshawa	
Toronto	Rev. Michael Fesenko
Hamilton	Rev. Walter Kutcher
Editor, Evangelical Truth Magazine	Rev. Michael Fesenko

KOREAN WORK:

Toronto	Rev. Sang-Yub Ahn

MINISTRIES TO SPECIAL NEEDS:

Armagh, Clarkson, Director	Mrs. E. Ralph
Elizabeth House, Montreal, Director	Mrs. E. McKenzie

INNER CITY:

Evangel Hall, Toronto, Superintendent	Rev. Geo. B. Cunningham
Tyndale House, Montreal, Director	Rev. R. W. Johnson
Associate	Mr. D. Allan
Wayside House, Hamilton	Rev. W. H. MacLennan

THE CARIBBEAN

Guyana Presbyterian Church

The Rev. David Deebrah, Clerk of Presbytery, submits this year's report:

A new era in the History of Guyana began when it became in 1970 "THE CO-OPERATIVE REPUBLIC OF GUYANA". What effect this new name will have on the Church in Guyana is still to be seen; although there is some indication that the Churches will eventually come together or be pressured into coming together. The Guyana Council of Churches whose membership was once comprised of the Roman Catholics, the Anglicans and many of the liberal Protestant bodies in Guyana, now has within its folds the more conservative groups, such as the Nazarenes, the Church of God, the Baptists and others seeking to become members. One of the main factors contributing to the Churches coming together is that the Guyana Government will not correspond with any individual denomination in regard to matters affecting Church life, but would rather have them channelled through the Guyana Council of Churches. One of the major concerns at this moment is getting expatriates to come and work in the Guyana Churches. Together, we are seeking new avenues for closer co-operation, not only in matters of Faith and Order, but how we can be the Missionary presence among our people.

The Guyana Presbyterian Church, an issue of the missionary movement of the Presbyterian Church in Canada, is a member of the Guyana Council of Churches and has made tangible contributions to projects initiated by the National Body. Though

we are working together with the National Body, all our efforts for closer co-operation with the other Presbyterian Church, which is of Scots origin, have been fruitless.

Our work in the Guyana Presbyterian Church continues in the same pattern as of former years. After more than eighty years of work, we still do not have a congregation that can boast an average attendance of two hundred for any year, and our total membership is approximately two thousand.

The lack of a vigorous teaching program in our congregations is the main cause of our people not growing. Thus they become uninterested and irresponsible and eventually fall away from the Church. In congregations where there is a teaching program, it is often done in a haphazard manner and there is no continuity. Moreover, to many of our people, Christian Education means teaching children in our Church Schools. Adult study groups can hardly be found anywhere. Our Presbytery is very often more concerned about the financial position of our Church and never meet to discuss fully, a development program for education or Church extension.

Our lay training program, once carried on by St. Columba's House, has been curtailed because there are no funds.

We continue training for the ordained Ministry and now have three men at the United Theological College of the West Indies, two of whom will be doing a three year course leading to the Licentiate in Theology and one a special two-year course.

In matters of administration, a few more responsibilities have been handed over to the Guyanese. The Canadian Mission Council prior to July of this year always had Canadians as members, now three Guyanese are members of this Council, which deals with legal matters and will be an Interim Trustee body until the Incorporation of the Guyana Presbyterian Church with its own Trustee Board. This Interim Mission Council has also taken over all responsibilities of the former Canadian Mission Council.

It is our hope that the foregoing pages will give a fair picture of our position in the Guyana Presbyterian Church and will enable the Presbyterian Church in Canada to assess what should be done for our work together in the future. There is dire need for us to train our own leaders and to develop our own leadership. This could be done through scholarships to a few of our men or sending men or women to Guyana to train our people here.

We are grateful for all the help we have received from the Canadian Church, through personnel and finance, and do pray that such help will continue, not eternally, but for some time yet, at least until we have trained men and women to be competent leaders in the many areas of our Churches' work.

United Theological College of the West Indies

The Guyana Presbyterian Church is a participating member of U.T.C.W.I. located in Kingston, Jamaica. The Presbyterian Church in Canada has been associated with this institution from the earliest planning stages. It has provided capital funds and personnel, supporting a Caribbean member of the Faculty and appointing the Rev. Geoffrey Johnston to the College where he serves as lecturer in Church History. Some excerpts from Mr. Johnston's personal report follow.

Theological education in the Caribbean is in a state of flux. Codrington College, an eighteenth century Anglican foundation in Barbados, has for many years been training the ministry for Anglicans of the Eastern Caribbean. But last year they decided to wind up their operations and send the men elsewhere; some have come here and more may be expected. At the same time, and quite independently, the churches of Guyana, Surinam, and Trindad, whose social problems are much the same, have begun to float a scheme for an institute in things theological in the Eastern Caribbean or Trinidad, supplementary to what we are doing here. So far this scheme has got to the point where we can see what the problems are, and hopefully it also will get sorted out during the coming year.

In the meantime, at UTCWI, in conjunction with two Roman Catholic seminaries, one here and one in Trinidad, Codrington and the University of the West Indies, we have worked out and put into operation a program for a BA in theology.

This is something of a step forward because heretofore the best we could offer was a kind of semi-degree called an L.Th. The BA is a pretty orthodox degree. I do not feel that we have arrived by a long shot. Only about ten per cent of our students at the moment are qualified to take the degree, and three years is insufficient for the training of a minister. Six or seven is more to the point, and I continue to agitate for a first degree as the normal entrance requirement for theological studies.

A few words about the Extra Mural Department: This is an attempt to bring theology to lay people, whether they hold office or simply try to take their faith seriously. We are in something of a pause here; wherever our courses have been tried out they have worked well, but ministers find it difficult to disentangle themselves from the routine of congregational life to organize a special course. We carry on where we can, and a couple of different possibilities have opened up.

In general, things are quiet in these parts. My relations with the United Church of Jamaica and the Grand Cayman are cordial, but hardly intimate. I attend, I preach when requested, but no one has suggested that I become involved. For the moment I exist very much on the fringes of the church.

Trindad and Tobago

The Rev. David Murphy completed his assignment as Stewardship Director for the Presbyterian Church in Trindad and Tobago in July when he and his family returned to Canada. Mr. Murphy reports in part as follows:

During my closing months of service in Trindad I tried to place emphasis on the responsibility of the local church to take over the actual work of stewardship study and action. Accordingly over the period of six months I organized a number of teaching seminars with specially invited lay people to discuss together the mission and outreach of the church and the place of the stewardship program in it. It is my hope that over the years these people will give leadership in stewardship education and action, and will be able to spearhead the outreach of the church in Trindad.

As interim moderator of two charges and moderator of Presbytery, I was also fully integrated into the practical outworking of the church's life. In wider activities, I visited Guyana in March at the invitation of the Guyana Council of Churches. While there I travelled to key locations to hold stewardhsip seminars and to discuss stewardship action in the year ahead. This visit was very encouraging, and I saw that much of the ecumenical groundwork in stewardship laid over the years of the sixties is bearing fruit. Everywhere I went in Guyana I found the churches either engaged in stewardship planning or actually carrying out some united effort.

In looking ahead to what will be needed in the area of stewardship education and stewardship action in the Caribbean, I would like to make the following observations:

We need to lay less emphasis on "full time" stewardship directors and encourage systematic refresher courses to train the people who are already interested in stewardship to give them new understandings and new skills. There are enough lay people to produce great leaders in stewardship education in the Caribbean. Many are very committed to the whole stewardship principle of life but need the ongoing training which annual or semi-annual refresher courses will provide. Perhaps one of the good things our Board can do is to assist the churches in the Caribbean by sending resource persons for short term seminars with specially appointed local leaders.

We must be aware of the new climate of independence and mistrust of "foreigners" which is growing in the Caribbean. The church in Trindad has a vocal group of young Presbyterian clergy who question the value of the missionary's role in the church. While this is not the general feeling of the average member of the church, we must recognize that political and religious leaders are less eager to welcome missionaries. With this in mind, we need to press on with a program to equip our local Christians for their role as missionaries of Christ to their own people. We need to ask the people what they need to equip them for the job. It is evident that the missionary of the future will be more and more the national and less and less the missionary sent out by an overseas church.

INDIA

The great new fact in India in 1970 was the inauguration of the Church of North India which took place in the city of Nagpur on November 29, 1970. The new church includes Anglicans, Baptists, Brethren, Disciples, some Methodists, and Presbyterians, (formerly the United Church of Northern India). To the Indian Christians this church of over half a million membership was not so much a union of church groups, as the formation of a truly Indian church "that we can call our own".

Canadian Presbyterian work in the Jahnsi area is now part of the Diocese of Lucknow under Bishop Dayal, who was himself for eleven years an Indian missionary in Kenya. Canadian work in the Bhil country became part of the Diocese of Bhopal under Bishop Patro who has had extensive experience with tribal people.

This time of re-organization has been a busy one for the church courts so it is not surprising that we have no report from the Bundelkhand Church Council within which our Canadian work was set in the Jhansi area. There is a report from the Helen MacDonald Higher Secondary School for Girls which will be found at the conclusion of this report.

The Vindhya/Satpura Church Council within which our work in the Bhil area was set is reported on by the secretary, Mr. Wilson Herbert. "I suppose this is the last report of Vindhya/Satpura as a Church Council", his report commences as he speaks of the inauguration of the Church of North India and the place that the Bhil work will take in it.

He enters into a statement of statistics for the year 1970 which are quite interesting. The total baptized community is 2173 persons, of whom 848 are communicant members, and 1140 are baptized children. There are four active ordained Indian ministers and one Indian retired minister. There are seven organized congregations and eight unorganized worshipping groups. There is one ordained missionary and three licentiates and one ordinand in training.

The organized congregations are Amkhut, Jobat, Barwani, Mendha, Alirajpur, Sardi and Puniawat. The last named was inaugurated by Dr. E. H. Johnson and Dr. A. H. Johnston during their visit in the fall of 1970.

The Rev. Samuel Tezlo returned from Singapore after one year's study of theology and observation of congregations in Japan and Korea. He is the pastor in charge of the Amkhut Congregation and the interim moderator of Sardi and Puniawat. The Rev. S. Ezra is pastor in charge of Barwani and also takes care of Khalghat Balkhar, Panchpula and Toranmal. He also works as Youth Director. The Rev. J. M. Daniel is the Director of the Christian Training Centre at Jobat and also interim Moderator of Mendha and Alirajpur. The Rev. Bhima Ditiya is the pastor in charge of Jobat congregation and also is responsible for Chichaniya and Kukshi. Mr. O. M. Naku and Mr. Arthur Samson have completed their licentiate courses in theology and are now working as assistant pastors, both likely to be ordained in the near future.

Missionary personnel attached to the Vindhya/Satpura Church Council in 1970 were Rev. J. W. Milne and family who left in February, the Rev. J. D. Howard and family, Miss Margaret Kennedy and Miss Agnes Hislop. Mr. Howard is helping mostly in Audio-Visual programs and also as missionary at large for the whole field working with Sessions. Misses Kennedy and Hislop are engaged in Christian Education work among children, youth and women. Miss Hislop left on furlough in early December because of the serious illness of her father in Saskatchewan.

Rev. J. M. Daniel took charge as Director of the Christian Training Centre in Jobat after the departure of the Rev. J. W. Milne in February. He has taken a keen interest in making programs attractive and interesting. Different types of refresher courses, seminars and classes were held. Good leaders and speakers from outside were made use of. The major project of renovating the building is still waiting for financial help.

According to the recommendation of the General Assembly of the Presbyterian Church, all paid evangelists were retired as from January, 1970. Now congregations must be aware of their responsibility witnessing and preaching the Gospel outside the limits of their own congregation.

The report ends with a note of thanks to God that more national people are taking responsibility for different types of work in this field.

Administrative Council for Christian Institutions

Mr. R. M. Khunji, Secretary, the Administrative Council for Christian Institutions, sends in the report for this important administrative body. (This is the first time a consolidated annual report for medical, educational and economic development projects in Vindhya/Satpura area has been presented). The Administrative Council was inaugurated in October, 1968, where it assumed responsibilities for institutions formerly under the Mission Council. The constitution was accepted in late 1969 and in December, 1970, the Administrative Council was registered with the Madhya Pradesh Government under the Societies Act with Registration No. 2011. It may have to re-register when it is officially taken over by the Church of North India.

Under the Medical Board there is Jobat Christian Hospital of 100 beds, two mobile medical units, with headquarters at Mendha and Barwani and with a dispensary at Amkhut.

The Jobat Christian Hospital serves the whole district. During the first three-quarters of the year, Dr. Daniel was Medical Superintendent and associated with him was Dr. Dawar. Then in the last quarter, Dr. Johnny Chacko, a young man originally from the Bhil area who has been studying medicine for the last number of years, returned to Jobat Hospital with his wife who also is a doctor. Statistics of the past five years show an increased number of patients, income and expenditure. Total income in 1970 exceeded that in 1966 by rupees 127,004. The dependency of the hospital on the General Board of Missions in Canada for subsidy is about 40%. Dependency could be reduced if there were a full time administrator/business manager.

A survey team from Co-ordinating Agencies for Health Planning (CAHP), WHO Agency at Delhi, surveyed the medical work of the area during the year and made a number of recommendations.

Mobile medical units operate from Mendha on the north side of the Narbbada River, and out of Barwani on the south side. There are dispensaries at Amkhut, Mendha, and Sardi. A family planning sub-centre will soon be started in Mendha with a resident nurse.

Under the Educational Board, there is a little school at Amkhut and five village schools surrounding the centre which serve as feeder schools. In Amkhut, there is a headmaster and for the other schools, a village supervisor. This educational work is 90% dependent on funds from Canada. The schools have temporary recognition from the Government (renewable annually) which sets standards and syllabus. The Board is aware that if foreign funds were stopped and Government aid denied, the schools would have to be closed. They are seeking ways to increase their local income.

Under the Economic Development Projects, there are just two that are functioning at present. First is the Mango/Cashew project and the second is the Pilot Irrigation Project. For this latter they expect to have electricity sometime in 1971.

The report notes that times are changing fast and population explosion and food shortage are number one problems, not only for the Government but for each citizen. It is noted that ways and means have to be found to make the various institutions self-supporting.

Economic Development Projects could help themselves if a careful study of the future is made and productive projects added. This was the recommendation of the CAHP team. While every effort will be made to get Government and local money, it is hoped that well-wishers in Canada will raise funds to start some productive projects.

The report continues: "The number of Canadian missionaries is going down every year as Indian leaders take responsible posts. The time has come when they should allow Indians to take such posts and give their experience and advice to Indians so that they may become more efficient. A few should be sent out for administrative and specialized training. But . . . as the time passes, Indians do realize that now it

is their turn to proclaim Christ's love to the people. Do keep all the institutional work in your prayers, also the people who are engaged in it."

Amkhut Christian Middle School

"All the world has progressed so much that man has brought the moon to the earth, but people in this area are still in the darkness of ignorance, and education among the Bhils is quite inadequate." So writers Mr. D. Daniel, headmaster.

This year there were 339 students enrolled in the school. The majority of these are Christian. There are 11 trained teachers and 8 partially trained teachers, making a total of 19. Of the eight untrained, four are on the point of retirement and will be replaced by fully trained ones. The remaining four untrained teachers expect to receive some further upgrading at a Government training institution. The School Advisor, Miss B. Scott, assists the teachers with personal counselling and instruction in teaching methods. She also arranges teachers' refresher courses and retreat programs.

Of the 30 students who tried the matriculation exams, 27 were successful or 90%.

School accommodation of 13 rooms altogether for primary and middle sections and one room for a library and one for a science lab is quite inadequate. Two classes operate in the open and unprotected verandahs of the church in all kinds of weather.

Jobat Christian Hospital

Jobat Christian Hospital has provided medical service since 1922 to an area of approximately fifty miles radius. It has grown over the years until today it is a 100-bed general hospital with four general wards (women, men, paediatric and tuberculosis), one private block of eight single rooms and one semi-private block for maternity cases.

The hospital is situated in the tribal area of Jhabua district, with population mostly tribal. The economic condition and the status of literacy of the total population is very low. 50% of patients coming to the hospital are from within an area of fifty miles. The reminder come from a distance of two to three hundred miles. This year the hospital served 18,076 out-patients and 2,451 in-patients. 50% of the service is to tribal people (Bhils), 30% to Hindus, 18% to Moslems, and 2% to Christians.

Statistics show a gradual increase in the amount of work every year. Over the year the hospital was able to collect 72% of the patient cost. The remainder represents free service provided to poor and tribal people. The hospital is maintained by a substantial grant from Canada.

The Public Health Department of the hospital reports that out of 107 women who visited the ante-natal clinic, 23 were finally delivered in the hospital. Ninety-six families accepted the family planning program provided by the Public Health Department and 1,102 persons were immunized for a variety of diseases.

The Hospital Chaplain, Mr. Musa Abey, reports that the work of the chaplain is an integral part of the hospital. Taped messages and radio programs are played on the PA system to patients and relatives. These are followed with personal talks by the chaplain. The Bible Society provides gospels and tracts for distribution free of charge.

The Chaplain reports that every one of the 18,706 patients who came to the hospital had the Gospel explained to them in one way or another. He also points out that roughly one relative comes with each patient who also has an opportunity to hear the word. In addition to this ministry, the chaplain has a pastoral responsibility for the hospital staff.

The Isabel McConnell School of Nursing.

This year there were forty students—eleven male and twenty-nine female. Of the forty students thirty-four are from tribal background, from the immediate area of Jobat.

During most of the year there were three members of staff. Only Mrs. Fazal was full time in the School all year. Mrs. S. L. Daniel was off duty for all of January and part of February. Mr. Musa Abey taught the Bible class to all students weekly. Mr.

Khan taught Hygiene. Mrs. A. Wilson taught Ward Administration. Mr. Jalal Masih Daniel taught Public Health and Communicable Diseases. Dr. Dawer taught Urology to third year boys. Mr. Wilson Herbert taught Microbiology to first year and Science to second year students. Mr. Bhartiya taught Adjustments to third year students.

Miss Mary Nichol, Director of the School of Nursing reports: "In February and early March I had to be away on a tour conducting oral-practical examinations for third year students in five hospitals. In April, again I had to be away for ten days to work on the examining panel to correct all the exams of the Nursing students in Mid-India Board. These exams are written in Hindi.

"From mid-April till the end of September I was for the second time Acting-Secretary of the Mid-India Board of Examiners. This meant extra work and another three week tour of inspection of all hospitals in the Mid-India area. Work had to be planned so that I could teach extra classes in my subjects before leaving for this tour.

"There were three highlights in our School year: the first was the graduation early in July when eleven nurses and six midwives graduated. The second was the Capping ceremony in October, when five boys and eight girls, having passed their pre-clinical period, were accepted as students into the School. The third was that we were able to entertain the examining panel of M.I.B.E. and the Christian Nurses League in Jobat. The examining panel of ten members met for three days to set the final papers which will be given in March. They, along with twenty-two others, formed the Mid-India Board which met for two days to discuss policy. These people were all either Nursing Service Directors, Nursing Education Directors or Medical Directors in the hospitals in the area. The same day that these people left one hundred and thirty more nurses came to attend the Christian Nurses' League Conference. These were mostly Indian nationals and graduates of our local hospitals. On the last day of this Conference we were honoured in having the overseas Secretary and the Chairman of the Board with us at a morning Church Service."

Written exams were held the end of March. This year the results of the first year were disappointing. All students in the second, third and fourth year passed, but two of the first year failed altogether and four others had a supplementary in Anatomy. Fortunately all those who tried the supplementary passed and have gone into second year.

The addition to the sister tutor's house which has been on the project list still remains unfinished and continues to be an urgent need.

Economic Development Projects

The Economic Development Projects which once seemed to be dying stood firm despite many cold and hot winds from all directions. I am glad to confirm that at last people feel its necessity.

Our efforts would have been wasted without financial support from Canadian Board and others who so generously donated towards the Mango/Cashew Project, Pilot Irrigation Project and other things.

The local people will ever cherish the happy occasion when 150 Mango and 40 lemon plants were dedicated at a special ceremony in our Church on August 24th, 1970. Misses Pauline Brown and A. B. Scott came from Amkhut to participate. All present helped us put them in their proper places in real festive mood. Few plants died. Out of the 40 lemon plants 30 were sold to interested people within 48 hours. I had to get more from Indore to meet some of the demands. Soon, demands come from Bhabra and Alirajpur.

Rest of the Mango and Cashew Plants will be planted this year. To save little plants from animals we used to buy thorns for fencing, but these are expensive. Our problem was solved when we discovered use of ipomea sticks woven around the plant to be very cheap and best. A few of our hired labourers showed much interest in it and I feel this discovery will soon spread in the area.

There has been no progress on Pilot Irrigation Project. This is mainly for want of $1,000. Instead of originally planned diesel power we now hope to use electric power. State Electricity Board is busy and we hope to have it before the monsoon breaks.

Our Irrigation Pump Project is paying for itself though demand is decreasing. The Gov't aims at installing an electric pump on all irrigation wells within next two years. The E. D. Board, therefore decided to sell 5 out of 9 irrigation pump sets we presently have.

The Tractor Project never allows us to come into the black. It's mainly due to depreciation and low rates. The idea of getting these was to help poor farmers but in fact they are not helped. Firstly, because their economic condition is very low; secondly, average land holding is not more than ¾ acre. The Economic Development Board, therefore, decided to release the two OXFAM Tractors for work elsewhere, sell one at best possible price and retain one for our work. In December one OXFAM tractor was released to Catholic Mission in Indore.

"Mendha Mission" as it is known to Government agencies and others can play a good role in the green revolution. The state appointed a "Tribal Development Commission" which visited us from Bhopal (our state capital). To my surprise they had "Mendha Mission Farm and Pilot Irrigation Project" on the items to be seen and discussed. Since Farm and Pilot Irrigation Project are yet to be taken up they were very content to see the Mango/Cashew Project and Demonstration Wheat Crops.

In our short and long term plans the E.D. Board agreed to develop agricultural plots in Mendha into a model farm engaging an Agriculturist. We estimated for his salary for 1972. The Development Assistant at Government Block, Bhabra, has a few B.Sc. (agr.) working under him as village-level workers and he will be happy to appoint the best to help us. Our plans are to have a moderate nursery with other crops demonstrated. We also plan to organize Youth Clubs patterned after 4H in Canada. To do all this the project needs agricultural land at Mendha, from the Missionary Committee. A denial to this request would greatly affect E.D. Projects Aims and Progress.

Following there are the short and long term plans which could do best to meet poor farmers' needs while earning for us in long term. Dr. Dundaram and Mr. Nabert, the two experts on Co-ordinating Agency for Hospital Planning (a WHO agency at Delhi) surveyed our area from January 7th-10th. They emphasized the need of serious thinking and action, to give top priority to E.D. Projects:

(i) Health & Family Planning teaching and practice will be useless if economic condition of the people is such that they cannot afford even food for the family.

(ii) Sound E.D. Projects planning and operation must help other departments (medical, educational and evangelistic).

Finance being available much of this could be started soon. Following are the Short and Long Term Plans for the E.D. Projects:

SHORT TERM PROJECTS (1971-1975)

Mango/Cashew Project: Pilot Irrigation Project-Acquire land in Mendha; Demonstrations on progressive farmers' fields; Training of personnel; Farm clubs for young and adult group; Agriculture extension program; Community Development Program.

LONG TERM PROJECTS (1971-1985)

Demonstration Seminars in various villages: Farm scholarships for progressive farmers; Nursery for supplying various types of plants and seeds; intensive Agricultural Program; After the opening of Kathiwada-Bhabra-Indore express route as planned following could be tried: a) Installation of gas station; b) Installation of service station; Transfer "Maintenance Wing" for Mission Vehicles from Amkhut to Mendha.

The Project is one step further with better prospects of being self-supporting in sight.

Immediate urgent needs are:

a) Pilot Irrigation Project	$1,000
b) Demonstrations on farmers' fields	500
c) training of personnel	500

d) farm clubs	1,000
e) agriculture extension program	2,000
f) farm seminars	500
g) Nursery project	3,000

Report submitted by R. M. Khunji, Manager, Economic Development projects.

Mobile Medical Units

Miss S. Tezlo, Chairman of the Mobile Unit Committee reports on the two mobile village health units.

Aim and purpose: The rural health services will endeavour through the mobile units to meet the mental and physical needs of the people in rural areas; to co-operate with the local Church and economic development work in presenting a united witness to the saving love of God: to co-operate with the Jobat Christian Hospital in areas served by it; to serve as a practice field for the public health teaching sf student nurses; and to train Indian nurses and others to assume leadership in rural work.

In connection with the work on the south side of the Narbadda River a welfare centre has been opened for a year at Nimrani with an auxiliary nurse-midwife and then a graduate nurse-midwife. Jalkhan centre has been open for a year and a half with a nurse-midwife in charge. The government has granted permission to build a house which is now under way. Statistics show that there is real value in having a nurse stationed in the village. Two cars are now in use and it is hoped to use the mission house in Kalghat as a base for the director who can help the nurses stationed in the villages and do regular work in the area. A small attempt was made to get trees planted in the village and those planted have survived to date.

On the north side of the Narbadda River regular pre-natal clinics were held in Bhabra, Amkhut and Mendha. The health visitor from the government centre in Bhabra joins the clinic staff going to three villages for smallpox vaccination and family planning teaching. All clinics work with government teams in attempting to eradicate smallpox and malaria. Smallpox is more prevalent on the Kalghat side of the river. Malaria seems to be coming back again.

Our special work is teaching good health practices. The nurses go to the village morning and evening, visiting homes and holding clinics, giving teaching as seems needed at the time. The units use public health tapes provided by Mr. Howard in Hindi. It is hoped to get some in Bhili before long.

Miss Tezlo continues her report, "the Home Boards have asked us to take an honest look at ourselves, evaluating our work in preparation for changes. A survey team was invited to visit our area from the Christian Medical Commission set up by the World Council of Churches."

The Abey Children's Home, Amkhut

The Home has been operating at almost full capacity of 25 children throughout the year. The report states "it is a joy to be greeted by shouting, dancing, uninhibited, happy children as one approaches the Home". Three children one boy and two girls were admitted during the year. Two of them will be returning to their families in about one and a half year's time when there is less chance of their succumbing to some infection or infant disease. Every child who is brought for admission is not accepted. Only those who are clearly in real need as attested by a relative of the child and at least one official from the village. Some of the children are being partially supported by their families. This practice is encouraged in the hope that the relatives will continue to be interested and feel responsibility for the child so that the child will be taken home according to the agreement at the time of admission.

There are seven women and one man on the staff full time and four women half time. Miss Ruth Guman is in charge of the daily life of the Home. There has been some difficulty in financing the Home because of the curtailment of Church World Service Supplies this year. But the children have not suffered any deprivation. Friends in Canada and in India have been generous in their support of this work.

Government officials have visited the Home regularly during the year and have expressed their satisfaction with the health and happiness of the children.

In June all the children except the youngest spent almost two weeks at Patadungri in the government rest house situated on a large and beautiful man-made lake. The fish were biting, the swimming was good, and except for robber scares a couple of times everyone declared it a successful holiday.

Christian Training Centre, Jobat

The Rev. J. M. Daniel director of the Christian Training Centre reports on the activities of the past year.

The Centre has been establishing contact and deepening fellowship with the local congregations in order to foster Christian education locally. A four day camp on Christian marriage was held at Puniyawat. Several Christian marriages were solemnized thereafter "with great merriment and joy". A week of communicants classes for about 50 young people ranging from 13 to 40 years of age was climaxed with a confirmation service in Amkhut which proved to be "a thrilling experience".

This contact with local congregations attracted more people to attend courses, retreats, refresher classes, seminars and week-ends at the centre. A Village leaders course in February led to a joint village farmers lay course in April in co-operation with the Malwa Church Council. More than 30 attended. The curriculum included such subjects as the life of Christ, worship, music, agriculture and handwork. The summer was filled with Sunday School workshop at the Centre in which an attempt was made to persuade more to come and learn the craft of teaching Sunday School.

The rainy season began with a retreat for drivers, cleaners and economic development workers consisting of twenty-two in number. Two of these were non-Christians. In August a class on music and hymns composed by the Rev. Kishore of Ratlam attracted more than one hundred. New Christian songs on the lips of church goers occasionally heard on the roadside indicates the success of such a course in music and hymnology. A retreat was held for medical, para-medical staff and nurses of the mobile units in this area. Other refresher courses were held for pastors and elders in October and for former evangelists and those interested in the work of evangelism.

A course is to be attempted to train laymen in evangelism. At present a building program is seriously needed as the old building with its cracks is to be pulled down.

Readjustments are being made and the hope is expressed that an even wider program of studies will be carried out as the Christian Training Centre moves into the Church in north India and becomes a part of the Bhopal diocese.

The Helen MacDonald Memorial School for Girls (Jhansi)

This widely known and highly effective school has been going through a long series of negotiations with the government in order to maintain its position as a distinctively Christian school and yet fit in to the overall plan of education in India. A further question confronting the school management is that of its relationship to the new Church of North India.

There are 185 students in the school, 155 of whom are boarders living in the school hostel. One of the problem in some schools is that English training is very poor and when students go into study programs particularly science studies where English is a necessity they do not do very well. So there has been a concentration on language, particularly English, at the Helen MacDonald School.

The question of financial support is a very difficult one. The advisory board of the school agreed in 1970 "in order to maintain and uphold the Christian aims and character of the Helen MacDonald School the advisory board recommends that government aid should not be sought". Thus it must look for increasing aid from Canada as costs go up. An increase in fees would seriously affect the attendance at the school and availability of education for those who need it especially. It was further agreed to ask the Canadian Church to consider increasing gifts for bursaries for students whose parents could not meet any increase in fees. This was asked as a special grant. The managing committee of the school agreed to prepare a schedule of possible scholarships and bursaries that might be presented to the Church in Canada. This program would also apply to the Tibetan students who will be completing their work in the Helen MacDonald School in 1971 and 1972.

Miss Whale on a recent visit reported "I do not feel that I have felt the spirit to be any better any time I have visited this school. There is less fear of the future than there has been in the past number of years. The buildings are in good shape. The total atmosphere is one of continuing to work to the best advantage as long as they are able to work to maintain the standards that have been set for them".

JAPAN

The Korean Christian Church in Japan

Two years ago the title of the Japan Field Report was "On the Verge of Change". The KCCJ has been asking itself "are we still on the verge or have we plunged in? Are fundamental changes taking place or are we just talking?"

A number of people of different ages and with a variety of types of work and responsiblities within the church, as well as those on the fringes of the church, were asked two questions about change in the KCCJ. Their opinions are reproduced here:

Question: What needs changing most in the KCCJ?

A young deacon: "The big problem is the pastors and leaders. They must change their lives to match their words".

Office worker: "First, the dialogue between first and second generation needs to reach a much deeper level. Second, the pastors must learn to teach the Bible more systematically and not in the present haphazard fashion. Third, the KCCJ must begin to co-operate with Japanese churches seriously".

Pastor: "We call ourselves 'Presbyterian', but we operate as if we were Congregational. We must become unified so that we can act as a body, caring for and responsible for each other".

Youth leader: "We need a new understanding of service. Singing in the choir is alright, but it is not really service to the community of needy people".

High school student: "The older generation must begin to live Monday the way they talk on Sunday. They live like everyone else all week and suddenly get holy on Sunday".

Young mother: "The KCCJ must change from a pastor-centred church to a people-centred church".

Elder: "With all the insecurity aroused by the issue of permanent residence status and the new immigration bill, the church must offer more spiritual security".

Seminary student: "The KCCJ must change its impulsive way of making decisions to one based on careful planning and preparation. The voice of local churches should get a better hearing at the executive level".

Young lady: "Our church is too nationalistic and turned toward South Korea. We must become responsible members of Japanese society."

Missionary: "The spirit of reaction which implies a satisfaction with the status quo must change to a spirit of action that is free and responsible to the Lord, first and last".

YPS leader: "We must make the personal sacrifices that will help us identify with our Korean brothers in this land who are victims of discrimination".

Young management employee: "You speak of change, but change will only be done by each of us, not by the professional staff of the KCCJ. When we truly serve each other, the word change will take on real meaning".

Housewife: "A General Assembly executive makes decisions that we never hear about. Lines of communication must be improved".

Visitor from Korea: "There is a real lack of basic understanding of Scripture which has given rise to a church with little Biblical evangelistic zeal. Also, the church must take the gap between the first and second generation more seriously".

Young pastor: "Stop talking so much and take concrete action on social and community issues".

Young layman: "More concessions must be made to those in the church who don't understand Korean, e.g., more sermons in Japanese, or at least outlines".

Christian education worker: "Pastor's role needs to decrease and the layman's role to be emphasized. This change will be helped by specialists in adult education, social welfare, and the like".

Second Question: What significant change or worthwhile work was accomplished in the KCCJ in 1970?

Young layman: "The church began to show concern for social as well as spiritual needs of people".

Deaconess: "The KCCJ finally showed signs of listening to the young generation".

Seminary student: "None".

Office worker: "The General Assembly issued a clear statement on the immigration and social problems of Koreans in Japan".

YPS leader: "The local church began to exist more for the needs of the community. Our Christmas celebration became a joyful celebration for the whole community".

Young lady: "A meeting of minds and hearts between the Korean and Japanese Christians, especially concerning the new immigration bill, became real in 1970".

Pastor: "The young people and middle-age group in the church have shown evidence of a willingness to change".

Young deacon: "With the opening of work in Sapporo, Sendai, and Okayama, the KCCJ is now represented from Hokkaido to Kyushu".

Visitor from Korea: "One of the real assets of the KCCJ is that it does not have the denominational division that exists in Korea".

High school student: "In 1970 we students were given freedom and responsibility to plan our own programs in the church. That's a change!"

Missionary: "A real step forward was the decision to act in faith on our will to social involvement by undertaking the project for a Korean Christian Centre".

Management employee: "The best undertaking in 1970 was starting the Korean Centre in Osaka".

The Korean Christian Centre in Osaka

For a while in 1970, the original vision of a Korean Christian Centre seemed to have grown dim and almost vanish. It did not die, however, and behind the scenes there was much thought and activity and prayer. One elder prayed as he drove his taxi and one day a piece of property near his own home caught his eye. Investigation proved that this might be the answer to many problems. There were two pieces of property side by side but separated by a road. The downtown Osaka Church could re-locate on the open property and the Korean Christian Community Centre could start almost immediately in the three-storey building already existing on the other property. The company owning the property had only these two pieces left, having just sold a sizable portion to the city for a small park.

The church swung into action immediately, investigating the land, checking the cost, counting resources, weighing the alternatives, going over priorities, negotiating for time, and developing a suitable plan. On June 9th an extraordinary General Assembly was convened and a decision made to negotiate the purchase. Forty men of the General Assembly put their money into the decision they had made and over five and a half million yen (approximately $16,000 Canadian) was pledged. A down payment was made and repairs on the building were begun immediately. Recognition and support were given by the Japanese churches of the National Council of Churches. Interest, concern, and a willingness to act in support was expressed by American and German churches. The Canadian church took positive steps to send money promptly to help with the purchase of the property and to enable full renovation to begin. The Korean church itself responded to the challenge with a final commitment surpassing the original goal.

At the year end one of the major jobs still remaining was to line up personnel for this experimental work. An entry visa was being awaited for a well-qualified program secretary of the Seoul Y.M.C.A. in Korea who previously had served six months in a Japanese Y.M.C.A. in Osaka.

With a new pastor, the Rev. Duk Sung Kim, the Osaka church is taking an increasingly dynamic part. A number of Japanese have indicated their eagerness to share in the experiment. The initial program staff will be gathering in the new year.

Repairs will be completed by late March, making the Centre available from April, 1971, for the actual take-off. The final payment is due in late May making it all official.

Missionary Presence

The partnership of the Presbyterian Church in Canada and the Korean Church in Japan is expressed very meaningfully by the presence of Canadian missionaries, each of whom has become fully integrated into the church and one with the Korean people in the work they share.

The present Canadian personnel are the Reverend J. H. and Mrs. McIntosh in Osaka, Miss Mavis Hyndman in Tokyo, the Rev. R. K. and Mrs. Anderson in Nagoya, the Rev. Glen and Mrs. Davis in Fukuoka and Miss Pat Baker who is in the World Student Christian Federation office in Tokyo.

The Korean personnel includes 31 pastors, three ordinands, two Christian Education secretaries, two deaconesses, two on special assignment, one catechist and four theology students. This, together with the missionary personnel, makes a grand total of 50 staff people related to the Korean Church in Japan.

Some basic changes in the structure of the General Assembly were passed at the October meeting of the Assembly in Kyoto. The Mission Study Committee took a look at the Assembly structure and recommended that a structure with emphasis on mission and service be developed. As a result, the following concrete proposals were adopted:

(1) The previous unwieldy structure of eight departments, eight committees and two general affairs offices was simplified to four main departments and one office: evangelism, education, service and social action, and finance. In addition, Assembly's Executive Committee was reduced in number to 12.

(2) A plan for term pastorates was adopted requiring each pastor to resign his charge after six consecutive years, preferably to take a refresher course of three to six months. He is then open to a call from another congregation or the same congregation.

(3) Compulsory retirement age for pastors, elders, and deacons was also approved. The purpose is to open more positions of a decision-making nature to a greater variety of people.

(4) Another change at the General Assembly of 1970 is in the content of the debate. The issue was the church's participation (or lack thereof) in social concerns. The young people challenged the church to become more deeply involved in the issue of human rights for all Koreans in Japan. The fact that such a debate took place in the Assembly is an encouraging step toward a healthier, more open attitude in the church.

Missionary to Hokkaido

In February at the invitation of the Korean Church in Japan, Rev. Sung Joo Lee was sent by the Methodist Church in Korea to begin work among Koreans in Sapporo on the Island of Hokkaido, the northernmost of Japan's major islands. Pastor Lee has established excellent relations with both the Korean and Japanese communities already.

Christian Pavilion at Expo '70

Under the theme "Eyes That See, Hands That Serve", the giant Christian Pavilion at Expo '70 used a variety of exhibitions and special programs to get across its message of reconciliation and new creation to the over 2¼ million people who visited it. Sculptures by Christian artists of Japan, priceless objects of Christian art on loan from the Vatican, special organ recitals, theatrical performances and daily prayer services were just some of the contributions. Nearly four million Bible booklets or leaflets were distributed and 17,391 Bibles or other Christian books were sold. The Christian Pavilion, in the very midst of man's greatest effort to celebrate his own progress and achievements, provided an opportunity to reflect on man's need and to celebrate what God has done to meet that need.

NIGERIA

The Presbyterian Church of Nigeria

The Presbyterian Church of Nigeria has accepted as its primary purpose the preaching of the gospel to the people of Nigeria. So the Church sees as one of its priorities the training of more qualified ministers for the job.

As a result of the recent war theological students from Trinity College, Umuahia were evacuated to Ghana and Sierra Leone to complete their courses. The cost of training them was borne first by the World Council of Churches, but now by the Presbyterian Church in Canada.

In proclaiming the gospel there are difficult areas where traditional customs prevail and resistance is great. Experienced pastors are needed in these areas. After the war many mushroom churches sprang up and the villages are now astir with a variety of churches and prayer houses. The Presbyterian Church must produce pastors who will give their best to the people, who will set a good example to the people and encourage and support the young.

The Presbyterian Church of Nigeria also plays a large part in the educational work of the nation. Now that the schools and colleges are taken over by the government the Church must employ well trained chaplains to help meet the spiritual needs of students.

The Presbyterian Church also serves people through its medical work. The hospitals established by the Church have been the shop window of the Christian Mission for many years and through them the gospel has reached countless multitudes. The Nigerian war has caused the leper colony at Itu to be closed and the whole institution lies derelict. Some of the hospitals like Uburu Hospital and Mary Slessor Hospital have no mission doctors. Quite recently because of the urgent need of doctors at Uburu, Dr. Akanu Ibiam has taken up work there. Every day large numbers of patients from great distances flock to the hospital. Dr. S. E. Imoke and Dr. J. J. M. Hellemans are serving at the Eja Memorial Hospital, Itigidi, as well as doing rural work in Obubra north and south. At the Queen Elizabeth Hospital in Umuahia only doctors seconded by the state government are working.

The youth fellowships, Christian girls' clubs, women's guilds, and men's associations continue to serve in local congregations in instruction in the Christian faith and spiritual development of their members.

The Presbyterian Church of Nigeria is poor in stewardship. It needs education of the whole congregation in Christian stewardship. The Church is currently trying to "find itself". Any assistance from overseas should be to this end. Churches in all parts of the world are discovering that they themselves must be the people who give to support their own church not merely those who are always getting. The Presbyterian Church of Nigeria feels that it needs to be taught to give more abundantly.

The Presbyterian Church of Nigeria needs the service of an expert to organize the Loan Scheme initiated by the Presbyterian Church in Canada. It needs someone set apart to work out details of loans given to a trader or a merchant to start petty business again after the war, a tailor to buy his sewing machine and other materials destroyed during the war, the farmer to start once again cultivating his rice, yam or other cash crops devastated during the war.

A careful study of the customs of the local people should be made in order that they may be understood and an attempt might be made to modernize some of them. There should be no wholesale condemnation of these practices which are a part of the life of the people.

The Rev. Nwachuku Eme, clerk of the Synod of the Presbyterian Church in Nigeria submits the report for the past year and concludes by calling attention in a kindly way to a common fault of most missionary workers, namely that they work too often in isolation from the people. They must join more fully in companionship and in sorrow and in dignity. This of course must be a two-way traffic; all such relations must be reciprocal.

TAIWAN

The Presbyterian Church in Taiwan

In early November, the Presbyterian Church in Taiwan welcomed the Secretaries of the Related Mission Boards to a Consultation on the Mission of the Church. This proved to be one of the highlights of the year as it caused our Church to review carefully the work and relationships of the past few years and to do some thinking of our policy for the next few years. We were very grateful for the presence of Dr. A. H. Johnston, Chairman of the General Board of Missions of the Presbyterian Church in Canada, and Dr. E. H. Johnson, Secretary for Overseas Missions, at these meetings.

The Rev. C. M. Kao, General Secretary of the Presbyterian Church in Taiwan reports: "One concern that was expressed several times by the Board Secretaries made a deep impression on our people, this was that we should no longer think of ourselves as the daughter church of our mother churches overseas. Rather we should see ourselves in a sister relationship and think of how we can work together in fulfilling our common task. The idea that found frequent expression was that of "mutuality". This challenged us who have been on the receiving end for all these years to see ourselves in a position where we have something to contribute in the world-wide mission of the Christian Church. We hope to be able to enter more fully into this kind of relationship of mutual sharing with others in the fulfillment of our commission.

"Through the experience of this Consultation, we saw again the importance of relationships with Christian bodies throughout the world. Our withdrawal from the World Council of Churches last year is not to be interpreted as a withdrawal from the world-wide Christian fellowship. Just at this time we have found it necessary to try to strengthen the unity of our own church in Taiwan. We hope further to build up the spirit of Christian unity among the various branches of the Church within this country and, beyond this, to work toward a greater community of spirit among all the Christians of Asia. In doing this we are conscious of the unity we all have in our Lord Jesus Christ. We hope for the understanding and prayers of the Presbyterian Church in Canada as we undertake this task.

"The Consultation gave occasion to review our dependence on personnel and finance from abroad. We gave consideration to the question of the place of the foreign missionary in the Presbyterian Church in Taiwan in the seventies. It is our conclusion that there is still a need for missionaries in many aspects of our work. We are concerned that missionaries be firmly related to the life and witness of our Church. We see that we must take more responsibility in the requesting and selection of missionaries, their training and orientation, and in making full use of their potentialities. At the same time we must be ready to see when a national can fulfil the task and the missionary is no longer essential. We need to work for an overall personnel plan to meet the needs of our church and its institutions without respect to the nationality of the worker.

"We look forward to a day when we can be independent of financial aid from abroad, but that day has not come as yet. We see a continued need in such areas as work among the tribal people and institutions for theological education. Another area is that of special projects such as community development and pioneering types of work.

"In 1971 we enter the fifth year of the New Century Mission Plan with its emphasis on Overseas Mission. At present our Overseas Committee has nine missionaries serving Chinese congregations in Malaysia, Mauritius, Thailand, Japan and Brazil. The salaries of all of these are paid by the congregations they serve.

"In 1969 our emphasis was on the rural church and an assessment of that year's work has shown the value of establishing Credit Unions which are of service to the community as a whole and also strengthen the churches. We plan to continue to promote Credit Unions in the mountains and the plains. While Credit Unions once organized become self-supporting, we still depend on outside aid for promotion and training. We have learned that we must be concerned for the whole life of man and not just the welfare of his soul in any true proclamation of the Gospel. We see the Credit Union movement as greatly needed to help the rural economy of Taiwan today.

"In 1970 the emphasis was on Urban and Industrial Society. With the constant move of more and more people into the cities and the rapid growth of industry this will continue to be of much concern. The extremely high price of land affects new church building seriously. Some of the more recently established churches use the lower floor of four-storey apartment buildings as their place of meeting. Sianglian Church, one of the older churches now located on a very valuable site, plans to tear down its present building and erect a 12-storey commercial building with the church using the top two floors.

"The Mountain Work Committee has a Service Centre in Taipei that helps to find employment and to assist in the adjustment of aborigine people to city life. Other major concentrations of mountain people are in the cities of Keelung and Kaohsiung. During the year Presbyteries held special conferences for pastors, elders and deacons, to study the problem of Urbanization and how the church can best meet it. Some experiments in Team Ministry have been undertaken with several ministers in a larger area co-operating.

"We have been reminded that all organization should serve the mission of the church – how can we best organize and mobilize the resources of the church for witness and service in the name of Christ. There are questions still very much before us as we enter 1971.

"The importance of strengthening our program of theological education is still before us. The question of the future of the Presbyterian Bible School is still not resolved. It continues to train Kindergarten teachers and to offer short courses. Suggestions have been made that it become a registered vocational school, or the property be leased to the Tamsui Institute of Business Administration. The YuShan Theological Institute with Mr. Estell as Acting Principal seeks to improve standards of theological education and agriculture for the mountain people and this is seen to be a need for several years to come. All institutions are beset by the problem of heavier taxation – especially the two theological colleges in Tainan and Taipei. Plans for a united seminary are in abeyance at present though there is still some opinion that this would best help solve problems of finance, personnel and library.

"One notable event of the year was the opening of Mackay Memorial Hospital Nurses' Training School at the new location near Tamsui. Some 1,400 took the entrance examinations in August and 100 were accepted. The new hospital branch building is to be opened early in 1971. It is also hoped that during this year a satisfactory solution may be found to the matter of selling part of the site in Taipei and the erection of a new hospital building there.

"Considerable study has been given to the second term of the New Century Mission Movement which begins in 1972. Careful evaluation has been made of the successes and failures of the first five year plan. It is proposed that in the next period of three or five years our emphasis be on Increased Dedication to build up our witness and service in four main areas: among the Mountain people, our Overseas Mission responsibilities, the rural situation, and urban industrial society. For the carrying out of this task we look to continued support from the related Mission Boards and pray that under God's guidance and with His blessing we may together share in His mission to Taiwan and the world."

SERVICE FOR OVERSEAS STUDENTS AND LAYMEN ABROAD

Overseas Students

The year 1970 has seen an increase in the number of students from other countries enrolled in Canadian educational institutions. Over 35,000 overseas students from 160 countries were in universities or other teaching institutions for education and training during 1970.

It is important for Canadians, and particularly our Church people, to know something of the problem which such students face, to learn about and understand cultures other than our own, and to realize that in relations with these students there is an opportunity to show Christian love and concern, particularly in terms of hospitality and friendship. During the past year an increasing number of congregations across the Church have indicated that they have arranged hospitality programs for overseas students in their communities.

Overseas students have participated in Church summer camp programs, World Mission week-ends, the youth conferences, work camps, and conferences of the W.M.S. and P.M.

In London, Ontario through the leadership of Mr. Ron McGraw, one of our missionaries who served until recently in Nigeria and who is now the overseas student advisor at the University of Western Ontario, an effective program has been established known as "Interface" to encourage inter-action in a home environment between overseas students and the citizens of the city of London. Stress was placed on the educational basis of the relationship rather than a purely social one. The Canadian host invites to the family home two or three overseas students from the same country, a Canadian who has spent some time in their country and several interested Canadians. The group discusses a number of basic questions and points of interest designed to increase mutual understanding. Questions about their home country help to break the ice and stimulate friendly conversation with the overseas students. The experience is usually repeated with one of the Canadian guests serving as host in turn.

A favourable reaction has been received from the overseas students who have met with an understanding reception where there had been the opportunity for open and frank discussion on a level somewhat deeper than purely a social one. Thus friendships have developed. Cultural differences are recognized and are discussed objectively.

Contacts have been maintained by the director Rev. Donald Powell with the Canadian Service for Overseas Students and Trainees which has changed its name now to the Canadian Bureau for International Education. Mr. Powell has been in close touch with many overseas student advisors at universities and colleges across Canada and with the Canadian International Development Agency a division of the Department of External Affairs which is responsible for bringing to Canada for training and study more than 2,500 overseas students from developing countries.

Laymen Abroad

Today more than ever before people are travelling everywhere across the world. There is a great increase in the number of Canadians who are going throughout the world on business, educational, scientific, developmental and diplomatic assignments as well as tourists on safaris. It is the objective of the service for laymen abroad to provide information for travellers such as the location of overseas English language congregations, names of national Church leaders in our sister Churches overseas, contacts with lay people active in Church life overseas, and to help these people be effective instruments of mission wherever they go.

Missionaries in the traditional sense of the word are being excluded from a number of areas of the world today. This fact suggests that in the Christian Mission new forms of encounter and service may be coming into focus. The ministry of the laity who have greater freedom in entering countries of the world on business, scientific pursuit or cultural exchange offers possibilities for Christians to get into mission.

Contact has been made with Presbyterian men and women who are living or working abroad, or who are contemplating travel overseas. A referral service has also been maintained for lay persons seeking employment in overseas assignments. An information "bank" has been maintained with material supplied from various international agencies.

In the providence of God a new door has been opened to bring the gospel of Christ into every department of life and activity among the nations of the world. The service for laymen abroad may have a small part in the furtherance of this ministry.

COOPERATIVE MINISTRIES

Cooperative ministries designate certain appointments of overseas personnel made with Assembly's approval to areas and types of work other than the historic fields to which traditionally our church has been related. We have no field reports from these ministries and so the personal reports of those engaged in them are summarized below.

Malawi

Malawi is situated in east central Africa and is bounded by Tanzania, Mozambique, and Zambia. It is 520 miles from north to south and only 50 to 100 miles wide from east to west. The population in 1963 was 3½ million of which the European and Asian minorities total little more than 20,000. Malawi is an agricultural country with over four-fifths of its population engaged in subsistence farming.

The Rev. Brian Crosby was appointed in 1969 to serve with the Church of Central Africa Presbyterian as Director of Likubula House, a Church Youth Centre. Brian and Elizabeth finished orientation in the city of Blantyre at the end of January, 1970, and moved to Likubula House in early February. Since then, Brian has been mainly involved in the operation of the House. He has spent some of his time in upkeep and organization of the physical facilities of the House and estate. Most of his time is involved in planning, organizing and operation of the youth program which is steadily and rapidly expanding to the place where Likubula House is becoming a real potential for helping and influencing the youth of the southern region of Malawi. In this work Brian has received guidance and much encouragement from the Synod and from the governing body of Likubula House.

In addition, Brian has been involved to a considerable extent in the general youth work of the Blantyre Synod. In this he assists his colleague, the Rev. Silas Ncozana, Synod Youth Organizer. One major project on hand is the preparation of an expanded church school syllabus and materials.

Elizabeth Crosby has established and operated a branch of the Malawi National Library Service at Likubula House. This is being used extensively and is proving very useful. She also does much of the secretarial work for the House and for the Rev. Silas Ncozana. She has generally participated in the program of the House until the birth of their first child, Alison Diana, on September 28, 1970. Since that time she has been more involved in family responsibilities but has managed to continue her language study.

The Crosbys indicate that if the Synod sees fit to request it they will both be very happy to return to this assignment for at least one more term of service.

Brian reports that he found the people of Malawi to be extremely friendly and hospitable and the Crosbys thoroughly enjoy living and working with them. Their relations with the Malawians are not too extensive as of the present time but they hope these will expand and they avoid the local "European community".

Brian concludes his report "further developments in the relationship between the Synod of Blantyre and the Presbyterian Church in Canada should come about, I feel, much in the way our own assignment came about—through the response of the Presbyterian Church in Canada to a request for help in a specific area where the traditional overseas supporting churches have not been able to help. I know that the Synod greatly appreciates the interest that the Presbyterian Church in Canada has shown in its work".

Ecumenical Team in Italy

The Rev. Donald MacKay concluded in October, 1970, his term of service with the Ecumenical Team in Italy which is under the division of Inter-Church Aid, Refugee, and World Service of the World Council of Churches. He worked in the social service project of the Italian Service Mission as an older brother to the students who lived in the project and also as program assistant for the centre, known as "Casa Mia".

Don found the final nine months by far the most fruitful and satisfying part of his work. He directed the day-to-day operation of the new Social Centre in Ponticelli, which opened in December, 1969. This used all his training as a pastor and church leader, working with the Italian staff of the Centre, two teachers and an untrained social assistant, as they set up program and planned the direction of the work. Don states "I was at all times conscious that we at the Centre must have a Christian dimension to our work. After the opening of the kindergarten and after-school program we established contact with the families and arranged meetings with the parents. Contact was also made with the State school teachers to help direct our program. We attempted to be aware of the overall community problems, maintaining contact with the local community leaders." An important aspect of his work was with the many volunteers from the community who worked in the program. Don worked closely with them giving direction and leadership. For the summer school for Junior High students, there were about 20 volunteers, young people of the community. One result of this experience was that a group of the young people in the fall set up another school program which is greatly needed. During the summer a recreational program was run for elementary school children, including some school and Bible lessons. Wide use was made of volunteers who were given some training and a lot of practical experience.

One area of concern was the lack of the local Protestant people in the project. Through Don's contact with the Protestant Church Council in Naples, an evening school for young adults was set up with assistance from a young adult group of the Methodist and Waldensian Churches.

Don also assisted in the Sunday evening worship services of the Evangelical Hospital. He encouraged the participation of the local pastors as they seemed to have excluded themselves from it and there was need of better communication between the hospital and the local Protestant churches. To a limited degree, Don also attempted some hospital visitation, as well as working one morning a week doing practical work assisting an orderly in his duties.

Don felt it very enriching working with an Ecumenical Team and expresses the opinion that he learned as much as he was able to impart through the whole experience.

At the end of his term he had a leave of absence in order to take the graduate course at the Ecumenical Institute in Bossey, Switzerland.

Afghanistan

Afghanistan occupies a strategic position in south central Asia. Iran is its neighbour on the west, Pakistan on the south and east. The landscape is characterized by rugged mountains, high plateaus, isolated river valleys, and arid desert. The population numbers approximately 15,000,000.

About 70% of the population is engaged in farming and stock raising, another 20% are nomadic tribesmen who spend the fall and winter in the lower valleys and move their herds to high pasture lands in the spring. Wheat, rice, cotton, fruit and nuts are the main crops. Pelts from Karakul lambs are Afghanistan's most valuable export, sold to other countries for "Persian lamb" coats.

John and Ruth Reoch report the arrival of their second daughter, Michelle Marie, born November 21, 1970. John's primary assignment has been the construction of the Community Christian Church of Kabul. He also assisted in the preparation of buildings provided by the Afghan Government and being used to establish a new public health medical program in the central highlands of Afghanistan. He also planned building for the International Afghan Missions Opthalmic Program in Kabul.

The pace of work slowed down in the latter half of 1970 because the church construction was halted by the Afghan Government. This work stoppage and the change of plans for the Opthalmic Program make the future of John Reoch uncertain. When the Chairman and Secretary of the Board visited Kabul in November, they decided that April 1, 1971, should be the date for re-evaluating our Afghanistan assignment with a view to possible reassignment to another area.

John reports: "There is no real national church in Afghanistan at the present time. The relationship with other missionaries is extensive because of the way in

which the Christian work here is organized. Most of it is under the umbrella of the International Afghan Mission (IAM) which is an organization set up to bring 18 denominational and non-denominational mission boards into fellowship for the carrying out of Christian work in Afghanistan. There is also a close relationship with the Afghan Government since both medical projects, and the work with the blind, are set up as projects under contract with the government and are, in reality, joint projects.

"Relationships with the foreign community of Kabul are also close because the Community Christian Centre of Kabul is a church which is primarily serving this quite large community. I have been able to teach the adult Sunday School class and serve on the Church Board. In addition, Ahlmon Academy, a small English medium primary school in Kabul, serves the foreign community (though not restricted to foreigners – by us) including many non-Afghan Asians and East Europeans. This is administratively separate from the I.A.M. but I have been serving on its Board of Directors.

"Looking to the future, it is likely that the pattern of working on the basis of contracts with the government in joint projects (secular organizations also work this way) will play an important role – maybe *the* important role – in the future of Christian work here.

"Probably medical work will continue to take the lion's share of personnel since parts of this country are virtually virgin ground for the development of medical work. At present there is an open-ended requirement for nurses. With regard to the needs of a future National Church, I would not like to try to make any predictions".

SPECIAL MINISTRIES

A very important part of our overseas program lies in the special programs which we support jointly with other churches and with ecumenical bodies. These programs lie in four areas which are essential elements of our total program.

Joint Research and consultation

In the World Mission Consultative Committee of the Canadian Council of Churches and in the geographical area and functional committees of the Department of Overseas Ministries of the National Council of Churches in the U.S.A. our overseas staff meets with other Boards who are involved in the same problems for sharing of information and insights and for undertaking joing programs of study in particular problems. In these meetings we have access to knowledge and expert advice of many whose experience in areas such as Africa and Asia is much wider than our own.

Joint training programs

Missionary appointees and missionaries on furlough receive orientation and training through the programs and facilities of the Ecumenical Institute of Canada. The annual Missionary Orientation Course in which our own Board has given substantial leadership across many years is an essential training program for outgoing missionaries and the lectures and library resources of the Institute are widely used by missionaries on furlough. The Institute also provides resources and stimulation for world mission study through its library and through special seminars and visitors.

Joint development agencies

The World Council of Churches through its Division of World Mission and Evangelism has set up joint agencies which guide the programs in the church in various key areas of Christian life and service.

The Christian Medical Council has undertaken medical work surveys in most areas of the world and has given advice of very great value for the particular medical work in which we are involved in Taiwan, India and Nigeria. It has produced recommendations on the particular role and value of Christian medical institutions at the present time and has helped co-ordinate the scattered strength of many missions into a number of coherent and significant programs. The Mackay Memorial Hospital Development Program was undertaken only after the Christian Medical Council had

reviewed the whole Christian Medical Program in Taiwan and made recommendations for the development of Mackay Hospital.

The Theological Education Fund has established theological education associations in various parts of the world and has already achieved very great results in strengthening indigenous theological centres. The Taiwan Theological College has benefited in grants for library, for training of faculty, and for bursaries. The United Theological College of the West Indies was launched with the advice and substantial support in past years for their development particularly in the area of training courses for faculty leadership in library development and in overall planning.

The Christian Literature Fund is working in an area which represents one of the neglected parts of world mission, i.e. the development of Christian literature agencies and procedures in all the major areas of the world. It is not itself in publishing but helps the Christian community in areas to develop Christian literature societies and facilities for the preparation and distribution of Christian literature.

These world agencies have made a very great contribution in these crucial issues of church development and Christian ministry.

Joint Action in Mission

Through the World Council on Christian Education we have supported the preparation of indigenous Sunday School curriculum programs in the Caribbean area, and in Chinese language in Southeast Asia. Only in recent years has the leadership of these programs enabled Christian groups to develop Christian education materials related to the areas in which the church lives and serves. In India we are joined in the support of two great hospitals and medical colleges which have contributed outstanding Christian leadership in India's medical profession. The world program of study centres has given support to a centre in Japan on the Christian approach to Buddhists, centres in India on the Christian approach to Hinduism and a centre in Africa on Christian approach to Islam.

In the multiplying universities of the world and the critically important area of the student community we share in the World Student Christian Federation which now has operations in more than 85 countries of the world, and the World Mission Program of the Student Christian Movement of Canada, and in the Canadian Service for Overseas Students and Trainees.

OVERSEAS MISSIONS PERSONNEL

(as of April/71)

Caribbean:

Rev. C. A. and Mrs. Dunn, 50 Wynford Drive, Don Mills, Ontario
Rev. Geoffrey and Mrs. Johnston, UTCWI, P.O. Box 136, Kingston 7, Jamaica.

India (Bhil area)

Miss Pauline Brown, Amkhut M.P., via Dohad, India
Miss Agnes Hislop, 50 Wynford Drive, Don Mills, Ontario
Rev. J. Desmond and Mrs. Howard, Barwani, M.P. via Mhow, India
Miss Margaret Kennedy, Mendha, P.O. Bhabra, M.P. via Dohad, India
Miss Doreen Morrison, Barwani, via Mhow, M.P. India
Miss Mary Nichol, Jobat, M.P. via Dohad, India
Miss Beatrice Scott, Amkhut, M.P. via Dohad, India
Miss Mary Sherrick, Amkhut, M.P. via Dohad, India
Miss Ida White, Jobat, M.P. via Dohad, India

India (Jhansi area)

Miss Eleanor Knott, 50 Wynford Drive, Don Mills, Ontario
Miss Margaret Leask, Jhansi, U.P. India
Miss Edith Magee, Jhansi, U.P. India
Miss Diana Wadsworth, Jhansi, U.P. India

Japan

Rev. R. K. and Mrs. Anderson, 2911–56 Kitabora, Nakashidami, Morijama Ku, Nagoya, Japan
Miss Mavis Hyndman, 22 Wakamiya cho, Shinjuku-ku, Tokyo 162, Japan
Rev. H. Glen and Mrs. Davis, 2384–1 Kurosaki-cho, Oaza, Najima, Fukuoka, Japan
Rev. J. H. and Mrs. McIntosh, 11–30–8 Chome, Ikain Higashi, Ijuno-ku, Osaka 544, Japan

Nigeria

Rev. Russell T. and Mrs. Hall, P.O. Box 251, Ebute-Metta, Nigeria
Mr. and Mrs. John Reoch, P.O. Box 442, Umuahia, E. C. State, Nigeria

Specialized Ministries

Rev. Brian and Mrs. Crosby, Likubula House, P.O. Box 50, Mlanje, Malawi
Rev. Donald W. MacKay, 50 Wynford Drive, Don Mills, Ontario

Taiwan

Miss Georgine Caldwell, 2 Yung Fu Li, Shihlin Chen, Taipei, Taiwan, R.O.C.
Rev. C. M. and Mrs. Costerus, 115 East Gate Road, Tainan, Taiwan, R.O.C.
Rev. H. T. and Mrs. Ellis, 191 Lane 309, East Gate Road, Tainan, R.O.C.
Rev. B.L.M. and Mrs. Embree, 50 Wynford Drive, Don Mills, Ontario
Miss Louise Gamble, 2–208 Chung Shan West Road, Lotung, Ilan Hsien, Taiwan, 265, R.O.C.
Rev. M. L. and Mrs. Garvin, 3 Ching Tien Street, Taipei, Taiwan, R.O.C.
Mr. and Mrs. Jack Geddes, Christ College, Kuantu, Tamsui, Taiwan, R.O.C.
Rev. Clare and Mrs. McGill, P.O. Box 151, Hsien Chu, Taiwan, R.O.C.
Miss Diane Petrie, 2–208 Chung Shan West Road, Lotung, Ilan Hsien, Taiwan, R.O.C.
Miss Joy Randall, 2 Yung Fu Li, Shihlin Chen, Taipei, Taiwan, R.O.C.
Rev. James and Mrs. Sutherland, 2 Yung Fu Li, Shihlin Chen, Taipei, Taiwan, R.O.C.
Miss Isabel Taylor, Tam Kang Middle School, Mackay Street, Tamsui, Taiwan, R.O.C.
Miss Wilma Welsh, 2 Yung Fu Li, Shihlin Chen, Taipei, Taiwan, R.O.C.

Asia Consultant

Rev. Russell and Mrs. Self, United Bible Societies, 7 Armenian St. Singapore 6

Overseas Students and Laymen Abroad

Miss Patricia Hanna, 50 Wynford Drive, Don Mills, Ontario.

REPORT OF THE WOMAN'S MISSIONARY SOCIETY, EASTERN DIVISION

To the Venerable, the ninety-seventh General Assembly:

The Board of Management of the Woman's Missionary Society, Eastern Division, respectfully submits the following report for the year 1970:

At the beginning of this summary of the work of Woman's Missionary Society, we rejoice in the opportunity given us to share in the great work of "Getting the Word Around." We give thanks and praise to our Heavenly Father for all His goodness to us, above all for His Unspeakable Gift – the Gift beyond all words to describe, yet free to all who will receive Him.

As with all human organizations, we have had our "ups and downs, problems and frustrations, yet in the midst of these, the guiding Hand of God is felt". Regular meetings of the Board of Management were held in February, in May, (in conjunction with the annual meeting), and in September, when the work at home and overseas is reviewed. At the annual meeting in May, 1970, held in Pictou, N.S., we were privileged to have our own Miss Georgine Caldwell as guest speaker, when she gave us much valuable information regarding the spread of the Gospel in Taiwan, and also conducted Bible Study groups, giving outstanding leadership there. Just prior to the annual meeting, Miss Caldwell completed her heavy course of furlough study and following the meeting in Pictou, completed her furlough by visiting each of the eight presbyterials, with several speaking engagements in each one, then a brief time with her family. Earlier in her furlough, Miss Caldwell was designated a deaconess of the Presbyterian Church in Canada, the service being held in her home church in Sydney Mines, N.S. In August, she returned to Taiwan, and is presently engaged in study of Mandarin, and conducting leadership training classes.

Miss Mary Nichol continues her arduous duties in the Isabel MacConnell School of Nursing, along with extra-mural activities, such as the Mid-India Board of Examiners, which involves a fair amount of travelling.

From mid-May until August, Miss Noreen Tyman, one of the native Guyanese deaconesses supported by the Eastern Division, was with us, getting some insight into the practical work of camps and DVBS. Her instruction in the former was carried out at Camp Geddie under Misses Shaw and Clarke, regional secretaries and the DVBS under Miss June Pratt, Pictou Presbytery deaconess.

On the home field, five deaconesses are supported – three as Presbytery deaconesses, in P.E.I., Cape Breton and Pictou; two regional secretaries covering the synod; one hospital visitor, part-time in Halifax. Mrs. MacLean has endeared herself to the Presbyterians of the Atlantic Provinces by her unselfish devotion to those who have been hospitalized in Halifax, and to their families.

In September, approximately forty W.M.S. delegates and Board members met at Camp Geddie for a week-end Study Conference. Presentations of the current mission study were made, with ample time for discussion, and the presence of the Rev. R. K. Anderson, with his enthusiastic accounts of work being done and to be done, inspired all who heard him with a greater sense of responsibility for those who have not, as yet, heard the Gospel Message. I believe that this has led to a much greater participation in the recommended study course in the individual auxiliaries.

The volunteer leaders, who are responsible for much of the work of C.G.I.T. and Children's, have been assisted frequently by workshops supervised by the presbytery deaconesses and/or the regional secretaries. In many instances, upon request of congregations, more personal help has been given. As in other areas, the great need is for more leaders ready and willing to sacrifice time and personal interests in this very important part of the Master's work.

"The Presbyterian Message", under the capable editor, Mrs. Jas. Cunningham, with able assistance from the editorial committee, Mrs. Archie Carmichael, Sydney Mines and Mrs. John Posno continues to Get the Word Around.

Thoughts of integration, and the many questions in connection with the proposed plan, fill many minds. Will this mean a lessening of interest? Or increased opportunities to serve? These still await answers, but the thought uppermost in the

minds of officers and members is "Let us be ready to recognize the Master's voice, and have his strength to carry out our task in the way He appoints."

I would be remiss if I did not mention the great privilege accorded me, when it was made possible for me to attend the first Canadian Congress on Evangelism, in Ottawa. This memorable meeting brought blessing to me, and I hope and pray that I may be enabled to share this blessing with others.

As we advance further into the seventies, may we all be given grace to say and *to mean,* "Not my will, but Thine", at all times.

STATISTICS

8 presbyterials	193 auxiliaries	2769 members	980 home helpers

FINANCIAL

Total Receipts, includes balance of legacy transferred to current account; and sale of Bank shares			$49,711.14
Disbursements:			
Home		$24,837.07	
Overseas:			
India	10,200.40		
Taiwan	6,557.95		
Guyana	4,500.00		
Japan	1,000.00		
Tango Training Inst.	50.00	22,307.35	
General expenses		2,431.01	
Total Disbursements			$49,576.43
Balance			134.71

Respectfully submitted,
MARGARET SYLVESTER,
President.

REPORT OF THE WOMEN'S MISSIONARY SOCIETY, WESTERN DIVISION

To the Venerable the 97th General Assembly:

The Council Executive of the Women's Missionary Society, W.D. respectfully submits the following report of the Society's work for the year 1970:

ORGANIZATION

The reports for the year 1970 from across the Synodicals and Presbyterials give evidence of faithful work and sincere concern among members, officers and leaders. Statistics are not encouraging but, as they are incomplete from some areas we have reason to believe they may be better than they appear to be.

The lists of officers indicate experimentation in combining offices and setting up Committees. It is too soon to evaluate these experiments. It is encouraging to hear of training events planned and carried out by Presbyterial and Synodical officers and area staff, all of which endeavour to equip people for more effective participation in work and study.

A Training Event for the Synodical and Presbyterial Secretaries for Adult and Children's Groups of the Synodicals of Montreal and Ottawa, Hamilton and London, and Toronto and Kingston was held at the University of Guelph August 28-30, 1970. Leadership was given by National and Regional Staff of the three Synodicals in the use of programme materials and media and the planning of area training events.

Throughout 1970 the National Secretaries shared in Presbyterian and Interchurch Committees and in numerous local group and Presbyterial events. Regional

Secretaries were deeply involved in introducing Curricula and helping teachers in Church Schools in using materials. Some staff attended Instroteach Workshops in the United States and now are conducting similar ones in Canada. Changes in staff and in the functioning of the Board of Christian Education effect the Organization Department as for many years we have worked closely together sharing educational staff. We appreciate very much the assistance given to us by Dr. J. S. Clarke, whose resignation as General Secretary of the Board of Christian Education took effect in the Summer of 1970, and look forward to continuing co-operation with Dr. A. E. Bailey who was appointed as Senior Consultant in Education.

At the end of 1970 we accepted with regret the resignation from the staff of Regional Secretaries of Miss Barbara Woodruff who had served first in the Synod of Alberta and latterly in the Synod of Hamilton and London. Miss Dorothy Bulmer who was serving as Regional Secretary in the Synod of British Columbia was granted leave of absence at the end of 1970 to study at the University of Guelph. With the Board of Christian Education we hope that the Area Consultations planned for the Spring of 1971 will clarify the number of area staff required and give guidance in the way in which the best use can be made of educational staff throughout the Church.

In the early part of 1970 quite a good percentage of the study groups for children, teenagers, and women concentrated on the theme Reconciliation in a Broken World. In the Autumn many began using materials on the theme "How the Word Gets Around," which has proved to be a very popular subject. The Adult Committee prepared an "Executive Packet" for local Adult group executives which was ready for distribution at the beginning of 1971. The Presbyterian Girls' Work Committee is sharing with the National C.G.I.T. Committee in looking at goals and objectives of C.G.I.T. and considering whether or not they meet the needs of teenagers today. The Girls' Committee misses the strong leadership given by Miss Helen Tetley during the years she served as Secretary for Teenage Work but appreciates her continuing assistance in her new position as Consultant in Leadership Development. Generally there are fewer Teenage Girls' Groups but where they exist and have concerned and enthusiastic leaders good things are happening. In reference to 1969-70 programme materials one secretary wrote "Reconciliation in a broken world certainly hit a high note with the girls and was a source of help in their own personal lives."

In relation to C.O.C. and Explorer groups reports state that many children come to these groups who do not attend Church School or come from "Church oriented homes." The weekday group is becoming an outreach programme. This must be taken into consideration as resources are planned for these groups. Indications are that concerned leaders are experimenting and attempting to assess the purpose of C.O.C. and Explorers in relation to the Church School; the needs of boys and girls in the community and the unique contribution of the Church in teaching boys and girls. It is discouraging to find groups "disbanded" for lack of leaders. On the other hand there have been more enquiries regarding organizing new groups especially where ministers have shown an interest in children's groups, have encouraged leaders and sometimes given leadership in the groups themselves. As one secretary expressed it—"We must be able to adapt a programme to meet the needs of all children if we are going to help children to find a living faith that is meaningful and exciting."

Many members of Council Executive and staff of the Overseas, National and Organization Departments shared in deputation and gained encouragement and inspiration from meeting with women in the various Synodicals of the Women's Missionary Society, W.D.

A continuing study is being made of the structure of the Society in an endeavour to enable it to meet more effectively the needs of the '70's.

ORGANIZATION STAFF 1971

Director of Organization	Miss Louise A. Reith, M.A.
Secretary for Adult Work	Miss May Nutt
Consultant in Elementary Education	Miss Mabel Booth
Presbyterian Regional Secretaries	Miss Margaret Boyd
	Miss Dorothy Keller, M.A.
	Miss Lois Powrie

FINANCES

General Fund

Receipts – Synodical societies	$397,718.
Individual gifts	12,135.
	409,853.
Disbursements	455,059.

Supply Fund

Receipts	26,999.
Disbursements	27,842.

Trust Funds

Receipts	226,063.
Disbursements	82,476.

Disbursements were made from Trust Funds towards –
- pension rates and long service allowances for workers
- Christian literature
- scholarships
- bursaries
- training of employees, of students from overseas fields and of workers from native churches on overseas fields
- mobile medical unit and building and equipment maintenance, Bhil Field, India
- Wayside House, Hamilton, Ontario
- Winnipeg Fellowship House extension
- Inner City Indian project, Winnipeg
- car for work among Indians in Canada
- salary and expenses for worker among Indians in Canada
- operating expenses Cecilia Jeffrey Residence, Kenora, Ontario
- Christmas gifts for Indian children at Cecilia Jeffrey Residence

STATEMENT OF TRUST FUNDS

Pension and Retirement Fund	$136,179.
Legacy Fund	395,793.
Anniversary Book Fund	11,284.
Indian Trust Fund	67,271.
Cecilia Jeffrey Residence Fund	15,291.

THE GENERAL FUND ESTIMATES FOR 1971 TOTAL $452,240. MADE UP AS FOLLOWS:

National Missions	$162,000.
Overseas Missions	139,170.
Organization	61,100.
Editorial and Book Room	31,600.
Grants	2,710.
Administration	31,250.
Insurance and Taxes	1,500.
Student Work	2,800.
Synodical Grants	1,185.
Medical Insurance for Staff	2,400.
Canada Pension	5,000.
Christian Literature	5,525.
Council Meeting	6,000.

OVERSEAS MISSION REPORT

Mrs. A. G. Thompson, Chairman, Overseas Committee
Executive Director of Overseas Missions – Miss Mary E. Whale, B.A.

CANADIAN STAFF AS OF MARCH 1971 — *Date of Appointment*

INDIA – *Bhil Field*

Miss Pauline Brown, Reg. N., B.Sc. N. – public health, Amkhut; Manager of Abey Home and Amkhut hostels	1951
Miss Agnes Hislop (on furlough) – evangelistic work Diocese of Bhopal.	1950
Miss Margaret Kennedy – evangelistic work Diocese of Bhopal	1939
Miss Doreen Morrison, Reg. N. – public health, Barwani	1962
Miss Beatrice Scott, B.A. – consultant Amkhut and Village Schools	1940
Miss Mary Sherrick, B.A., B.Ed. – Treasurer, Administrative Council for Christian Institutions, Administrator, Jobat Hospital	1933
Miss Ida White, Reg. N. – Acting Director Nursing Services, Jobat Hospital	1951

INDIA – *Jhansi Field.* All serve as consultants in the Helen MacDonald Higher Secondary School.

Miss Eleanor Knott, B.H.Sc., M.A. (on furlough)	1965
Miss Margaret Leask, B.A., B.Ed., M.R.E., M.Ed.	1949
Miss Edith Magee, B.A.	1937
Miss Diana Wadsworth, B.A., M.R.E., M.Sc. – Manager H.M. School.	1959

KOREAN CHRISTIAN CHURCH IN JAPAN

Miss Mavis Hyndman (completing furlough in Japan to April 71) – then Secretary and Finance Secretary K.C.C.J. and English Language Secretary East Asia Christian Council	1963
Miss Patricia Baker (seconded to World Student Christian Federation, Tokyo office – English Language Secretary)	1970

TAIWAN

Miss Louise Gamble – Christian education under Mountain Work Committee, I-lan presbytery	1965
Miss Diane Petrie, Reg. N., B.Sc. N. – public health nursing under Mountain Work Committee, I-lan presbytery	1965
Miss Joy Randall, Reg. N. – language study then nursing service, Changhua	1969
Miss Isabel Taylor, A.T.C.M. – general consultant Tamkang Middle Schools, Tamsui	1931
Miss Wilma Welsh – English Language Secretary, office of Presbyterian Church of Taiwan	1969

STAFF ON LEAVE OF ABSENCE

Miss Margaret Ramsay – Secretary, Ewart College	1928

ANNUAL REPORT – 1970

We have a Reassessment Committee within Council Executive. Its purpose is to study the changes that are taking place within the work which the Society is doing at home and abroad; changes taking place in all aspects of life in the world of today. As these factors are surveyed, the Committee attempts to understand how the mechanics of doing missionary work must be changed so that the Gospel of Christ can be proclaimed effectively.

As we look at the reports from the overseas fields and as we recall events that have taken place, we realize that everywhere there is an assessment of work: of the thinking behind Christian activity abroad; of methods of proclaiming the Gospel. The

year 1970 in restrospect was a year of adjustments as national churches continued the process of becoming the masters in their own houses. Consideration of responsibilities of autonomous churches for Christian institutions, responsibilities of national church leaders, of missionaries is reflected in the reports.

At the beginning of 1970, the Overseas Personnel Committee (a joint committee of W.M.S., E.D. and W.M.S., W.D. was observing the continuing trend of missionaries resigning from their fields of service overseas. Action was taken at the 1970 annual meeting of the General Board of Missions to facilitate the broadening of the areas of overseas service, keeping in mind that the first obligation we have is to the traditional fields. A personnel policy was adopted which set forth terms under which the overseas section of the G.B.M. could respond to requests for assistance from other than the traditional areas. Council Executive noted this action but they, like the General Board of Missions itself, were preoccupied with lack of financial resources. At times it seemed fortunate that the overseas staff was being reduced, for the support of the members of the Society was not keeping pace with the increased cost of operation.

The question of whether supplying missionary personnel to overseas churches was ending was a question shared with sister denominations. It was discussed in the Missionary Orientation Course Committee (an interdenominational committee provided by the Ecumenical Institute of the Canadian Council of Churches for orienting Missionaries of several denominations, as a question absolutely vital to the future work of the committee. Would the committee need to exist at all? If it did, would the style of its programme be changed to accommodate only short term missionaries, people who would be specialists in their field, who would have a limited assignment both in time and scope of job? The whole question of missionary obligation overseas was before us. One thing that was indicated to some of us was that we had a rather narrow outlook on the overseas missionary task; that we tended to measure our task in terms of numbers of missionaries we send rather than our involvement in a more personal way with the hopes and aspirations of fellow Christians in the churches of Asia, Africa and South America.

This period of questioning coincided with the continuing process of development of national leadership within those churches with which we had long been associated. Then, with a suddenness which startled us, the picture we had been trying to see came into focus – not an absolutely clear focus, but the outlines are clear enough for us to realize that there is a task to be done overseas. It is a task which challenges Christian commitment as much as mission has ever done. The variety and complexity of the task demands, that Christians, wherever they are, recognize the opportunities to proclaim the Gospel of Christ, and accept responsibility for that proclamation whether the responsibility entails time in study and prayer, money or service. If the task was ever one to be given to mission boards and missionaries exclusively, that time is past. The overseas mission task is on the doorstep of each of us.

Council Executive was tested on its willingness to respond to opportunities as they arise, when in the autumn they studied a request from the World Student Christian Federation for an English language secretary for its Asian office in Tokyo. The request was for us to put a qualified person in Tokyo and pay whatever was needed above $200. a month to bring her to our salary schedule. The W.S.C.F. would pay the $200. The question of money resources for a job that is outside the traditional areas was very much before us. We have long supported W.S.C.F. with grants for work among students in South America but this was a new opportunity to assist in one of the most vital areas of Christian mission anywhere in the world, namely among students. Council Executive considered the matter carefully and in all its considerations was aware that we are being called to take the opportunities as they present themselves. The history of our Society may well record that the sending of *Miss Patricia Ann Baker* to Tokyo, Japan to serve as English language secretary for the World Student Christian Federation marked the beginning of a new era in W.M.S. service to the overseas work. Her appointment broke the tension we had had over the future.

The overseas work supported by the Women's Missionary Society, W.D. is part of the total work supported by the Presbyterian Church in Canada. A description of that work is found in detail under the Overseas Report of the General Board of Missions. There is also a full report in the Annual Report of the society.

The W.M.S., W.D. has, for over a century, given particular support to women's work within the churches, to education, and to medical work. Its funds are still directed specifically to these areas. Women's work is a part of the overseas churches. There are women's organizations in all of the countries with which we are associated and we still give some assistance to these organizations.

The greater portion of our funds are going to support education overseas. This is particularly true in India in both the fields; in Japan, where we support the developing kindergarten and day nursery program, and in India, where staff is working in secondary education and in Christian education.

Medical work has long been an emphasis in our Society's support overseas. In India and in Taiwan we are taking a share particularly in the Public Health program. The Society has also responded to requests for assistance in clerical work in developing office procedures. Staff have been sent to Japan and to Taiwan for this type of service.

OVERSEAS STUDENTS

Miss Noreen Tyman completed a year of study and observation in September, 1970. She was a special student at Ewart College where she obtained recognition for her work there. She attended camps and conferences during the summer and contributed a great deal to those camps. She was appointed to Essequibo parish on her return to Guyana. Miss Tyman was assisted in a general measure by Coldstream Church in Toronto.

Miss Ella George came to Canada at the end of 1969. She spent the winter semester, 1970, at Ewart College. After a summer programme in Western Canada she returned to Ewart College where she is involved in the regular deaconess course. Miss George was also generously assisted by an anonymous donor.

DIRECTOR'S REPORT

I would draw your attention to the fact that the Canadian staff are not often quoted in these reports. This indicates that the reports we receive are reports from churches or Christian institutions. Canadian missionaries have undoubtedly assisted in the preparation of the reports just as they assist in the general work. Please note the job assignments each one has – as listed at the beginning of the report.

During 1970 the overseas executive staff of G.B.M. and the W.M.S. continued to attempt to divide the work so that responsibility could be divided. We do run into some problems because of different ways there are between the Church and the Society for responsibility of secretaries. However, some time was saved and we hope work was done more efficiently. We have tried to keep in mind that both men's and women's views are needed in the work of the Christian Church. We hope as we look to the future that this principle can be maintained.

NATIONAL MISSIONS
STAFF – 1971

Executive Director of National Missions – Miss Giollo G. Kelly, B.A.

Presbytery	*Deaconesses*	*Date of Appointment*
Presbytery of Kamloops	Miss Annabelle Wallace	1967
Presbytery of Calgary	Miss Ruby Walker	1940
Presbytery of Brandon	Miss Diane Tait	1967
Presbytery of Hamilton	Miss Evelyn Murdoch	1957
Presbytery of East Toronto, West Toronto and Brampton	Miss Margaret Balderston	1965
	Miss Agnes Gollan, B.A.	1953

Indian Canadian Work

Presbytery of Brandon	Miss Sheina Smith	1968

Inner City and Special Ministries

Presbytery of Westminster	Miss Ellen Douglas	1931
Presbytery of Winnipeg	Miss Athalie Read	1943
	Miss Barbara Raymond	1970
Presbytery of East Toronto	Miss Margaret Avison, M.A.	1968
	Miss Charlotte Stuart	1970
Presbytery of Hamilton	Miss Margaret Sinclair, B.A.	1970
Presbytery of Montreal	Miss Lois Cooke	1966
	Miss Ann Drummond	1966
	Mrs. Marjorie Allan	1969
	Miss Hazell Davis	1957
Study Furlough	Miss Iris Ford, B.A.	1965

Hospital & Senior Citizen Visitation

Vancouver	Mrs. Katherine Smith (part-time)	1970
New Westminster	Mrs. Roy Mercer (part-time)	1964
Winnipeg	Miss Shirley Cayley	1968
	Mrs. G. W. Bradley (till May 1)	1951
London	Miss Lily Schneider	1955
Toronto, Riverdale	Mrs. Dalice Livingston	1968
Senior Citizens	Miss Lillian Reay	1953
Montreal	Mrs. W. B. Leatherdale	1950

Chinese in Canada

Victoria	Miss Catherine Watson	1947
	Miss Fanny Tse	1969
Vancouver	Miss Ruth Yeandle (part-time)	1931
	Miss Annie Wilson, L.L.C.M.	1948
	Mrs. Angela Fong Sang	1966
	Mrs. Elsie Young (part-time)	1958
Toronto	Miss Margaret Near, M.A.	1952
	Miss Grace Wong	1969
Montreal	Mrs. Yew Fin Tam Hu	1964

Presbyterian Fellowship Houses

Prince Albert	Rev. and Mrs. Basil Hartley	1971
Winnipeg	Mr. and Mrs. Austin Beattie	1964

New Appointees

Miss Charlotte Stuart	January 15, 1970
Miss Margaret Sinclair	September 1, 1970
Mrs. Katherine Smith	September 8, 1970
Miss Barbara Raymond	September 10, 1970

Leave of Absence

Miss Mary-Lou Funston	September 1, 1970 to August 31, 1971
Miss Lillian Reay	May 1, 1970 to September 15, 1970
Miss Dorothy McCombie	September 1, 1970 to August 31, 1971
Miss Betty Lam	January 1, 1971 to June 30, 1971

Transfers

Miss Ellen Douglas	from Overseas Department, September 1, 1970
Miss Athalie Read	from Overseas Department, July 1, 1970
Miss Agnes Gollan	from Flora House, Winnipeg to Church Extension, West Toronto and Brampton, June 22, 1970

Miss Shirley Cayley	from Temiskaming Presbytery to Hospital Visitation, Winnipeg, January 25, 1971

Resignations

Mrs. Heather Rennie	March 18, 1970
Mr. & Mrs. O. Kristensen	January 31, 1971

Study Furlough

Miss Dorothy McCombie	January 1, 1970 to May 31, 1970
Miss Iris Ford	September 23, 1970 to May 15, 1971

NATIONAL MISSIONS REPORT – 1970

The staff of the National Department continued their work in a variety of Christian ministries during 1970, serving persons of a wide age range, from the pre-school children in our Kindergartens to senior citizens in nursing homes and hospitals.

Miss Charlotte Stuart, a deaconess of the Church of Scotland, who previously served with the Scottish Church in Nigeria, joined the staff in mid-January. Her appointment was to inner city work, based in Queen Street East Presbyterian Church, Toronto. Miss Margaret Sinclair, B.A., of Smiths Falls, was appointed, effective September 1st, to work in the north end of Hamilton. Mrs. Katherine Smith took up her duties as hospital visitor on a part-time basis in Vancouver on September 8th. Miss Barbara Raymond, a graduate of the Ontario Bible College, was appointed to the work of Flora House, Winnipeg, effective September 10th.

Two members of the Overseas Department who previously served on the National staff, were transferred to the National Department in 1970. Miss Athalie Read completed her work in Guyana and took up her appointment to Flora House, Winnipeg, at the beginning of July. Miss Ellen Douglas, who had looked forward to serving again in India, was unable to obtain a work visa. As of September 1st she joined the National staff and was appointed to assist Dr. Paul McKinnon in an experimental ministry in Central Church, Vancouver. In July, Miss Agnes Gollan, who had been relieving at Flora House, was transferred to work in Christian Education within the church extension charges of the two Toronto and Brampton Presbyteries.

Mrs. Heather Rennie, who served in Indian work in Saskatchewan, resigned on March 18th. Miss Mary-Lou Funston continued on leave of absence throughout 1970 and Miss Dorothy McCombie, following her study furlough requested leave of absence in order to complete her studies in social work. Miss Iris Ford began her study furlough in the latter part of September, having enrolled in the Claremont School of Theology, Claremont, California.

Miss Sheina Smith continued her ministry to the Indian Canadian people at Sioux Indian Village. Ten members of staff were engaged in work with our Chinese Canadians, two of whom served on a part-time basis. Seven staff members ministered to the sick and aged in nursing homes and hospitals; three of these served part-time. A Day Care Centre was opened in First Presbyterian Church, Verdun, Quebec, in February, under the direction of Miss Hazell Davis. Ten members of staff were engaged in 1970 in an inner city ministry to children, youth and adults.

Five deaconesses served as Presbytery Deaconesses, giving assistance in leadership training, Church School curriculum and women's work. Two deaconesses gave leadership in Christian Education in the extension charges of East Toronto, West Toronto and Brampton Presbyteries. In addition, five students served during the summer months in various presbyteries.

The Presbyterian Fellowship Houses continued to provide a much needed service throughout 1970. Fifteen boys were accommodated in the Prince Albert House during the year; all but one were of Indian origin. The Winnipeg House served several juvenile delinquents during the first half of the year. As the need for this ministry is great, and the facilities of the original House inadequate, it was decided to build an extension which could serve as staff quarters. Construction on the exten-

sion was started in November; when completed the House will have facilities for up to ten boys plus staff.

We are grateful for the many avenues of Christian service which have been open to members of the National staff during 1970. It is our prayer that many have been blessed as a result of the service rendered.

CHRISTIAN LITERATURE

With the theme of our study this year "Getting the Word Around" Christian Literature is taking a much more prominent place. There is a greater interest being shown in the wide scope of this area of our work.

Where originally we provided the Scriptures in books and tracts we now include visual-aids, and with the introduction of the tape recorder and cassettes even the people in the villages of India whose dialect is unprintable can now hear the word of God in their own language.

The translation of the Scriptures is expensive and arduous but undertaken happily because it is God's leading and the results are great, for now teachers in the Philippines for the first time are able to have the Sunday School Curriculum and the Teacher's Guide in the language and dialect that they can understand and teach. The Mountain people in Taiwan will have the New Testament in their own Tayal language, and the people of Afghanistan can read the Christmas story for the first time.

These are just a few of the exciting ways of getting the Word Around in which we share.

The Director of the Africa Literature Centre in Zambia, in a letter of appreciation said, "We are most encouraged at the thought that we are not alone in this great task but that we are just a humble part of a great World Christian Fellowship which includes you, our friends. Your participation is a tangible sign of Christ's concern and nearness to us, His people."

We earnestly pray that this area of the work of the Women's Missionary Society may be able to continue both financially and prayerfully for many years as we continue with God's help to Get the Word Around.

During 1970 the following grants were made:

Africa – Africa Literature Centre, Kitwe, Zambia $500.00. This is a training centre for African writers, literature secretaries, editors and artists from many countries in Africa. The All Africa Conference of Churches also received $500.00 for the AACC outreach programme and Christian Literature in the vernaculars. $300.00 was sent to Nigeria for Bibles and Hymnbooks to replace some of those lost in the war.

Caribbean – $200.00 was sent to the Caribbean Committee for joint Christian Action – for production of Sunday School Curriculum for Adults.

Geneva – The World Student Christian Federation received a grant of $200.00 to assist with publications for students in many countries. Three S.C.M. student publications were assisted – Aikya magazine in India, – The Pilgrim for students in Ceylon, and Presence for French bilingual students in Africa. The Christian Literature Fund, now called Agency for Christian Literature Development, administered by the World Council of Churches received $1,000.00. Many projects around the world have been assisted by this fund. Any church may apply for help with its Christian Literature "Advance" programmes. The coordination of existing resources has been one of the main functions of this fund.

Guyana – The grant of $250.00 is for training leaders, Mission Council needs, library books, Bibles, Church School materials, resource literature for women's programmes and a travelling library.

Hong Kong – The Chinese Christian Literature Council received $600.00. The Council produces attractive economically priced Christian books, magazines, dramas, music, and Christmas cards, serving an area as far as 4,000 miles from the centre.

India – To the National Christian Council of India a grant of $400.00, a special project – children's magazines and books $400.00, and $300.00 for Christian Literature in the vernacular for non-Christian students and adults. $50.00 to the Bhil Field and $50.00 to Jhansi for Christian Literature and Visual Aids.

Japan – A total grant of $600.00 went to the Korean Christian Church in Japan for Christian Literature, of this $250.00 for women's work, $200.00 children's projects, $150.00 for young people's work.

Latin America – The Costa Rica Literacy Centre (ALFALIT) received $300.00. This has been used to publish Christian Literature in the Spanish language.

New York – World Literacy and Christian Literature Committee (Lit Lit) National Council of Churches received $1,000.00 toward producing and circulating material for Christian Literature projects. "There are requests from 12 language areas in Africa alone for assistance in publishing new Christian Literature".

The Committee on Literature for Women and Children on Mission Fields, Inc. received $300.00. This will be used to provide developmental literature for women including books on Nutrition, Health, Sanitation and Child Care.

To the Missionary Research Library of North America $75.00. This excellent library may be used by missionary staff and students in Canada as well as U.S.A.

South East Asia – A grant of $400.00 was sent to the World Council of Christian Education for Chinese curriculum for South East Asia. This is the last of this project.

Taiwan – A total grant of $600.00 to the Taiwan Mission Council assists in the publication of the Taiwan Church magazine, the Christian Literature needs of the W.M.S. and the Women's Work magazine each receiving $200.00.

GENERAL GRANTS IN CANADA

Canadian Bible Society – $1,500.00 was sent for the translation, publication and distribution of the Scriptures. The Bible Society is able to 'Get the Word Around' where no other can, and now more than ever needs our support.

Canadian Council of Churches – A grant of $500.00 was sent to the Council to be channeled, to World Christian Books – $175.00, Africa Sunday School Curriculum $125.00 and $200.00 to Christian Study Centres around the world.

Canadian Indians – $100.00 was sent to the Rev. R. G. Krepps for work in Winnipeg inner-city Indian project including library and reading room at Logan Church.

French Work – A grant of $300.00 was given to the Synod's Mission Committee for French Literature and Publications within the synod of Montreal and Ottawa.

Hungarian – NEW LIFE, Hungarian magazine received $500.00. This publication serves those of the Reformed faith in Canada and overseas. "We know there is a need for this kind of paper among our Hungarian fellow-men in Canada and abroad". It is experiencing some financial difficulties but we have hopes for a brighter future.

Ukrainian – The regular grant of $1,500.00 went to the Rev. Michael Fesenko to assist with the publication of Evangelical Truth, a magazine which has wide distribution "To Communist dominated countries, South America and some countries in East Europe we send our paper free, as well as to senior citizens, hospitals and the like. We expect subscriptions from Canada and U.S.A. readers."

Special Gifts and Legacies have made it possible to assist some projects not included in the regular budget of the Committee – Bibles and Hymn Books for Nigeria, the Scriptures for Afghanistan, the Caribbean Christian Centre for the Deaf, Christian Literature for Expo 1970, Japan (K.C.C.J.), publishing material for educable retarded children, Philippines Sunday School Curriculum development, the translation and publication of the Tayal New Testament, magazine subscriptions, the Helen MacDonald Girls' School Library, 'Contempo' Crosscurrent Community, Indian Centre Library, Winnipeg, Bible Class in Taiwan, and Cassettes for India.

Christian Literature has expanded to include new areas – new countries – new methods to Get the Word Around, the newest being Cassettes for India. "Cassettes

ARE books for the blind, the illiterate and all". Now people who cannot read CAN HEAR and understand the "Good News".

GLAD TIDINGS

In 1970 we have attempted to "Get the Word Around" through the pages of the *Glad Tidings*. Women have reported that they believe the Glad Tidings has an important role in keeping them informed of changes in the Church in Canada and particularly how these changes affect the work of the Women's Missionary Society and themselves as members. Let us look at some of the ways this has been done.

Glad Tidings has given readers a panoramic view of the mission of Christ at work in the world, through articles such as "New Relationships Overseas" and "Roles of Foreign Missionaries and Missionary Agencies".

Glad Tidings has articles on specific needs in specific situations which are the special concern of the Presbyterian Church in Canada and of the Women's Missionary Society, e.g. stories on the Nursery School in Kawasaki, Japan, Senior Citizens in Canada, and Ludhiana Christian Medical College in India.

Following the proposed changes in the relationship of the Society to the General Board of Missions set out at the Council Meeting in May and the action of the General Assembly in June 1970, the August-September issue of the magazine carried a full report.

Mission study materials are updated through articles in the Glad Tidings. There are also a number of worship services, some conventional, some a little more modern, but all involving participation, printed each year.

The Glad Tidings continues to be a channel through which much mission information reaches members of the Women's Missionary Society and the Church. We are grateful for the support of many across Canada who have made others aware of the magazine and its contents.

FRIENDSHIP AND SERVICE

So many ways and means of action for FRIENDSHIP and SERVICE were carried out by the women in the church in 1970 that it would take pages to list them. One theme runs through all reports: There are many lonely people in Canada today. But half a million visits to the sick and alone do not tell the whole truth of the encouragement and hope brought to even one person. Let us keep up this much-needed part of the work of the church.

It seems that more and more women are becoming aware of the mission of the church. Their goal now is the establishment of the kingdom in all areas of society through: Assisting with Meals on Wheels; helping the Red Cross; assisting in Canadian Mental Health Rehabilitation Centres; helping in Drop-in Centres; inviting foreign students into homes for meals and visits; and many more kinds of social work where there is need.

Our mission thus becomes one of love for others, in spending ourselves for others, beginning right where we are, and extending our friendship.

From the report of one Synodical Friendship and Service Secretary I quote, "I think Christ's own aims were enthusiasm for humanity. We should use our time, our money, and our influence to help our fellow man whether far or near to happier conditions, and a surer faith, freed from ignorance, poverty, and disease, thus opening up fresh contact with one another and with God."

"As you did it to one of the least of these, my brethren, you did it to me" applies not only to acts of charity to individuals, but also to contributing to social institutions which serve mankind in a more universal and more often effective way.

Let us help keep the light still shining in the darkness!

SUPPLY DEPARTMENT

Many institutions and organizations within our Church, as well as outside of it, benefited as a result of the efforts of our women in the Supply Department during 1970. Bales of good used clothing, valued at several thousands of dollars, were sent

to our Indian reserves and Church institutions. In addition many groups distributed used clothing to the needy in their communities. At Christmas, gifts were provided to some of our hospital visitors for distribution in their work. Other groups presented Christmas gifts to local senior citizen homes, children's hospitals and sanatoriums. Christmas baskets also were distributed to the needy in some areas. Efforts over and above official requests were made in the collection of used postage stamps for the Bible Society and the Mission to the Lepers. Powdered milk was sent to the Jobat Hospital, used eye glasses to India and hospital gowns to the Mission to Lepers.

The money allocation for 1970 was $31,375.00. A total of $26,998.79 was sent in from the Synodicals. We regret very much that this resulted in a deficit of over $4,000 which is a serious situation in view of the fact that the Supply allocation is based on specific needs from all areas of our work.

We would express our sincere appreciation to all who assisted in the work accomplished in 1970 and trust that their efforts will be increased in 1971 to enable the financial allocation to be met. We are grateful for the avenues of Christian service which are open to us through the Supply Department in helping to meet the needs of others. We trust that these efforts have proven a blessing to both those who have given and those who have received.

THE BOOK ROOM

Under the capable management of Mrs. Norma McComb the Book Room has had a successful year—comparatively speaking that is—for we ended the year with a profit. However, it must be pointed out that though fewer Studies were ordered this year the Book Room has still a goodly number left on the shelves—in other words many groups, and this includes all ages from Children to Adult, are not using the Mission Study packets. Sales are down in books generally but this is the trend in many book stores and publishing houses as well.

Nevertheless our purpose is to serve our people by having in the Book Room or obtaining for them materials pertaining to Mission Studies and the work of the Church, and this we have endeavored to do.

We wish to thank the Literature Secretaries who have obtained and returned promptly their book displays. It is important that these books be returned in good condition. Those from Presbyterial Secretaries are returned each summer so that fresh displays may be sent out in the Fall. This year new 'Classified' lists were sent to the Literature Secretaries so that they could choose the books best suited to their groups. It is hoped that these have been helpful.

We are grateful to Mrs. McComb for her faithful service as manager of the Book Room, to Miss Flora MacPherson for her assistance, and to all who have in any way contributed to this work.

GENERAL SUMMARY – 1970

Synodicals	7
Presbyterials	44
Groups reported:	
Adult Department	900
Girls Department (C.G.I.T. 171, other 2)	173
Children's Department (Explorers 220, C.O.C. 178)	398
Total number of groups	1,471
Membership reported:	
Adult Department	21,771
Girls' Department	1,960
Children's Department (Explorers 2,670, C.O.C. 2,397)	5,067
Total number of members	28,798

MRS. J. M. BURNETT,
President.

ASSEMBLY'S COMMITTEE ON FRENCH WORK

To the Venerable the 97th General Assembly:

This Committee was appointed by the 95th General Assembly and from the beginning was expected to have a short life. We submitted what we considered to be a quite extensive and comprehensive report to the 96th Assembly. We are pleased to report that the nine recommendations which were adopted by Assembly seem to have received a favourable response throughout the Church.

We wish especially to commend the Presbyterian College for the organizing of an excellent course dealing with the history and the present cultural and political situation in French Canada. This course, which was seen to be a part of their ongoing programme of Continuing Ministerial Education was offered to ministers in the Montreal and Quebec region. It is hoped that it will serve as a model for similar courses for all who may be interested.

We would urge all courts, boards and agencies of the Church to remind themselves of the details of the report submitted by this committee last year.

We ask Presbyteries to exercise oversight in the selection of ministers who will serve in French-speaking areas in order that their work will be most effective.

We feel that our work is finished and ask that we be discharged.

RECOMMENDATIONS

1. That Assembly instruct all Presbyteries in approving calls and appointments to congregations in French-speaking areas, to ensure that the persons concerned are willing to gain a knowledge of the outlook and history of French-Canada and a knowledge of the French language in order that they may involve themselves in the real life of the entire community.
2. That the Committee be discharged.

HARRY A. CRAWFORD
Convenor.

COMITE DE L'ASSEMBLEE CONCERNANT L'OEUVRE FRANCAISE

A la 97 ème Assemblée Générale,

Ce comité a été constitué par la 95 ème Assemblée Générale et dè l'origine était destiné à une existence brève. Nous avons soumis à la 96ème Assemblée ce que nous considérions être un rapport minitieux et complet. Nous sommes heureux d'annoncer que les neuf recommandations qui furent adoptées par l'Assemblée paraissent avoir reçu une réponse favorable à travers l'Eglise.

Nous désirons spécialement féliciter le Collège Presbytérian d'avoir organisé un excellent cours traitant de l'histoire et de la situation actuelle du Canada français au point de vue culturel et politique. Ce cours fait partie du programme de recyclage pour les pasteurs de Montréal et de Québec. Nous espérons qu'il servira de modèle à des cours du même genre pour tous ceux qui seraient intéressés.

Nous voudrions insister auprès de toutes les assemblées officielles de l'Eglise, auprès de tous les comités et commissions pour qu'ils se souviennent des différents points du rapport soumis par ce comité l'année dernière.

Nous demandons aux consistoires de veiller au choix des pasteurs qui desserviront des régions où l'on parle français, afin que leur travail soit le plus efficace possible.

Nous pensons que notre tâche est achevée et nous demandons à être démis de notre fonction.

RECOMMANDATIONS

1. Que l'Assemblée recommande à tous les consistoires, lorsqu'ils acceptent des appels et des nominations concernant des régions où la langue parlée est le français, de s'assurer que les personnes concernées sont déterminées à acquérir une connaissance de la langue française afin qu'elles puissent s'intégrer à la vie réelle de toute la population;
2. que le comité soit dissous.

REPORT OF THE COMMITTEE ON CHURCH DOCTRINE

To the Venerable the 97th General Assembly:

The Committee on Church Doctrine reports as follows:

I. PREAMBLE AND QUESTIONS AT THE ORDINATION OF AN ELDER

The Ninety-Sixth General Assembly sent down to Presbyteries for study and report to our Committee a new form of Preamble and Questions for use at the Ordination of Elders, with a view to submitting to this Assembly a final document that would be sent down under the Barrier Act.

We have received replies from twenty Presbyteries (Cape Breton, Pictou, Halifax and Lunenberg, Miramichi, Quebec, Montreal, Lanark and Renfrew, Lindsay-Peterborough, East Toronto, Brampton, Temiskaming, Guelph and Saugeen, Sarnia, Stratford-Huron, Bruce-Maitland, Red Deer, Calgary-Macleod, Kamloops, Vancouver Island).

Of these Presbyteries, ten suggested changes, which were carefully weighed in a sub-committee and later by the Committee as a whole. A number of them concerned matter that had already been adopted under the Barrier Act in connection with the Ordination of Ministers, and these the Committee felt compelled to lay aside, with one exception – alteration of the date of the Declaration of Faith concerning Church and Nation to 1955. The Committee is grateful for the work done by the Presbyteries, which has led, we believe, to an improved document, especially shown in the new form of Question Two.

The final form of Preamble and Questions which we now propose is as follows.

"All ministries of the church proceed from and are sustained by the ministry of the Lord Jesus Christ. He is our Prophet, Priest and King, the Minister of the covenant of grace. By the operation of God's Word and Spirit, the church is gathered, equipped, and sent out to participate in this ministry. All her members are called to share the Gospel with the world, and to offer to the Father the worship and service that are due to Him from His creation, through Christ the only Mediator, until He comes again. That the church may be continually renewed and nurtured for her ministry, Christ furnishes her with officers, among whom are Ruling Elders.

The Form of Presbyterial Church Government of the Westminster Assembly reminds us that Christ 'has furnished some in His church, beside the Ministers of the Word, with gifts for government and with commission to execute the same, when called thereunto; who are to join with the Minister in the government of the church. Which officers reformed churches commonly call Elders.'

The Presbyterian Church in Canada is bound only to Jesus Christ Her King and Head. The Scriptures of the Old and New Testaments, as the written Word of God, testifying to Christ the living Word, are the canon of all doctrine, by which He rules our faith and life. We acknowledge our historic continuity with the Holy Catholic Church and her doctrinal heritage in the ecumenical creeds and the confessions of the Reformation. Our subordinate standards are the Westminster Confession of Faith as adopted in 1875 and 1889, the Declaration of Faith concerning Church and Nation of 1955 and such doctrine as the church, in obedience to Scripture and under the promised guidance of the Holy Spirit, may yet confess in her continuing function of reformulating the faith.

Here shall follow in the Service of Ordination a statement of the duties of the Elder, e.g., Book of Common Order, 1964, p. 190.

To the end that your faith in God and your integrity of purpose may be declared before Him and all men, you are required in terms of this Preamble to answer the questions appointed for all who would enter the office of the Ruling Elder.

1. Do you believe in God the Father, made known in His Son Jesus Christ our Lord, to whom the Holy Spirit witnesses in the Scriptures of the Old and New Testaments?
2. Do you accept the subordinate standards of this Church, and do you promise to be guided thereby in fostering Christian belief, worship and service among the people?
3. Do you accept the government of this Church by sessions, presbyteries, synods and general assemblies, and do you promise to share in and submit yourself to all lawful oversight therein, and to follow no divisive course but to seek the peace and unity of Christ among your people and throughout the Holy Catholic Church?
4. In accepting the office of Elder, do you promise to perform your duties in the grace of the Lord Jesus Christ, striving to build up His Church and to strengthen her mission in the world?

(A note will be added about procedure in adding to the Session an already ordained Elder.)"

II. THE COVENANT OF GRACE AND RECEPTION INTO THE COMMUNICANT MEMBERSHIP OF THE CHURCH

Introduction

In 1967 the Articles of Faith Committee first brought "The Question of Confirmation" before the General Assembly (*Acts and Proceedings* pp. 275-279). Eleven Presbyteries submitted responses to the Statement and a wide range of opinion has since been received. In general, the Statement of 1967 was commended for drawing attention to an all too commonly neglected area of Christian faith and life. The importance placed upon sacramental practice for the Church was favourably received, as was the stress upon the corporate aspects of worship and witness. At the same time, the proposals of the Statement concerning the Act of Admission into communicant membership were called into question by the Presbyteries. The conclusion was warmly endorsed that the Act of Profession of Faith cannot be deemed "a graduation and release from nurture, a plateau of experience or a discharge from service", and that it must be seen "within the context of lifelong discipleship". However, only two Presbyteries were prepared to accept the understanding of Confirmation as given in the Act of Admission, four did not agree that a distinct act of Confirmation was involved in this Act, four requested further study and one abstained. To the proposal that provision be made for children to participate in the Lord's Supper prior to reception into communicant membership, three Presbyteries were favourable, seven were opposed and one had no comment.

The present paper proposes to move toward resolution of this issue. Attention has been given to the consideration by various denominations since the Statement of 1967, of the admitting of young children to the Lord's Supper prior to their reception into communicant membership. References to materials favouring this approach have been included and are commended for further study. The results of the present investigation, however, favour the practice of The Presbyterian Church in Canada and of other communions whereby this step follows upon the Act of Admission. We also find ourselves in agreement with those who question whether this service should be known as "Confirmation", although in this regard it is more the inherent practical difficulties involved which are to the fore.

Such issues are important not only in themselves but also for the manner in which they call for sensitive reflection upon the overall significance of Sacramental practice and the covenant of God's grace. For these reasons we would request that they be considered as widely as possible throughout the Church. Within the scope of this paper certain topics inevitably have been excluded which yet remain highly relevant to the subject. For additional statements and study papers by the Articles of Faith Committee, see *Acts and Proceedings, 1957*, "Believing Parents"; *1958*, "Church Membership"; *1960*, "Church Membership"; *1962*, "Baptism"; *1968*, "Orders of Adult Baptism and Confirmation of Baptismal Vows in the Book of Common Order".

God's Gift of the Family

1. Throughout the pages of Scripture the covenant of the grace of God is set within a rich and suggestive context. It is intimately bound up with the interplay of personal relationships within the family, as well as among the wider number of the people of God. For this reason it is important that we be thoroughly conversant with what is actually taught about the divine origin and nature of the family. We shall then be able to recover appreciation for such primary social realities as family solidarity, the headship of parents (especially the father) and the entrance into adult life which are so significant in the outworking of the covenant.

2. The Christian joyfully receives all gifts of family life, recognizing them to flow from the continuous activity of Jesus Christ throughout creation. "Through him, and for him, also, were created power and dominion, ownership and authority. In fact, every single thing was created through and for him. He is both the first principle and the upholding principle of the whole scheme of creation" (Colossians 1:16, 17—Phillips). As the Lordship of Christ over this realm of the good creation of God is acknowledged, Christian faith is deepened and an understanding of the physical, psychological and social wonders involved is constantly enlarged.

COMMENTS: A renewed awareness of God's gift of the family illuminates many features of corporate religious experience, which almost inevitably seem foreign to the individualistic western mind. Basic to Scriptural teaching in this regard is the assurance that God is "the Father from whom every family in heaven and earth is named" (Ephesians 3:15), the Author and Sustainer of the family bond (Genesis 2:18-25, Malachi 2:14-16, Matthew 19:8, Ephesians 5:22-33). Select examples showing the vitality of this motif throughout Scripture include: The blessing and cursing of the sons of Noah (Genesis 6:18, 7:1); the solidarity of Achan with his tribe and with his household (Joshua 7:14, 24); the rise of Gideon (Judges 6:15); the weakness of Eli (I Samuel 2:12-36); the tragic conflict in the relationship between David and Jonathan (I Samuel 19 to II Samuel 1); the "subjection" of the child Jesus (Luke 2:52); the significance of parent-child relationships "in the Lord" (Ephesians 6:1-4, Colossians 3:20); the signs of chaos and the end times (Micah 7:5-6:2, II Timothy 3:2).

Highly rewarding elucidation of Biblical teaching concerning family solidarity is offered by J. Pederson, *Israel*, 1, pp. 264-310; W. Eichrodt, *Man in the Old Testament* (especially pp. 22-24), Kittel-Quell, "The Father Concept in the Old Testament", *Theological Dictionary of the New Testament*, 5, pp. 959-974. In *The Child in the Family*, Dr. Maria Montessori provides excellent illustration of how basically Scriptural truths concerning the family can be illuminated by much of modern educational and medical research. An exciting feature of such studies is that they all refer to social realities which Scripture traces ultimately to Jesus Christ, the eternal Word of God. They help us to appreciate something of the vast scope in His declaration, "My Father is working still and I am working" (John 5:17). This aspect of His works in creation and providence were partially known in the family life of Old Testament times. They are realized in even greater measure today on the part of all those whose personal relationships have been transformed by the new creation that is in Christ Jesus.

Privileges of the Covenant

1. While stressing the importance of the family unit in the approach to our topic, we by no means suggest that this may become an independent source for logical deductions about the redemptive work of Christ and the fullness of His blessings. Here we are entirely dependent upon the Biblical records themselves. Thus the act by which God has reconciled the world to Himself is characteristically described in terms of a gracious "covenant" underlying both Old and New Testaments. Jesus Christ alone is Mediator of this covenant. He came first as "servant to the circumcised... in order to confirm the promises given to the patriarchs". Believing Gentiles

are now to "rejoice with his people", being established as "Abraham's offspring and heirs according to the promise" (see Romans 15: 8-10, Galatians 3:29). The Christian Church thus rightly receives those Christ-centred and "inward" features of the covenant which are given in the Old Testament and enlarged within the New.

2. Outstanding among covenantal features that are received under the Gospel is the constantly reiterated promise, "I will establish my covenant between me and you and your descendants after you" (Genesis 17:7). The children of believing parents accordingly are born into the covenant by an act of God's grace that is entirely independent of their will or response. As circumcision was the seal of all blessings covenanted to children of the Old Testament period, so the sacrament of the baptism is the sign and pledge of all blessings covenanted to them under the New Testament.

3. The fact that the children of Christian parents are included within the covenant means that the Sacrament of Baptism which recognized this fact can be neither "completed" nor "negated" in later life. Once in the covenant, however, children are committed to appropriating its blessings in such manner as, in the nature of the case, is not possible until they learn to respond in living faith to the grace of Christ.

COMMENTS: Led by their close attention to actual Scriptural usage and modes of "prophetic" expression, the sixteenth century reformers were able to comprehend how the "old covenant" could in its basic intent also be regarded as "the everlasting covenant". (Compare Jeremiah 31:31-34, II Corinthians 3:4-11, Hebrews 8:6-13 with Luke 1:68-75, Romans 3:24-26: 4:9-15, Galatians 3:17, Hebrews 6:13-20; Revelation 13:8. See also John Calvin, "The Similarity of the Old and New Testaments", *Institutes*, 2, 10 and 11; "Of God's Covenant with Man", "Of Christ the Mediator", *Westminster Confession*, Chapters 7 and 8, and passages there cited). This decisive insight was grounded in the conviction that Jesus Christ Himself is the centre and goal of all redemptive history. Authentic Reformed teaching has also been keen to maintain the truly "inward" and "spiritual" thrust of covenantal teaching in both Testaments (See Exodus 19:3-9; Leviticus 26:40-42, Deuteronomy 10:12-16, 30:6-20; Jeremiah 4:4, 9:25, 26; Acts 3:24-26; Romans 2:28-29, 9:6-8). Any notions of salvation by heredity or by mechanical operation of the sacraments are clearly ruled out by this emphasis. It is equally apparent that there is no place for a false subjectivity which would result in making the sacrament of baptism an irrelevance. The Biblical dynamic consists both of privilege within the household of faith and of responsibility for entering into its covenant engagements. (Deuteronomy 29:10-20; Joshua 24; II Samuel 7:12-15; Acts 2:14-42; I Corinthians 10:1-5; Galatians 3:6-18; Ephesians 2:8-10).

In the literature noted below, the recurring tendency toward non-Biblical extremes in the practice of both baptism and confirmation is documented by Lucas Visher in *Ye Are Baptized* and *La Confirmation au Cours des Siecles*. Professor T. F. Torrance analyses the Reformed use of the covenant concept as well as classic tensions which have arisen in The Household of Faith, pp. I-IXIX. The manner in which the Sacrament of Baptism retains its unity while yet anticipating confirmation of the covenant on the part of believers is summarized in Wotherspoon and Kirkpatrick, *A Manual of Church Doctrine*, (Editor T. F. Torrance), pp. 29, 30 and is treated at greater length by Pierre Marcel, *La Confirmation*, pp. 38-65.

"The Relation between Baptism and Confirmation" is a straightforward essay by Professor G. W. H. Lampe developing the thesis that, (p. 72),

> "For those baptized in infancy... the traditional Anglican understanding of the relation between Baptism and Confirmation can claim to be in accordance with the great scriptural principle of the covenant relationship between God and His people, and to find indirect justification in the relation between the covenant of Sinai (with the Abrahamic covenant in the background) on the one hand, and the Deuteronomic reaffirmations of that covenant, together with the prophetic hope of a new covenant (and the Christian fulfillment of that hope), on the other."

The promissory character inherent within the covenant relationship is well expressed by the concluding passage of "The Interim Report of the Special Commission on Baptism" of the Church of Scotland. It will be helpful to include part of this paragraph at this point in our study.

> "In Baptism it is not some inactive grace that is bestowed, but Christ Himself is personally present and active. Moreover the relation between the grace of the Lord Jesus Christ and the person baptized is not to be construed in terms of cause and effect, which could only lead to mechanical *ex opere operate* conceptions of regeneration, but in terms of Word and Spirit and therefore in terms of Word and Faith. Our sealing in Baptism involves a relation of promise. Thus the renewal which we are given in Christ is not tied to the sacramental rite, nor a necessary effect of it. As the Westminster Confession puts it: "Although it be a great sin to contemn or neglect this ordinance, yet grace and salvation are not so inseparably annexed to it, as that no person can be regenerated or saved without it, or that all that are baptized are undoubtedly regenerated. The efficacy of Baptism is not tied to that moment of time wherein it is to be administered; yet notwithstanding, by the right use of this ordinance, the grace promised is not only offered, but really exhibited and conferred by the Holy Spirit, to such (whether of age of infants) as that grace belongeth unto, according to the counsel of God's own will, in his appointed time" (28.5.6).

RESPONSE WITHIN THE COVENANT

1. Such considerations help us to appreciate the genuine mystery that is involved as new life in Christ is born in each succeeding generation. Attention to actual Biblical examples will prevent us from reading back *any* of its adult categories to the special case of children. "The wind blows where it wills... so it is every one who is born of the Spirit" (John 3:8). We must be content not to probe the actual state of children of Christian parents more closely than the texts themselves will bear. We can but affirm that Christ works in their lives in a special way, that they are "set apart" (*agia*) for His Kingdom and service, that they participate in prayer and worship that is accepted by God, and that they can appeal to the promises of the covenant in the assurance that God will answer them. (Exodus 12:26, Leviticus 20:26, Psalm 74:20, Luke 18:15-17, I Corinthians 7:14).

2. Children born to Christian parents thus enter upon a unique heritage of nurture and education. "They are not and never should be considered as proselytes" (Pierre Marcel, *Infant Baptism*, p. 135. See pp. 107-136). In response to the combined ministries of the Spirit they are summoned to personal repentance and faith. In God's own time and manner believing children are grafted into Christ and granted the substance of those blessings which were sealed to them in their baptism.

3. It is neither Scriptural nor Presbyterian teaching to maintain that all children necessarily will fulfill their "engagement to be the Lord's". Nevertheless, the covenant claim of God remains upon them whether they accept it or not. The Church accordingly is under obligation for extended ministry to them as long as they live (Romans 11:29).

COMMENTS: It is apparent that an understanding of both the created family bond and of the covenant of the grace of God provides insight into what legitimately can be said of the personal experience of Christ by the children of believing parents. The statement of I Corinthians 7:14 that they are "holy" or "set apart" for God gives perhaps the clearest New Testament commentary upon this subjective aspect of the covenant relationship. It takes into account the genuine work of God in the life of the child as well as the eschatological and forward-looking aspect of His "prevenient" activity by the Spirit. Illustration of this same provision was given by our Lord when He received little children (paidia) and infants (brephe) with the explanation, "For of such is the Kingdom of God" (Luke 18:15-17). Following Luther and Calvin, Arndt and Cullman note that the children themselves, no less than their spiritual descendants, are here numbered among the people of God and shown to be given capacity for "receiving the blessings emanating from the person of Christ" (W. Arndt, Commentary on Luke, 1956, p. 56; See O. Cullman, *Baptism in the New Testament* pp. 44, 53-61, 76). Yet we must also recognize that it is to children of Israel within the fellowship of the covenant that this reception is accorded. They are pledged to realize the great spiritual heritage which we have been observing. Thus their reception cannot be made a basis for conclusions drawn out of context or for straight line parallels with other adult experiences described in Scripture. As Calvin

comments on the passage, "Infants are renewed by the Spirit of God, according to the capacity of their age, till that power which was concealed within them grows by degrees and becomes fully manifest at the proper time".

The organic experience of Christian nurture here indicated has been taken by the Reformed tradition as giving the most satisfactory account of the further Scriptural data on the subjective stages within the covenant of God's grace. In mercy and in faithfulness Christ comes first to "His own" with blessings which are "much in every way" (John 1:11, Romans 3:2). As these experiences of the Spirit are properly received they lead to the decisive commitment of receiving Christ by believing on his name (John 1:12), and so to the pilgrim life of faith and discipleship. For additional Biblical examples see Deuteronomy 6:6-9, Psalm 78:5-8, Jeremiah 14:20-22, Ephesians 6:1-4, II Timothy 3:14-16. See also the habitual regard by Calvin for the children of Christian parents as "sanctified" or "domestics within the Church", in *Institutes* 4:15 and 16. His full-orbed conception shows with particular clarity in works which remain in the French language, including sermons on Deuteronomy 29 and 30 (Corpus Reformatorum, 56, 484-596); I Corinthians 10:1-5 (*C.R.* 77, 581-830) and "Contra Les Anabaptistes" part one, (*C.R.* 35, 57-64). See also *The Genevan Service Book* (Ed. W. D. Maxwell), pp. 106-108 and the *Westminster Longer Catechism*, 165-167.

In practice it must be admitted that the Reformed Churches have not always succeeded in living up to the wholeness of Christian nurture as expressed in scripture and in the Subordinate Standards. The Church of Scotland Commission on Baptism has good reason to reject the view that "...the Holy Spirit is given only after a subjective experience of conversion of a certain type, and a conscious profession of faith". *(The Biblical Doctrine of Baptism, p63)*

More appropriate is the summary offered in *Your Confirmation*, by John Scott,

> "The real question is not *when* you opened your door to Christ but *whether* you have ever done so. What makes me sure I am a Christian is not that I can look back to such and such a day and say "Then I accepted Him", but that *today* I can look into the face of Christ and say "Lord Jesus, Thou art my Saviour in whom I am trusting, and my Lord to whom I belong". (p. 23)

For a more complete statement of this important truth, see "Wotherspoon and Kirkpatrick, *A Manual of Church Doctrine*, "From the Status of the Baptized to the Status of the Communicant", pp. 51-53.

Reception into the Communicant Membership of the Church

1. The dynamic interplay of Word and Spirit thus indicated also sheds light upon the Biblical conception of church membership. Baptized infants are members of the Church in the unique yet genuine sense that is appropriate to their station in life. Their profession of faith in answer to the electing grace of God leads to adult membership of the Church in the commonly understood New Testament meaning of the term (Matthew 10:32, Acts 2:47, Romans 10:8-17, I Peter 1:22–2:10). These Biblical realities are taken into account in the Subordinate Standards when the one catholic church is described as "sometimes more, sometimes less visible". Children of professing Christians are expressly included within the definition of the visible covenant community, whereas the matter is left open with reference to the church invisible. (*Westminster Confession*, 25:1-4).
2. In order to preserve the vitality of the Biblical understanding of Christian initiation it would appear best to include within the Act of Admission the elements of "reception into communicant membership" and "the profession of faith". Inherent linguistic and theological difficulties in the notion of "being confirmed", the lack of Biblical precedent and the history of the rite of Confirmation all appear to favour the conclusion of Professor W. J. S. Farris: "In the interests of theological and didactic clarity it would seem preferable to use an expression such as "admission to communicant membership" or "admission to the Lord's Table" to describe this rite in the context of Reformed practice" (in "Towards a Definition of Confirmation", p. 2).

3. We further suggest that the Biblical portrayal of the covenant of God's grace provides sound grounds for the practice whereby the Act of Admission precedes attendance at the Lord's Table. In the case of young children who have not yet made sure their calling in Christ it would be no help to receive the sacrament which presupposes their living faith in Him. In the case of young children for whom the engagement of their baptism has been acknowledged there remains a level of responsibility within the congregation which is needful for participation in the Communion Service. Presumably young children who are capable of these matters also are capable of the elementary requirements for communicant membership which are now set forth for the guidance of the local Session.

COMMENTS: Due attention to the sensitive neophyte experiences given of the Spirit in drawing children to Christ also bears upon the more practical aspects of our topic. It is not the position of this paper that theological justification for a rite of "Confirmation" is totally unavailable within the covenant setting. A major conclusion of the errudite study by Professor Lampe, however, is that, "....the laying on of hands described in Acts has little or no direct connection with the use of the same sign in Confirmation today, nor has it anything to do with the Pauline "seal of the Spirit" (*The Seal of the Spirit*, p. 80. See Wotherspoon and Kirkpatrick, *A Manual of Church Doctrine*, pp. 31-35). This being so, the tendency of a service of confirmation to suggest the bestowal of a separate benefit or "character" co-ordinate with Baptism can hardly be denied both throughout history and at the present time. The creative approach of the Covenant Life Curriculum for preparation which culminates in a "Service of Public Reception" would seem much more appropriate (see *Youth Entering Into Covenant*—"For Youth", "For Parents", "For Pastor and Session"). Basic to any such Service is the profession by the baptized person that he appropriates the promises and engagements of Christ extended to him in Baptism, that his witness as a faithful soldier of Jesus Christ is publicly acknowledged by the Church and that he is granted his right to participate in the full inheritance that is his within the Body of Christ.

It is upon much the same grounds that the recommendation is made to receive baptized children into communicant membership prior to their admission to the Lord's Table. We have observed how the fullness of salvation is sealed to them in Baptism, and that the ratification of its promises yet cannot come before the age of discernment and accountability. It would therefore appear out of keeping to introduce children to the sacrament of the continual renewal of the Church before the sacrament of once for all engrafting into Christ has borne its fruit. On the other hand, we recognize that a different conclusion is reached by some who are particularly impressed by the efficacy of Baptism and by the covenant faithfulness of God on behalf of Children. The reader is here referred to "The Quandary of Confirmation" in *Strategy* (March-May, 1971); the "Study Document" of the *Church Union Report* by the Anglican Church of Canada and the United Church of Canada (February, 1971), and the *Minutes of the General Assembly* of The United Presbyterian Church in the U.S.A. (1970), pp. 627-633 as well as to the Statement of 1967 by the Articles of Faith Committee.

There is one question in particular rising out of this discussion to which the Church will want to find an answer. If children participated in the passover meal during Old Testament times (Exodus 12:26), why should not suitably prepared children be invited to the Lord's Supper under the Gospel? In brief, the approach of the present paper has been to recognize this telling precedent in terms of response to the promptings of the Spirit within the covenant of grace. However, it need not have involved a living faith on the part of the Hebrew children, and it is this element that is basic to the Christian's communion at the Table of the Lord. The ceremony of the Bar Mizwah which arose toward the end of the Biblical period would appear to provide a much more significant parallel within the covenantal setting in this regard, and to support the historic Presbyterian policy. One citation from *The Jewish Encyclopedia* can help to focus the discussion that will follow on this point (Volume 2, p. 509. See also Volume 4, "Children", p. 28 and "Confirmation", p. 220):

> "'Bar Mizwah' (literally 'the son of command', man of duty)....The age of puberty being attained at about the fourteenth year, the boy that is over thirteen

years of age has the power of making vows or of consecrating property to holy purposes. He is held to account for his own sins, whereas a child before that age may die on account of his father's sins: and according to some, the father's merit confers benefits upon the son only until he has reached his 'perek'; that is, the age of maturity. The solemnization of the attainment of the age of religious maturity takes place . . . . . while the father offers silently the rather strange benediction, 'Blessed be He who has taken the responsibility for this child's doing from me' ".

Having considered these matters the Commission on Baptism of the Church of Scotland writes in favour of receiving baptized children upon their profession of faith and then inviting them to the Lord's Table (*The Biblical Doctrine of Baptism*, p. 54). Also relevant are the comments of Calvin in *Institutes*, 4:16, 30; 4:17:40-42 and at I Corinthians 11:23-34, Hebrews 6:2. His moving description of our worthiness to receive the Lord's Supper as including a sense of our own unworthiness well captures the contrast between authentic Biblical piety and a false perfectionism on this recurring issue. His desire that children be brought into communicant membership at a comparatively early age gives classic expression to the interest of the Reformed tradition in the commitment of the heart as distinct from advanced theological instruction in preparation for receiving the Sacraments. For the Genevan, the most suitable stage of child development for entry to the Supper of the Lord began at approximately ten years of age (*Institutes*, 4:19, 13).

III. DRUGS AND THEOLOGY

In response to the Notice of Motion request (see Acts and Proceedings, 1970, pp. 101-2) that the Committee on Church Doctrine "present a theological analysis of the phenomenon of the current widespread use of illegal drugs and misuse of legal drugs in our society", our Committee feels that the request must first be set in its proper context. The request was preceded by the statement that "only God can turn-on to a new awareness of life and Himself those who are turned-off through the use of addictives of any kind." We feel it should be said that many persons, especially young people, are not turned-on by the image or understanding of God as they see Him presented by the Church and many Christians, and so are seeking to be turned-on through the use of drugs. We feel it is wrong to condemn the use of all drugs; they have widespread use in our society, sometimes performing a valuable and healing function. Also, we feel it is wrong to assume that drugs do not turn people on; in fact, some might claim that the definition of "being turned-on" given in the LeDain Interim Report—i.e. "vital, human, and aware of all your senses, enjoying authentic, non-exploitative human relations, and live to beauty and the possibilities of the moment"—bears a close resemblance to the experience of Christian freedom. However, we recognize that "turning-on" by God offers the added dimension of relationship with Him and with the eternal.

The following statements from the LeDain Interim Report might help to show that the concerns causing people to resort to drugs are concerns to which the Christian Church can speak.

> "Modern drug use would definitely seem to be related in some measure to the collapse of religious values—the ability to find a religious meaning of life. The positive values that young people claim to find in the drug experience bear a striking similarity to traditional religious values, including the concern with the soul, or inner self. The spirit of renunciation, the emphasis on openness and the closely knit community, are part of it, but there is definitely the sense of identification with something larger, something to which one belongs as part of the human race." (Section 331)
>
> "While pleasure, curiosity, the desire to experiment, and even the sense of adventure, are dominant motivations in drug use, there is no doubt that a search for self-knowledge and self-integration and for spiritual meanings are strong motivations with many. We have been profoundly impressed by the natural and unaffected manner in which drug users have responded to the question of religious significance. They are not embarrassed by the mention of God. Indeed, as Paul Goodman has observed, their reactions are in interesting contrast to those of the 'God is dead' theologian. It may be an exaggeration to say that we are witnessing the manifestations of a genuine religious revival, but there does appear to be a definite revival of interest in the religious or spiritual attitude towards life. As one drug user put it: 'The whole culture is saying, "Where is God?" I don't believe in your institutions, but now I know it's there someplace.' Another witness said, 'I just find that a lot of people are becoming a lot more aware of what's happening and joining in on a universal cause, a cosmic sort of joyousness and people are getting interested in spiritual things as well, because this is what our generation and the previous generations have lacked...'." (Section 329)

In speaking to the request itself, we are uncertain as to what is meant by "a theological analysis". We interpret our task as being to relate, in a helpful way, the Christian faith (as interpreted in Christian doctrine) to the drug situation. This has been expressed in our Committee's purpose: "... Divine truth as it has been revealed in Christ is unchangeably the same yesterday, today...but it must be ever reproduced and newly appropriated in a confessional response to new situations." However, we believe we must first understand the situations and problems to which we are to speak.

Dr. Helen Nowlis, speaking in Toronto at an International Symposium on Drug Abuse, said, "We have tremendously oversimplified what's a complex problem... drugs, people, social groups, stresses and strains, and the way society responds are all important...(drugs) must be forgotten to some extent, in favor of looking at people and the role that drug use plays in their lives. Why are adolescents bored, why do they feel they need an artificial way to make meaningful relationships, why are they rebelling, trying to escape?...We're lashing out at symptoms, avoiding a basic problem of society: how to engage our young people." It is in this spirit that we have tried, firstly, to look deeper and the more important question: why do people use drugs? Our main source of information has been the LeDain "Interim Report of the Commission of Inquiry into the Non-medical use of Drugs". Although there were a multitude of expressions as to the causes or reasons behind the taking of drugs, we have tried to summarize these in the following four categories:

1. Those related to the INDIVIDUAL'S SENSE OF PERSONAL WORTH, self-confidence, self-acceptance, and personality improvement. Drugs were seen by some as an aid to increasing "self-confidence and the feeling of creativity", facilitating self-acceptance, attaining a "greater self-knowledge", becoming more relaxed, self-accepting, helping one's personality to "break out of the molds", and fulfiling the belief that "we can be more as men".
2. Those related to MAN'S NEED FOR SUPPORT and a SENSE OF COMMUNITY. Some have seen drugs performing a "sacramental function" in promoting a sense of "spiritual community among users". Some have expressed a hunger or desire for compassion and admiration—a need which is common to all humans, whether disguised or not.
3. Those related to the desire for ESCAPE OR RELEASE FROM STRESS, tensions, burdens, modern living hazards, etc. Drugs were seen as being helpful in providing "liberation from psychological burdens, from hang-ups", in escaping man's "inability to affect or influence the course that society will follow on the great issues of peace and war, poverty, pollution, and others"—issues which are constantly brought to our attention through the media, in providing "more positive experiences", and in escaping from our "over-stimulation and exposure to an overwhelmingly stressful and complex environment".
4. Those related to the desire for MEANINGFUL LIVING. This was reflected in such reasons as dissatisfaction with the goals of today's society and a willingness "to make considerable renunciation or sacrifice of traditional satisfactions like status and material success for work in which they can take pleasure". Young drug users expressed the view that "the older generation...does not seem to enjoy its work, that it does not seem to be happy". Some indicated they were searching for "spiritual meaning"—for a deeper dimension to life. Some felt the need to emphasize the "here and now" rather than defer gratification and enjoyment for a distant future.

Theological Implications

In the light of the foregoing causes or reasons behind the taking of drugs, we feel one of the most important emphasis necessary is to help individuals experience the personal freedom which we believe the Gospel gives to us. The *need* for this freedom has been reflected in the increasing pressures upon individuals today – pressures such as those mentioned in category three. We feel that the implications from our church's doctrinal position may not reflect this freedom for many people. While we remind people of their bondage to sin, the liberating nature of the Gospel should be stressed; people need to feel this freedom. Liberation is not an escape from either the consequences or knowledge of one's sin; it is responding both to God and to our fellow men in responsible action. We feel that much of the wording in our hymns, prayers, and liturgical forms does not reflect this freedom. Such an attitude can lead to a misunderstanding of the Gospel and create in man a type of dependence upon God which stifles his action and which makes him aware, in a negative way, of his sinful nature. Man needs to have a sense of freedom from guilts and inadequacies so that he can respond to, without being overwhelmed by, the many needs and pressures of today's society and world. Sensing this freedom affects our attitude towards others. Its importance might be summed up in the following quotation:

> "The Christian faith recognizes the universal reality of inadequacy, sin and guilt in men as a fact of life. A Christian does not have to pretend that they do not exist in him. He can face them openly. He need not devise neurotic means to repress or suppress these realizations. The Gospel acknowledges this and says further that a man is accepted and loved by God anyway... Says Paul, 'God shows His love for us in that while we were yet sinners Christ died for us.' The good news is that we may be justified by faith; that is, made free from the ravages of guilt by recognizing and accepting God's loving initiative as expressed in the life and death of Jesus Christ. If ever there were a contribution to basic mental health, it is such a Gospel. To the extent that the Church is successful in truly bringing this good news to persons, they find a security that money cannot buy, a release from neurotic hangups, and the freedom to live, to love, and to give, which enriches their lives and the lives of those whom they touch." (Burch, Hobart A., "The Church and Its Pastor: Community Agents", *Pastoral Psychology*, May, 1969, Vol. 20, No. 194, pp.19-24).

The importance of extending our *forgiveness* to others and providing an *acceptance* experience for them cannot be overstressed. While we may claim that within the community of the church one can be given direction for meaningful living and receive strength and perspective for facing the many stresses and burdens of modern living, unless a point of contact is made with persons who have chosen drugs or who are considering the use of drugs as a means of escape or relief, we can not hope to be of any help. Thus, the need for us to extend our acceptance and forgiveness to others, regardless of their sins or weaknesses. Unless persons are first accepted, they are not likely to unburden themselves or seek help. On a deeper level, our ability to accept others is influenced by our ability to accept ourselves – i.e. to realize that as humans we *all* fall short in many ways and stand in need of God's forgiveness. If we, within the church, see ourselves as being superior to others, then we are prevented from really accepting others. If we are able to accept ourselves as being no better but no worse than others, then we are more likely to accept others as fellow heirs of the grace of God. To state this more positively, we need to emphasize and assert the worth of all persons as children of God.

It should be stressed, as experts have pointed out, that drug abuse is not limited to the use of tranquilizers, barbituate, and LSD, but that *alcohol* is the most abused drug in North American society. The following quotations might well be applied to the whole drug scene and may help to emphasize further the importance of acceptance and forgiveness.

> "If the alcoholic is to be helped... it will not be by making him see the dangers of his drinking or by increasing his already intolerable sense of guilt for his gross misuse of life, but by meeting him at the point of his sense of meaninglessness. (This) is precisely what AA does. It achieves it in two ways: first, by providing an acceptance experience in which the alcoholic's worth as a person is reaffirmed, irrespective of his alcoholism; and second, by providing him with a sense of purpose that arises not in spite of his alcoholism but out of the very fact of it!" (Holmes, R. M., "AA as Group Logotherapy", *Pastoral Psychology*, March, 1970, Vol. 21, No. 202, pp.30-36).
>
> "Christian responsibility towards the alcoholic, I believe, can only be expressed by the attitude of forgiving love. Forgiving does not mean excusing; but it must mean, among other things, not hating him for what he is. Love does not mean a sentimental permissiveness, or an indulgence of his behavior; it means, among other things, a continuing concern when he chooses to persist in a self-destructive approach to life.... Christian responsibility demands that the individual alcoholic be approached with an attitude of love – not because he has a disease, but because he is our neighbour." (Aharan, Charles, "Alcoholism and Responsibility", *It's A Big Responsibility*, pp. 318-321, 45th Annual Report, 1970, Board of Evangelism and Social Service, The United Church of Canada).

IV. THE CHRISTIAN MINISTRY

Our Committee was asked to respond to four Overtures regarding the Meaning of the Christian Ministry made to the 1969 General Assembly, viz., 24, 28, 33 and 39. Since assigning this task to a sub-committee located in the Montreal area three progress reports have been received and discussed. In September of this year three 800-word papers will be sent to presbyteries for study and report.

QUESTIONS ON MINISTRY

The following questions on "Ministry" are also submitted to presbyteries and sessions for discussion and report. They indicate the numerous facets that need to be considered in any careful assessment of this whole subject. These are some of the questions that the sub-committee on Ministry is asking. Presbyteries may wish to submit further questions but are specifically requested to report on questions 1, 6, 9, 10, 12, 18, 21, 23, plus any others that they may choose.

These returns should be sent to Dr. A. Van Seters, 496 Birch Avenue, St. Lambert, Quebec, by January 15, 1972.

A. Ministry and the Relation between the Testaments

1. What is the difference between the OT and the NT forms of ministry? How does the NT view of ministry and apostleship relate to the OT model of priesthood?
2. What is the origin and development of the term "clergy"? What was its meaning when applied to the whole nation of Israel in the OT? How was it used in the NT? How did it come to be applied to a "special group" of people called "ministers" and what did/does it mean? (cf. J. B. Lightfood, "The Christian Ministry" in Philippians, pp. 246 f.f.).
3. In what ways should we think of "the minister" as prophet, priest and king in the OT sense?
4. How should our understanding of the elder and his relationship to a minister be influenced by the OT? Is this too technical?

B. Ministry and the New Testament

5. How is ministry in the Church related to the person and work of Christ, especially to his sacrificial work and so-called "kingly office"?
6. What are the implications of Mark 10:45 for our understanding of ministry?
7. Why did the office of "apostle" disappear?
8. Is there such a thing as "order" in the NT church in a sense consistent with the way our standards use the word? What is the relationship between "order" and "ordain"?
9. In the NT is "ministry" used to designate what *some* do or what *all* do? What is the difference in I Corinthians 12 between gifts to members of the congregation (verses 4-11) and the appointed "officers" (verses 28-31)? How may the NT emphasis on the distribution of gifts to the Body be applied today?

10. Are "offices" in the NT distinguished by functions? On what basis is the office occupied? Does it depend on gifts or something else? What is the relationship between the person (office) and his role (function)?
11. What is the NT basis for the "priesthood of all believers"? What are the implications of this tenet for ministry today? How are we to reconcile "the priesthood of all believers" with the leadership of "special officers"?
12. What is the relationship between "ministers" and "elders" according to I Tim. 5:17? Does the NT support a clear distinction between teaching and ruling elders?

C. Ministry evolving out of/beyond the N.T.

13. Is there development in the concept of "ministry" within the NT? How did it develop after the first century? Were the changes consistent with the "apostolic" foundations?
14. How did the "elder" fall into the background in the early Church?
15. How did the Reformation recover a NT view of Ministry? In what ways did it fall short?
16. What "offices" in the Church did Calvin and Knox recognize? What was the place of elders, and deacons in the early Reformed tradition?
17. What was Calvin's understanding of the term "presbyter" and how did the framers of the Westminster documents differ from him?

D. Some Additional Theological Considerations

18. What do we mean by "the historic doctrine of the ministry"? Is there one essential ministry (of Word and Sacraments) to which all other ministries are to be related? Why has this been insisted upon in our church? How does it actually work out in practice?
19. Is the ordination of ruling elders on a parity with the ordination of "ministers"?
20. What is the relationship between gifts, office and function in ministry? What form of ministry is best suited to enable the whole congregation to be the Body of Christ in an active way? Why?
21. Why are deaconesses not ordained although elders are?
22. Should there be a separate "order" of deaconesses in our church? Why? If so, how should they be related to the courts of the church?
23. What does ordination "do"? On what basis does session/presbytery agree to ordain someone? What is the difference between designation and ordination?

Selected Bibliography

R. C. Johnson, ed.,	*The Church and Its Changing Ministry*
L. S. Mudge, ed.,	*Model for Ministry*
A. T. Hansen,	*The Church of the Servant*
H. Kraemer,	*The Theology of the Laity*
J. B. Lightfoot,	"The Christian Ministry" *Philippians* pp.181-269
E. Best,	"Spiritual Sacrifice" *Interpretation XIV*, 3, 1960 pp.273-299
T. F. Torrance,	*Royal Priesthood*
Ray Brown,	*Priests and Bishops*
W. Schmittals,	*The Office of Apostle in the Early Church*
R. Schnachenberg,	*The Church and the N.T.*
J. S. K. Reid,	*The Biblical Doctrine of the Ministry*
Leon Morris,	*Ministers of God*
Robert Brow,	*The Church: An Organic View of Its Life and Mission*
T. W. Manson,	*Ministry and Priesthood: Christ's and Ours*
G. Kittel,	*Bible Key Words or Theological Dictionary of the NT.* (see the following words: *apostlos diakones didaskelos doulos epio keptomai latreuo leitourgeo presbus*)

V. THE DEACONESS AND THE COURTS OF THE CHURCH

The 1969 General Assembly instructed our Committee, in consultation with the Committee on the Order of Deaconesses, to make a study of the relation of the deaconess to the Courts of the Church. The two Committees have been in consultation with each other during the past two years and agree that any study of this matter should focus on the office of the diaconate, an office that has suffered diminution in our Church. Since a sub-committee was engaged in a comprehensive study of the Christian Ministry it was decided that this question should be referred to it. Our sub-committee has taken this matter under advisement and reports as follows:

"Within The Presbyterian Church in Canada deaconesses have been trained in the areas of Theology, Christian Education and Social Service, and are presently making a distinctive contribution to the total mission of the Church. In order that they may serve with understanding and effectiveness and also be in close touch with the life of the Church and the decisions made concerning their ministry, it is our conviction that they should have a definite place in the Courts of the Church.

The New Testament recognizes both the office of the diaconate and ordination to it (cf. Acts 6:1-6 & Romans 16:1). Our Church, we feel, ought to consider seriously the value and importance of returning to the Biblical understanding and practice of the office of the diaconate.

At least two Presbyterian Churches have given attention recently to the question of the place of the deaconess in the Courts of the Church. In 1965 The Presbyterian Church of England decided to ordain deaconesses and to admit them as full members of the session of any congregation in which they serve, and of presbytery within whose bounds they work, and also of General Assembly. In 1966 The Presbyterian Church of New Zealand took a similar step in granting all active deaconesses full membership in the Courts of the Church.

Several issues are raised by such action one of which is the question of parity. One solution of this problem is that followed by The Presbyterian Church of England. That Church recognizes three offices: the ministry of Word and Sacrament, the office of ruling elder, and the office of deaconess. While parity is maintained between ministers and ruling elders in presbytery and General Assembly, the office of the deaconess is regarded as third element in the government of the Church not requiring parity. In other Churches this matter is still being discussed.

The value to The Presbyterian Church in Canada of persons ordained to the 'diaconate' as distinct from those persons ordained to the ministry of Word and Sacrament and those ordained to the office of ruling elder, is something that the sub-committee would stress."

In response to this report the Committee on Church Doctrine wishes to state its intention to bring forward to the 98th General Assembly (1972) a recommendation that deaconesses and deacons, whose training has been approved by the General Assembly and who are under appointment, be ordained to the diaconate and, by virtue of this ordination, be admitted to full membership in the Courts of the Church. We, therefore, recommend now that presbyteries and sessions give serious consideration to this recommendation and report their findings to the Committee on Church Doctrine by January 15, 1972. We also recommend that deaconesses now labouring within the bounds of the respective courts be invited to participate in these discussions.

VI. SHORT STATEMENT OF FAITH

For a number of years now a joint committee of Inter-Church Relations and Church Doctrine has been at work on a short statement of faith for our Church. In 1966 a Draft Statement of Faith was sent to presbyteries for study and report. The variety of theological views expressed in the returns from presbyteries indicated that the task of preparing a statement of faith would be difficult. Revision of the Draft Statement was attempted but for a variety of reasons this has been given up.

The joint committee has decided to produce a study book on *What It Means To Confess the Christian Faith Today* preparatory to further work on the statement of faith. Twenty-three submissions have been received from ministers and lay persons

in our Church in response to letters of invitation and an advertisement in *The Presbyterian Record* requesting articles 1,800 words in length on "What does it mean to confess the Christian Faith today?" A selection of these submissions will be made and printed along with an introduction on offset. The study book will be sent to presbyteries later this year for study and report.

VII. THEOLOGICAL WORK OF THE WORLD ALLIANCE OF REFORMED CHURCHES

For the past three years the convener of the Committee on Church Doctrine has served on the Theological Committee of the North American Area of the World Alliance of Reformed Churches and at the Nairobi General Council last summer he represented our Church on the Council Theological Committee. This has enabled our Committee to keep in close touch with the theological work of the Alliance and of Presbyterian Churches in North America and throughout the world. Another member of our Committee, Prof. J. C. McLelland is the chairman of the Reformed-Orthodox Consultation of the North American Area. This Consultation has completed the first three-year cycle of its work and plans to publish a number of papers on Reformed/Orthodox relations, with an introduction by Prof. J. C. McLelland.

The study theme of the World Alliance of Reformed Churches for the past six years has been "God Reconciles and Makes Free". At Nairobi the Theological Committee gave careful thought to the subjects which might most helpfully be included in the future study programme of the Alliance. It took into account the concerns which had been voiced in the study of the Council's theme, "God Reconciles and Makes Free", as well as those areas of study in which theologians of the Reformed tradition might be expected to have a particular contribution to make at this time. The Committee accordingly recommended that the Council consider the following subjects for future study:

(i) *How to do theology* (To include methodology, the biblical tradition and modern interpretation, the indigenisation of theology, the role of theology in the churches, the role of theology in different cultures, the role of theology in the dialogue with other religions and Marxism, and theology and the laity.)

(ii) *The theological basis of human rights and a theology of liberation* (To include consideration of such questions as: How can I be free? God liberating or oppressing? Can the Church be a liberating Church? What does freedom mean when applied to institutions? Freedom as creativity – a biblical concept?)

(iii) *The participation of the laity in Church, Society, and Politics* (To include the ecclesiological question of the Church universal and local; the congregation and the parish; the problem of non-participation in the life of the Church; the special field of education of laymen as Christian laymen.)

Our Committee plans to keep our Church informed regarding the progress of these studies.

VIII. CHURCH SCHOOL CURRICULUM

In response to a request from the Board of Christian Education our Committee has undertaken a theological study and critique of the new Christian Faith and Action materials. A report will be made to next year's General Assembly.

RECOMMENDATIONS

1. That the Preamble and Questions at the Ordination of an Elder as given in Section I of this report, be remitted to presbyteries under the Barrier Act with a view to the amendment of Section 412 of *The Book of Forms*.
2. That the study paper on The Covenant of Grace and Reception into the Communicant Membership of the Church as given in Section II of this report be sent to presbyteries for study and report by January 31st, 1972.
3. That the paper on Drugs and Theology as given in Section III of this report be commended to sessions and presbyteries for study and discussion.
4. That the Question on Ministry be sent to presbyteries for study and report by January 15, 1972.

5. That in view of the intention by the Committee on Church Doctrine to recommend to the 98th General Assembly (1972) that deaconesses and deacons, whose training has been approved by the General Assembly and who are under appointment by the Church, be ordained to the diaconate and, by virtue of this ordination be admitted to full membership in the Presbyteries of the Church – presbyteries study this matter and report their findings to the Committee on Church Doctrine by January 15, 1972.
6. That presbyteries invite deaconesses working within their bounds to participate in these discussions.

WILLIAM KLEMPA,
Convener.

R. A. SINCLAIR,
Secretary.

COMMITTEE ON THE ORDER OF DEACONESSES

To the Venerable the 97th General Assembly:

The Committee on the Order of Deaconesses begs leave to report as follows:

The Biennial meeting of the Council of the Order of Deaconesses met at Ewart College, Toronto, from June 11th to June 14th, 1970. Professor D. Campbell Wyckoff, head of the Department of Christian Education at Princeton University, gave talented leadership in the discussion of the Theme "How the Word gets Around". There was an excellent enrollment and we felt that the meeting was both educational and inspirational.

The next Biennial meeting of the Council will be held in 1972.

We are confident that the action of the 96th General Assembly to append the names of non-active as well as active deaconesses in the Presbytery statistics will be most beneficial. By this action the Presbytery will be informed of the Deaconesses within the bounds of their Presbytery and will find strength and help in making use of their training and resources.

The 96th General Assembly approved certain improvements in the living standards of Deaconesses. For your information we are including that action in this report:

(a) That the basic salary be increased to $4,200.00 per annum, plus the increment scale of $200.00 per annum for five years.

(b) That employing bodies review salaries annually.

(c) That a schedule of benefits as follows be effective for all Deaconesses:

(i) That each Deaconess receive from her employer a travel allowance of at least $300.00 per annum or 7¢ per mile, whichever is greater.

(ii) That costs of Hospital and Medical Insurance Plans be shared equally between employer and employee.

(iii) That participation in the Retirement Fund for Church Employees or W.M.S. Pension Fund be encouraged.

It is our hope that the employing bodies, in their annual review of salaries, will take into consideration the higher cost of living, and also the general increases that are being accorded to others.

Your Committee met with representatives of the employing bodies on March 19th, 1971, in order that we might receive from them suggestions for furthering the work of the committee. We are grateful for the help and co-operation that we have received from the employing bodies on behalf of the deaconesses.

Your committee has asked the National Development Fund Committee for assistance in upgrading the living conditions of our deaconesses. We do not know the amount of their allocation, or the terms of such grants, but we feel that we do have their support and are hopeful of their immediate and generous action.

In order that we might have a wider representation on the Committee on the Order of Deaconesses, we are asking the Assembly to enlarge our Committee by the addition of one minister and three deaconesses.

RECOMMENDATIONS

1. That the composition of the Committee on the Order of Deaconesses be amended as follows:
   – three ministers
   – three lay persons
   – six deaconesses (three to be appointed by the General Assembly and three to be nominated by the Council of the Order of Deaconesses).
   – the Principal of Ewart College.
2. That the Committee Budget, as follows, be approved:

1. For the operation of the Committee on the Order of Deaconesses	$ 700.00
2. For the operation of the Council of the Order of Deaconesses	400.00
3. For representation to the World Diaconate meeting (New York)	200.00
4. For the Biennial meeting of the Deaconess Council	$1,700.00
Total	$3,000.00

H. G. LOWRY,
Convener.

REPORT OF THE BOARD OF EVANGELISM AND SOCIAL ACTION

To the Venerable the 97th General Assembly:

INTRODUCTION

There is no message in all the world comparable to the Gospel of Jesus Christ. It is not one message among many: it is unique. The thing that makes it unique and different is that it is God's answer to man's need.

It has to do with God's mighty act in Christ, His Son, the Saviour of the world. It is God's redeeming love in action. There is no aspect of life that doesn't come within its purview: it is world embracing in its scope. "It is God's power to save all who believe." Romans 1:16. It also has cosmic dimensions. Through the Son "God decided to bring the whole universe back to Himself." Colossians 1:20. Its goal is none other than the bringing together of all creation – "everything in heaven and on earth with Christ as Head." Ephesians 1:10.

This incomparable Gospel, this "very Word of Life," this greatest Good News the world has ever heard, God has committed to His Church to share with the world.

Professor Emil Brunner was right when he said that "the world needs nothing so much as the message of Christ, and that the church needs nothing so urgently as meditation upon this message."

J. B. Phillips in the preface of the "Letters to Young Churches" describes the great difficulties with which the early Church had to contend, and the magnificent way in which they were able to deal with them because they believed in Jesus Christ, the Lord of all. He sums up his comments with these words: – "They still speak to us across the centuries. Perhaps if we believed what they believed we might achieve what they achieved."

Your Board of Evangelism and Social Action counts it a privilege to have had this opportunity to get the Word around and it is in keeping with the Gospel's concern for the whole man and the whole world that we submit this wide range of topics for your consideration.

AREAS OF CONCERN

Year by year the General Assembly has given responsibility for the study of issues in the areas of Evangelism and Christian Social Action to this Board, and further suggestions come from Presbyteries and Synods. At least forty subjects

have been under consideration this year. Not all of these are reported upon to the General Assembly. Some matters are still under study, others have been dealt with by correspondence with interested parties; others are developed as pamphlets, study and action guides, or study papers and made available to the church.

Mention is here made of several of the issues currently before the board; larger matters will be dealt with in separate sections of this report.

Literature:

Work is proceeding toward the publication of pamphlets on the following subjects, some of which will be ready soon: –
Mixed Marriage; "The Christian Style of Life"; "A Christian Perspective on Human Sexuality"; "The Presbyterian Church in Canada".

The Board also intends to issue a series of inexpensive study-action pamphlets on some of the current subjects of discussion. These will include: – Drugs, Abortion, the treatment of Minorities and Dissent.

Radio Evangelism:

The Board intends to co-operate with the General Assembly's Committee on Audio-Visuals in giving greater attention to the use of radio and television, especially cable television, as media of evangelism. The desirability of a national radio program is to be considered, and steps are to be taken to establish a fellowship of Presbyterian broadcasters. One of the recommendations at the conclusion of this report deals with another dimension of this subject.

Apartment House Ministries:

Several papers and a bibliography on this subject are being assembled with a view to issuing a pamphlet or brochure for use in the church.

Training Materials in Evangelism:

The set of manuals under the general title "Training Program for Evangelism" written several years ago by Rev. A. J. Gowland has proved very helpful to congregations that have made use of it. However, the material is due for revision and is to be issued in a new format. A matter for special consideration in the revised material must be the Evangelist-at-Large Program mentioned elsewhere in this report.

Automation; the Church's Ministry to the Homosexual; Minorities and Dissenters:

Study papers on these three subjects are in preparation.

Pollution:

The Board suggests two books which are helpful: – "Pollution and the Death of Man: the Christian View of Ecology" by Francis A. Schaeffer (Tyndale) which deals with the theological issue, and "The Environmental Handbook", edited by Garrett DeBell (Ballantyne) which consists of a series of papers by experts in several disciplines and deals with the questions of what can be done to combat pollution and how it can be done. Both books are in paper back.

Race Relations:

The Board reminds Sessions that October 24, 1971, is United Nations Sunday and that this year's theme is "War on Racism".

French-English Relations in Canada:

A Committee of this Board endeavours to keep a watching brief on this matter. A short study paper on the subject was distributed to ministers last fall.

Marriage, Divorce and Remarriage:

The Board intends to resume work on a short position paper on this subject as was requested by an Overture several years ago.

Taxation:

The Board has gone on record as believing that the proposals for tax reform put forward by the Minister of Finance would not alleviate the present inequitable tax burden on low income and poor people nor would they serve the principle that taxation policy should follow the formulation of sound policy, and the Board has so informed the Minister of Finance.

Canadian Indians:

As reported to the 96th General Assembly, a Committee of the Board has examined the Federal Government's White paper on Indian Policy and the Red Paper prepared by the Indian Association of Alberta and endorsed by the National Indian Brotherhood. The 96th General Assembly resolved that an Indian Reserve person be invited to attend this General Assembly. The Board has invited Mr. Harold Cardinal, President of the Indian Association of Alberta, and he has accepted the invitation.

Other Matters under Continuing Study:

Youth evangelism; a position paper on evangelism; the revision of training materials for elders; summer ministries in resort areas; follow up to the Canadian Congress on Evangelism; trends in prison and penal reform; pornography, violence, protest and non-violence; guaranteed annual income; legal aid; housing; leisure; the church's ministry to the U.S. draft aged immigrants in Canada; parent-child relationships; workshops and resources for pre-marriage and family counselling; family life education; the Lord's Day; the Town and Country Church; the aged.

Representations to Government:

Briefs or communications have been sent to government on several subjects during the past year, usually in response to invitations from government itself: to the Minister of Justice reminding him of the resolution adopted by the General Assembly of 1967 on the subject of abortion; to the LeDain Commission of Inquiry on the Non-Medical Use of Drugs indicating the church's interest and resolutions made by several General Assemblies; to the Minister of Finance re increased exemption from income tax for aged persons and responding to the white paper on taxation; to the Solicitor-General re the Young Offenders Act; to the Ontario Law Reform Commission re the Lord's Day Act.

Field Work:

Both secretaries have been actively engaged in field work in many of the presbyteries and in numerous congregations offering information and training in the several aspects of the Board's concerns.

EVANGELISTS-AT-LARGE

The 96th General Assembly authorized the Board of Evangelism and Social Action "to appoint ministers to serve for certain periods as evangelists-at-large" (Acts and Proceedings, 1970, p. 313). Since that time the following steps have been taken:

A set of guidelines has been drawn up dealing with the relationships of the evangelists-at-large to the Board and its secretaries as well as the presbyteries and congregations to be served.

A budget predicated upon a four-month term of service for one man in 1972 was submitted to the Finance Committee of the Administrative Council. The committee has responded by recommending that $1,000 be allocated to the program for 1971 and $3,000 (enough to provide for a two-month term for one man) in 1972.

Nominations of possible candidates were received from the presbyteries, and four men were then approached and asked to indicate their willingness to do this work. These men are willing to serve the church in this ministry but would have great difficulty in accepting an assignment that would take them away from their work on a

full-time basis for several months. They prefer to accept assignments on a part-time basis, enabling them to return to their work between assignments.

The Board is gratified that the way has thus opened up to proceed with this project even though on a limited basis, and announces that the secretaries will be happy to assist congregations and presbyteries to get in touch with these men and to share with the congregations in the preparatory work that is so critical for this kind of endeavour. A few work assignments can be arranged for the fall of 1971 if those interested will move quickly.

DECLINING CHURCH MEMBERSHIP

Terms of Reference for this Paper:

"That the General Assembly (the 94th) appoint a special committee to study the problem of declining church membership with the instructions that it bring a comprehensive report to the 95th General Assembly with recommendations as to how the downward trend in the membership may be reversed."

This recommendation submitted by the Committee on Synod Corporation was referred to the Board of Evangelism and Social Action for study and report to the General Assembly.

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I. EXPLORING THE PROBLEM

(a) *Preface*

"...The Spirit comes to help us weak as we are. For we do not know how we ought to pray; the Spirit himself pleads with God for us, in groans that words cannot express. And God, who sees into the hearts of men, knows what the thought of the Spirit is: for the Spirit pleads with God on behalf of his people, and in accordance with his will.

"For we know that in all things God works for good with those who love him, those whom he has called according to his purpose."

The process of questioning and self-analysis that our Church has undergone in the past several years issuing in the *Lamp Report* and the *Ross Report* can be interpreted as a part of the prayer life of the Church. In these reports and in the wholesome debate now going on, we are hearing answers to our prayers: a blend of mercy and judgment. Perhaps the silence of God has been broken for us as a people. Our self-image, as revealed in the *Ross Report*, insofar as it is accurate, should make for genuine humility and repentance. It tells us to believe in the Lord Jesus Christ even more deeply than before. God is working in our Church through the many people who love Him. There are many indications that the whole Church of Jesus Christ is realizing its real obligations in the local congregation, the base of our future strength.

(b) *Perspective*

A decline in Church membership has been taking place for many years. The rate of Church membership has never increased proportionately with population growth since World War II. The graphs shown in this report should be studied carefully *for they indicate a continuing decline in many significant areas*. The burden of this report is to analyse why the decline has come about and what will check the decline and reverse the trend.

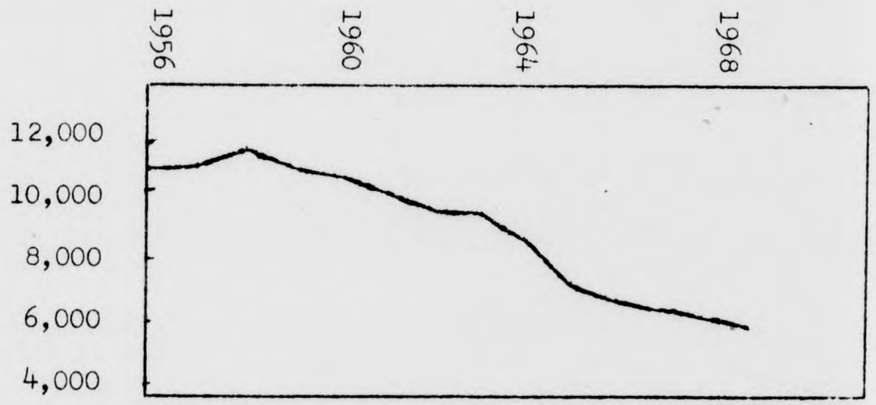

Figure 1. Total Number of Baptisms in the Presbyterian Church in Canada

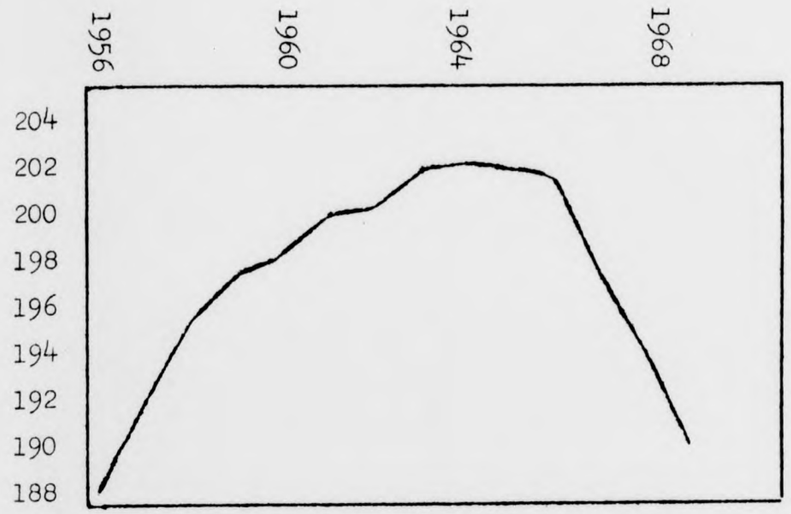

Figure 2: Communicant Membership in Thousands

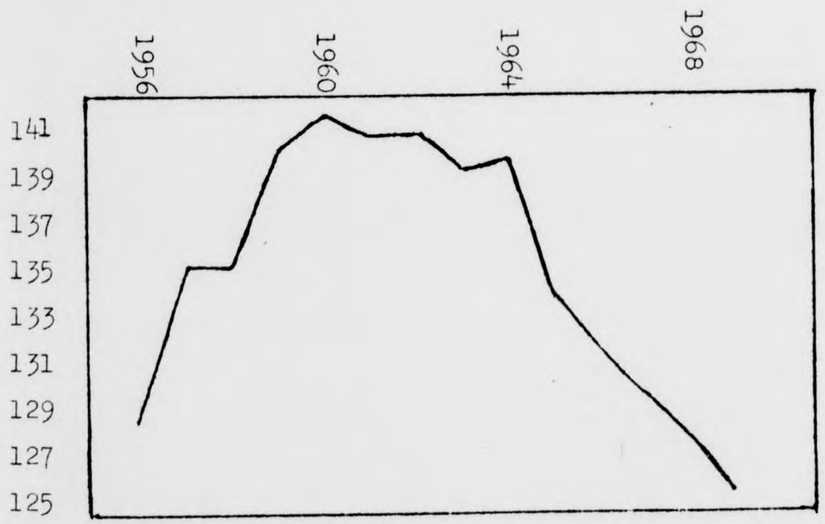

Figure 3: Number of Households in Thousands

Figure 4: Total Church School Enrollment in Thousands.

(c) *Why Are We Concerned?*

Does the question of declining church membership arise out of concern for security and survival or does it arise out of a sense of mission? The quantification of Christianity is a questionable measurement in and of itself. Our Lord and His disciples never started from the quantitative. The prophets saw apostacy as the grave problem in Israel. Our concern can rise out of vested interests that have little or nothing to do with the will of God made known to us in Jesus Christ. Our motives must be laid bare before Him and purified before we can expect to hear an answer.

(d) *Rapid Cultural Change*

To concentrate merely on the well-known sociological reasons for the Church's decline is to fall into a trap and miss the real point. But it is necessary to draw attention to this significant facet of the problem. We are caught up in the most rapid period of cultural change history has known. Any institution with deep traditional roots is endangered. The Church must ask itself continually: – for what is it organized? Surely not for comfortable and respectable conformity to the status quo when we know that events would move us on into the real challenge of today and tomorrow.

(e) *Ignorance of Christianity*

The tremendous explosion of knowledge and the shrinking of man's environment through the technological advancement has meant that the Gospel of Jesus Christ is perceived properly as being only one kind of knowledge among many. Where once the Christian Gospel was thought to be determinative in western society, now it is not. Therefore the Gospel is in danger because it is not only misunderstood; it is from generation to generation becoming a lost knowledge to large masses in the society. There has been a multiplication and intensification of ignorance about the Judaeo-Christian Faith.

	1960	*1961*	*1962*	*1963*	*1964*	*1965*	*1966*	*1967*	*1968*	*1969*
No. Church Schools	1,052	1,059	1,041	1,039	1,038	1,064	970	962	982	963
Nursery Home Dept.	12,956	12,376	12,837	11,919	13,550	12,802	12,622	11,539	10,501	10,417
Nursery	5,797	5,978	5,737	5,363	5,591	5,341	5,074	6,124	5,466	4,941
Kindergarten	15,711	15,066	15,111	14,622	14,522	13,887	13,020	12,462	11,812	10,745
Primary	25,613	25,757	25,653	25,054	24,513	23,599	20,599	20,108	19,493	17,875
Junior	23,900	23,439	23,977	23,658	23,664	22,833	20,992	20,060	19,058	17,185
Intermediate	17,476	17,669	16,768	16,563	16,463	15,866	14,502	12,792	12,055	10,851
Senior	6,016	6,939	6,770	6,776	6,452	6,014	5,486	5,731	5,324	4,609
Y.P. & Adult	2,221	2,054	1,992	1,787	1,799	1,570	1,552	2,064	2,179	1,506
Total Pupils	109,710	109,278	108,845	105,742	106,554	101,912	97,017	90,880	85,888	78,429
Teachers & Officers	12,049	12,807	12,879	13,340	13,283	12,751	12,317	11,850	11,461	10,944
Total School Enrolment	122,199	122,085	121,724	119,082	119,837	114,663	109,334	102,730	97,349	89,373
Church Membership	198,881	200,640	201,299	202,398	202,566	202,498	200,125	197,872	194,444	190,355
Baptisms	10,635	10,364	9,721	9,703	9,005	7,862	7,245	6,804	6,426	6,193
Households	142,310	141,422	141,360	140,354	140,712	134,774	132,228	130,127	128,685	125,905
Preaching Stations	1,184	1,161	1,169	1,155	1,114	1,145	1,137	1,123	1,112	1,088
Ministers	794	800	806	801	808	814	836	842	845	856

(f) *Unknowingness Is the Real Crisis*

Two, three, perhaps four generations (even within the Church, but more particularly outside) are caught up in frightening ignorance of the fact that God has spoken decisively in Jesus Christ to the human race. We are living in an age of unbelief—but not incredulity. Modern man pays service to the occult. Astrology, the drug culture and sex-saturated industries (e.g., the entertainment and advertising industries) thrive and grow, while Biblical faith has become remotely strange and misunderstood by the masses. The handmaidens of our society, the various forms of mass media increasingly have prostituted their traditional role of propagating truth by becoming the servants of the god, money. Further the media have been staffed by a generation conditioned in unknowingness as far as essential Christianity is concerned. They have been permitted to report and pass shallow, historically and theologically rootless judgments upon what they misconceived the Church to be. Therefore, the state of unknowingness is being compounded. Modern man's credulity is to be seen in its most naked and raw state in his belief in scientism; the fact of a living God who reveals Himself in the judging-saving Jesus Christ is largely lost on our society, even among many who count themselves to be nominally Christian.

(g) *Affluence and Mobility*

Other factors are well-known. Affluence permits people to have great mobility, second homes and a growing amount of leisure time for travel vacations throughout the year. This produces a growing unwillingness among some to commit themselves to regular participation in the Church's program.

In the area where the greatest decline has been noted in our Church (i.e., the Southern Ontario-Montreal region) many of our Churches are urban based. Here we have attracted the new middle class who are highly mobile and corporation-oriented. The fast turnover in these churches means that loyalty to the Church tends to erode.

On the positive side, we know also that many of our people are deeply involved in worthwhile areas of social, political and cultural pursuits that enrich them and the society. But we also know that without strong roots in Biblical faith these people's spiritual welfare is endangered.

(h) *Erosion of Belief*

The foregoing are a few of the dynamics of our society that alienate man from traditional Christian values. Because of the erosion of belief, many are leaving the local congregations and taking up a highly individualistic and often-times selfish style of life. Perhaps they are only leaving a religious life-style or culture where they never really tasted saving faith in Jesus Christ. Perhaps they have never known true and lasting discipleship. We know that the Church in North America grew in apparently satisfactory *proportions* during the 1950's and peaked in the early 1960's. But many churchmen are only too painfully aware that the concern was building buildings. Discipleship was not growing in like manner. Lasting commitment for many probably did not take place. In the words of Jesus "... the Devil comes and takes the message away from their hearts to keep them from believing and being saved.... They believe only for awhile, and fall away when the time of temptation comes.... The worries and riches and pleasures of this life crowd in and choke them and their fruit never ripens." (Luke 8:12f).

(i) *Negativism*

The focus in the Church of recent years has been negative. Church leaders themselves have been openly critical and derogatory, inspiring wide-spread loss of confidence within the Church and without. It seems that we have looked upon the Church from the point of view of a medical doctor: our pre-occupation has been with health problems. Whether or not this is valid theologically, nevertheless an apparently dying cause, will never encourage people to identify with it, while those already identified with it will begin to question and doubt. This latter exercise is not unhealthy, provided they are led more creatively into the truth of their own situation and to the truth revealed in Jesus Christ. But we heard that some of the committed were leaving the *institutional* Church for the sake of the Gospel. Some of our youth say they see so much unfaithfulness stemming from double standards within the institutional Church that they must reject it.

Who remains with the Church? Those who are profoundly involved for whatever reason. Ours is not to judge. It is hoped that for most there is a deep allegiance to Jesus Christ and His cause.

Cynicism is not constructive and has no place in the Christian outlook. Ours is one of faith and hope and love.The image that the *Ross Report* projects probably is fairly accurate. Unquestionably our denomination has been shaped to a large degree by the events of 1925. A defensive self-justification and search for identity has taken place since. We are at a junction now where 1925's concerns are not of immediate relevance. The Spirit, speaking through his people, is demanding something more of us.

(j) *A Fight of Faith*

Our primary concern should not be one of whether or not we are experiencing an increase or decrease in Church membership. What really counts is devoted discipleship. Our awareness is of God and Christ's work of redemption. We have a mission and we are commissioned. Our challenge today is to have a transcultural church, Christ-centred, rooted in Biblical faith, *expanding into this world*, challenging and doing battle with the false gods of this age. We have an unparalleled opportunity for witness to Christ. Spiritual need is all around us. So also are deceiving spirits. We know that God has spoken decisively in Jesus Christ.

If we will focus positively, creatively and courageously upon the enemies of Christian faith and practice, and when we enter the arena of conflict and do battle with the false gods of this age, then we will find the kind of power that has made the Church triumphant throughout its past history. Where are those are are willing to suffer in their witness to Jesus Christ? The world needs to hear again the message that Jesus is the Way, the Truth and the Life.

(k) *Faith of Disciples. Disciplined Learners Witnessing.*

Reversing the trend in declining membership will not be accomplished by any simple administrative techniques. We have been dealing with an erosion of faith. If our problem is unknowingness in relation to the Gospel, then what is needed is a deeper understanding of the Gospel by both ministry and people. A relevant proclamation of the Gospel, supported by an authoritative teaching ministry, militantly oriented for Christ's sake, and a strong, courageous and well-instructed laity will retard the erosion process. The Presbyterian Church in Canada will have a distinctive witness only in so far as it becomes a community of believers able to articulate its faith and declare God's Word.

It is true that people will no longer respond to narrow, churchy institutionalism, and in Biblical terms, probably should not. We do not doubt that God is impatient with the Church. As in the days of Amos, he is demanding social justice in the community. But the household of faith must be clothed in Christ's righteousness and perceive the world's needs through His eyes of judging love. Therefore, the faithful discipleship of our people is the crucial challenge for us in the latter third of this century. The decline in membership may mean that a sifting has been taking place. We may come alive only when the separation is complete. A people separated to God and His purposes can effectively challenge the gods of this age and triumph in Christ's terms.

II DEALING WITH SPECIFICS

(a) *Action-Oriented Vehicles in the Congregation*

Our organizational patterns are hurting us. In local congregations there is the inner core, an outer circle and the fringe. Some get pulled in toward the centre; they get involved in the action; they become elders and form a nucleus around the

minister. But all too often, there is little or no avenue for meaningful service according to the gifts and interests of the individual. Most, if not all, the gifts of the Spirit and most natural gifts are to be found in a local congregation. But when these gifts are not nurtured, developed and expressed, these people tend to lose interest and drop away. We need to get rid of the log jam around the minister and find creative avenues of service for all within the church family. The institution of term eldership would work to advantage in this instance.

A more urgent matter is the establishment of action-oriented vehicles for Christian faith and witness within local congregations and communities. In the pastoral care for and development of the people of God, vehicles for faith in action need to be developed. They must not be clergy-centred, but Christ-centred. They must focus on relevant issues arising out of the Gospel on the life of the believing community, *and* out of the life of the community as a whole (i.e.: all the multiplicity of social action issues that are of urgent concern in the society). It is to our condemnation that most of our local church structures have been established for *order* and not *Christian action*. When this has been perceived by those sensitive to the real ministry that Christ would have His people involved in, many fine people (including innumerable youth) leave the local churches and are often lost to the ongoing mission of the Church. This need not be.

A change of direction from security goals to service goals can readily be achieved if the people have the will and, more to the point, if the minister has a will to help his people develop meaningful avenues of service in Christ's name. These new avenues can best be discovered when a congregation sets for itself clear goals and objectives and then decides upon the organizational framework that will be necessary to accomplish them. This framework may include committees or task forces that exist already for such tasks as Christian education, evangelism, social service, mission and stewardship; or new vehicles may have to be established. In any event, it will only be when such action-oriented vehicles take precedence in the life of our people enabling them to serve Jesus Christ by meeting the real needs of persons that our congregations will be likely to thrive. Mission goals should take precedence over security goals. Kirk-sessions and Boards of Managers, among others, must work to establish this precedence.

Unless pastors help create for their people continuing vehicles for meaningful involvement in Christ's mission, they are failing in a most significant area of their over-all pastoral function. When the believing community stagnates or becomes frustrated because they fail to become the channels of power they ought to be in the Name of Christ in their communities, negativism takes over, deathly turning inward takes place, and withdrawing from the disobedient local congregation becomes for many necessary for personal integrity. Ichabod. The glory has departed.

(b) *Local Churches Are the Key*

Local Churches are still the key to power. They are neither obsolete nor irrelevant. We know that not all the necessary ministries needed in contemporary society can be based on the traditional congregational structure of Christianity; but this by no means indicates that the congregation should be abandoned. We agree with Lyle E. Schaller, when he writes in his preface to *The Local Church Looks to the Future;*

> "The early disciples went out and founded congregations of the followers of the way....Students of the growth of the church in South America, Asia, and Africa have concluded that when new congregations are founded, new people are reached with the good news; when this is not done, Church growth levels off. . . . In the United States the historical evidence clearly indicates that the congregation is the most effective channel for carrying out the great missionary commandment in Matthew 28:19."
>
> "The parish church is still the most important expression of the Church, for the parish is the most concrete form of the Church for the vast majority of Christians today. It is the door through which they came into a new relationship with God. The parish is still the foundation on which all other tangible expressions of the Church are based. It is from the parish church that are drawn the money and the manpower to support and staff the new forms of the church which are viewed by many critics of the parish as the hope of tomorrow. It is the parish church which supplies the money to pay the salary of many of the critics who contend that the parish church is obsolete, irrelevant and unnecessary. It is the parish which provides the continuity for the Church from generation to generation. Most important of all, it is in and through the local church that individuals come to know Christ, to grow in the faith, to have their lives changed, and to go forth into the world to witness to their faith."

Wherever Presbyteries, Synods and the General Assembly can help local congregations to facilitate meaningful change in the local congregations and strengthen the clergy in courageous, fruitful innovation, our governing bodies ought not to hesitate but should move forward boldly, rejoicing in the Lord Who calls all of us to witness and service.

(c) *The Ministry, the Kerygma and Teaching*

It is the ministry and the Kerygma (i.e.,—the essential proclamation of the Gospel), that your Board considers to be the most critical area. Responsibility for decline comes right down on those who are ministers of the Gospel of Jesus Christ.

(d) *Lack of Conviction*

First, the obvious must be stated. Church leaders have been openly critical and derogatory of the Church, thereby inspiring widespread loss of confidence in the church from within and without. Nothing great was ever accomplished without enthusiasm. But when our enthusiasm takes a negative form, we can expect negative results. The real rot is in the past. Coldness in the pulpit (and pew) stems from a departure from the living God and from conviction of the truth of His Word. Lack of conviction which issues in preaching platitudes instead of presenting in relevant terms the gospel of saving grace indicates that the clergy's training in the Scriptures has been profoundly ineffective for much of the preaching has been divorced from the people and their real needs in the rapidly changing environment. In the education and preparation of the clergy, the heavy emphasis has been upon turning out safe and correct theologians rather than equipping the clergy to be competent pastors and articulate Christian propagandists contending for the faith in an overtly hostile ethos.

(e) *Uncommitted to Evangelical Witness*

An equally obvious fact must also be stated. The clergy are uncommitted to a clear evangelical witness that demands concrete response. While we are aware that the most sophisticated means of mass communication is constantly bombarding our people with often-times destructive propaganda, demanding commitment to the gods of this age, the clergy are reluctant, if not fearful, of challenging the false idolatries of the age and calling their people to renounce their participation in false idolatries and to live for and serve the living God who reveals himself in judgment and grace through Jesus Christ, our Lord. The connection between the Biblical world and our world must not be lost. The news media and the advertising industry are using very compelling techniques in a most questionable cause. We must come to terms with technique and techniques. The proclamation of the Gospel must be colourful, creative, interesting, well-organized, and in to-day's language. And yet, rated as a huge problem is bad delivery: pulpit tone, poor grammar and a patronizing attitude.

(f) *Failure to Challenge the People*

Where the sermons are good another major weakness is noted. The preacher does not expect the people to do anything about it. We fail to apply the Evangel to life in a significant way; we fail to appreciate the practicality of the Gospel. Probably what is worse—we expound the Word of God as if the people were Christian. Psychologically it is dangerous to lead people to a conviction and not help them to a point of real commitment to Christ. The doctrine of grace demands response and

responsibility. The Gift of the Holy Spirit is not given if we do not respond to his promptings and if we bear no responsibility in being channels of his grace. We do not violate anyone's integrity or personality when we urge men, women and children to find and claim for themselves full salvation in Jesus Christ. Only through wholesome commitment of Jesus Christ can true integrity and personality be found. When the clergy fail to press this claim to the logical conclusions of justification, sanctification and service, then they thwart God's grace and bear an awesome responsibility in judgment before the throne of God.

(g) *False Individualism and Rivalry*

We must recognize that some ministers have been jealous of their prerogatives in the past. They have not been accustomed to thinking of individual personal ministries for all of God's people as part of the function of the Church. This has meant that there has been a refusal to recognize various ministries and to use them in a manner edifying to the whole body of Christ.

(h) *The Essential Gospel Message*

It may be stated, then, that confusion exists in our understanding of what conversion, evangelism, commitment and spiritual gifts mean. This confusion is bound into the whole area of concern for people's social needs and their needs to be confronted with the claims of Christ. This confusion need not exist if we would give priority to the Kerygma and follow it with strong teaching. The Church's saving proclamation even though it seems foolish in the eyes of the world, nevertheless it is "God's good pleasure through the foolishness of the thing preached to save them that believe." (1 Cor. 1:21). This kerygma is summed up in a word as the message of the cross and resurrection of Jesus Christ. Alan Richardson states: –

> "The earliest Christian preachers went out to the world with this *kerygma* not with a *didache* (teaching): Christian ethics follows, and is built upon the essential Christian message of what God has done in Jesus Christ."

The content of the Kerygma is as follows: –

(I) the age of fulfilment has dawned – the 'latter days' foretold by the prophets (cf. Acts 2: 16, 3: 18, 24);
(II) this has taken place through the life, death and resurrection of Jesus: the evidences of his Messiahship are recounted, great emphasis being laid on the fulfillment of scriptural prophecy;
(III) by virtue of the resurrection Jesus has been exalted at the right hand of God, as Messianic head of the new Israel (Acts 2: 33-6, 3: 13, 4: 11); scriptural proofs are again recited;
(IV) the Holy Spirit in the Church is the sign of Christ's present power and glory (Acts 2: 33, 17-21; cf. Joel 2: 28-32, Acts 5:32);
(V) the Messianic Age will reach its consummation in the return of Christ (Acts 3:21): and lastly,
(VI) the kerygma always closes with an appeal for repentance, the offer of forgiveness and the gift of the Holy Spirit, and with the promise of salvation. This fundamental preaching . . . underlies the whole of the New Testament."

(i) *The Need for Biblical Teaching*

When we put the cart before the horse, when teaching supersedes proclamation only damage to the Gospel can result. This is why effective preaching must be Bible-centred accompanied by high demands and calling for a verdict, and these occasions must not be for argument but for response. The need is for deliberate, purposeful evangelism. A major return to Biblical expository preaching in the most relevant terms is the greatest need we experience in relation to the decline of Church membership. The membership we have must not be stunted in their Christian nurture by a sheer famine of the Word of God in their regular diet of worship. This is the only way the philosophy of this world will be effectively challenged and the pulpit must bear the grave responsibility. Only in this way can the people be equipped for the battle they must wage against false philosophies and gods of our age.

(j) *Where is the Road Blocked?*

There is amongst the ministry of our Church a high degree of dedication and yet the effectiveness of the ministry is clearly not what it might be. This is due to a multiplicity of factors: –

(1) the calibre of persons wishing to enter the ministry;
(2) the academic preparation of candidates for the ministry;
(3) the practical training candidates for the ministry receive;
(4) the support the congregations give young ministers and the effect the laity has on the clergy.
(5) the supportive role other ministers and the Presbyteries play;
(6) the opportunities for workshops and fellowship periods available to the ministry;
(7) the availability of in-service training and refresher courses.
(8) the general professionalism of the clergy and proficiency in parish situations.

(k) *Call to the ministry*

Only those who have a clear and distinct call of God for the ministry should be admitted to the theological colleges as candidates for the ministry. Others who have a desire to study theology but are uncertain as to their specific calling ought to be enrolled on some other basis.

(l) *The Academic Subservient to the Spiritual*

The theological training should be geared to clearcut dedication and awareness of a definite call. The fostering of this spirit of dedication should be the primary aim of theological colleges. Their prime function is spiritual. The academic standards must be first-rate but ought to be subservient to the essential task of preparing persons called of God to the holy ministry. This is at present not the case.

(m) *Develop Personal Devotional Life*

One of the essential ingredients in college life ought to be a strong emphasis on developing the personal devotional life of the candidate for the ministry. If prayer and personal study of the Bible is neglected or minimized then no matter how intellectually able and theologically sound the training is, it will be virtually ineffectual in the practical ministry of the minister-to-be.

(n) *Neglect of Technique*

The Ross Report indicates clearly that our present theological education is deficient in the practical matters of day-to-day ministry in the parish setting.

Road Block

It is fallacious in the extreme to concentrate on "correct theology" and neglect such areas as pastoral counselling, the art of preaching, training in personal evangelism, training the ministry to train others in personal evangelism, program leadership and Christian Education. Lack of technique is a glaring oversight in theological training. Internship training in local congregations under experienced ministers is of vital importance.

If the medical profession permitted what we permit, the practice of medicine would disintegrate and public confidence would erode drastically. Yet we pursue a theological educational policy that continues to cripple the effectiveness of so many of our fine candidates for the ministry. The situation ought to be deemed intolerable. This ought not to be a sacred cow. The future effectiveness of Ministry for Jesus Christ is at stake and the pastoral care of many thousands is at stake also.

(o) *Planned and Co-ordinated Supportive Policies for Enrichment of Ministry*

After orientation the Church should have a wide variety of program for the enrichment of its ministry. The Church of Jesus Christ is rich in experience and technical know-how. This needs to be transmitted and shared in a multiplicity of ways.

(p) *Congregational Disobedience*

The one area of great discouragement, of course, is in congregations where there is spiritual coldness, lack of a sense of mission, poor stewardship and a determination to maintain the life of the congregation for "Club members only". For young ministers this bewildering conflict between the exciting evangelical thrust of Christianity and a religion that is a matter of comfortable and respectable conformity is often the time when zeal is drained away and is replaced by a numbing sense of futility. If the minister must share a great responsibility in the matter of declining church membership, local congregations must share an equal, if not greater responsibility. The *Ross Report* confirms this. When the people to whom the Word of God is preached repeatedly are wilfully disobedient to that Word, then there can result only stagnation and spiritual rot. Ministers often feel that they do not want to bring new converts to the faith into their churches because all too often it would be like placing a healthy young body into the cold arms of a dead mother. This is a rather damning statement but uncomfortably true in too many instances. Why does such a congregation now grow? How could it? We may delude ourselves into thinking that the vast majority of people outside Christian faith have rejected the Church because they no longer accept what we might call a "religious life-attitude". This is not necessarily true. They reject the Church because local congregations represent just another type of *secular* culture diametrically opposed to their own. If we are genuinely concerned to see the barriers between the gospel and the world destroyed, congregations will have to examine seriously and honestly the profound defects and anomalies which exist within community which were divinely ordained as the channel of God's power and presence in the community. God does not require of us success or failure, but asks only for our full obedience. Where a community of faith is living in the world by God's grace and exposing the real meaning of evil, there the power of God is at work. Where the power of God is not at work, another spirit dominates.

At the level of administration most local churches lack adequate staff to support the minister in his task. Too few provide adequate secretarial staff and deaconesses to lighten the work load. The minister is too often forced to be "jack-of-all-trades" and thereby thwarted from his real ministry: being the teaching elder and pastor of his people. It is not valid for the people to say that there are not sufficient funds for such even in smaller churches. Vision backed by serious stewardship would widen mission immeasurably and results would follow.

The foregoing is the main burden of this report. However, we should touch briefly on *Christian Education* and *Church Extension Policy* as they arose in our enquiry.

Christian Education

There has been decline in Church School attendance as the graphs and statistical table show. But decline is also reflected in the effectiveness of Christian education program and curricula. Many of our people deplore what they regard as a decline of emphasis on Scripture.

There is no denying that our society places great stress on our youth. It means that we have to work harder at being a *Christian* family and the Church, the larger Christian family, must also work harder to play a strong supportive role with its own, and it must reach out even more than ever to seek to influence for Christ the children of the unevangelized. Mission amongst children is an absolute essential for the local congregation. This surely is one of the most important services a local congregation can offer any community. Such Christian Education of youth must not be limited to Church School. Every possible area of contact with children ought to be utilized in mid-week groups and weekend gatherings.

In the matter of Church School and Sunday Worship what problems have we that could be met? The two have been split and over the past two generations it has created a problem in itself. The child, divorced systematically from his parents during their diet of worship, rarely comprehends the spiritual aspect of worship: he never has an opportunity to taste and see. Therefore all he has usually is dry intellectual content in the form of isolated Bible stories, arid, inadequate and misconceived theology. This is often enough to make him immune to the genuine thing. If the child is excluded from the banquet, how can he help being undernourished? If worship is no banquet, who is to blame? What we are contending for is worship as a family unit at as early an age as possible. If Church School should exist at all, it probably should follow worship and the whole family should participate in graded classes. An earlier hour of worship would be necessary and we would make better use of our Sunday mornings. A further benefit would be that members of congregations, particularly urban, would be able to come to know one another better, stronger ties, socially and spiritually would be built and the adults could find ways of expressing their faith in a very natural, consistent fashion. This strengthening could lead congregations into seeing the need for faith and action to be brought together in service to the community. It would also counter effectively the growing famine among our people in regard to the word of God.

The curriculum for our children and youth ought to be written so as to bring them face to face with Jesus Christ and commitment to him and from that point be developed to prepare the child for the constant sniping at Christianity which he will more and more have to face at an even earlier age. Real answers to real questions must be answered. Our youth must be equipped to wage war for their faith. They must not be left ignorant and defenceless with only feeling.

POVERTY

Many members of the Presbyterian Church in Canada are deeply aware of the extent to which poverty is a blight on the life and conscience of our nation.... A great amount of thought and talk has been generated, and indeed a great deal of willingness to participate in action that will begin to get at some of the solutions is becoming evident. This decade in Canadian history could well become a time of major "good news" for the poor.

While we are very conscious of the fact that a tremendous facet of the effort against poverty is the development of a consciousness of poverty and of means of combatting poverty on the local level, we also feel that there are broader approaches to be taken in the effort to alleviate and even eliminate poverty in Canada and throughout the world. Your Committee has become very conscious of the fact that there is no national outlet through which the willing and concerned energies of members of the Presbyterian Church in Canada can find expression. Even though we talk a lot about poverty, there is little opportunity for our members to express this concern through monetary contributions to national projects.

For this and other reasons, we are recommending that the Presbyterian Church in Canada make involvement in the Canadian Coalition for Development its major thrust in the effort to combat poverty in Canada.

The Canadian Coalition for Development:

In May, 1968, the Presbyterian Church in Canada participated, along with eleven other churches, the federal government and several provincial governments, in a national conference on "Christian Conscience and Poverty." At that conference, five hundred delegates decided that the widening of differences between rich and

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poor has become so marked that Christians personally and the Christian Church as an institution are called upon to make deep and rapid changes in their way of thinking and living.

Our denomination also participated with the other eleven churches throughout 1968 and 1969 on a practical strategy of unified action through which Canadian Christians could become participants in the war on poverty. As a result of this committee's work, the Canadian Council of Churches and the Canadian Catholic Conference joined in convening a Founding Forum for the Canadian Coalition For Development in Ottawa on March 13, 1970, at which our church was represented. Thus the Canadian Coalition for Development was launched as a new working partnership to speed up social justice in Canada and abroad through the united action of over thirty voluntary and intermediate organizations – churches, co-operatives, international foundations, native societies, trade unions, welfare organizations, and youth and citizens' groups.

The Canadian Coalition for Development works on the basis of a Statement of Intentions which is neither a constitution nor a statement of principles, but a statement of its spirit, objectives and flexible mode of operation. Some salient features of the Statement of Intentions are: –

1. The partners will work together to promote justice and combat poverty at all levels in the nation called Earth. Groups and individuals with a particular interest and competence in social developments, and which are in general agreement with this Statement, are invited to join this experiment in Canadian pluralism.
2. While respecting the various political tendencies in Canada, the Coalition intends to operate outside all partisan allegiances. Standing shoulder to shoulder with public agencies, the Coalition will attempt to complement their efforts in the broad field of special liberties and quality of life.
3. Organizations, groups and individuals participating in the Coalition believe that the gap between the rich and poor, with all its evil consequences, is one of mankind's most urgent problems. Human want in its many forms stifles personal development and cripples social progress.
4. By uniting resources, the Coalition will strive to become a new lever for the elimination of poverty at local, national and international levels. The Coalition will take special care to avoid duplication of effort which wastes human resources and energies. It will avoid competition with similar leagues operating at various levels.
5. The Coalition intends to initiate or support policies and actions designed to narrow the gap between the deprived and the privileged. It reserves the right to contest or object to public policies which it judges unacceptable, a ıd to propose alternative policies.
6. The Coalition looks for moral and material support from its working partners – personnel time, research finding, and "seed funds" required to carry out projects.
7. The Coalition will have an autonomous identity, initiating or supporting policies and actions on its own responsibility. Participating organizations will be free to support, contest or abstain concerning recommendations coming before the Coalition. When it initiates a policy or action, the Coalition may ask partners to endorse such a policy or action in a formal way. Participating groups may wish to recommend certain policies or actions to the Coalition.
8. At present, the Coalition is working on four priority issues – tax reform, support for citizen's groups, support for Canada's native peoples, and world development.
9. The structure of the Coalition is very simple.
   (i) – A General Assembly at least once a year.
   (ii) – An Executive.
   (iii) – Action Bureaux.

From the above, it becomes clear that full participation by the Presbyterian Church in the Canadian Coalition for Development would involve two major policy decisions: –

(a) That in our concern for the poor of Canada and the world, we are interested in and committed to an ecumenical co-operative approach.

(b) That in our concern for the poor of Canada and the world, we are interested in and committed to an approach that involves co-operation with secular agencies.

These kinds of decisions, of course, mean that we are allying ourselves with other churches and secular agencies, and that we are foregoing a uniquely Presbyterian approach, if there were such a possibility. To align ourselves with the Canadian Coalition For Development is to see that the elimination or alleviation of poverty depends on changing structures and not through charity as it is commonly understood and practised. The opportunity before us in this decade demands such an approach.

OLD AGE SECURITY

During the past year the Board of Evangelism and Social Action undertook a study of old age security at the request of Knox Church, Red Deer, Alberta and the Presbytery of Red Deer. They are concerned about "the plight of older citizens on limited incomes and their involvement in the spiralling cost of living and the inflationary trend of the dollar."

In 1971, the Old Age Security payments were increased to $80.00 per month to all pensioners, and the Guaranteed Income Supplement was raised from $31.83 to $95.00 ($47.50 each) per month for married couples who are both pensioners, and to $55.00 for individual pensioners, single or married. A couple with no other income now gets $255.00 per month as against $227.22, and an individual pensioner gets $135.00 a month as against the previous $113.61.

In Ontario, old age pensioners are asked to pay the premiums for both the Ontario Health Services Insurance Plan (medical) and Ontario Hospital Services Commission (hospital), but those who are unable to pay can apply to the Department of Family and Social Services for medical cards for both O.H.S.I.P. and O.H.S.C. which entitles them to the benefits of both services. In many provinces pensioners must pay for their own medicine. This is a great drain on the limited income of many pensioners. In some provinces, the municipality pays the cost of drugs for people on welfare and pensioners.

In 1970 in Ontario, the Department of Municipal Affairs initiated a "Supplementary Tax Assistance for the Elderly" "to elleviate the property tax burden for the thousands of elderly persons who receive the Federal Guaranteed Income Supplement." Each pensioner receiving any amount from the Guaranteed Income Supplement received $50 a year and can receive up to $50 more on application.

It would seem that governments are becoming aware of the financial difficulties of the aged by their increased exemptions, raising of levels under which further payments are made, "supplementary" assistance, and the availability in need of free hospital and medical cards in at least one province.

REV. ARTHUR J. GOWLAND, M.A.

The following was inscribed in the minutes of the Annual Meeting of the Board on Thursday, March 4, 1971: –

"The Board of Evangelism and Social Action would like to record its thanks to the Rev. Arthur J. Gowland, M.A. for his faithful and dedicated service to our church in his capacity as Secretary of our Board for fourteen years. In all his years of service he has been deeply committed to evangelism and sensitive to the need to translate the Faith into social action. His path has not been easy. But he has been persistent in the promotion of the Board's programs, devoted in his service to the Church's mission and utterly sincere in all his relationships throughout his long and worthy career. Not least of his achievements as a devoted servant to Jesus Christ includes the way in which the Board under his leadership brought home to the conscience of the church the importance of evangelism and social action. His work of developing the training materials in evangelism was an achievement in itself and these materials still stand as among the most comprehensive and helpful of the programs produced by any denomination."

RECOMMENDATIONS

Evangelism of Children (Acts and Proceedings, 1970, pages 303 to 307):

1. WHEREAS a good number of Presbyteries have responded helpfully to the paper "Evangelism of Children", and some of them have recommended consultation between the Board of Evangelism and Social Action, the Board of Christian Education and the Committee on Church Doctrine on the relationships between Baptism, Christian Nurture, and

WHEREAS a few Presbyteries have indicated their desire to have more time for the study of this paper,

THEREFORE, it is recommended that Presbyteries who have not done so be invited to submit comments to the Board of Evangelism and Social Action until October 31st, 1971, so that a revised paper, including theological and methodological aspects, can be submitted to the 98th General Assembly.

Declining Church Membership:

2. The following recommendations arise out of the paper "Declining Church Membership" which is printed in the body of this report: –

(a) WHEREAS there is an urgent need that priority be given in the church's life to Visitation Evangelism for commitment to Christ.

THEREFORE it is recommended that the approach to Visitation Evangelism as developed in the Training Program for Evangelism by the Board of Evangelism and Social Action be commended once again to the church and that the book "Evangelism Explosion" by Dr. D. James Kennedy be commended as a source book on Visiting for Commitment.

(b) That congregations be encouraged to have a special concern for youth and young adults in Visitation Evangelism.

(c) That General Assembly instruct Presbyteries to encourage and help congregations to organize themselves for meaningful Christian mission establishing short-term and long-term mission goals to this end, and that each congregation be required to give an account of its stewardship to the Presbytery at regular intervals.

(d) That the General Assembly instruct presbyteries to undertake before calls are issued a thorough review of the goals and objectives of vacant congregations, any problem areas in them, and the personnel needed to administer their life and work.

(e) That the General Assembly instruct presbyteries when establishing new congregations to assume an ongoing responsibility over them to insure that these congregations assume realistic financial obligations so that the community of believers will not be deflected from mission to the maintenance of buildings and a struggle for survival.

(f) That the General Assembly commend to ministers the pastoral institutes available for their continuing training.

(g) That the General Assembly's Audio Visual Committee be requested to study and to bring in a report to the next General Assembly regarding the availability of tapes of religious broadcasts (spot and feature length) for radio and television.

(h) That when Presbyteries are faced with the prospect of closing or amalgamating congregations, they be urged to weigh carefully what are the consequences of leaving an area without a Christian witness and consider what the long term needs of the area may be.

Taxation for Education:

3. WHEREAS farmers are assessed education taxes on the market value of their land, a policy which is discriminatory and works an excessive hardship.

THEREFORE it is recommended that the General Assembly urge the Provincial Governments to seek a more equitable way of taxing farmers for educational purposes, to save taxpayers' money by reducing administrative costs in county and municipal systems, and that when the need arises for new education centres that they be built as economically and functionally as possible.

Drugs:

4. (a) That the General Assembly go on record as believing it would not be in the public interest to legalize the distribution and possession of proscribed drugs, including cannabis.

(b) Nevertheless, being concerned about the severity of punishment that can befall young offenders under the present Narcotics Control Act, the General Assembly believes that consideration should be given to a separate law to deal with charges involving the possession of cannabis.

United Nations Sunday:

5. That the General Assembly remind sessions that Sunday, October 24th, 1971, is United Nations Sunday; that 1971 is the United Nations' International Year for Action to Combat Racism, and that they make use of materials to be provided by the Board of Evangelism and Social Action.

Old Age Security:

6. (a) That the General Assembly commend the Federal and Provincial Governments for their concern thus far for the plight of the aged and for their efforts to relieve their financial distress.

(b) That the General Assembly commend the Federal Government for the recent increase in the Old Age Supplementary Pension, but would urge that consideration be given to increasing the basic allowable income for maximum supplement for single pensioners from $24.00 per annum to $240.00 per annum, and that consideration be given to consultations with Provincial Governments whereby medicine, drugs and medical treatment be provided without charge for all receiving supplementary allowances.

(c) That the General Assembly urge Provincial Governments to give relief from the burden of educational tax to all old age pensioners owning property and on supplementary allowances where this is not now in effect.

(d) That the General Assembly ask Governments to take immediate steps to make their offices and services known to and easily reached by elderly people.

(e) That the General Assembly urge ministers to familiarize themselves with all the services available for elderly people in their communities so that they can advise them.

Canadian Coalition for Development:

7. (a) That the General Assembly make it a policy decision that involvement in the Canadian Coalition for Development be our church's major thrust in the effort to combat poverty in Canada.

(b) (i) That a Poverty Task Force be established within the Presbyterian Church in Canada in order that the concern and the expertise of several Boards of the Church may be co-ordinated to make more effective our church's concern for the poor of Canada and the world.

(ii) That the Task Force on Poverty be composed of three representatives from the Board of Evangelism and Social Action and one representative from the Board of Christian Education, the Board of Stewardship and Budget and the General Board of Missions, and that each Board name its own representatives or representative.

(c) That funds for the financial support of the Canadian Coalition for Development and the Task Force on Poverty be found by: –

(i) Having the Interchurch Aid, Refugee and World Service fund make provision for receiving funds for anti-poverty projects within Canada and abroad.

Secretary of the Board:

8. That the Assistant Secretary, Rev. W. A. Smith, be appointed Secretary of the Board of Evangelism and Social Action, effective September 7, 1971.

REPLIES TO OVERTURES

OVERTURE FROM THE SYNOD OF MANITOBA AND NORTH-WESTERN ONTARIO RE:–"THE RIGHT OF SILENCE AND PRIVILEGED COMMUNICATIONS"

(Acts and Proceedings, 1969, page 654).

The text of the overture is: –

"WHEREAS, there is at present in the various provinces of Canada, no common legal standard with respect to the "right to silence", so far as "Protestant" clergymen are concerned and

WHEREAS, there is no clear interpretation by the courts as to what constitutes "the right to silence", nor what constitutes "privileged communications" given to clergymen of the "Protestant" faith, and

WHEREAS, there is an ever-expanding field of pastoral counselling in which clergymen, psychiatrists and other specialists are involved, and

WHEREAS, unless this whole area of confidence is duly protected by Statute Law or by other satisfactory means, the work of clergymen, psychiatrists, etc., is and will continue to be seriously handicapped,

THEREFORE, the Synod of Manitoba and Northwestern Ontario humbly overtures the General Assembly of The Presbyterian Church in Canada, that a full study of this question be made by a Board or Committee of the General Assembly at the earliest possible moment, with a view to having standard legislation in Canada and in the Provinces of Canada; or that they do otherwise for this purpose what to their wisdom seems best."

An interesting comment on the situation is made in the "Report of the Canadian Committee on Corrections" (March 31, 1969). On pages 177 and 178 the passage states that lawyers have been traditionally granted the right of privilege, by which they are not to disclose, without their client's permission, matters which have been communicated to them in their capacity as lawyers. There are limits to this right, since it is not extended to matters which a lawyer becomes aware of otherwise than in his capacity as lawyer, nor to knowledge he may have concerning his client's intention to commit a crime in the future. The passage goes on to say: – "In some jurisdictions in Canada, a similar privilege is extended to the relationship of spiritual adviser and parishioner and such provincial privilege has been held to apply only to civil cases but it is thought unlikely that any Canadian Court, even in a criminal matter, would hold in contempt a clergyman of a recognized religion who claimed to be bound to silence in his capacity as spiritual adviser." It would appear to be desirable that this matter be settled by an amendment to the Canada Evidence Act with ancillary legislation in the provinces.

Recommendation

9. That the overture be granted in the following terms: –

That the General Assembly recommend to the Government of Canada that the Canada Evidence Act be amended so as to grant the right of silence in the courts of law to clergymen of recognized religions, and the criteria of privileged communication be the same for ministers of religion as for lawyers. It is recommended that the criterion for "a minister of recognized religion" be the same as that which applied to ministers of religion authorized to solemnize marriages. It is further recommended that ancillary legislation be enacted in the several provinces.

OVERTURE 13/70 FROM THE PRESBYTERY OF HALIFAX AND LUNENBURG RE: PROTEST OF APPOINTMENT OF AMBASSADOR TO THE VATICAN

The text of the Overture is: –

"WHEREAS, the General Assembly, along with representative bodies of other communions, protested the appointment by the Canadian Government of an Ambassador to the Vatican, and

WHEREAS, it has been publicly acknowledged that the representations received by the government on this issue by the larger part opposed to the appointment has been made, and

WHEREAS, this is tantamount, or nearly so, to the establishment of a particular religious body with special privileges.

THEREFORE, we humbly overture the General Assembly to continue the protest, if possible, in common with other communions, and seek to have the appointment of the said ambassador cancelled, or to do otherwise for this object whatever the Assembly in its wisdom shall determine."

Recommendation:

10. The Board of Evangelism and Social Action recommends that the prayer of the Overture be not granted. Our reply is as follows: –

(a) We regret the apparent lack of attention given by the Government of Canada to representations made by the Churches when the Government first announced its intention to appoint an Ambassador to the Vatican.

(b) We still question the value to Canada of such an appointment.

(c) However, we believe that the time for protest is now past, and that, therefore, such a protest would serve no useful purpose.

OVERTURE # 26, 1970– PRESBYTERY OF TEMISKAMING RE: EXPLOITATION OF SEX AND VIOLENCE

The text of the Overture is: –

"WHEREAS, the exploitation of sex and violence has increased to an alarming degree, in the past few years, in the motion pictures shown in our theatres, and

WHEREAS, the majority of patrons of the motion picture theatres are young people, and

WHEREAS, we believe that such pictures are detrimental to the moral stability of our society, and

WHEREAS, it is our Christian responsibility to express our concern about this situation,

THEREFORE, the Presbytery of Temiskaming humbly overtures the Venerable the 96th General Assembly of the Presbyterian Church in Canada to express deep concern to the motion picture producers, and to the Government authorities responsible for such matters or to do otherwise as in its wisdom it deems best."

Recommendation:

11. The Board of Evangelism and Social Action recommends that the prayer of the Overture be granted as follows: –

This Overture asks the General Assembly to make known its concern with regard to "the exploitation of sex and violence to two groups, namely: – (1) Motion picture producers; and (2) Governments."

To begin with, we would reaffirm decisions made by other General Assemblies:

1. Recommendation adopted by the 90th General Assembly (1968): –

"While recognizing how difficult it is to define obscenity, and while not desiring unduly to restrict the reading of responsible adults, the General Assembly passed the following resolutions: –

(a) "That the Government of Canada be commended for the law which forbids the 'publication, distribution or circulation' of 'any obscene matter, picture, model,

phonograph record or other thing whatsoever . . . ' and urge the more rigid enforcement of the law with regard to lewd, suggestive pictures on the covers of all books."

(b) "That the people of the Presbyterian Church in Canada take more seriously the responsibility for the truth of God's Word with regard to sex, so that all our people will have a healthy attitude to sex."

(c) "That the people of the Presbyterian Church in Canada be urged to set an example by refusing to buy this kind of literature, and support all booksellers who desire to eliminate this kind of literature from the shelves of their stores."

2. Recommendation adopted by the 95th General Assembly (1969): –

Violence:

"We believe that physical violence is neither a proper expression of protest nor a proper response to protest.

"We believe that those in places of power and responsibility who reject or neglect the just aspirations of others and thereby provoke them to physical violence are themselves guilty of violence against human personhood.

"In the Declaration of Faith Concerning Church and Nation our Church recognizes that there may be occasions when the only remedy for tyranny whether political, economic or ecclesiastical, is rebellion. In such circumstances all Christians are obligated to be obedient to Christ, to be agents of reconciliation, 'bearing public witness to the absolute Lordship of Jesus Christ and to the freedom of all men in him.' (Declaration of Faith Concerning Church and Nation).

"We condemn those who use such occasions to satisfy their greed and lust for power, and also those who resort to brutality in the name of law and order."

These recommendations also apply to the motion pictures shown in our theatres.

However, while it is imperative that the Church express its deep concern about this situation to these groups, it is also necessary to point out that the motion picture industry and Government are not the only ones responsible for this state of affairs. President Nixon's comments are worthy of note, namely: – "When indecent books no longer find a market, when pornographic films can no longer draw an audience, when obscene plays open to empty houses, then the tide will turn. Government can maintain dikes against obscenity but only people can turn back the tide." Laws can only be enforced when they have the backing of the people of our communities and churches.

There is also an urgent need that parents help their children to develop healthy attitudes to sex. A bibliography of pamphlets and books for this purpose is available from the Board of Evangelism and Social Action.

So while recognizing how difficult it is to define obscenity, and appreciating the great value of the theatre as a source of entertainment and education, we recommend as follows: –

Recommendations:

12. (a) That the General Assembly request the Vanier Institute to make a study of the social consequences of the exploitation of sex and violence in the mass media.

(b) That the General Assembly ask the people of the Presbyterian Church in Canada to study the Scriptures and specific literature available from the Board of Evangelism and Social Action with a view to establishing a proper attitude to sex and violence among young and old.

(c) That the General Assembly encourage the people of the Presbyterian Church in Canada to make the most careful choice of the movies they view in the theatres in keeping with the Christian style of life.

(d) That the General Assembly inform the Government of Canada that we view with grave concern the use of public funds for the production of Canadian movies exploiting violence, immorality and sex, e.g. loans and grants from the Canadian Film Development Corporation, a Federal Government Agency, for the production of pictures such as Valerie, L'Initiation, Heads and Tails.

A. K. CAMPBELL,
Chairman.

A. J. GOWLAND,
Secretary.

REPORT OF THE NATIONAL COMMITTEE OF PRESBYTERIAN MEN

To the Venerable the 97th General Assembly:

A most encouraging trend in the work among men of the church during the past year has been the growing number of conferences and other events planned at presbytery and congregational levels.

There is strong evidence that men who have attended National Conferences are giving leadership in planning and organizing presbytery events such as breakfast meetings, rallies, Renewal-Action Seminars and other gatherings, as well as giving leadership in congregational life. During the fall and winter months National Committee members are engaged in these activities practically every week-end. There is a growing number of week night events also.

These activities are all directed toward spiritual renewal and the effective participation of Christian men in to-day's world.

The Leadership Training program continues to be active across the church. A total of 1345 men are at present on the roll of those who have received this training. Laity Sunday was promoted by the committee with emphasis on the church's 1970-71 theme "Get the Word Around". The study book which was prepared jointly by the Program Boards of the church and the W.M.S., was used as a basis for study under the heading "People Get the Word Around – Study – Plan – Act". A sample copy was sent to each congregation and extra copies made available upon request.

National Conferences 1970

Conferences were held at Truro, N.S., Peterborough, Ontario, and Banff, Alberta, on the theme "Get the Word Around". The theme speaker, the Rev. Dr. Ian Rennie, Minister of Fairview Presbyterian Church, Vancouver, delivered three outstanding addresses at each location on the subjects "What do we mean by the Word", "The Word in Action" and "Living the Word". These Spirit-filled addresses were followed by the practical application of "Getting the Word Around" by having the men at the conferences call at local homes to present a copy of John's Gospel in the "Good News for Modern Man" translation. They made 600 calls at Truro and an equal number at Banff. At Peterborough the men called at 1800 homes. A card was left with the people visited introducing the name of the Presbyterian Church in their area and its minister, inviting them to attend the services if they had no church home. This activity resulted in several of the men launching similar visitations in their home communities.

Literature and Tape Recordings

During the year a Guide Book for Presbytery Men's-Work Committees was issued and the pamphlet "Speak Out Men of the Church" was reprinted. Another pamphlet, 'PM What's It All About?" was revised and also reprinted. Tape recordings on reels and cassettes of the three addresses given by Dr. Ian Rennie at the 1970 Men's Conferences were made available. Also, for discussion purposes, short excerpts of the addresses were made available on tape, along with a guide. This brings to six the number of PM Discussion Tape Recordings that have been produced. A booklet entitled "Group Discussion Starters" was compiled listing the recordings of conference addresses from the beginning of the men's movement in 1957. Films, film strips and books suitable for discussion purposes were also listed.

Special PM Conference Account

A balance of $634.59 remained in the Special Conference Account as of December 31, 1970. A copy of the Auditor's Statement has been presented to the Comptroller's Office.

National Committee Membership 1971

Honourary Chairman.....	W. B. Cross, Nobleton, Ont.
Chairman.....	Frank J. Whilsmith, Willowdale, Ont.
Synod of Atlantic Provinces.....	Sydney Jones, Baddeck, N.S.

Synod of Montreal-Ottawa	Rodger Hooper, Ottawa, Ontario.
Synod of Toronto-Kingston	Alex M. Deans, Toronto
	Douglas Stephens, Downsview, Ont.
	Bruce B. Upshall, Toronto
	J. Clarke Moon, Etobicoke, Ont.
Synod of Hamilton-London	James G. Laing, Hamilton (Vice Chairman)
	H. Penman Smith, Burlington, Ont.
Synod of Manitoba & N.W. Ont.	Dr. John D. Mundie, Winnipeg, Man.
Synod of Saskatchewan	James Taylor, Swift Current, Sask.
Synod of Alberta	Walter E. Buchan, Calgary, Alta.
Synod of British Columbia	Roderick Douglas, Trail, B.C.
Board of E. & S. A.	Chairman
	Secretaries

Members by Correspondence – Synod E. & S. A. Conveners; Synod Men's-Work Committee Chairmen; Representatives of Board of Christian Education; Board of Missions; Board of Stewardship; The Presbyterian Record; Audio-Visual Committee.

Staff Members – Director – Roy A. Hamilton; Assistant – George Fernie; Office Secretary – Herman R. McLean.

National Committee Structural Change

In the interest of efficiency and to provide a better means of communication in the various areas of the church, a fourteen man executive committee has been appointed as shown above. It will be noted that Synod E. & S.A. Conveners and Men's-Work Committee Chairmen plus representatives of the boards and committees of the church, are now members by correspondence.

To ensure that all areas of the church have a voice in making plans for men's work, a staff member will arrange to meet with the Synod Men's – Work Committee each year preceding the annual meeting of the National Committee. A meeting of the Synod Conveners of Evangelism and Social Action will be held at the time of the Annual Board Meeting.

Youth Consultation

The National Committee has given special emphasis to including young men in its work for several years. The youth representatives on our committee have kept us informed regarding a Consultation for Representatives of the Youth of the Church, being held in September under the Board of Christian Education. The National Committee of Presbyterian Men is participating in this by sponsoring a young man from each synod.

RECOMMENDATIONS

1. That Laity Sunday be observed October 17, 1971, or some more suitable date if this conflicts with local plans.
2. That, in view of the response and vitality already evident in such events, men of our church, with others, be encouraged to sponsor breakfasts, dinners, rallies and other events for mutual encouragement, training and inspiration.
3. That the greater use of study and discussion fellowship groups be encouraged within congregations and beyond, using the resources and personnel already available in our church.
4. That the Committee to Co-ordinate Centennial Celebrations be asked to make provision for a special emphasis of Preaching and Visitation Evangelism throughout our church during our Centennial Year.
5. That Sessions and Presbyteries be urged to seek out suitable men to participate in the development and encouragement of the local men's work programs of our church.

FRANK J. WHELSMITH,
Chairman.

ROY A. HAMILTON,
Director.

BOARD OF CHRISTIAN EDUCATION

To the Venerable, the 97th General Assembly:

THE GOAL OF EDUCATION

What is the goal of education in the Church? There has been an hiatus between theory and practice. In theory our Church has been speaking about education for the whole church from the nursery until the very end of life. In practice the congregations still tend to think of Christian Education primarily in terms of about twelve years in the "Sunday School System" followed by communicants' class as the end product.

Our problem is not simply one of bringing our practice more in line with our theory but of developing further our theory in line with the kind of Christian maturity indicated in Colossians 1 for the individual and Ephesians 4 for the group. Then Church Education would have its primary focus on the maturing of individuals and congregations in Christ as a life-long process. The result should be Christians who exemplify in their living a growing faith as they relate to people and make decisions about the problems and issues of life, and who are able to express in contemporary language what they believe and why.

When congregations begin to see the vast possibilities of what the Spirit of God wants to do and can do in their local situation, significant education begins; existing structures may be re-vitalized and extended to promote the educational task. Or, new experiments may be embarked on. A third possibility would be a combination of these two.

In this development it is imperative to recover the family unit as the primary educating unit, so that the parents and children grow together. This is very challenging in view of the general breakdown of the family, the trends toward new ways of defining "family", and the partial displacement of family influence by television. A second feature in the local situation should be the development of small groups for study, discussion and action. Then "going to church" or "sending the children to Sunday School" will no longer be simply a "duty" to be fulfilled. Rather, involvement in the church will be an ongoing process in which the participants will demand a realistic faith that produces results in the world of every day. Whatever structures are necessary to accomplish this will have to be studied seriously and implemented prayerfully and courageously by congregations.

SPIRIT OF EXPERIMENTATION

The Board of Christian Education is increasingly aware of extensive experimentation throughout our Church in the area of Church Education. This is an encouraging sign.

While there is no virtue in change simply for the sake of change, the willingness to try new ways for more effective results is essential.

Some congregations have tended to experiment along traditional lines, gradually modifying old forms. Other congregations have broken with the past more sharply and ventured out with considerable risk. There is need that such experimentation be more generally shared and carefully evaluated in each local situation. The Board of Christian Education might become a channel through which such experimentation can be shared more widely and become a stimulus and inspiration to others.

LEADERSHIP FOR THE FUTURE

Programs are as effective as the people in them and the leaders who guide them. No change of structure will go very far without adequate leadership. The day of the "volunteer" Sunday School teacher may be past, in the sense that we should no longer be satisfied with "getting" whoever will volunteer or whoever has been a teacher in the past. Teachers should be carefully selected and "called".

If education in the church is to be effective, those who teach or give leadership, whether to children, young people or adults, must be equipped for their task. Teacher training and leadership development are increasingly essential and each congregation should be encouraged to find effective ways of equipping these people.

One of the most effective ways of developing teacher competence is through the Instroteach program, providing increased awareness of the learning process and an objective means of self-evaluation. Six introductory workshops have been conducted in Canada this year. The result has been enthusiastic teachers, improved teaching, and follow-up training events.

There are increasing numbers of programs for ministers and lay people available across the church and if they are not yet developed Synod Committees of Christian Education may be contacted to inaugurate the same. This is a priority item as far as the Board of Christian Education is concerned.

DEPLOYING OF STAFF

Since 1965 the Board has been emphasizing the need to train leaders for "quality education". In 1968 the 94th General Assembly approved the principle of local responsibility in selecting resources for Christian Education.

Such selection requires:

focussing on purpose
determining needs
setting goals
establishing objectives.

Only then can the resources of personnel, materials and media be selected for accomplishing objectives. Theological and educational criteria are needed as a basis for selection. This calls for skills at the local level previously exercised largely by national staff and committees.

Providing support for this requires decentralization of resources. The national staff of the Board was reduced by two persons and their salaries are being made available to synods for training and developing key leaders within presbyteries who might assist congregations. Approximately three hundred people have received training either in Canada or in the United States for this purpose.

Consideration is being given to the use of Consultants in Education for special tasks in meeting regional needs. In 1970 the Synod of Toronto and Kingston had the services of an Educational Adviser for ten months. The Synod of the Atlantic Provinces released a local pastor for approximately a six-week period to develop boys' work within the synod. They are planning to double this effort in 1971. Grants from the Board of Christian Education are thus enabling local area groups to meet specific needs.

There is some initiating of ideas and programs through the national offices. However, it is most important to stress that the *resources of the Board, including financial grants and Board staff, are assigned primarily in response to local initiative.*

Where congregations or presbyteries show concern and a readiness for action, the people and funds will be made available as far as possible.

AREA CONSULTATIONS

To assist the synods and presbyteries in planning for "quality education", and to plan support for this with staff and funds, the Board sponsored four Area Consultations in April and May, 1971. These explored the needs and concerns according to the areas, facilitated the setting of goals and objectives, examined the needs for and effective use of resource persons on the field, and sought ways of planning and working effectively on a regional basis. Over one hundred key persons responsible for Church Education took part in these Consultations, including representatives of the Women's Missionary Society (W.D.), the Woman's Missionary Society (E.D.), Home Missions and Church Extension.

FUNCTIONAL SERVICES

In 1970 the Board reported to the 96th General Assembly that our changed society, the principle of local responsibility, and the focus on "people development" required a functional approach to Church Education. The Assembly approved the Board's proposals for organizing by functional services rather than "program" areas and authorized the appointment of the necessary staff. Re-organization and staffing have been completed and the Presbytery of East Toronto conducted a Service of Recognition and Commitment on March 9. The following defines the services the Board is now able to provide.

PLANNING AND DEVELOPMENT

Providing planning assistance for

(a) Identifying needs, opportunities and responsibilities.
(b) Determining educational goals for meeting specific needs and undertaking specific tasks at every level.

Dr. Albert E. Bailey, Senior Educational Consultant, has primary responsibility for this area.

DEVELOPING LEADERSHIP

Providing training opportunities for developing the conditions and skills needed for effective learning and action.

Miss Helen Tetley, Consultant in Leadership Development, and Miss Mabel Booth, Consultant in Elementary Education, have primary responsibility in this area.

PROGRAMMING

Providing assistance and support in developing learning procedures and experiences for achieving goals.

All of the members of the staff are prepared to provide assistance in support of present programs and the development of new programming when adequate planning and development of leadership has taken place.

RECOMMENDING RESOURCES

Recommending a variety of resources for learning and action to undergird the programs.

The Reverend Donald H. Powell, who has been appointed to the position of Executive Assistant, will co-ordinate the recommending of resources in consultation with the other members of the staff.

DEVELOPING CAMPUS MINISTRY

Providing support for ecumenical Christian ministry on university campuses.

The Reverend Ronald D. Mulchey is Consultant in Church and University.

CO-OPERATING

Co-operating with other Boards and Committees in particular areas of responsibility where educational principles and skills are helpful.

ORGANIZATION AND PLANNING

Throughout the year the Board of Christian Education has co-operated with the Organization and Planning Committee in its considerations for unifying services to congregations. All of the new staff appointments to the Board are *interim* appointments pending the larger re-organization. At the same time, the functional pattern to which the Board is now geared provides the basis for an educational support unit which can be fitted into any unified structure.

TEAM FOR YOUTH MINISTRY

The 96th General Assembly directed the Board of Christian Education to develop a 'Team for Youth Ministry' as a pilot project for a three year term, with directions to apply to the National Development Fund for the financial support. The Team was to be comprised of three field workers and it was estimated that approximately $35,000 would be required for the initial year.

A special planning committee of the Board with a majority of young adults in its membership has developed the proposal for this project and has submitted it to the National Development Fund Allocations Committee. While the final response has not been given at the time of writing, it has been indicated that this project will likely be limited to two employed persons and that the finances to be made available will place severe limitations on the project. The Board has advertised in the *Presbyterian Record* for a suitable Co-ordinator for the project and it is hoped that such a person will be appointed by the beginning of Summer.

P.Y.P.S. COUNCIL AND YOUNG ADULT CONSULTATION

A major step in the development of youth and young adult ministry is a National P.Y.P.S. Council and Young Adult Consultation taking place in September of this year. The Consultation will develop and define the 'Team for Youth Ministry' project. It is hoped that it will develop guidelines for the future of youth and young adult ministry in The Presbyterian Church.

Specifically, the Consultation and the National P.Y.P.S. Council is being asked to study matters relating to Overture #37 from the Presbytery of London to the 95th General Assembly. These matters have been the subject of study throughout young people's groups of our church during the last few years and were considered by the Young Adult Observers to the 96th General Assembly. Their recommendations are also being fed into the Consultation in September and it is anticipated that the National P.Y.P.S. Council will take whatever official action is required in the light of the Consultation. A full report, with recommendations, will be presented to the 98th General Assembly.

THE COMMITTEE ON THE CHURCH AND THE UNIVERSITY

During the year the Committee on the Church and the University met and discussed the current campus mood in an attempt to understand how the church might best minister to the real needs of today's university community.

It was generally felt that the widespread quiet that exists on university campuses today cannot be interpreted as a laying to rest of the issues that generally disrupted campus-life in recent years. Rather, the quiet seems to reflect, on the one hand, a growing concern among students with the crisis in job opportunities for university graduates, and, on the other hand, a sense of despair at being able to change significantly the institutions and society of which they are part. One experienced university chaplain described despair as 'frozen rage'—it may look like quietness but under the surface there is ferment.

Ministry in this context requires the proclamation of hope. The source of that hope is the Son of Man. The task of the Church is to make that known.

The committee reviewed the variety of ways in which our church attempts to articulate and demonstrate that hope.

By building community

Presbyterian Residence, Saskatoon, The Rev. Dr. R. A. Davidson, Acting Dean.
St. Andrew's Hall, Vancouver, The Rev. Dr. John Ross, Dean and Chaplain to U.B.C.
Presbyterian College Residence, Montreal
Ewart College Residence, Toronto
Knox College Residence, Toronto

By participating in ecumenical ministries

Carleton University, Ottawa
University of Saskatchewan, Regina
University of Prince Edward Island, Charlottetown.

By supporting student movements

Inter-Varsity Christian Fellowship
Student Christian Movement

By providing a Consultant in Church and University

During the past year the Consultant has visited and participated in a variety of meetings and discussions at the following universities:

Dalhousie	McMaster University
Mount Allison	Brock University
Universite de Moncton	University of Waterloo
University of New Brunswick	University of Windsor
University of Prince Edward Island	University of Saskatchewan, Saskatoon
Laval	University of Saskatchewan, Regina
McGill	University of Manitoba
Carleton	University of Winnipeg
University of Toronto	University of Alberta, Edmonton
York University	University of British Columbia.

Since our church is committed to working ecumenically, wherever possible, in its approach to the university, and since the Anglican and United Churches are following a similar policy, the committee approved in principle a proposal designed to permit a closer working relationship among these three churches in the national administration of joint projects in campus ministry. The Executive has been empowered to work out the details of this informal, working relationship, and to authorize its Consultant to serve as Secretary of a Joint Committee on Campus Ministry.

Since its inception, the committee has functioned as a sub-committee of the Board of Christian Education, albeit with a fair amount of independence within the limits of a defined budget. From time to time, however, both the Committee and the Board have wondered about the possibility of the committee achieving independent status as a standing committee of General Assembly. At last year's annual meeting, it was decided to discuss this whole question with the Organization and Planning Committee. These discussions have begun and they will continue for one more year before any recommendation is put forward.

The Assembly should know that three persons who have served faithfully as members of the committee and have made many significant contributions to its work over the years, submitted their resignations to this year's meeting. Professor George Sinclair, Professor James Thompson, and Dr. Jean Cruvellier will be greatly missed; they received the sincere thanks of the Committee for their efforts on its behalf.

Professor James Farris was elected Chairman of the Committee with the expectation that he might serve in this capacity for a two-year term.

For some time, the Committee has been deeply interested in the work done by Dr. Jean Cruvellier in his relationship with French-speaking students at Laval University. Cognizant of the fact that Dr. Cruvellier would be retiring to France in 1971, the Committee named a small sub-committee at its 1970 annual meeting to consider the question of how our church might best provide a ministry among French-speaking students. As a result of consultation with General Assembly's Special Committee on French Work, the sub-committee recommended to this year's annual meeting that no full-time appointment be made to work among French-speaking students but that consultations be held with the Home Missions Section of the General Board of Missions with a view to finding a suitable successor to Dr. Cruvellier with the understanding that the new appointee would have responsibilities in both congregational and university ministry.

It should finally be noted that the Committee approved a statement of guidelines it will use in making grants to Presbyteries in support of joint appointments to campus ministry. The text of the statement follows:

Guidelines for Grants

The Committee on the Church and the University will consider applications from Presbyteries for grants to be used in support of joint-appointments to campus ministry.

Ordinarily, the following Guidelines will be used in making such grants:

1. A local, ecumenical structure should exist.
2. Each application for a grant must be accompanied by the following documentation:
   (a) a statement of purpose and a description of the project for which a grant is sought.
   (b) a statement of the proposed budget of receipts and expenditures of the project.
   (c) an evaluation of the project if it was undertaken in the previous year.
3. Financial Involvement in the project should be on a pro-rated basis.
4. There must be some local Presbyterian participation in the financing of the project.

RECOMMENDATION

RECOMMENDATION 1

That this General Assembly accept a report of progress with respect to Overture No. 37 from the Presbytery of London to the 95th General Assembly with the Board of Christian Education to report to the 98th General Assembly with specific recommendations arising from the Young Adult Consultation and P.Y.P.S. Council in September, 1971.

Respectfully submitted,

B. H. McNEEL,
Chairman.

A. E. BAILEY,
Senior Educational Consultant.

COMMITTEE ON INTERNATIONAL AFFAIRS

To the Venerable The 97th General Assembly:

Your Committee is represented on and works with the International Affairs Committee of the Canadian Council of Churches. We take action with the Canadian Council, as well as co-operating in agreed study sessions with them. Messages, for example, were sent to the Ambassadors of the Soviet Union and Spain and to the Prime Minister and Secretary of State for External Affairs regarding the Leningrad and Basque trials.

Further, we participated in a Churchman's Seminar on the Government's Paper on Canadian Foreign Policy, at which the Honourable Mitchell Sharp was present to tell us accurately and clearly what the government is attempting to accomplish, and inviting our comments on their proposals and actions.

Although as a Committee we feel able to contribute more fully in areas of the world where we have our traditional fields, as in Nigeria, we are also involved in studies on the Middle East, Southern Africa, and Latin America.

In addition to our liasion with the Canadian Council, we have also shared with you pamphlets for your continuing study and interest. The six booklets prepared by the government on Canadian Foreign Policy and a booklet on the Middle East, prepared in part by two persons of our denomination who were on the fact-finding mission, were recommended to you.

RECOMMENDATION

1. That the General Assembly approve a budget for $500.00 for the work of this Committee.

Respectfully submitted,

D. G. NEIL,
Chairman

E. H. JOHNSON,
Secretary

THE COMMITTEE ON INTER-CHURCH AID, REFUGEE AND WORLD SERVICE

As a framework for our report on the year 1970, we would like to answer some of the questions about our committee's work that were raised during the first two days of last year's Assembly and on other occasions.

Does the committee act quickly when there is a disaster?

When sufficient information is available from reliable sources, the committee or its executive act promptly either by meeting or by telephone consultation. During 1970 there was an earthquake in Peru and a cyclone and tidal wave in East Pakistan. Our committee forwarded $5,500 for relief in these two diaster areas, where some had been made homeless, others threatened by disease and disruption of agriculture.

Sometimes there is a delay in getting information as to the extent and type of help needed, and sometimes there is uncertainty about the availability of competent personnel to administer relief funds. In Hungary and Romania there were flash floods in the spring of 1970, but because these were Iron Curtain countries, adequate information was lacking until early fall, when $2,000 was forwarded to aid the homeless, the resumption of agriculture and restoration of church property.

Do the relatively small gifts from our Church make much difference in the light of such great needs?

Fortunately for a denomination of our size we are able through the World Council of Churches' Division of Inter-Church Aid (DICARWS) and the World Alliance of Reformed Churches to see our donations harnessed along with others for relief and rehabilitation in many areas. In 1970 we remitted $17,000 to DICARWS and $5000 to the latter for aid through the Presbyterian family of churches in the world.

In some cases gifts from churches are co-ordinated with those of other voluntary relief agencies. In 1970 we made a grant of $700 to the Early School Leavers' project in Guyana, sponsored by the Y.W.C.A. with support from DICARWS. This is designed to prepare girls who have dropped out of school early because of learning difficulties or poor home situation to take a useful and satisfying role in that new nation. Looking ahead, we are hopeful for increasing co-ordination with government development grants and other assistance. Along with other Canadian churches in 1971 we are supporting four development projects approved by DICARWS, with the anticipation that our federal government through its International Development Agency (CIDA) will contribute dollar for dollar.

It is neither possible nor responsible for Christian people to leave all diaster relief and development aid for governments to do. In turbulent political climates and with the rising self-consciousness of many new nations, it is sometimes only help from the churches and the voluntary agencies that is acceptable. Moreover, as Christians we surely need to share in co-operative programmes of relief and development for other peoples not only out of compassion but in the name of justice and brotherhood.

Why is there a special appeal for Inter-Church Aid rather than an allotment within the General Assembly's Budget?

This is partly a matter of planning. The Assembly's Budget is based on estimates of requirements of boards and committees prepared initially two years in advance. There are no general funds for emergencies or other purposes, and our committee is quite unable to anticipate what needs may arise.

Moreover, when there is a disaster situation or a need calling for massive development aid, most church people surely expect to make a special expression of their Christian concern. Their gift then is over and above their support of their local church and of the regular work of the General Assembly and its boards.

Why don't we hear more about Inter-Church Aid and its needs?

This is a question we are unable to answer. Since the annual appeal for Inter-Church Aid is authorized by the General Assembly, it is the responsibility of every Session to consider the time and manner of making the appeal in the local congregation. Early in the year there is a mailing to every minister including a poster, brochure, church bulletin and envelopes, along with ordering instructions. In 1970 for the first time there was a joint appeal for relief and development by four Canadian denominations, sharing a common theme, promotional materials and releases to the mass media. Throughout the year there are articles and news items in The Presbyterian Record and The Glad Tidings.

Is there still a need for relief and rehabilitation in Nigeria?

One reliable report in the fall of 1970 indicated that a million people were totally dependent on relief agencies. These were mainly orphans, crippled, soldiers and others not yet relocated since the civil strife. We remitted a total of $32,295 in 1970 for relief and rehabilitation, including agricultural, educational and medical assistance. Aid was given also to native church workers, some of whom have lost homes, belongings and books, and for basic repairs to church buildings damaged during hostilities. Since 1968 Inter-Church Aid has forwarded nearly $300,000 to Nigeria.

Shouldn't our aid be more than hand-outs in emergencies? Shouldn't we help other peoples to help themselves through long-range solutions?

Of course the first essential for development is survival. Whenever natural disasters or civil disorders occur, there is a need for relief that is a life and death matter for thousands.

But if some nations are to move beyond a mere borderline existence in the future, there is need of help in developing both the peoples and the economic potentials of their lands. Development funds through DICARWS and other agencies go to such projects as well-drilling programs, road-building, inoculation clinics, educational supplies, family planning centres and improved agricultural techniques.

Through the Alliance of Reformed Churches our support was given to the Waldensian Church in Italy in its project of providing schools and institutes in areas where the rate of illiteracy is still high. Our donations also enabled a gift to pastors in a country behind the iron curtain where the stipends are regulated by the state and have not increased during the past 25 years.

Is aid given only to relieve physical distress?

Believing that human need goes deeper than hunger, lack of housing or disease, our committee feels it necessary to strengthen the other churches around the world for their witness and service. This is not for the sake of maintaining the church's existence as an institution, but for the survival of faith and meaning in life. Through DICARWS and the Reformed Alliance we have aided a number of minority churches behind the iron curtain and in "the third world".

What happens if ther is a disaster in Canada? Does the committee do anything?

Up to now the committee has limited itself to needs in other countries, but during 1970 reconsidered its scope. Since we believe that Christian concern should not be confined by any national boundary, either outward or inward, and since there has been no other committee regularly responding to disasters within Canada, we have decided that from now on we should include emergency relief within Canada in the scope of our concern and activities.

Can gifts to Inter-Church Aid be earmarked for specific areas or purposes?

Earmarked gifts are always welcome, and are forwarded as quickly as possible. Gifts sent simply to Inter-Church Aid (General Fund) enable our committee to meet our allocations to DICARWS and the Alliance of Reformed Churches, as well as to respond to needs that may be not so widely publicized in the mass media.

What about support for development projects in Canada?

Up to this year we have not included these in our scope of activities, but from now on we are prepared to receive and forward contributions for specific anti-poverty and development projects in Canada.

Why are some of the committee's remittances so small when needs are so great?

We are limited by the contributions of congregations and individuals in our denomination. We do recognize, however, an increasing concern among our people, and are pleased to report an increase of $1,749 in gifts to our General Fund.

At the same time we would point out that in the United Presbyterian Church, U.S.A. a minimum goal of five dollars per member is suggested for this same purpose. This is over fifteen times the rate of our people's gifts in 1970 to Inter-Church Aid. Surely we are able in the current year to make a more generous response.

RECOMMENDATION

That the General Assembly authorize the annual special pre-Easter appeal in 1972 for the work of Inter-Church Aid, Refugee and World Service and request all ministers and Kirk-Sessions to encourage and foster the support of their congregations.

E. F. DUTCHER,
Convener.

W. I. MCELWAIN,
Secretary.

THE COMMITTEE TO ADVISE WITH THE MODERATOR

To the Venerable the 97th General Assembly:

The Reverend Dillwyn T. Evans, B.A., B.D., D.D., was elected Moderator of the 96th General Assembly of the Presbyterian Church in Canada meeting in the Presbyterian Church of St. David, Halifax, Nova Scotia, on June 7, 1970.

Through the wholehearted cooperation of Thornhill Presbyterian Church, Dr. Evans was released from all congregational responsibilities during his Moderatorial year, with the exception of two weeks at Christmas and two weeks at Easter, so that he was able to spend the entire year on itinerary throughout the church in carrying out his Moderatorial duties. He expressed the desire to visit smaller centres and small congregations and out-of-the-way places that normally did not have the opportunity to receive a visit from the Moderator of a General Assembly. At the end of the year he had visited at least 35 congregations which had never had a visit from the Moderator of a General Assembly before in their history. Because of his deep concern for young people, he related easily to the younger ministers and exercised an important pastoral function when with them. He also had many opportunities of speaking in high school assemblies and classrooms across the country. In accord also with his expressed wish, he addressed many men's clubs, community organizations and ecumenical gatherings. He was also able to be present at the meetings of all four of the Western Synods.

At his own suggestion, Dr. Evans spent most of the summer visiting summer camps in the central Synods and the Synod of the Atlantic Provinces. At the request of the Presbyterian Church of Nigeria, Dr. Evans made a three-week trip to that war-torn country in September-October, visiting both sides of the conflict, observing the tremendous efforts at rehabilitation and receiving expressions of thanksgiving to the people of The Presbyterian Church in Canada from large groups of Nigerians throughout the areas where the church is at work. Immediately upon return to this country, he left for an extended Western trip which took him from Winnipeg north to Flin Flon and Thompson and west through Saskatchewan, Alberta, to Vancouver and on his return, covering the Peace River Presbytery and the Thunder Bay region. After the New Year, he travelled extensively throughout the Synods of Hamil-

ton/London, Toronto/Kingston and Montreal/Ottawa, usually driving his own car in one of the worst winters the area has experienced in many years. After Easter, he travelled in the Synod of the Atlantic Provinces from Newfoundland through the Presbyteries of Pictou, Saint John, and Miramichi.

We are greatly indebted to Mrs. Evans, who accompanied her husband on many of these arduous travels in Canada. During the month of May, Dr. and Mrs. Evans were in Britain attending the General Assembly of the Church of Scotland and other church functions. Wherever he went, the Moderator touched the hearts of ordinary people, renewing their faith and hope, and making an outstanding witness for the Presbyterian Church as a branch of the Church of Jesus Christ in the world.

The General Assembly directed that for a trial period of five years ballots for the nomination of Moderator of Assembly be sent to all presbyteries, all on the constitutent rolls as of December 31st of the year being given each a ballot. This is the second year of the five. A total of over nine hundred and fifty ballots were counted. Three presbyteries failed to return ballots, and two presbyteries returned ballots too late to meet the deadline; these were not opened. The names of twelve ministers appeared on the ballot, and as a result of the voting it was determined that the name of the Reverend Murdo Nicolson, M.A., D.D., be placed in nomination for the office of Moderator of the 97th General Assembly.

RECOMMENDATIONS

1. That the Reverend Murdo Nicolson, M.A., D.D., be officially nominated as Moderator of the 97th General Assembly.
2. That the thanks of this Assembly be tendered to Thornhill Presbyterian Church, to ministers and others across the Church and to Synods, Presbyteries and Congregations for their assistance in arranging for the effective use of the Moderator's time, to the communications media for their courtesies and to all who have extended hospitality to Dr. Evans.

Respectfully submitted,

L. H. FOWLER,
Chairman.

R. MALCOLM RANSOM,
Secretary.

THE REPORT OF THE COMMITTEE ON SYNOD CORPORATIONS

To the Venerable the 97th General Assembly:

The Committee on Synod Corporations begs leave to report on its stewardship and that of the Synod and Presbytery Corporations during 1970.

The Committee records with regret the death of Mr. Clifford Smallwood, who was one of its members since 1969. Until his retirement, he was the treasurer of the Canadian Pacific Railway. He was a faithful elder of Knox, Crescent, Kensington Presbyterian Church, Montreal. He was highly respected and he used his several talents for the benefit of the Church at large.

We regret also that Mr. H. W. Hunter has submitted his resignation to this Assembly as Chairman of this Committee. Mr. Hunter plans to live in Florida for about six months of each year and since he cannot give full time to this chairmanship, he decided to offer his resignation to permit some other person to assume the post. He is only the second Chairman of this Committee, which position he has held since April 1958. Mr. Hunter has been an excellent Chairman, a capable leader and a generous host. For the last several years he has entertained the Committee and the National Corporation during their annual meetings at his club, Rosedale Golf Club. We are very pleased that he has consented to continue as a member of the Committee.

Loan Application

One application for a loan was received during the year but it was referred back to the Presbytery involved because the applying congregation did not have an adequate membership or sufficient capital funds in its building account to warrant borrowing the funds requested. As a result of this referral, it now appears that the congregation will receive considerable financial assistance from the Presbytery and the congregations therein.

Principal Outstanding

The principal outstanding on all loans at December 31, 1970 was $3,427,933.00, which is a reduction of $257,060.00 over the previous year.

Item	*Original Amount*	*Balance At December 31, 1970*	*Principal Paid During 1970*
Debenture Principal	$3,384,250	$2,172,450	$165,300
Guaranteed Bank Loans	540,967	271,429	28,642
Unsecured Bank Loans	1,152,500	927,954	63,118
Special Loans	59,000	56,100	—
TOTALS	$5,136,717	$3,427,933	$257,060

Defaults

At December 31, 1970 fifteen of the 67 borrowing congregations were in default on their mortgage payments in a total amount of $209,952.15. These congregations and the amounts of their defaults are listed below.

Congregation	*Principal Outstanding Dec. 31, 1970*	*Amount of Default At Dec. 31, 1970*
St. Timothy's, Ottawa	$105,500	$104,967.58
Total for the Corporation of the Presbytery of Ottawa		$104,967.58
Albion Gardens, Toronto	52,000	6,354.00
Calvin, Sudbury	48,000	293.90
Elliot Lake, Ontario	16,000	16,201.43
Guildwood, Scarborough	89,000	16,640.62
North Park, Toronto	42,000	1,750.00
St. Stephen's, Weston	62,500	3,106.25
St. Timothy's, Ajax	24,000	1,340.62
Westview, Toronto	64,000	1,200.00
Wexford, Scarborough	137,000	4,000.00
Total for the Corporation of the Synod of Toronto and Kingston		$50,886.82
Kirk-on-the-Hill, Fonthill	$32,500.00	$ 8,097.00
South Gate, Hamilton	81,200.00	17,513.75
Total for the Corporation of the Synod of Hamilton and London		$25,610.75
Chalmers, Calgary	8,775.00	11,491.00
St. Giles, Calgary	24,000.00	6,000.00
Westmount, Edmonton	10,968.00	10,996.00
Total for the Corporation of the Synod of Alberta		$28,487.00
Total for All Defaults to Corporations		$209,952.15

While most congregations that are in default are diligent and conscientious in trying to meet their mortgage commitments, a few display a rather indifferent attitude with respect to the payments of principal and interest on their first mortgages. It should be realized that when a congregation defaults on any of its payments, all payments can be accelerated by the lender. While the above congregations are in default, their mortgages were maintained in good standing by the Corporations involved so that the credit of the Church and the Corporations was preserved.

Reduction of Arrears

The congregations of Calvin, Sudbury and St. Timothy's, Ajax reduced their arrears during 1970. Since January 1971 the congregation of Wexford paid its arrears in full and Albion Gardens, with the assistance of other congregations, reduced their arrears to $1,190.00.

Assistance to Borrowing Congregations

We are grateful to the many congregations and Presbytery that have given assistance to the borrowing congregations to enable them to meet their mortgage commitments. The Presbytery of Ottawa has continued to pay the arrears of St. Timothy's congregation in Ottawa. The congregations of the Presbytery of East Toronto contributed $6,400.00 in 1970 to assist the Guildwood congregation to pay in full its first mortgage payments. Bonar Parkdale congregation in the Presbytery of West Toronto assisted Albion Gardens and St. Stephen's, Weston in the amount of $2,000.00 each in 1970 and another $2,000.00 each in 1971. The congregation Victoria-Royce in the Presbytery of West Toronto has provided $14,000.00 to enable the University congregation to consider building in 1971.

Calvin Congregation, Sudbury

The sale of a parcel of land (two lots) owned by Calvin Presbyterian Church, Sudbury, Ontario was completed in February, 1970 and the funds that accrued from the sale amounted to $23,000.00. Permission to sell the property was granted by the Corporation of the Synod of Toronto and Kingston. The Committee on the Lending Fund, as the holder of a second mortgage, also granted permission to sell the lots. In accordance with the terms the Deed of Trust and Mortgage this amount was lodged with the Trustee and invested at 8¾% interest. The interest that accrues from the investment is used to eliminate their arrears and when this has been accomplished, the interest earned from that point on will be sent to the congregation. When the outstanding principal of the loan is reduced to $23,000.00, the $23,000.00 on deposit will be used to pay off the debentures outstanding at that time.

Assets and Liabilities at December 31, 1970

The 62 congregations that have loans at present from or through the Corporations report assets (fixed and cash) in the amount of $12,972,681.00, liabilities of $5,205,876.00 and an apparent surplus of $7,766,805.00. The value of the land owned by these congregations is estimated to be $1,501,445.00 and the buildings at about $7,550,706.00, which is a total of $9,052,151.00. The cash on hand, the value of furniture, etc. is not included in this amount.

The 41 congregations that received loans through the issue of debentures own property valued at about $7,981,342.00 and when the reserve fund of $655,385.00 is added to this amount, the asset per $1,000.00 debenture is $3,984.000.

Capital Reserve and Guarantee Funds

The total combined capital reserve and guarantee funds for all eight Corporations stood at $[illegible] as at December 31, 1970, which is an increase of $50,540.00 over the previous year.

Number of Loans

The 62 congregations that borrowed through the Corporations had 213 loans at

Membership and Revenue of Borrowing Congregations

The membership of the 62 borrowing congregations decreased by 317 in 1970 from the previous year from 18,381 to 18,064. In 1970 these congregations generated $1,713,231.00, which is an increase of $85,911.00 over 1969. The average contribution per member per week in these congregations in 1970 was $1.82, which is about fifty cents higher than the average weekly per member contribution for the whole Church. These congregations propose raising $1,860,819.00 in 1971.

Annual Congregation Reports

Your Committee is disturbed by the lack of co-operation on the part of several congregations in submitting their annual congregational reports and related information to the Committee. It is a regulation of the General Assembly (1965) that congregations having loans from or through the Corporations submit their reports and other information requested not later than February 15 each year. The lending institutions also require copies of these reports.

Congratulations

We are pleased to report that the majority of the borrowing congregations are taking the payment of their debts seriously. We congratulate them on the excellent contribution they are making toward preserving the good name and credit of the Corporations and the Church.

RECOMMENDATIONS

1. That congregations contemplating a building program prepare a thorough-going feasibility study of their present and future potential in consultation with persons who are knowledgeable in this area of the Church's work.
2. That all congregations that have borrowed through a Synod or Presbytery Corporation be reminded by their Presbyteries that it is a regulation of the Assembly that such congregations are required to submit copies of their annual congregational reports to the Committee not later than February 15 (Acts and Proceedings, 1965, pages 41 and 371) and other information required to satisfy the lending institutions, who also require copies of the financial reports of the said congregations.
3. That since to the Presbyteries belong the good order and care of the churches within their bounds, the Assembly remind them that it is their responsibility to require that each concregation that has borrowed capital funds fulfil their moral and legal obligations by making all mortgage payments on time and in full so that their mortgage is maintained in good standing and the credit of the Corporation and the Church is protected.
4. That where a congregation has difficulty in meeting its mortgage obligations because of changed circumstances, the Presbytery, after thorough examination of the case, seek from among its member congregations or elsewhere the necessary gift funds to assist such congregations.
5. That those Presbyteries that do not have a standing committee on capital loans, as required by the 95th General Assembly, (Acts and Proceedings, page 103, 169) be directed to appoint such committee and that its function be—
   (a) To examine thoroughly applications for capital loans to see that they are in order.
   (b) To recommend to Presbytery in respect to the congregation's ability to service the requested loan.
   (c) To see that all mortgage payments of principal and interest on all existing loans are made promptly and in full.

All of which is respectfully submitted.

G. D. LANE
Vice-Chairman

D. MCCULLOUGH
Business Administrator

THE REPORT OF THE PRESBYTERIAN CHURCH BUILDING CORPORATION

To the Venerable the 97th General Assembly:

The Presbyterian Building Corporation submits its report on its activities during the past year.

It is with regret that we record the death of Mr. Clifford Smallwood, who was recently elected a director of this company. Mr. Smallwood was treasurer of the Canadian Pacific Railway until his retirement in 1965. He was a faithful elder of Knox, Crescent, Kensington Presbyterian Church, Montreal. He was highly respected by all who knew him.

We regret to advise the Assembly that Mr. H. W. Hunter has resigned as Chairman of the Board of Directors of this Corporation but we are pleased that he will continue as a Director of the company. He decided to resign as Chairman because he plans to live in Florida for about six months each year and, therefore, cannot give full time to the work of the chairmanship. Mr. Hunter has been the Chairman of the Board since the inception of the Corporation in 1968. He has given excellent leadership and faithful service. His conduct of the meetings was always efficient and orderly and everyone had full opportunity to express his views.

The Board of Directors is pleased to report that considerable progress has been made toward bringing the Corporation into full operation. The Deed of Trust and Mortgage permitting the exchange of debentures has been prepared and has received the approval of all the lending institutions and the Corporation. It was executed on November 23, 1970. The Synod Debentures have been transferred to The Presbyterian Church Building Corporation and exchange debentures have been issued to the lending institutions by the Corporation. A form of guarantee has been prepared and is now under consideration. In the very near future arrangements will be made with the chartered banks and trust companies with respect to the guaranteeing of loans.

The terms of reference for the Regional Advisory Committees have been prepared and approved. These Committees will be appointed by the Board of Directors as the Corporation's contact with the prospective borrowing congregations.

The by-laws of the Corporation provide that "Directors shall be elected annually by the General Assembly from nominees of the Directors", therefore, we have two recommendations in this respect.

RECOMMENDATIONS

1. That the following persons be elected directors of The Presbyterian Church Building Corporation for a term of four years.
   The Hon. R. J. H. Stanbury, Q.C., Toronto, Ontario.
   The Hon. Mr. Justice G. A. McGillivray, Toronto, Ontario.
   Mr. A. S. Aitken, Calgary, Alberta.
   Mr. J. D. Finney, Winnipeg, Manitoba.
   Mr. R. R. Merifield, Q.C., Toronto, Ontario.

2. That Mr. Robert Thomson, Montreal, Quebec be elected to complete the term of office of the late Mr. C. Smallwood.

All of which is respectfully submitted.

G. D. LANE
Vice-Chairman

D. MCCULLOUGH
General Manager

COMMITTEE ON HISTORY

To the Venerable the 97th General Assembly:

In obedience to Jesus Christ, this committee seeks to preserve the records of His dealings with former generations of His people, study the patterns of His past workings and to communicate such lessons as are fruitful for our contemporary service. For 1970 submissions which best illuminate and interpret the history of our Canadian church's life and work, two History Prizes were awarded. For his research on Bartica, Guyana, The Rev. Zander Dunn received one prize. The History of Ailsa Craig Presbyterian Church was awarded the other. A panel of judges will hence forth consider two categories in the awarding of prizes: (a) publications by ministers and professional church historians, and (b) submissions by laymen.

From the Synods of the Church come reports of active historical committees and the development of various historical projects. The Synod of the Atlantic Provinces reports the publication of eight congregational histories during the past year. Almost half the congregations of the Synod of Manitoba have now lodged individual histories with their Convener.

Many important anniversaries have been celebrated, including the seventy-fifth anniversary of the Chinese Church, Vancouver, on the west coast, and the 195th anniversary of St. David's, St. John's, Newfoundland, and the 200th anniversary of the ordination of Bruin Comingoe at Lunenburg, on the east coast. In Toronto, the experimental Crosscurrent Community and the Korean congregation jointly share the facilities of Olivet Church building. Plaques were unveiled in memory of the Hon. Isaac Buchanan of MacNab Street Church, Hamilton, by the Ontario Historic Sites Board; Rev. James Ross, the second president of Dalhousie, by Pine Hill Seminary in Durham Church; a cairn unveiled in St. Anne's, Cape Breton, believed to be the site of the first Presbyterian congregation on the Island; and a cairn in memory of Rev. John Geddie, pioneer missionary to the South Seas, at Geddie Church, P.E.I. Conventicle Services were held in many parts of the country. The site of the 96th General Assembly, meeting for the first time in sixty years in the Atlantic provinces, should be cited as an event of great historical significance, recognizing anew the national scope of our church, and the historical contributions and contemporary strengths of the Maritime area.

Archives of the Presbyterian Church in Canada

The Archivist, the Rev. Dr. G. L. Douglas, together with the Associate Archivist, Rev. F. Rennie, take responsibility for the cataloguing, arranging and supervision of our historical materials. In 1970, the present card catalogue was checked, and by the end of the year was approximately fifty per cent updated, but completion was interrupted due to the illness of the archivist. We are glad to report that Dr. Douglas is again at work, and the indexing continues, including considerable, previously uncatalogued, materials. The committee has agreed to engage Mrs. Bunting, a retired librarian, from the Central Reference Library, Toronto, as a part time assistant to the archivists under the terms of the grant authorized by the 96th General Assembly.

During the past year, due to expanded needs of the library of Knox College, certain space, presently occupied by the Archives, has been required for library use. At the same time, the ever-developing Archives demand greater, not lesser, shelf space. Your Committee on History is most happy to report that Principal Glen, the House Committee and Board of Knox College, have made available an area below the Hall and Classroom One in the academic wing of the college for the use of the Rare Books Section of the Library and the Archives of the Church. An architect has examined the site and finds it acceptable for the purposes outlined. The National Development Fund has been requested to provide $2,000.00 immediately, as a first demand upon the monies recommended for additional archival facilities in Knox College to the 96th General Assembly, for fees and working drawings to adapt the area for storage and research facilities as approved by this committee in consultation with the Committee on Architecture and the Library Committee of Knox College.

Discussions have been held with the United Church's Chairman of Committee on Archives regarding the sharing of archival facilities at Victoria University. However, such is not being recommended by our Committee, especially as the financial demands made upon our church would be greatly escalated. Our committee gratefully accepts the offer of Knox College.

The Associate Archivist has prepared an article on Archives for the Presbyterian Record and the chairman of this committee has written an article on congregational archives appearing in Presbyterian History, May 1970.

Exploration and discussion continue regarding the development of a union card index for the archives of the various denominations. A new development in our Presbyterian archival programme is the organization of a microfilm library. At minimal cost, Dominion Archives microfilms, such as the William and Alexander Morris Papers and Turner's Education in the Presbyterian Church in Trinidad, form the nucleus of our Presbyterian microfilm resources.

In accord with the decision of the 96th General Assembly, p. 335, #5, The Board of Missions is depositing its archival records, especially related to China, Taiwan and Guyana, with the archivists for cataloguing and storage.

Acquisitions to the Archives have been received from many quarters. Presbytery and Session Minutes, the original copy of the Protest delivered to the 51st General Assembly, June 9th, 1925, which resulted in the "continuing" Presbyterian Church in Canada, six of the twelve issues of the Rev. William Proudfoot's 1843 United Secession publication, "Presbyterian Magazine", the latter donated by Mr. L. R. Gray of London, are among our prized additions. Many congregational histories have been received and church courts are again reminded to deposit a copy of all publications in the archives of the Presbyterian Church in Canada, Toronto.

1975 Centennial Celebrations

In the past year, the Committee has been in communication with numerous Boards and Committees of Assembly, regarding the 100th anniversary plans of our denomination. Developments could be listed under three headings:

(a) *Proposals before the Administrative Council and committees of General Assembly*

1. That our celebrations be developed under a theme and symbol which, while offering an historical perspective, witnesses to our future mission as the church of Jesus Christ.
2. That special home and overseas mission emphases and projects be developed.
3. That a 1975 congress be held in conjunction with the General Assembly and that a greater than usual ratio of our ministers and corresponding number of elders attend either or both the 1974 and 1975 Assemblies.
4. That outstanding churchmen be proposed as recipients for an award or medal during centennial year. That centennial communion tokens be struck, and that medallions or other awards be provided for distribution to members, Church School pupils, etc.
5. That a centennial hymn, anthem, chorus, prelude and postlude, etc., be authorized; that contests among our youth be arranged, i.e. music, public speaking, drawing, singing, instrumental, creatively involving various age groups in our celebrations.
6. That a 1975 Handbook be prepared for general distribution.
7. In the 1974-75 centennial period, Christian Education and Missionary Education materials, Presbyterian Calendar, Presbyterian Record, Sunday church bulletins, etc., reflect our heritage and mission.
8. That an interchange of delegates from other denominations, former mission areas and ecumenical bodies mark centennial year.
9. That the sum of $5,000.00 be provided to church courts requesting loans for local centennial projects, to be supervised by the Administrative Council and to be repaid as such projects are completed.
10. In addition to the definitive denominational history, a twelve page history is being prepared as well as a pamphlet commemorating the 1875 Union. Proposed

publications include articles and studies on W. C. Brown, biographies, Presbyterian involvement in social issues, business, politics and nationalism, Presbyterian Association, Missions, together with essays on Presbyterianism and its Faith.

(b) *Proposals before the Assembly*

1. That the locale of the 1974 General Assembly be in the Presbytery of Guelph and Saugeen, and that St. Andrew's Presbyterian Church, Kitchener, be the site. This congregation has agreed to support, develop, produce and financially share in underwriting radio, TV, and other audio-visual involvement of the commissioners as preparation for our centennial year.
2. That the 1975 General Assembly be held within the Presbytery of Montreal, where the first General Assembly was constituted a century earlier, and that First Presbyterian Church (1793-), McGill University and the facilities of The Presbyterian College be utilized where possible.
3. That experimental audio-visual materials be prepared; pilot schemes initiated with special reference to Overture 47 of the Presbytery of Brandon, 1970, advocating radio, television, centennial programmes, newspaper and magazine articles, prepared professionally.

(c) *Proposals approved by the General Assembly*

1. That congregations appoint 1975 Centennial Committees to plan for local emphases and for congregational participation in regional and national anniversary programmes.
2. That Synods, and Presbyteries where possible, be encouraged to compile area histories, biographies, etc., in preparation for the 1975 celebrations.
3. That a definitive history of the Presbyterian Church in Canada be prepared by Professor John Moir, of which the second drafts of the first two chapters are before the Committee on History.
4. Appointment of a committee to relate to a corresponding United Church of Canada committee which will be celebrating its 50th anniversary in 1975.

This Assembly is being held mid-way between the centennial of Confederation and the centennial of our denomination. The words of the great Canadian statesman, Joseph Howe, seem most appropriate: "A wise nation preserves its records, gathers up its muniments, decorates the tombs of its illustrious dead, repairs its great public structures, and fosters national pride and love of country by perpetual reference to the sacrifices and glories of the past." As the Church in this World, we acknowledge His mercies in times past, and with expectation trust in His blessings for the days ahead.

RECOMMENDATIONS

1. That Synods of the Church annually forward a copy of their printed Minutes to the Archives, 59 St. George Street, Toronto.
2. That during the Service of Reception of New Members, congregations consider the presentation of a copy of A Short History of the Presbyterian Church in Canada to each new communicant.
3. That in addition to the present statistics received by the Personnel Committee, additional information concerning family, education, charges held by our ministers, be collected and made available to those given responsibility for writing histories and preparing obituaries.
4. That Presbyteries direct the attention of congregations to the 1975 centennial proposals and decisions of Assembly, and that individuals and church courts be invited to submit suggestions for the worthy celebration of our centenary.

All of which is respectfully submitted.

JOHN A. JOHNSTON,
Chairman.

T. MELVILLE BAILEY,
Secretary.

THE ADMINISTRATIVE COUNCIL: THE COMMITTEE ON BENEVOLENCES

THE MRS. MARY MORGAN BENEVOLENCE FUND
THE JARDINE MEMORIAL FUND
THE DR. EPHRAIM SCOTT BENEVOLENT FUND
THE JOSEPH B. ROBERT AND DAME SARAH ROBERT FUND (BENEVOLENCE)
THE CLARENCE MacLEOD PITTS GENERAL BENEVOLENCE FUND

To the Venerable the 97th General Assembly:

The above-named Funds are administered by the Committee on Benevolences of the Administrative Council. For many years they have reported separately from the Administrative Council, and this year one Report is made covering all five Funds. Particulars concerning each may be found in Acts and Proceedings, 1969, pages 368 and 369, and a financial statement on each is found year by year in the Auditors' Reports.

These trusts vary, of course, as to their beneficiaries. Donations to increase the capital of the Dr. Ephraim Scott Benevolent Fund and the Clarence MacLeod Pitts General Benevolence Fund have been received from time to time. The existence of these Funds has spurred devout people into more generosity. Linked with the scholarship and bursary funds of the Church, together they represent a wide spectrum of possible help to those in need, but there are still areas of need that should be covered. The Secretary will be pleased to answer inquiries on this point, and to explain the details of the trusts represented by these Funds.

These have all accomplished immeasurable good, and the whole Church is indebted to the donors for making such generous provision for the needy. The Committee wishes to express gratitude to God for the generosity of His servants.

Respectfully submitted.

A. H. JOHNSTON,
Chairman.

L. H. FOWLER,
Secretary.

THE RETIREMENT FUND FOR CHURCH EMPLOYEES

To the Venerable the 97th General Assembly:

The nature and details of the operation of the Retirement Fund for Church Employees is outlined in Acts and Proceedings, 1969, page 370. It is administered by members of the Pension Board, who usually meet at the time of the Pension Board meeting, separately and duly constituted for the business of the Retirement Fund.

A financial statement will be found in the Auditors' Report. At the end of 1970 there were 74 members on the Fund. Membership is open to all servants of the Church who are not eligible for membership in the Pension Fund, and is compulsory for all such at 50 Wynford Drive, Don Mills, and for sundry others in the direct employment of the Church.

The undersigned Secretary will be pleased to answer inquiries concerning this Fund.

Respectfully submitted.

J. E. SMART,
Chairman.

L. H. FOWLER,
Secretary.

THE COMMITTEE ON INTER-CHURCH RELATIONS

To the Venerable the 97th General Assembly:

The report of activities during the year 1970 will be abbreviated to allow a presentation of our relationship with the World Council of Churches and the Canadian Council of Churches.

However it should be recorded that The Presbyterian Church in Canada was represented at the uniting General Council meeting in Nairobi, Kenya, at which the World Alliance of Reformed Churches and the International Congregational Council came together.

Our delegates to that meeting, August 20-30, 1970, were: Rev. Dr. Ross K. Cameron, Mr. Harold M. Jackson, Rev. Dr. William J. Klempa, and Rev. Dr. DeCourcy H. Rayner. More detailed reports appeared in the September and October issues of The Presbyterian Record.

THE WORLD COUNCIL OF CHURCHES

The Presbyterian Church in Canada, by action of its General Assemblies, became a member of the "World Council of Churches in Process of Formation" in 1939 and of the Canadian Council of Churches when it was founded in 1944. These relationships were established because of a conviction that, as a Reformed Church, it was impossible to exist in isolation, but expression must be given to the unity which already exists between all who believe in God through Jesus Christ our Lord, and that, in the dynamism of the ecumenical movement, there is a viable alternative to one organized church, either national or international. Within The Presbyterian Church in Canada there was some questioning of this commitment, but, after much discussion, the General Assembly of 1947 at Calgary by an almost unanimous vote affirmed that it "places itself on record . . . as not only encouraging but enjoining as a duty the fullest possible cooperation with all other Christian bodies, for the glory of God and the triumph of His purposes among men."

The World Council of Churches, at the Assembly at which it was constituted at Amsterdam in 1948, issued a "Message", which proclaimed in part, "Christ has made us His own, and He is not divided. In seeking Him we find one another. Here at Amsterdam we have committed ourselves afresh to Him, and have covenanted with one another in constituting this World Council of Churches. We intend to stay together. We call upon Christian congregations everywhere to endorse and fulfill this covenant in their relations with one another."

Dr. W. A. Visser't Hooft, the General Secretary, explained prophetically some of the implications of this when he wrote, in 1939, "the Council will have to be an instrument of *mutual aid.* In a time when one church after another enters into a deadly conflict with the powers of the world, the Council will have to offer whatever assistance it can to its member churches which suffer, which are persecuted, or which are in great moral or material need. For Christian fellowship begins by bearing each other's burdens."

THE CANADIAN COUNCIL OF CHURCHES

The Canadian Council of Churches began in a slightly different way, as a federation of many already existing agencies of inter-church co-operation in Canada and in relation to the world-wide ecumenical movement. There were then remarkably delicate relationships between the Canadian churches, with some hesitation about discussing their relationships or committing themselves at all toward one another. Both the World Council of Churches and the Canadian Council of Churches have greatly changed in their nature and influence since that time.

The World Council of Churches has a comparatively small but competent and ever-changing staff, by far the largest division being that of Inter-Church Aid. It provides pioneering studies, consultations, support and means of communication between nearly all the churches of the world, whether members or not, and has become a major influence not only between them but also in their relationship with the Roman Catholic Church and with society in general.

The Canadian Council of Churches has in the past few years, with a small staff, been continually adapting itself to changing patterns in the churches and society. With some departments of the National Council of Churches of Christ in the USA, it is an invaluable means of contact and communication for The Presbyterian Church in Canada with specialized experience in the resources of ecumenical workers and the manifold concerns and activities of the churches of the world. It is also an important link for us with the World Council of Churches.

Presbyterian Participation

The national staff of The Presbyterian Church in Canada is more directly involved in these bodies than is generally recognized. The Board of Missions makes its policy and decisions of the General Board of Missions owe a great deal to insights obtained through these means. Many of the agencies of the World Council of Churches, such as the Theological Education Fund, Christian Medical Council and Christian Literature Fund are essential to our involvement in world-wide work. The world-wide programme of Inter-Church Aid, the publications of the Board of Stewardship and Budget, and the Committee on Missionary Education are often stimulated and helped by the Councils. The Board of Evangelism and Social Action finds that it must be involved in this way if it is to relate and contribute to the thought and action of the Canadian church as a whole. Further, the Canadian Council of Churches is working closely with the Canadian Catholic Conference and exploring new possibilities of "relationships . . . which would reflect the realities of Canada as a Nation and of the Christian Churches in Canada, through which all Christian Churches might act."

The ecumenical movement now has great vitality at the grassroots throughout Canada and the world, influencing the entire society.

If there were no Councils we should need, because of our theological position, to develop them. We need these positive relationships with all other Christians whom God has called to be part of His church. The Councils thus have a claim on The Presbyterian Church in Canada, not merely because of the services they render us, but because they are a partial though inadequate, expression of the oneness which exists among all Christians. They are integral to our very existence and all our activities as a dynamic church committed to work with all other churches.

So it is essential for our integrity that we engage in the fullest possible participation with the Canadian Council of Churches, World Council of Churches and other related bodies. It is equally urgent that our courts, national staff, lay leaders and ministers involve themselves increasingly with the contemporary thought and action of all the churches, conveyed as they are through these institutional channels.

The Presbyterian Church in Canada has innumerable personal links with both the Canadian Council of Churches and the World Council of Churches, from which great benefits have been received through attendance at meetings and conferences, membership in a multitude of theological, policy-making and administrative committees, as well as personal friendships, literature, studies and periodicals. There has, unfortunately, been a hesitation within The Presbyterian Church in Canada to express and discuss the ecumenical movements, because it has been confused with efforts to bring about structural union rather than being recognized as an important other option.

The Future

The Presbyterian Church in Canada now needs to consider its future relationships with other churches in Canada and the world, examining the alternatives. Can we continue to ignore the other churches, as much of our talk, policy and structure have so far done? Do we choose to live and work in entire isolation? Are we now attracted to structural union? Or do we firmly believe in genuine ecumenical relationships, with their possibilities of unity in diversity internationally, nationally and locally? If so, are there any real substitutes for the Canadian Council of Churches and the World Council of Churches? Surely the only conclusion is that we have, in these Councils, much more than administrative conveniences, or mere media of co-operation, but indispensable, vital and everchanging expressions of the unity which

always exists in principle between all Christian people. They therefore have the highest possible claim on information, time, prayers, personal relationships, loyalty, money, policy, staff and people throughout the entire life and activity of The Presbyterian Church in Canada.

RECOMMENDATIONS

1. That this General Assembly affirm again its belief in the catholicity and unity of Christ's Church, and its conviction that this belief makes it imperative to seek and establish active, positive relationships with other parts of His Church.
2. That the General Assembly affirm that at the present time participation in the Canadian Council of Churches and the World Council of Churches is a viable avenue of expression for that "unity in diversity" which The Presbyterian Church in Canada has long professed and a good means of co-operation with other Christian bodies.
3. That the Committee on Inter-Church Relations he instructed to make known throughout the church the wealth of information available from these bodies as means of education about the vitality and diversity of Christian thought and action in Canada and throughout the world.
4. That members, ministers and especially the national staff of The Presbyterian Church in Canada be encouraged to accept positions of leadership in these bodies, as many have done with distinction in the past.

W. F. Butcher,
Convener

DeCourcy H. Rayner
Secretary.

THE COMMITTEE ON INSTITUTIONAL CHAPLAINCIES

To the Venerable the 97th General Assembly:

The Committee on Institutional Chaplaincies was set up by the 90th General Assembly to act as a liaison between the Church and institutions desiring chaplains and to study the relationship of the Church to chaplaincies and other specialized ministries.

Several developments are taking place in regard to chaplaincy work. An increasing number of institutions are asking for chaplains. They are asking for men with specialized training and qualifications. One interesting development is that several General Hospitals are appointing co-ordinating chaplains. This is not entirely new. The Toronto General Hospital has had one for several years. The co-ordinating chaplain is a full-time member of the hospital staff; he attempts to meet the spiritual needs of the patients in co-operation with the visiting clergy of all denominations, and in many cases he carries on a program in Supervised Pastoral Education. The hospitals that have asked for co-ordinating chaplains in the past year have stipulated that they should have Supervisor or Acting-supervisor standing with the Canadian Council for Supervised Pastoral Education or its equivalent. In the correctional field, provision is made for in-service training with preference given to men who have had previous training.

Your Committee continues to be represented on the Canadian Council of Churches' Committee on Certification of Chaplains in Public Institutions. We are also represented on the Inter-Faith Committee on Chaplaincy in the Canadian Penitentiary Service. We have been in correspondence with the Ontario Department of Correctional Services in connection with a study they are making on chaplaincies.

When we are notified of a vacancy to be filled, the Committee works with General Assembly's Personnel Committee which has the information on the training and qualification of men for specialized ministries.

If the present trend continues we can expect to see a greater demand for trained chaplains and the continued development of a set of standards to be met both by the chaplain and by the institution seeking his services.

All of which is respectfully submitted.

Robert H. Armstrong,
Convener.

William H. McLennan,
Secretary.

CANADIAN FORCES CHAPLAINCY SERVICES

To the Venerable the 97th General Assembly.

The Committee met once during the year.

Your Committee was not required to nominate for appointment to the Canadian Forces. Captain D. S. Moore retired during the year. No replacement was required as there is still one Presbyterian Chaplain over entitlement. There is not likely to be a vacancy before 1973.

The Convener of the Committee has represented The Presbyterian Church in Canada on the Canadian Council of Churches Committee on the Chaplaincy in the Forces. He also attended the Annual Retreat for Chaplains held in Kingston. At the same time a meeting of all Presbyterian Chaplains was held.

The following Chaplains are at present serving in the Regular Forces: Captain L. T. Barclay C.D.; Major W. J. Graham; Captain W. J. O. Isaac; Lt. (N) R. A. B. MacLean; Captain I. Raeburn-Gibson; Major R. J. G. Ritchie C.D.; Major P. L. Sams C.D.; Captain S. D. Self.

The number of Reserve Chaplains has been greatly reduced. Some chaplains are serving under local appointments. The Department of National Defence reports the following Chaplains in the Reserve: Captain G. R. Bell; Captain R. J. P. Foulis; Captain I. C. Glass; Captain R. W. Maddock; Major B. A. Miles; Rev. Bruce Molloy; Captain I. S. Wishart; Major D. C. Wotherspoon.

During 1970 the share of offerings of the Chapels in the Armed Forces received by the Treasurer of The Presbyterian Church in Canada was $2,968.81. In addition our church shares in turn with the Armed Forces Sunday School missionary projects.

At the request of the Chaplain General (P) a new booklet on the Sacraments of The Presbyterian Church in Canada has been prepared by the Committee on Worship of the General Assembly.

The Presbyterian Record as well as other published material from our church is sent out regularly to all Chaplains.

RECOMMENDATION

That this General Assembly assure the Chaplain-General (P) and all our ministers serving in the Armed Services of our prayers and our continued interest in their ministry.

E. G. B. FOOTE,
Chairman.

H. A. DOIG,
Secretary.

REPORT OF ST. ANDREW'S HALL, VANCOUVER, B.C.

To the Venerable the 97th General Assembly:

The attached audited Statement of Accounts of our fiscal year ending August 31, 1970 show that St. Andrew's Hall has had a good year. The Hall occupancy was filled throughout the term and during the summer months, resulting from the efforts of the Reverend Wm. Perry, the Acting Dean. By his wise administration and a competent staff, we were able to operate on a surplus which we were most happy to share with the Church.

We look forward hopefully to a continuance of full occupancy though this is never a sure factor. More large residential towers are being erected nearby by the University which may affect us considerably and we have requested a continuance of the grant.

We have welcomed back Dean Ross from his year of study leave and he reports great benefit from his experience in the field of Applied Science.

Your Board still believes an adequate non-residence student centre is a proper concern for future progress and development. We anticipate a like interest and concern from the Church and favourable consideration from the NDF.

St. Andrew's Hall continues to enjoy a useful purpose at U.B.C. through its influence with the resident students, the ministry of its Chapel services and the Dean's leadership, the Hall renders a fine service beyond the community of those in residence. It is a splendid outreach of our beloved Church proving the wisdom of its founding.

All of which is respectfully submitted.

HARRY LENNOX,
Chairman.

H. L. JESTLEY,
Secretary.

ST. ANDREW'S HALL
STATEMENT OF ACCOUNTS
REPORT by Buttar and Chiene, Chartered Accountants,
Vancouver, B.C. upon the accounts of
ST. ANDREW'S HALL,
as at 31st August 1970.

We have examined the Balance Sheet of St. Andrew's Hall as at 31st August 1970 and the Statement of Operations for the year ended on that date, and have received all the information and explanations required by us. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

No provision has been made in the accounts for depreciation on the Dean's Residence or on the Chapel and Dormitory.

In our opinion, the accompanying Balance Sheet and Statement of Operations present fairly the financial position of the Hall as at 31st August 1970 and the results of its operations for the year ended on that date, in accordance with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Reported by,

Vancouver, B.C.
10th November 1970.

BUTTAR & CHIENE
Chartered Accountants.

ST. ANDREW'S HALL
BALANCE SHEET
As at 31st August 1970

ASSETS

Capital Funds

CURRENT		
Cash in Bank		$ 4,655.68
Prepaid Property Taxes		295.83
		$ 4,951.51
INVESTMENTS – at cost – per Schedule		7,104.91
REAL ESTATE		
Dean's Residence	$ 32,000.00	
Chapel and Dormitory	278,910.29	
		310,910.29
FURNITURE AND FURNISHINGS	$ 21,262.86	
Less – Accumlated Depreciation	21,261.86	
		1.00
DUE FROM OPERATING FUNDS		15,491.85
		$338,459.56

Building Funds

Current		
Cash in Bank		$ 500.88
Royal Bank Deposit Receipt		4,000.00
		$ 4,500.88
Deferred Receivable		
Presbyterian Church in Canada		7,735.40
Investments – at cost – per Schedule		28,624.40
		$ 40,860.68

Operating Funds

Current		
Cash in Bank and on Hand		$ 2,576.35
Royal Bank Deposit Receipt		3,000.00
Prepaid Expenses		539.70
		$ 6,116.05
Operating Deficit		
Balance at 31st August 1969	$ 16,656.97	
Deduct – Net Income for year ended 31st August 1970	5,386.26	
		11,270.71
		$ 17,386.76
		$396,707.00

LIABILITIES

Capital Funds

Current		
Accounts Payable		$ 1,464.79
Capital Surplus		
Balance at 31st August 1969	$336,562.05	
Income from Investments	432.72	
		336,994.77
		$338,459.56

Building Funds

Building Fund Surplus		
Balance at 31st August 1969		$ 37,315.82
Income from Investments		1,607.30
Bequest Received		1,781.62
Gain on Sale of Investments		280.14
		$ 40,984.88
Less – Safety Deposit Box Rental and Legal Fees		124.20
		$ 40,860.68

Operating Funds

Current		
Accounts Payable		$ 1,419.91
Students' Caution Fees		475.00
		$ 1,894.91
Due to Capital Funds		15,491.85
		$ 17,386.76
		$396,707.00

This is the Balance Sheet referred to in our report of even date.

Vancouver, B.C.
10th November 1970.

Buttar & Chiene,
Chartered Accountants.

ST. ANDREW'S HALL
STATEMENT OF OPERATIONS
For the year ended 31st August 1970

Income		
Students' Fees and Convention Receipts		$41,815.56
Operating Grant from Presbyterian Church in Canada		16,450.00
University Hill Grant		803.32
Manse Revenue		1,800.00
Interest on Term Deposit		69.04
		$60,937.92
Operating Expenses		
Salaries and Wages	$32,125.65	
Dining Room Provisions	12,824.53	
Heat	1,710.34	
Light and Water	2,068.73	
Telephone	525.78	
Maintenance and Repairs	3,607.49	
Kitchen Supplies	36.27	
Laundry	542.91	
Office Supplies and Expense	138.46	
Canada Pension	307.37	
Property Taxes	843.35	
Insurance	113.93	
Advertising	13.50	
Miscellaneous Expense	693.35	
		55,551.66
Net Income on Operations for Year		$ 5,386.26

ST. ANDREW'S HALL
SCHEDULE OF INVESTMENTS
As at 31st August 1970

CAPITAL FUNDS

BONDS		
$ 1,500.00	B.C. Hydro & Power Authority – 6½% 1970	$ 1,500.00
1,500.00	Hydro Electric Commission of Ontario – 5% 1978	1,492.50
1,000.00	City of Nanaimo – 6% 1971	1,020.00
1,000.00	City of Victoria – 3¾% 1971	942.50
500.00	Western Pacific Products & Crude Oil Pipelines – 6½% 1981	522.50
$ 5,500.00		$ 5,477.50
SHARES		
	Abitibi Power and Paper Co. Ltd. – 100 Shares	$ 804.00
	Dominion Tar & Chemical Co. Ltd. – 33 Shares	392.16
	Traders Finance Corporation Ltd. – 30 Shares	431.25
		1,627.41
		$ 7,104.91

BUILDING FUNDS

BONDS		
$ 500.00	B.C. Electric Railway Company – 5% 1982	$ 481.25
3,000.00	City of Dawson Creek – 5½% 1975	3,000.00
1,000.00	Municipality of Delta – 4½% 1971	910.00
3,000.00	Gulf Oil Canada Ltd. – 8½% 1989	2,985.00
2,000.00	Hydro Electric Commission of Ontario – 4% 1974	1,740.00
3,000.00	Imperial Oil Ltd. – 8½% 1989	2,985.00
1,000.00	City of Kelowna – 6% 1972	946.25
1,000.00	City of Kelowna – 5½% 1972	913.75
1,000.00	Corporation of Merritt – 5¾% 1974	990.00
1,000.00	Corporation of the District of North Cowichan – 5½% 1980	926.25
2,000.00	Village of Parksville – 5½% 1973	1,910.00
2,000.00	Corporation of the District of Saanich – 5½% 1975	2,000.00
4,000.00	City of Vancouver – 3¾% 1971	3,700.00
1,000.00	City of Vancouver – 3¾% 1971	913.40
2,000.00	City of Vancouver – 5% 1978	1,952.50
2,000.00	City of Victoria – 5¾% 1974	1,800.00
500.00	Western Pacific Products & Crude Oil Pipelines – 6½% 1981	470.00
$30,000.00		$28,623.40
	Davis Petroleum Ltd. – Royalty	1.00
		$28,624.40

PRESBYTERIAN RESIDENCE
SASKATOON, SASK.

To the Venerable the 97th General Assembly:

The Residence is still visible evidence of a kind of Ministry that the Presbyterian Church sponsors in the interest of University life. Also 916 Spadina has served a useful purpose in the area of youth and ministerial conferences during the past year.

The occupancy in the fall term dropped somewhat from the past 3 or 4 years, as predicted in our report last year and our letter of information in the fall. Our occupancy fluctuated with more space available in Saskatoon, some boys will move out to experiment. They soon realize that the priviledges in freedom, friendship and second servings of food are missing and some muster the courage to move back to Pres Res.

At present we have two ladies with one in charge and they share all the work. The lady in charge of cooking and housekeeping was the choice of the boys.

Our discipline problems hit a low over the past term. We have challenged the boys to consider Pres Res their home away from home. We have no adult supervision other than the Dean. Our prairie loyalty to Pres Res among the Presbyterians points to the past rather than the present.

The Financial Statement indicates that our cost of operation has been reasonable. The major expense was roof repair when one-half of the roof was replaced and the other half repaired. It was also necessary to repair a section of the manse roof.

We are requesting a grant of $5,500 for 1972.

Building Program: Refer to financial statement forwarded by Treasurer Mr. Duncan Grosch. We have passed the goal of $62,500 which was set by the G.A. If and when we proceed with the building of the new residence we are now entitled to receive a building grant of $125,000 from the Presbyterian Church. (At present we have approximately $70,000 in cash; pledges). *Items to Consider:* If we build on campus we must sell our present properties. No progress has been made in the sale. In the fall of 1969 we were approaching an agreement of sale, but suddenly the economy took a sharp turn, interest rates went up and the high rise program in Saskatoon came to a sudden stop. Maybe the failure to make a sale was in the best interests of the church since the difference between the money we could secure and the cost of the new building would be in the neighbourhood of $200,000!!!

When the economic clouds pass and an opportunity to proceed with our building program presents itself we will be working in close co-operation with the Committee on Campus Ministry.

R. A. DAVIDSON,
Board Chairman.

P. GILBERT,
Secretary.

AUDITORS' REPORT

We have examined the balance sheet of the Presbyterian Residence as at December 31, 1970, the statement of revenue and expenses and statement of receipts and payments – trust funds, for the year ended on that date. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion, these financial statements present fairly the financial position of the Residence at December 31, 1970, and the results of its operations for the year ended on that date, in accordance with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Saskatoon, Saskatchewan,
February 5, 1971.

McDONALD, CURRIE & CO.
Chartered Accountants.

PRESBYTERIAN RESIDENCE
BALANCE SHEET AS AT DECEMBER 31, 1970

ASSETS

	1970	1969
CURRENT ASSETS		
Cash in bank	$ 249.29	$ 1,182.27
Student fees receivable	1,146.70	470.50
Inventory – groceries and supplies	500.00	500.00
Utility deposits	64.50	64.50
	1,960.49	2,217.27
TRUST FUND ASSETS (Note 1)		
Cash in bank	2,165.00	1,277.08
Canada Permanent Trust Co. certificates	8,000.00	8,000.00
Ontario Hydro, 5½%, February 15/81, (at cost)	8,122.90	8,122.90
Canada savings bond (includes accrued interest)	504.57	504.57
Savings certificate, 6½%, February 27/69	1,500.00	1,500.00
	20,292.47	19,404.55
	22,252.96	21,621.82

LIABILITIES

CURRENT LIABILITIES		
Tenants deposits	180.00	298.00
Accounts payable	324.45	789.31
Employees payroll deductions	92.15	90.91
Prepaid rentals	65.10	
	661.70	1,178.22
TRUST FUND LIABILITIES (Note 2)		
W. C. Wells trust	2,354.68	2,184.68
Dr. Halliday trust	11,167.86	10,619.14
Dr. McRae trust	4,000.00	4,000.00
Student assistance fund (seminary)	2,769.93	2,600.73
	20,292.47	19,404.55
SURPLUS		
Balance – beginning of year	1,039.05	1,436.77
Surplus (Deficit) for the year	259.74	(397.72)
Balance – end of year	1,298.79	1,039.05
	22,252.96	21,621.82

Signed on behalf of the board,
R. A. DAVIDSON

PRESBYTERIAN RESIDENCE
STATEMENT OF REVENUE AND EXPENSES
DECEMBER 31, 1970

REVENUE

	1970	1969
OPERATING INCOME		
Student fees	$14,847.86	$18,520.73
Occasional guests	123.00	143.50
Summer school fees	385.00	1,433.20
	15,355.86	20,097.43
Youth conference	396.50	367.00
Washer and dryer receipts	100.25	215.00
Parking lot rental	660.00	660.00
Sundry		39.15
TOTAL OPERATING INCOME	$16,512.61	$21,378.58
SUBSIDY FROM HEAD OFFICE	5,500.00	4,300.00
DONATION	170.00	
MANSE RENTAL	1,237.50	1,800.00
	$23,420.11	$27,478.58

EXPENSES

Accounting and audit	300.00	300.00
Bank Charges	47.04	50.98
Canada Pension Plan	75.51	104.43
Dean's residence – repairs	265.12	55.08
– taxes	481.00	384.00
Dining room supplies	8,068.44	10,606.03
Fuel	569.79	637.75
House supplies	560.46	413.63
Garden and laundry	237.75	166.04
Insurance	309.64	229.04
Light, power and water	661.21	648.15
Office Supplies	55.96	192.70
Residence repairs and maintenance	1,260.69	1,113.46
Salaries and wages	6,312.77	8,796.74
Sundry		50.00
Taxes – residence	3,057.00	3,230.20
Telephone	536.14	488.17
Travel allowance – Dean	300.00	300.00
Travel expense – board	16.00	37.20
Unemployment Insurance	45.85	72.70
	$23,160.37	$27,876.30
SURPLUS (DEFICIT) FOR THE YEAR	$ 259.74	$ (397.72)

PRESBYTERIAN RESIDENCE
STATEMENT OF RECEIPTS AND PAYMENTS – TRUST FUNDS
DECEMBER 31, 1970

RECEIPTS

	1970	1969
INTEREST RECEIVED		
Canada Permanent Trust Company	$ 570.00	$ 525.00
Ontario Hydro (Halliday Trust)	440.00	440.00
Savings account (Wells Trust)		.67
Seminary assistance fund	2.95	16.27
Canada savings bond	26.25	26.25
Savings certificate – Royal Bank of Canada	108.72	104.75
TOTAL RECEIPTS	$ 1,147.92	$ 1,112.94
TRUST FUNDS – BEGINNING OF YEAR		
Cash in bank – current	996.24	451.49
– savings	280.84	772.65
Canada Permanent Trust Co. certificates, at cost	8,000.00	8,000.00
Ontario Hydro, 5½%, February 15, 1981, at cost	8,122.90	8,122.90
Canada savings bond (including accrued interest)	504.57	504.57
Savings certificate – Royal Bank of Canada	1,500.00	1,500.00
	$19,404.55	$19,351.61
	$20,552.47	$20,464.55

PAYMENTS

Residence campaign fund (from McRae Trust)	260.00	260.00
Bursary (from Wells Trust fund)		800.00
TOTAL PAYMENTS	$ 260.00	$ 1,060.00
TRUST FUNDS – END OF YEAR		
Cash in bank – current	1,544.96	996.24
– savings	620.04	280.84
Canada Permanent Trust Co. certificates	8,000.00	8,000.00
Ontario Hydro, 5½%, February 15, 1981	8,122.90	8,122.90
Canada savings bond (including accrued interest)	504.57	504.57
Savings certificate – Royal Bank of Canada	1,500.00	1,500.00
	$20,292.47	$19,404.55
	$20,552.47	$20,464.55

PRESBYTERIAN RESIDENCE
NOTES TO FINANCIAL STATEMENTS
FOR THE YEAR ENDED DECEMBER 31, 1970

1. TRUST FUND ASSETS

Canada Permanent Trust Co. Certificates consist of the following:
2,000 guaranteed investment certificate 7%, due November 10, 1971

4,000 guaranteed investment certificate 6½%, due December 5, 1972
2,000 guaranteed investment certificate 8½%, due October 21, 1974

Ontario Hydro bonds due February 15, 1981 at 5½% have a face value of $8,000.00. The market value of these bonds at December 31, 1970 was $7,040.00.

2. TRUST FUND LIABILITIES

The funds which are held in trust are designated for use as follows:

	Total	*Principal*	*Interest*
Estate of W. C. Wells			
Interest to be used for bursaries to student ministers	$ 2,354.68	$ 2,000.00	$ 354.68
Estate of Dr. Halliday			
Interest for assistance of student ministers	11,167.86	9,500.00	1,667.86
Estate of Dr. McRae			
Interest for expense fund in connection with new residence campaign	4,000.00	4,000.00	
Fund for student assistance to seminaries in Eastern Canada	2,769.93	2,769.93	
	$20,292.47	$18,269.93	$ 2,022.54

THE COMMITTEE ON HOME RELIGION

To the Venerable the 97th General Assembly:

Under the authority of the 96th General Assembly your Committee on Home Religion continued through the year 1970 to publish EVERY DAY as an aid to family worship and private devotions. We acknowledge with gratitude the assistance of over fifty of our ministers who contributed the material. Mr. Ian MacEachern of Presbyterian Publications deserves special thanks for bringing this venture on its way with considerable financial outlay on his own part. In addition to his many duties, Dr. L. H. Fowler continued as Editor of EVERY DAY in his own capable way.

The Committee are grateful to Dr. H. F. Davidson, Secretary of the Board of Stewardship and Budget, for assigning a stewardship calendar for a message on Home Religion, to Dr. DeC. H. Rayner, Editor of The Presbyterian Record, for including in the Record the scripture passages month by month and to the Administrative Council who provided the back outside cover of the January 1971 issue of The Presbyterian Record for the presentation of the work of the Committee.

During 1970 the cover pictures of EVERY DAY were as follows: January-March, young man on snowmobile with a small bush in the background; April-June, Tree in Spring blossom with farm buildings in the far background; July-September, a sheaf of daisies; and October-December, a reproduction of a photograph of the founder of EVERY DAY, Dr. N. A. MacEachern, Editor and Proprietor of Presbyterian Publications.

During 1970 the circulation of EVERY DAY was as follows; January-March, 10,860; April-June, 10,742; July-September, 10,124; and October-December, 10,136. This represents an average of 10,465 per quarter, compared with 11,195 per quarter in 1969.

Under the authority of the 96th General Assembly, your Committee entered into a partnership with three United States Churches – The Presbyterian Church in the United States (south), The United Presbyterian Church in the United States of America (north) and The United Church of Christ (an amalgamation of the Congregational and The Evangelical Reformed Church) – in the publication of the daily devotional guide THESE DAYS commencing January 1, 1971. The Editor is the Reverend L. M. Correu of the Southern Presbyterian Church with offices in Richmond, Virginia. THESE DAYS is published bimonthly with a circulation of 375,000 and produced in size 5½" X 8½". A by line on the masthead indicates "For information about Canadian subscriptions, write THESE DAYS, 52 Wynford Drive, Don Mills, Ontario, Canada."

Your Committee has been accorded the privilege of having a representative on the Editorial Board of THESE DAYS; our Chairman has performed this duty. Also, a number of our ministers have been asked to contribute material for THESE DAYS.

The circulation of THESE DAYS in Canada so far has been as follows: January-February, 8,820; and March-April, 9,342, an average of 9,081 per bi-monthly period.

Your Committee cannot speak too highly of the courtesy and cooperation received from the Editorial Board of THESE DAYS. We are also greatly encouraged by the many favourable comments on the meditations in THESE DAYS. Our prayer is that God may continue to bless the use of this devotional guide in the hearts and lives of His people.

RECOMMENDATIONS

Your Committee crave leave to present five recommendations as follows:

1. That in view of the concern for the welfare of the Home, the Church and the Nation in these times and the need for the deepening of the spiritual life of our people, each Kirk-Session of the Church which has not already done so be urged to appoint one of its members or other interested person to promote the use of THESE DAYS within the congregation.
2. That the presbyteries and congregations of the Church be asked to consider placing copies of THESE DAYS in hospitals, homes and other institutions within the community they serve for the use of patients and others.
3. That Kirk-Sessions be requested to present a copy of THESE DAYS to each person uniting with the Church on profession of faith or by certificate; and on such occasions as baptism (to the parents) and marriage (to the young couple about to establish a home) and to make copies available by way of a rack or otherwise in the vestibule of the church for the members and adherents of the congregation.
4. That the Kirk-Session or some other body within the congregation be requested to provide the minister with sufficient copies of THESE DAYS to assist him in making Recommendation 3 effective and also for his use in his visitation of the congregation.
5. That this Assembly invite presbyteries of the Church to set aside a period at one of their meetings during the year for the purpose of discussing and instituting methods of promoting the use of THESE DAYS as a devotional guide among the congregations within the bounds.

All of which is respectfully submitted.

JOHN FORBES,
Chairman

E. A. THOMSON,
Secretary

THE ANNIE THOMPSON BINGHAM MEMORIAL FUND

To the Venerable the 97th General Assembly:

This fund makes grants on a dollar for dollar basis to aid receiving charges in the Presbytery of St. John. Congregations make application through the Presbytery.

Grants made during 1970 were as follows:

THE ANNIE THOMPSON BINGHAM MEMORIAL FUND
YEAR 1970

Balance at beginning of year		$1,517
Add: Estate Income, 1970		2,318
		$3,835
Deduct: Grants 1970		
St. Paul's, Hampton, N.B.	$1,000	
Bethel, Riverview Heights	1,500	2,500
		$1,355

A. H. JOHNSTON,
Chairman.

H. A. DOIG,
Secretary.

THE ANDREW McCORMICK TRUST FUND

To the Venerable the 97th General Assembly:

This trust was established by the late Andrew McCormick for assistance of congregations within the bounds of the Presbytery of Miramichi. The congregation must raise an equal amount towards the completion of the project for which a grant is requested. The Presbytery of Miramichi submits applications from congregations to the General Board of Missions and certifies that the terms of the trust have been met.

The financial statement is as follows:

THE ANDREW McCORMICK TRUST FUND

December 31, 1970

		Capital	*Income*	*Total*
Balance January 1, 1970		$58,675	$1,078	$59,753
Add: Investment Income (Net)		–	3,466	3,466
Revaluation of Securities		3,119	–	3,119
		$61,794	$4,544	$66,338
Grants:				
St. Mark's, Bass River, N.B.	$300.00			
St. James, Beersville, N.B.	300.00			
St. Andrew's, Clairville, N.B.	200.00			
St. Ninian's, Rexton, N.B.	300.00			
Zion, West Branch, N.B.	200.00			
St. James, Newcastle, N.B.	500.00			
St. Stephen's, Sunny Corners, N.B.	750.00			
St. John, Tabusintac, N.B.	300.00			
Zion, New Jersey, N.B.	200.00			
St. Matthew's, Oak Point, N.B.	200.00			
Grace, Millerton, N.B.	250.00			
Knox, Sillikers, N.B.	150.00	–	3,650	3,650
		$61,794	$ 894	$62,688

A. H. JOHNSTON,
Chairman.

H. A. DOIG,
Secretary.

THE REV. DAVID MORRISON REID MEMORIAL FUND

To the Venerable the 97th General Assembly:

This fund originated with a bequest from the late Mrs. Agnes Isobel Yuill Reid in memory of her husband, the Rev. David Morrison Reid. The income of the fund is applied to the general work of the Home Missions Section of the General Board of Missions.

The Fund consists of 14,325.88 units of the Church's Consolidated Portfolio which represents an equity of $14,325.88 at December 31, 1970.

During the year income of the Fund amounted to $810.60 which was used for Home Mission purposes.

A. H. JOHNSTON,
Chairman.

H. A. DOIG,
Secretary.

THE PRESBYTERIAN RECORD

REPORT OF THE RECORD COMMITTEE

To the Venerable the 97th General Assembly:

In order to cut the cost of printing The Presbyterian Record at a time when all expenses are rising, a change was made in production last July. The magazine is now printed in Montreal on a Web press using webcoat paper. All copy is set in cold type in Toronto and the pages are pasted in final form in The Record office. Then the pages are photographed and the negatives are sent to the printer.

The list of subscribers is maintained on a computer in Toronto, and print-outs are sent to Montreal where the printer mails The Record.

This operation involves more time and work on the part of the editorial staff, particularly Miss Valerie M. Dunn, who does the lay-out and final paste-up of each issue. But our printing costs have been reduced substantially, and we are able to produce a 36 page magazine 11 times a year.

In acknowledgement of Miss Dunn's increased responsibility, and her more than nine years of service to The Record, she has been promoted to assistant editor. Mr. C. Alex Culley is now giving his full time to the office of business and advertising manager.

The paid circulation as of March 31, 1971 was 86,811, as compared to 86,762 a year ago. Although the increase is small it marks a reversal of trend, it is the first gain in paid circulation since 1966. Vigorous personal promotion of the Every Home Plan by our business manager has resulted in its adoption by 34 congregations. At a time when most church periodicals are losing subscribers we are pleased to report this modest increase in circulation.

The Record has come through three crises in the past three years, the quadrupling of postal rates, the mounting costs of publication, and the loss of subscribers. Your committee is thankful that it has been able to find its way through these difficulties, and is grateful to the church for its continuing interest and support of our national magazine.

Communication is a major concern in every area of life today. No expense is spared to get the message to the people. In our church, scattered as it is geographically, it is essential that we keep in touch with all Presbyterians. The Record is the one medium available for this purpose, and we cannot emphasize its potential too strongly. The Record affords a means of communication with every Presbyterian home every month.

Successive General Assemblies have adopted a recommendation commending the Every Home Plan to presbyteries and congregations. We are not asking for formal action this year, your committee assumes that it has the official backing of the Assembly in promoting the circulation of The Record among all Presbyterians in Canada.

HELEN ALLEN,
Convener.

DECOURCY H. RAYNER,
Editor.

REPORT OF THE CHURCH WORSHIP COMMITTEE

To the Venerable The 97th General Assembly:

The Burden of your Committee's concern has been with liturgical elements to be included in the Revised Book of Praise.

Re. The Revision of The Book of Praise

The Committee on Revision of the Book of Praise is a sub-committee of the Committee on Church Worship. It will make its own separate report to the General Assembly. The parent committee however, wishes to remind the Assembly of our great indebtedness to this diligent and devoted company of people working constantly with a staggering work load to the end that they may present to the Church a Book of Praise that will at once, adorn the praises of the sanctuary and honour the name of the Church's King and Head, Jesus Christ our Lord.

Re. Inclusion of the "Great Service of Word and Sacrament" in the Book of Praise in a Modern Idiom

Considerable work having been done on this task and nothing satisfied with what was accomplished, it was agreed that the proposal be dropped.

Re. Responsive Psalms

52 Psalms were finally approved for inclusion in the Book of Praise for responsive reading. These psalms will be set forth in light and bold face for responses and will disregard the verse form. In keeping with the urging of the 95th and 96th General Assemblies, they will appear in modern translations.

Re. Canadian Armed Forces Worship Manual

A request was made to your committee for the preparation of a Worship Manual for use in Base Chapels by both Clergy and Service Personnel. Drawn from the Book of Common Order resources, a suitable Manual was edited.

RECOMMENDATIONS

1. That the General Assembly authorize the continuation, for this year, of the allocation of $3000.00 for the work of the Church Worship Committee which includes the work of the Committee on the Revision of the Book of Praise.

Respectfully submitted,

H. DOUGLAS STEWART,
Convener

THE McBAIN MEMORIAL FUND

To the Venerable the 97th General Assembly:

This fund is available to make loans to congregations for erection of churches and manses and for renovations. Loans are made without interest and repayable in not more than 10 years. The congregation must raise an amount equal to the loan which is requested. Thirteen loans are at present outstanding.

The financial statement is as follows:

THE McBAIN MEMORIAL FUND
up to December 31, 1970

RECEIPTS

Capital Bequest June 30, 1943		$23,000
Principal and Interest December 9, 1943	$ 1,304	
Interest on Investment January 1, 1944 to December 31, 1970	8,709	
Added to Fund	4,500	
	14,513	
Deduct Balance of Loans Written Off	946	13,567
Balance at end of year		$36,567

DISBURSEMENTS

	Loans	*Repaid*	*Balance*
Presbyterian Church, Carragana, Sask	$ 1,000	$ 1,000	$ Nil
Presbyterian Church, Cranberry Portage, Man	4,400	4,400	Nil
Knox, Cochrane, Ontario	500	500	Nil
Presbyterian Church, Ekford, Manitoba	450	450	Nil
St. Paul's, Galahad, Alberta	2,000	2,000	Nil
Hungarian, Mount Brydges, Ontario	2,500	2,500	Nil
Emmanuel, Sudbury, Ontario	2,500	2,500	Nil
Calvin, Sudbury, Ontario	2,500	2,500	Nil
Westview, Toronto, Ontario	4,000	4,000	Nil
Presbyterian Church, Pine Ridge, Ontario	2,000	2,000	Nil
St. Giles, Calgary (Pleasant Hts.), Alberta	1,000	1,000	Nil
Presbyterian Church, Broadview, Sask	2,000	2,000	Nil
Hungarian Church, Lethbridge, Alberta	1,000	1,000	Nil
Presbyterian Church, Kitimat, B.C.	1,966	–	1,966
Ukrainian Church, Hamilton	5,000	2,050	2,950
Church of the Redeemer, Deseronto, Ontario	600	600	Nil
St. Giles, Galt, Ontario	5,000	1,000	4,000
Knox, Stonewall, Manitoba	1,500	1,500	Nil
Presbyterian Church, Warwick, N.B.	1,000	850	150
St. Matthew's, Grand Falls, Nfld.	1,500	300	1,200
MacKenzie Memorial, Gonor, Manitoba	700	700	Nil
MacBeth, East Selkirk, Manitoba	800	800	Nil
Knox, Port Alberni, B.C.	3,000	1,200	1,800
St. Giles, Prince George, B.C.	5,000	250	4,750
Knox, Woodstock, Ontario	5,000	2,000	3,000
Elmwood, Winnipeg, Manitoba	5,095	5,095	Nil
Mackay Church, Timmins, Ontario	2,500	750	1,750
St. David's Presbyterian Church, St. John's, Nfld.	5,000	1,000	4,000
Presbytery of Peterborough, Bowmanville	1,500	150	1,350
St. Andrew's, Wainwright, Alta	2,500	–	2,500
Hungarian Presbyterian Church, Mount Brydges, Ont.	3,000	–	3,000
	$76,511	$44,095	$32,416

A. H. JOHNSTON,
Chairman.

H.A. DOIG,
Secretary.

COMMITTEE ON CHURCH ARCHITECTURE

To the Venerable the 97th General Assembly:

The work of the committee this year has been limited to an examination of a number of building projects across the country. No new studies have been undertaken, though the committee's collection of slides is being updated by Dr. David McCullough. This collection will be available to any interested congregations, to provide examples of the variety possible in solving a building programme.

The economic pinch, together with the tapering off of the so-called church boom of the 1950's and early 1960's, makes mandatory more care than ever before in church building. This may be a good thing; congregational building committees will be faced directly with the need for getting the most flexibility out of the smallest investment. This, we hope, will result in committee's asking fundamental questions about:

the nature of the church,
the purpose of the congregation,
the activities, on Sundays and during the week, of the groups within the congregation,

the priorities of the congregation, whether for worship, education, evangelism, fellowship, community service, etc.
the need for physical space, and whether some other provision of space might be possible.

It is in the asking of these questions that, in our opinion, the possibility of a good solution emerges. Too often, still, the local building committee does not address itself initially to the congregation's real needs. We urge this as an absolutely essential first step.

PETER RICHARDSON
Convener.

INNER CITY ADVISORY PANEL
(ON USE OF PROPERTY)

Last years report indicated the type of property problems occurring in "the older congregations" of the changing downtown city areas.

This advisory panel was formed to assist such congregations to find solutions. During this past year however only one congregation, St. John Presbyterian Church, Hamilton, Ontario, has used these services.

The arrangements necessary to develop the city block on which the present St. John church is located in downtown Hamilton are almost completed. The plans have been approved by all city authorities and await only the final approval of the Ontario Municipal Board. The development will include a separate new church building together with two 26 storey apartment towers rising from a 2 storey commercial block below of stores and offices. The agreement between the church and developer is basically an exchange of land plus a new church building for the present adjoining church property at no monetary cost to St. John congregation. The city block development is to be known as St. John Square.

Many meetings with related municipal departments as well as the congregation and the developer have taken place in the formation of St. John Square. Members of the Advisory Panel with St. John's officers have participated. The valuable assistance and advice of Mr. James Rae of the Committee of Church Architecture is greatly appreciated. The experience gained in this work indicated that there should be some thought given to the composition of the Advisory Panel on a local basis if the effectiveness of such a panel is to be assured in the future when the projects are in other Canadian cities.

It is therefore a recommendation of our Panel that interim Sub-Advisory Panel groups, of similar composition to the present Inner City Advisory Panel on property, be established in all major cities where the Presbyterian Church in Canada faces problems of a similar nature. Such a Sub-Advisory Panel would then be able to work more efficiently since the mechanics of solving such problems must be dealt with directly between the local congregation and the local government offices. Our Advisory Panel would in all instances be able to assist by passing on any information gained from other experiences. It would also assemble case histories of solutions and make them available to the interim Sub-Advisory groups in other locations in Canada.

A very difficult aspect of the redevelopment of a new St. John Church building has been the reassessment of program by the church members. The success of the architectural design depends on the prediction of the new program. If of course the future day to day as well as Sunday programs cannot generally be agreed upon, it becomes impossible to establish the building plans and an adequate design. It would appear that much research and liaison must be done at the municipal level; as well direction is needed from the central committees of the church who make program policy. The research at the local level cannot be done by the minister of the congregation with "willing helpers". Future weekday child care programs, counselling and adult programs may well be the joint responsibility of city resources and money. These problems are not within the jurisdiction of this panel—but we wish to draw

attention to their relevance and the importance of the depth of study before rebuilding on Inner City property.

The Composition of the Advisory Panel is presently as follows:

Rev. J. Cooper & Rev. C. Elder.....Church Extension Committee
Miss Giollo Kelly
Liaison, General Board of Missions, Inner City Committee Program
Dr. Peter Richardson.....Committee Church Architecture, Ch'm.
Mr. James Rae, Advisor.....Committee Church Architecture
Mr. George King.....Committee Church Architecture
Mr. Albert Saif.....Realtor
Dr. D. McCullough.....General Mgr., Presbyterian Church Building Corporation
Mr. Murray R. Ross.....Architect
Mr. Basil M. Hall.....Architect

Respectfully submitted,

BASIL M. HALL, *Convenor,*
Inner City Advisory Panel,
On Use of Property,

THE LENDING FUND COMMITTEE

To the Venerable the 97th General Assembly:

During 1970 new loans were made to two congregations and seven congregations completed payment of their loans. The names of the congregations and the amounts for each are shown as Schedule A. A total of $52,685 was advanced on loans during the year and $87,192 was repaid.

During the year the fund earned $23,914 of which $18,287 was interest paid by congregations on loans and $5,627 interest earned on short term investment of funds which were on hand awaiting disbursement to congregations. $673 was added to the fund from the proceeds of dissolved congregations and there were expenses of $6.

The capital of the fund at the end of 1970 stood at $1,631,227 consisting of $6,793 cash in the bank, time deposits amounting to $130,000 and loans with congregations amounting to $1,494,434.

The Administrative Council has allocated $100,000 to be added to the capital of the Lending Fund from the National Development Fund. The Committee is grateful for this which has enabled it to initiate a policy of assisting smaller congregations which are carrying a very heavy load of debt. Through refinancing of bank loans and/or mortgages, the interest payments of the congregations are considerably reduced enabling the Committee to establish a repayment schedule covering both the additional amount advanced to the congregation and the old loan with the congregation. In all cases, of course, the total that may be advanced to any congregation is $25,000.

In addition the Administrative Council established a Capital Grants Fund of $100,000 to be administered by the Lending Fund Committee. This will enable the Committee to make grants to smaller congregations when it is felt that a building program is essential but the total amount of loans necessitated thereby would be crippling to the congregation. Applications for grants are to be processed through the same channels and at the same time as applications for loans. Congregations assisted from the Capital Grants Fund are to be urged to make contributions to that fund when their other obligations have been met. Also where congregations are dissolved or amalgamated the amount of the Capital Grant given to that congregation is to be refunded to the Fund from the proceeds of the assets of the congregation dissolved or amalgamated. This is to be considered a contractual obligation when the grant is made.

In some previous years the Committee has prepared statistics showing the experience on repayments of loans. These have been prepared as at the end of 1970 and are shown in Appendices B and C.

It will be noted that the Committee had 114 loans outstanding and that of these 73 are not being paid in accordance with the original payment schedule or alternative arrangements or no arrangements have been made. 42 congregations are either making no payments or are doing so only at irregular intervals. This matter receives the continuing attention of the Committee which endeavours to encourage congregations in their efforts to reduce their loans and meet their interest responsibility.

A statement of outstanding loans, by congregations, at December 31st 1970 is available for the information of any commissioner who wishes to have this.

The two previous General Assemblies have asked all Presbyteries to assign the supervision of capital borrowing to a standing committee and to assist the Lending Fund Committee. Many congregations fail to send to the Committee copies of their annual financial statements as required by the regulations governing the loan. Presbytery committees can be of great help in this matter as well as advising congregations regarding repayments and insurance coverage. So far less than half of the Presbyteries have advised the Lending Fund Committee of the appointment of such a committee.

RECOMMENDATION

It is therefore recommended that all Presbyteries which have not as yet assigned the supervision of capital borrowing to a standing Committee do so and advise the Lending Fund Committee of the name and address of the Chairman of this Committee.

Respectfully submitted.

G. A. MCGILLIVRAY,
Chairman.

B. E. HOWELL,
Secretary.

SCHEDULE A

THE LENDING FUND COMMITTEE
NEW LOANS MADE DURING 1970

	Amount of Loan	
St. Andrew's, Pickering	$11,535	
Knox, Cranberry Portage	5,000	
		$16,535

LOANS ON WHICH PAYMENTS WERE COMPLETED DURING 1970

	Original Loan	
St. Andrew's, Merriton	$ 5,000	
Calvin, Regina	10,000	
Dunleath, Saskatchewan	4,000	
St. Paul's, Eckville	10,000	
Memorial, Sylvan Lake	5,000	
St. Andrew's, Penticton	5,000	
Garden Village, Burnaby	16,000	
		$55,000

SCHEDULE B

ANALYSIS OF LENDING FUND LOANS
DECEMBER 31st 1970

Number of loans outstanding		114
Original total of loans		$1,876,995
Outstanding balances December 31st 1970		1,494,434
Number of loans not meeting original payment arrangements or no arrangements made		73
Per cent of loans outstanding		64%

Number of Loans Renegotiated

To definite schedule	43
No schedule established	30
	73

Current Payment Status

	Number	*Per cent*
Meeting – original terms	41	36
– revised terms	31	27
	72	63
Currently making none or only irregular payments	42	37
	114	100

Loans Bearing Interest

Before 10 years	68
Over 10 years	18
No interest	28
	114

Age of Loans Outstanding

0-5 years	29
6-9 years	24
10-14 years	36
15-20 years	17
Over 20 years	8
	114

Length of Loans to Maturity

0-14 years	45
15-20 years	22
Over 20 years	10
No fixed maturity	37
	114

SCHEDULE C

ANALYSIS BY PRESBYTERIES OF LENDING FUND LOANS
DECEMBER 31st 1970

	Amount of Loans		*Number of Loans*		
Presbytery	*Original Loans*	*Balance Dec. 31/70*	*Out-Standing*	*Did not meet Original Schedule*	*Currently Making no Payment or Only Irregular Payment*
Newfoundland	$ 87,500	$ 78,434	4	3	1
Halifax-Lunenburg	54,500	46,750	2	2	1
St. John	50,850	49,061	2	–	–
Miramichi	5,000	1,200	1	1	–
Prince Edward Island	25,000	24,250	1	–	–
Montreal	20,000	19,000	2	2	2
Ottawa	95,000	59,700	3	1	–
Kingston	34,500	31,298	2	–	–
Lindsay-Peterborough	25,000	24,350	1	–	–
East Toronto	146,035	122,285	10	8	4
West Toronto	86,170	62,614	7	7	4
Brampton	30,000	29,750	2	1	1
Barrie	10,000	7,800	1	–	–
Algoma-North Bay	78,750	62,566	5	3	3
Guelph-Saugeen	17,500	14,400	2	2	2
Hamilton	121,300	105,758	8	6	3
Niagara	73,000	65,200	4	2	2
Paris	25,000	22,750	1	1	1
London	–	–	–	–	–
Sarnia	23,000	20,410	2	1	–
Bruce-Maitland	6,000	5,500	1	–	–
Superior	45,000	34,108	3	2	1
Winnipeg	110,700	81,411	6	2	1
Brandon	85,000	70,419	9	6	5
Assiniboia	40,000	28,757	3	2	–
Northern Saskatchewan	42,500	37,951	3	3	3
Peace River	25,305	19,372	2	2	2
Edmonton	87,000	67,121	4	2	–
Red Deer	25,000	25,000	1	1	1
Calgary-MacLeod	99,935	66,679	6	3	1
Kamloops	108,500	96,400	4	4	2
Westminster	125,950	64,085	8	4	1
Vancouver Island	68,000	50,055	4	2	1
	$1,876,995	$1,494,434	114	73	42

REPORT OF THE TRUSTEE BOARD

To the Venerable the 97th General Assembly:

During the summer of 1970 one of the outstanding members of The Presbyterian Church in Canada, the Hon. J. Keiller Mackay, died. Colonel Mackay was a member of The Trustee Board and had been of great assistance to the Board with his wide experience and wise counsel. The Board recorded the following minute of appreciation:-

> This Board records with great regret the loss of a very distinguished member in the person of the Honourable J. Keiller Mackay, D.S.O., Q.C., L.L.D. who died on the 13th day of June 1970. Col. Mackay had been an active member of the Board since November 1964. His business experience and wide knowledge of affairs have always been of immense value and his willingness to be of help was always evident. His wisdom and advice will be greatly missed.

On January 21st 1971 Mr. A. R. G. Ament was appointed by the Administrative Council to fill the vacancy created by the death of Colonel Mackay. Mr. Ament is a chartered accountant with a wide business experience. He has already become active in the work of the Board and is filling an important place in its councils and deliberations. He will be recommended by the Administrative Council to this General Assembly for appointment to The Trustee Board.

The Chairman of the Board, The Honourable Mr. Justice G. A. McGillivray and also Dr. R. Stewart have been members of the Board since November, 1964 and their term of office will expire at the end of June, 1971. Other members of the Board request that there be included in this report their appreciation for the valuable service of these two devoted members in the work of the Board during the years in which they have served.

Mr. W. S. Walton, who has been Treasurer of the Church and rendered such outstanding service for so many years, will no longer be an ex officio member of the Board following his retirement from that office. However the Board is pleased to know that the Administrative Council will be recommending that he be appointed as a member of the Board to replace one of the two members who are retiring this year.

The Board is at present composed of nine members. It is requested that the number be increased to eleven which would greatly facilitate the work of the Board. Such increase would be within the terms of the Act respecting The Trustee Board which provides for a Board of not less than seven and not more than fifteen members.

At the request of the Crieff Conference Centre Committee an informal meeting was convened by the Moderator at which members of the Crieff Committee, The Board of Trustees and the Board's Financial Advisory Committee attended. The occasion of the joint meeting was to review the situation arising from the decision of the General Assembly:

"that the sale of securities be delayed until there is a favourable market and that the construction be delayed until that time."

In a full and frank discussion members of the Financial Advisory Committee expressed the strong opinion, supported by members of the Board, that having regard to the current market for bonds, it was not a favourable time to sell. The Board adopts this view.

The Board feels it should mention its concern regarding the financial viability of the proposed conference centre and the liability which would arise if the income from the Maclean Endowment Fund proves insufficient to maintain the centre.

As in previous years the Board would record its appreciation for the assistance given it by the Investment Advisory Committee under the chairmanship of Mr. E. C. Gill. This Committee continues to give invaluable help to the Church.

During the year the Board issued a booklet entitled Notes on Congregational Insurance, for the guidance of all congregations in this important matter of insurance. From the reception given to this brochure the Board believes that a long felt need has been met by its issuance.

Necessary discharges, postponements, leases, title deeds, releases and similar documents were executed under seal of the Board on behalf of the various departments of the Church's work. The Treasurer's report shows that $163,434.55 was received from bequests during 1970. A complete listing of these bequests and the purposes for which they were received is included with the audited financial statements for the year 1970 found elsewhere within the Acts and Proceedings.

In accordance with the Act of Incorporation, the Board presents lists of securities,

(i) which have been purchased or received during the year;
(ii) which have matured or have been sold during the year; and
(iii) held by The Trustee Board at December 31, 1970, in behalf of the several funds of the Church.

These lists are available for any commissioner desiring to examine them.

All of which is respectfully submitted.

G. A. McGillivray,
Chairman.

B. E. Howell,
Secretary.

THE ADMINISTRATIVE COUNCIL

To the Venerable the 97th General Assembly:

The Administrative Council begs leave to submit its report for the year, June, 1970 to June, 1971.

Officers of the Council and the Church

A. Retirement of the Comptroller, the Rev. B. E. Howell.

The Council has accepted the retirement of the Comptroller and has recorded in its Minutes an appreciation of his services.

The Council recommends that Assembly record its appreciation of Mr. Howell's services as Acting Comptroller and Comptroller, October, 1961, to June 30th, 1971.

B. Appointment, Mr. J. B. Barbour, A. C. W. A.

The Council has appointed Mr. J. B. Barbour, A. C. W. A., as Comptroller, with the rank of a Senior Secretary, effective July 1st, 1971.

The Council is at present seeking a replacement for Mr. Barbour as Assistant to the Comptroller.

C. Resignation of the Treasurer of the Church, Mr. W. S. Walton, Q.C.

Mr. Walton's resignation as Treasurer of the Church will be submitted to this Assembly, and was given to the Administrative Council for information. In the event of the resignation being accepted, the Council is prepared to make a nomination for a successor, and to present a motion asking Assembly to record its appreciation to Mr. Walton.

D. Retirement of the Secretary, Dr. L. H. Fowler.

As indicated in the Minutes of the 96th General Assembly, the Secretary will retire from his office on June 30th, and the effective date of his retirement, by recommendation of the Pension Board, will be July 31st, 1971.

E. Successor to the Secretary.

By action of the 96th General Assembly, Dr. Donald C. MacDonald was appointed Assistant to the Secretary and Successor. He will assume office as Secretary on July 1st, 1971.

Matters Referred to Council by Previous Assemblies.

F. Minimum Stipend (Council's Recommendation 6, A & P, 1970).

The Council reports for information that the minimum stipend of $4,900 was made effective on April 1st, 1971.

G. Stipends of Deaconesses.

The 96th General Assembly approved an increase of $300 a year for deaconesses, bringing the minimum to $4,200. The Council supported this at the 96th Assembly and undertook to consult with the WMS (WD) and the WMS (ED) as to its implementation. (See A & P, 1970, pages 38, 79, 80, 297 and 298.) Consultation was held with the Societies and Council reports they will work towards the implementation of the minimum and will not require assistance from the general funds of the Church.

H. Evangelists-at-large: Board of Evangelism and Social Action.

The Council was asked to consider the financial feasibility of engaging evangelists-at-large. (See A & P, 1970, page 313, 2(c) and (d)). The Board suggested an amount of $3,000 for 1971 and $6,067 for 1972. The submission to the 96th General Assembly did not contemplate any financial requirement until 1972. In view of the difficult financial situation, but in light of the representations of the urgency of getting the matter underway, the Council has included $1,000 for 1971 and $3,067 for 1972 in the budget being presented to this General Assembly.

The Council recommends this statement be received for information.

I. The Presbyterian College, Montreal, Recommendation 2, page 413, A & P, 1970.

This recommendation concerned authority to conclude agreements with the Montreal Diocesan College and the United Theological College, Montreal; an amendment (page 48, A & P, 1970) directed this be in consultation with the Administrative Council. The Council has no report at this time.

J. Knox College, Toronto, Supplementary Report of the Board, page 650, A & P, 1970.

This recommendation concerned participation in the Toronto School of Theology, and that funds to the extent of $10,000 be provided for the participation. Knox College is now including this amount as part of its budget submission and, therefore, to the extent that funds are available it is covered by the allocation to Knox College from the general funds.

The Council recommends that this statement be received for information.

K. Printing of the New Book of Praise, Recommendation 2, page 295, A & P, 1970.

The Council has been and is continuing to study all the factors involved in the printing and distribution of a new Book of Praise. It recommends that if Assembly approve the contents of the proposed new Book of Praise that Council be authorized to proceed with arrangements for the publication and distribution thereof.

L. Committee on Training of Professional Church Workers.

The 96th General Assembly referred to the Council Recommendation 1 (page 652, A & P, 1970), for an authorized budget of $1,800 for 1971. The Council reports that an amount of $1,800 has been included in the budget for each of the years 1971 and 1972, less, in the case of 1971, by agreement with the Chairman of the Committee on Training, an amount which was spent in 1970.

The Council recommends that this statement be received for information.

M. Method of Appointment to Boards. etc. See page 86, A & P, 1970.

This was referred to the Administrative Council for study and report to the 97th General Assembly. The Council appointed an ad hoc committee under the convenership of Mr. Frank Whilsmith. The following recommendations of the committee were approved by the Council:

I. Boards and Committees, except where prohibited by their constitution, be permitted to name members by correspondence as they may decide, and that such members be used as much as possible for consultation and advice.

II. Boards and Committees, except where prohibited by their constitution, be permitted to co-opt persons outside their membership for special and for specific subcommittee work.

III. Boards and Committees shall report annually by May 15th to the Secretary of the Committee to Strike Standing Committees attendance of members at meetings during the year, with reasons for absenteeism.

IV. General Assembly's Committee to Strike Standing Committees be named "Committee to Nominate Standing Committees".

The size of Boards and Committees has been given much thought, and the Council proposes to discuss this further with the various Boards and Committees involved and to report to the 98th General Assembly.

The Council recommends that Recommendations I, II, III and IV, above, be adopted, and that Council continue its study under this ad hoc committee and report to Assembly, 1972.

N. Provision for Archival Facilities: Committee on History.
See pages 81, 106, and 335, A & P, 1970.

(1) The Council has been in consultation with the Committee on History and reports progress.

(2) The Council is sympathetic to the suggestion that a revolving loan of $5,000

be made available to presbyteries for local centennial projects. However, Council did not approve a suggestion that the whole amount be made available for one project.

The Council recommends that (1) and (2) be received for information.

O. National Development Fund Allocations Committee.

The Council reports for information that the following allocations from Category "B" have been approved to date:

Knox College	$ 3,101	
Overseas Missions – Capital	12,000	
Christian Centre, Japan	30,000	
'71 World Mission Conference	25,000	
Ministry in Industry, Hamilton	4,500	(three years)
St. Andrew's Home, Montreal	25,000	
Inter-Faith Housing, Calgary	15,000	
Kenora Fellowship Centre	150,000	
Queen St. East Church, Toronto	33,000	(three years)
Capital Grants Fund	100,000	
Organization and Planning, 1970	26,036	
Organization and Planning, 1971	32,500	
Organization and Planning, 1972	33,040	
John Knox Senior Citizens Home, Vancouver	25,000	
Lending Fund	100,000	
Film	10,000	
Team for Youth Ministry (2 years)	45,000	
Wayside House, Hamilton (3 years)	3,000	
Fernie House, Toronto	15,000	
Audio-Visual	500	$687,677

Overtures Referred.

P. Overture 4, 1970, Presbytery of Hamilton, Re: National Sickness and Accident Plan.

The Council reports that this Overture is being answered in the Recommendation being presented to this Assembly regarding Group Insurance and Sickness Disability Insurance, under "BB", this report, and recommends that this statement be received for information.

Q. Overture 8, 1970. Presbytery of Niagara, Re: Release of Information.

The Council recommends that the following be adopted as an answer to the Overture:

The incident that gave rise to this overture on the release of information was unusual and was the result of a series of circumstances that may never occur again.

We believe that wherever possible representatives of The Presbyterian Church in Canada should speak to the press in terms of what has already been decided by the General Assembly. It is more important that the Church speak through its courts than through individuals.

Therefore we approve the prayer of the overture as a principle, namely, "That documents dealing with the church's communal life, structure, or policy, only be made available to persons who are not members of The Presbyterian Church in Canada after adoption by the General Assembly."

However, the moderator and secretaries and others who come under the questioning of the press should be encouraged to exercise their discretion in making statements as individuals. Where this has occurred in the past the result has usually been satisfactory.

R. Overture 9, 1970, Presbytery of Niagara, Re:
Teaching Agency of the General Assembly.

The Council recommends that the following be adopted as an answer to the Overture: "The prayer of the Overture is expected to be answered in the work at present being done by the Organization and Planning Committee."

S. Overture 15, 1970, Presbytery of London, Re: Ministers' Stipends.

The Council recommends that the following be adopted as an answer to the Overture:

"Items 1 and 2 of the Overture referred to increasing the minimum stipend and the present increments, and the Council reports that stipends are being increased as rapidly as funds are available.

Item 3 recommends that all self-sustaining congregations and Boards give recognition to the principle of annual review of stipends. The Council reports that it supports this recommendation and suggests that General Assembly request all congregations to review stipend annually."

T. Overture 1, 1970, Synod of Hamilton and London, and Overture 16, Presbytery of London, Re: Manse Utilities.

The Council recommends that the prayers of these Overtures be not granted for the reasons, among others, i) that the cost of these utilities would be more equitably distributed by the amount being added to the stipends or increments when funds become available for any increase and ii) that the providing of utilities – taking the word "utilities" in either a narrow or a wide meaning – would not lessen the number of "grave inequalities" alleged in the Overture.

Commenting on the above, it may be remarked that to include manse utilities in House Allowances would involve considerable cost, thereby delaying the increase in basic stipends. The Council believes it is much better to continue the policy of increasing the stipend and increments already voted by the General Assembly as rapidly as funds become available.

U. Overture 18, 1970, Presbytery of Calgary-Macleod, Re: Structure of the Church.

The Council approved the following statement from the Organization and Planning Committee, and now recommends that it be adopted as an answer to the Overture: "The reply to this Overture might be in terms of the general study of the matter of staffing which is now in progress through the O & P Committee, and the assurance that the Overture will be referred to specifically in the working paper to be issued."

V. Overture 24, 1970, Presbytery of East Toronto, Re: Circulation of the General Board of Missions Special Projects List.

The Council reports that project giving is still under very serious consideration by the Council in consultation with the General Board of Missions and the Board of Stewardship and Budget, and requests that it be permitted additional time with a view to a report being made to the 98th General Assembly.

The Council recommends that it be given the additional time as requested.

W. Overture 29, 1970, Presbytery of Sarnia, Re: Compensation to Elder Commissioners.

The Council recommends that the following be adopted as an answer to the Overture "Since there is now much more favourable allowances for employees on holidays, we feel we cannot at this time recommend that any grant be made for loss of salary or wages. However, it is recommended that the present meal allowance of $3 a day, not to exceed $25 for the period of the General Assembly, be increased to $5.50 per day, not to exceed $38 for the period of the General Assembly.

For computation purposes, e.g. when free dinners are provided, the amount of $5.50 be broken down as follows:- Breakfast, $1.00; Lunch, $2.00; Dinner, $2.50.

The Council has made provision for this increase in the 1971 budget.

X. Overture 46, 1970, Synod of Manitoba and North-Western Ontario, Re: Holding a "Full" Assembly in 1975.

The Council referred this Overture to the Clerks of Assembly for report to the Council. Dr. E. A. Thomson, for the Clerks, indicated that the number of commissioners would be 5½ times as many, a total of over 1,400. The assumption would be that an Assembly with that number of commissioners would cost over $280,000, if

meeting in Toronto, and more if meeting in Montreal, the city of the original constituting of The Presbyterian Church in Canada. Billeting in either city would be difficult to obtain. If the prayer of the Overture were granted, the substance of the Overture would have to go down under the Barrier Act as an amendment to Section 278 (1), sent down not later than 1973 for a decision in 1974 for the 1975 Assembly. As a Church Congress is contemplated for the period just before or after the Assembly of 1975, it would be possible that the "involvement" of the Church desired by the Overture could be accomplished by the Congress.

The Council recommends, for the foregoing reasons, that the prayer of the Overture be not granted.

Y. Overture 47, 1970, Presbytery of Brandon, Re: Radio and Television Programs.

The Audio-Visual Committee, after consultation with the Chairman of the Committee on History, reported that they recommend a series of public service "commercials" be prepared that will give a historic perspective of the past and the implication of Christian commitment for the present, to observe the centennial year of 1975. They requested at this time that a minimum of $500 be assigned to the Audio-Visual Committee for the production of a pilot presentation.

The Council approved this report, and therefore reports to the General Assembly that a modest allocation has been made for the preparation of a pilot presentation and that the matter is receiving continuing studies by the Council, The Audio-Visual Committee and the Committee on History.

The Council recommends that the preceding paragraph be adopted as an answer to Overture 47, 1970.

Other matters.

AA. The Trustee Board.

The Council recommends:

(1) That membership on the Trustee Board be increased from 9 to 11.

(2) That Mr. Arthur R. G. Ament be appointed a member of The Trustee Board, vice Mr. Justice J. Keiller Mackay, deceased.

(3) That Mr. W. S. Walton, Q.C., and Mr. H. M. Griffith be appointed members of The Trustee Board vice Mr. Justice McGillivray and Dr. Richard Stewart, whose terms expire at the end of June, 1971.

The Council has voiced its appreciation of the service rendered the Board by Mr. Justice McGillivray and Dr. Stewart.

BB. Group Insurance and Total Disability.

The Council recommends approval of the following recommendation of the Pension Board:

(1) That Group Insurance membership be open to students in theology, years I, II and III.

(2) That the schedule of Group Insurance be increased as follows, to be known as PLAN VI.

Age	Present Coverage	Proposed Coverage	Accidental Death and Dismemberment Coverage:
Under 50	15,000	20,000	
50	14,000	18,500	
51	13,000	17,000	same
52	12,000	15,500	as
53	11,000	14,000	for
54	10,000	12,500	group
55	9,000	11,000	insurance.
56	8,000	10,000	
57	7,000	9,000	
58	6,000	8,000	
59 and over, but under 70	5,000	7,000	
70 and over	1,000	1,000	

In addition, total disability would be provided under Plan VI at the rate of $150 per month and premium payments would be waived during the disability. Payments would start at the fourth month and continue for the duration of the disability. Total disability does not cover individuals who are now 65 years of age or over, and is cancelled as individuals reach that age.

The practice of purchasing paid-up policies when individuals reach age 65 will be cancelled, but the individuals will be covered by the same amount through term insurance purchased by the Church.

Plan VI will cost the individuals participating $66.00 per year as against the present cost of $42.00 per year for Plan V. Unless 75% of the eligible individuals participate the Plan cannot be introduced. The Council's recommendation is made with that stipulation.

The net cost to the Church, after credits for dividends, will not exceed the $28,000 provided in the 1972 budget.

The Council further recommends that this section "BB" be the answer to Overture 4, 1970, referred to in the preceding "P".

CC. Crieff Conference Centre Project.

The Council recommends that in view of the financial position of our Church the carrying out of the Crieff Project be further delayed.

DD. Audio-Visual Committee.

The Audio-Visual Committee and the Organization and Planning Committee recommended "that the 97th General Assembly be asked to authorize the Audio-Visual Committee to appoint a Director of Audio-Visual Services, this office to be at the level of an assistant secretary, the appointment to be effective November 1st, 1971. The Council recommends accordingly.

EE. Personnel Committee.

The Personnel Committee asks for the appointment of a Director, in these terms: "That a full-time Director be engaged to develop and direct the work of Personnel Services, at the salary level of an assistant secretary; to be answerable to the Committee on Personnel Services; and to have access to all employed church persons regardless of employing agencies."

The Organization and Planning Committee concurs in the request, and the Council recommends accordingly.

The Secretary entered protest in the following statement:

"I protest the action of Council in approving the appointment of a full-time Director for the Personnel Committee on these grounds:

1. If the work is only that of giving information as to vacancies and an outline, without comment, of the training, family and pastorates held by ministers interested, it is a work that has been done for years by the Clerks of Assembly. If it is a work increasing in size, it could be cared for within the Church Offices without additional staff. If, however, this work involves evaluation of the life, work and capabilities of ministers this becomes – whatever the term used to describe it – the hazards of the functioning of a placement or a stationing committee, an idea consistently repudiated heretofore by our Church.

2. The full responsibility for the conduct of a vacancy lies upon the Interim-Moderator, a responsibility shared by the presbytery. A diffusing of that responsibility by assigning some of it, a strong influence, is hazardous to the morale of the ministry. No one pretends that any system is perfect; this would have many faults and many heart-aches for the ordinary minister who will appear far from glamorous in the 'profile' on file in the records of the Committee.

3. The budget of close to $20,000 for this work represents $100 for each man on the minimum stipend. With the spiral of inflation, the obvious economic difficulties faced by many ministers (a fact well known to the Clerks of Assembly), and the promise to increase stipends "as soon as funds become available", I am bound to say that the minimum-stipend ministers pay for this unless the Church should establish that these services are a higher priority than stipend."

L. H. FOWLER"

FF. Organization and Planning Committee. See page 382, Proposal "P", A & P, 1970.

The Organization and Planning Committee (in whose report Proposal "P" will be enlarged upon) has asked the Council for another year in which to give the subject further consideration. The Council agreed, and recommends accordingly.

GG. Re, Bequests.

Attention was called to the fact that there was a difference in treatment of bequests received by various bodies, and that consistent treatment is necessary if equity between the various institutions and Boards is to be maintained. The Council therefore recommends that all institutions requiring assistance from the general funds of the Church be required to account for bequests in the same manner as approved by the General Assembly for the general funds of the Church.

HH. Budget. 1971 and 1972.

The Estimate of Income and Expenditures is as follows with preface:

Preface.

It will be noted that, when all contingencies are taken into account, there could be a possible deficit of $210,840 in 1971 and $254,232 in 1972. This does not include any provision for possible increased costs if recommendations concerning the Board of World Mission and a Personnel Director are approved. If bequests in excess of $35,000 are received these indicated deficits will be reduced. Also, some of the contingent items may not be required. However, the deficits in prospect are of sufficient magnitude to cause concern.

We all know that the Churches are experiencing a difficult time financially. Our difficulties are, perhaps, not as serious as indicated for some other denominations. We have a very great deal for which to be thankful; nevertheless we do face a real financial problem.

Perhaps the main concern is the levelling off which occurred in receipts from congregations. Previously we had budgetted for a progressive annual increase but we have been practically on a plateau for the last four years and in 1970 received $26,000 less than budgetted and $30,000 less than the preceding year. It has therefore been found necessary to project congregational givings at the prevailing level and without any provision for increases.

In view of the inflationary spiral the Council feels that it is most important that further consideration be given to the stipends paid to ministers. It has therefore introduced as of April 1st, 1971, the increase of $300 per annum voted by the last General Assembly which was to be introduced when funds are available. The annual cost to the budget is estimated at approximately $50,000 and the implications of this increase in expense is apparent in view of the levelling off of income.

Thus with a relatively fixed income and increasing costs it appears essential to restrict the allocation of funds for new projects. Indeed, it appears possible that existing programmes may have to be curtailed unless some dramatic increase in income occurs.

ESTIMATE OF INCOME & EXPENDITURES
For Year 1972

Income	*Estimated 1971*	*Estimated 1972*
Congregations	$2,025,000	$2,025,000
Investments	120,000	120,000
Income from N.D.F.	80,000	90,000
Estates	105,000	105,000
Bequests	35,000	35,000
Gifts	15,000	15,000
Rents	18,500	18,500
Miscellaneous	55,000	55,000
TOTAL	$2,453,500	$2,463,500

Expenditures	*Authorized (as amended)*	*Recommended*
Overseas Missions	447,026	445,616
Home Missions	946,870	947,360
Missionary Education	36,900	37,200
Stipend Increments	38,700	51,100
MISSIONS TOTAL	1,469,496	1,481,276
Evangelism & Social Action	46,100	50,645
Presbyterian Men	34,200	34,200
EVANGELISM & SOCIAL ACTION TOTAL	80,300	84,845
Christian Education	103,100	106,195
Stewardship & Budget	104,919	106,920
Audio Visual	26,995	31,710
Knox College	94,200	100,000
Presbyterian College	50,000	45,000
Ewart College	53,000	60,000
Saskatoon Residence	4,700	5,500
St. Andrew's Hall	11,000	11,500
Record	43,745	45,000
Calendars	14,000	14,000
Personnel Committee	10,690	9,445
Canada Pension Plan	5,000	5,000
Pension Board	125,000	125,000
Pension Allocation	7,800	7,800
Group Insurance	16,000	28,000
Employees' Retirement	9,000	8,000
Medical Benefits	2,900	3,000
Retiring Allowances	1,800	1,800
Penmarvian	1	1
General Assembly	60,000	62,000
Administrative Council	6,000	6,000
Trustee Board	500	500
General Assembly Committees	16,669	19,860
Synod Corporation	3,700	3,700
Allowance Advertising	2,500	2,500
Inter Church Grants	9,225	9,225
General Office Expenses	98,700	89,650
Church Offices	17,000	17,905
Legal	6,500	6,500
Audit	5,400	5,400
Bank Charges	500	500
TOTAL CURRENT EXPENDITURES	$2,460,340	$2,503,732
Furniture and Equipment	7,000	7,000
	$2,467,340	$2,510,732

NOTE: Authorized expenditures may be increased as follows:

(i) For 1971

(a) For Overseas Missions

(i) Up to $10,000 for automobiles and heavy furniture as may be found necessary and

(ii) Up to $20,000 for the cost of new appointments to the extent that these costs exceed any unused portion of the amounts provided for appointments, furloughs and replacements,

with the understanding that any requirements from the above amounts for co-operative ministries shall be determined by the General Board of Missions in consultation with the Administrative Council.

(b) For Home Missions

Up to $12,000 for interest and principal payments on loans.

(c) For Christian Education

Up to $5,000 to cover additional grants to Synods and campus ministries the amounts required to be determined by the Board of Christian Education in consultation with the Administrative Council.

(d) For Home and Overseas Missions

Up to $100,000 for Home and $50,000 for Overseas to be allocated for capital needs (manses, church sites, overseas capital projects, etc.) to the extent that additional funds are available, including bequest monies.

(ii) For 1972

(a) For Overseas Missions

(i) Up to $10,000 for automobiles and heavy furniture as may be found necessary and

(ii) Up to $30,000 for the cost of new appointments to the extent that these costs exceed any unused portion of the amounts provided for appointments, furloughs and replacements,

with the understanding that any requirements from the above amounts for co-operative ministries shall be determined by the General Board of Missions in consultation with the Administrative Council.

(b) For Home Missions

Up to $12,000 for interest and principal payments on loans.

(c) For Christian Education

Up to $5,000 to cover additional grants to Synods and campus ministries the amounts required to be determined by the Board of Christian Education in consultation with the Administrative Council.

(d) For Home and Overseas Missions

Up to $100,000 for Home and $50,000 for Overseas to be allocated for capital needs (manses, church sites, overseas capital projects, etc.) to the extent that additional funds are available, including bequest monies.

SUMMARY

Giving effect to the foregoing contingent items, the position for 1971 and 1972, excluding any allowance for the additional costs of a Board of World Mission or a Personnel Director or for additional bequests, is as follows:

		1971		1972
Estimated Income		$2,453,500		$2,463,500
Current Expenditures	$2,467,340		$2,510,732	
Personnel	2,625		7,875	
Board of World Missions	5,000			
	2,474,965		2,518,607	
Contingencies	197,000		207,000	
	2,671,965		2,725,607	
Revenue	2,453,500		2,463,500	
Total possible deficit	218,465		262,107	

RECOMMENDATIONS

1. That this Assembly record its appreciation of the services of the Rev. B. E. Howell, Comptroller, 1961-1971.
2. That this Assembly receive for information or progress Sections "B", "D", "E", "F", "G", "H", "I", "J", "L", "N", "O" and "P", as in the body of this Report.

That this Assembly approve Recommendation(s) as follows in the body of the Report)

3. "K", Re: The Book of Praise.
4. "M", Re: Method of Appointment to Boards, etc.
5. "Q", Re: Overture 8, 1970.
6. "R", Re: Overture 9, 1970.
7. "S", Re: Overture 15, 1970.
8. "T", Re: Overtures 1 and 16, 1970.
9. "U", Re: Overture 18, 1970.
10. "V", Re: Overture 24, 1970.
11. "W", Re: Overture 29, 1970.
12. "X", Re: Overture 46, 1970.
13. "Y", Re: Overture 47, 1970.
14. "AA", Re: The Trustee Board: (1), (2), and (3).
15. "BB", Re: Group Insurance and Total Disability.
    (1) and (2), and answer to Overture 4, 1970.
16. "CC", Re: Crieff Conference Centre.
17. "DD", Re: Audio-Visual Committee.
18. "EE", Re: Personnel Committee.
19. "FF", Re: Organization and Planning Committee, Proposal "P".
20. "GG", Re: Bequests.
21. "HH".

That this Assembly approve a gross Authorized Expenditure of $2,467,340 for 1971, and a gross Authorized Expenditure of $2,510,732 for 1972, as set forth in the above table, subject to the notes appended and subsequent adjustments by the Administrative Council.

22. That the firm of Messrs, Thorne, Gunn, Helliwell and Christenson, Chartered Accountants, be continued as Auditors of the Church Accounts.

All of which is respectfully submitted,

J. G. INGLIS,
Chairman.

L. H. FOWLER,
Secretary.

AUDIO-VISUAL COMMITTEE

To the Venerable the 97th General Assembly:

Your Audio-Visual Committee has in 1970 continued to offer the same services and functions that it has in the past. The department has continued to serve as a library resource centre. Films, filmstrips, reel-to-reel tape, and more recently a cassette ministry have been available to the church at large from this library. Your committee and its offices acts as well on a consultant basis to the other Boards and Committees of Assembly.

We are most indebted as a church for the services of Mrs. Helen Morrison, who, for the past 12 years, has become known to many as "Mrs. A-V". Her pleasant counselling as to that which is available to our churches within the area of Audio-Visual tools has been so much appreciated. It is with regret that your Committee informs the Assembly of her retirement from active duty, that she envisages a visit to her native Scotland and then a relatively more relaxed expression of life with her husband at their home in Unionville.

The role that Mrs. Morrison has played in the Audio-Visual department has been chiefly that of Librarian-Counsellor. For some years now we have had no director or secretary in this office as appointed by the General Assembly, save on a part-time basis. By Mrs. Morrison's resignation your committee has now considered a new facet of ministry that might well be performed by your committee.

Your committee has met monthly during the past year. The committee has constantly sensed the need for the development of the Audio-Visual Committee into a more responsible body of Communications. The outreach of our church has had no greater opportunity for development before it within the use of the media of radio and television as it has at this present moment. Terms or designations such as "Canadian Radio Television Commission", "Canadian Content", "Electronic Video Recording", "Cassette Radio", "Cassette Electronic Video Recording" etc., are new concepts and open doors of opportunity our church must take into account. Along with this as a responsibility of your committee is the growing number of materials and resource tools now available in the Audio-Visual field which must be introduced into our church's programs and outreach.

The strides forward in this field are of such significance locally, as well as in the outreach ministry of our church that they cannot be taken lightly. We are seeking the creation of a somewhat new vehicle under the old nomenclature of the Audio-Visual Committee. It is an opportune time, we believe to dream dreams and to have great visions in this area.

As a committee, we believe it our duty to challenge the church to see the importance of these media as tools for responsible ministry. We seek to explore means whereby a heterogeneous grouping of people with talents in the media across Canada may be enlisted in the development of a most responsible outreach ministry. As we are a regional country we sense that we as a church need to present the claims peculiar to Christ within the relevant needs and expressions of regional districts within our country. All of which needs leadership; leadership that will enlist, direct and support the working out of a most effective witness.

To the more practical aspects of this past year. Your committee has sponsored participation in two major workshops or conferences:

Kerygma and Communications – Montreal
World Association For Christian Communications – St. Petersburg, Florida.
The committee is represented on CTV on the Religious Advisory Committee.

In conjunction with the National Development Fund a filmstrip prepared by Malcolm Cobley Associates was produced under the title "RENEWAL". New materials have also been placed in the library by other Boards and Committees and will be included in a new catalogue that will be released later this year by your committee.

RECOMMENDATIONS

1. That the Audio-Visual Committee be authorized to appoint a Director of Audio-Visual Services, that this office be at the level of an assistant secretary for purposes of pay allowances and that this appointment be effective as of November the 1st, 1971.

GORDON L. FISH,
Secretary.

THE COMMITTEE ON PERSONNEL

To the Venerable the 97th General Assembly:

THE HISTORY OF THE COMMITTEE

The Committee on Personnel owes its authority to recommendation 24 of the L.A.M.P. Report as amended by the 95th General Assembly (1969), at pages 391-2, 74, 92, and 93 of the Acts and Proceedings of the said General Assembly.

The Committee, in its first report to the 96th General Assembly (1970) set forth a philosophy which it felt should apply to the establishment of a personnel programme for the church. It also set out specific activities vital to the carrying out of that philosophy. It concluded with seven (7) recommendations requiring the authority of the General Assembly, as follows: –

1. That the Personnel Committee be made a Board of the General Assembly, to be known as the Board of Personnel Services.
2. That the Board be composed of the following persons:

   9 – Appointed by General Assembly (one of whom should be a Deaconess) 3 year rotation
   1 – Pension Board
   2 – General Board of Missions (1 home, 1 overseas)
   1 – Women's Missionary Society
   1 – Board of Christian Education
   1 – Knox College
   1 – Ewart College
   1 – Presbyterian College
   2 – Field Workers
   Chairman, Administrative Council
   Director, Organization and Planning
   Comptroller

   with the Director of Personnel to be an ex-officio member without the right to vote. The Board to elect a Chairman from amongst its members, annually.

3. That the full-time executive be a professional in the personnel field engaged to develop and direct the work of Personnel Services; answerable to the Board of Personnel Services, at the salary level of a general secretary.
4. That this appointment be for a period of three years, during which period the Board would recommend to the Assembly regarding staffing arrangements for the continuation of the work.
5. That the Presbyteries be advised of this office and invited to submit nominations to the Board of Personnel Services by November 15th, 1970.
6. That the Administrative Council be authorized to make the appointment upon report and recommendation by the Board of Personnel Services, to be effective if possible January 1, 1971.
7. That the terms of reference of the Board be reviewed after a period of three years, to allow for an assessment of the progress of the programme, and a determination of the value accruing to the Church.

Attached to the report was a budget which would be required to carry out the foregoing recommendations.

In its wisdom, the judgment of the Court was: – ". . . that the entire Report be sent to Presbyteries for reply to both the Organization and Planning Committee and the Committee on Personnel by January 31st, 1971, for report to the Assembly of 1971."

and the report therefore became Remit No. 2B, 1970, to Presbyteries.

Because of its mandate from the 95th General Assembly (1969), the work of the Committee had to continue, in spite of the fact that it had no budget. Due to the generosity of Home Missions, funds were made available on an interim basis, pending receipt of financial authority from the Administrative Council, to carry activities until June 30, 1971, within the guidelines laid down by the 1969 Assembly.

THE WORK OF THE COMMITTEE

The Committee met on 14 occasions. Among the many items of business carried out were: –

(1) setting up a records-keeping system with an appropriate profiling of training and experience available within the church. It is heartening to note that 387 ministers, deaconesses, students, etc., have voluntarily contributed data to this system, and that the system has provided information to 41 interim moderators in the filling of vacancies.
(2) setting up a system of records re congregations. As anticipated, the accrual of data is a much slower process, but is continuing in an encouraging manner. At April 1, 1971, 135 congregations had replied.
(3) continued its examination of a programme to develop a career counselling service in Canada in conjunction with other denominations. From its studies, the committee is of the opinion that financial assistance may be obtained from a number of sources anxious to assist in beginning this work.
(4) gathering information concerning continuing education courses available to professional church workers.
(5) gathering and distributing information concerning the recruitment of clerical help in the church offices.

THE REPLIES FROM PRESBYTERIES

By March 31, 1971, 24 replies to the Remit had been received from Presbyteries. Every Synod was represented in the replies.

A close scrutiny revealed that a Basic Question underlies all the replies: Does a Presbytery approve or disapprove of the need for Personnel Services and/or of the principle, the proposal, the function of such Services? Out of the 24 replies, 19 approved and 5 disapproved. But it was also evident that the Presbyteries approving the Basic Question disagreed about the details of administering the Services.

The evidence as to disagreement for each of the above seven recommendations to the 1970 Assembly is as follows: –

Recommendation 1: That the Committee be made a Board of the General Assembly.
approval – 9 presbyteries
disapproval – 15 presbyteries (of which 5 were disapproval of the Basic Question)
Alternatives – 12, that is
abolish the Committee – 2
Committee to remain under the Assembly – 7
Committee to be under the Administrative Council – 1
Include the governing body in some re-arrangement as suggested by the Organization and Planning Committee – 1

Have an "administrative Committee" to serve as a clearing house of information for presbyteries and ministers – 1

Recommendation 2: That the Board be composed of 22 specific persons.
approval – 6
disapproval – 18 (of which 5 were disapproval of the Basic Question)
with no alternative – 7
with alternatives – 11, that is
smaller number desired – 5
remain as a Committee – 5
a different basis of composition – 1

Recommendation 3: That a full-time executive be
a. "a professional"
approval – 14
disapproval – 7 plus 3
alternative – 3
change "professional" to "minister" – 2
"full time director is too costly" – 1
b. answerable to Board of Personnel Services
approval – 17
disapproval – 7
c. at a salary level of a general secretary
approval – 16
disapproval – 7 plus 1
alternative – 1 "full time director is too costly"

Recommendation 4: That the executive be appointed for three years
approval – 16
disapproval – 8

Recommendation 5: That the Presbyteries be invited to nominate for the position
approval – 16
alternative date – 2, 1971 instead of 1970
disapproval – 8

Recommendation 6: That the Administrative Council be authorized to appoint the executive, effective January 1, 1971
approval – 16
alternative date – 2, 1972 instead of 1971
disapproval – 8

Recommendation 7: That the terms of reference be reviewed after three years.
approval of reviewing – 24 (unless the 5 Presbyteries are excluded which disapproved the Basic Question)
alternative as to time – 1 (Committee on Organization and Planning to review and report to 1972 Assembly)

The Committee has taken these replies very seriously and has framed its recommendations in harmony with the desires of the greatest number of replies. The Committee shares in the anxiety expressed by some about the threat to individual freedom in our day, and is dedicated to providing the individual worker with the maximum information on opportunities for his service.

At this point the Committee must comment on the work of Mr. J. C. Cooper. Mr. Cooper was loaned by Home Missions to the Committee, in order to assist in planning its programme, and to reach the point of presenting the programme to the 1970 Assembly. Hopefully, at that time the recruitment of a full-time Director could have been authorized, but such was not the case. Mr. Cooper has continued his work on the Committee's behalf, in spite of the fact that he has carried a full time job as Director of Church Extension. Such a huge burden could not continue, of course, and as of June 1971 the Committee must relinquish him to his regular post – with much regret, but with immense gratitude for his dedicated hard work and guidance.

Also, the Committee wishes to recognize the assistance of Dr. W. H. Fuller, who, though enjoying a well-earned retirement, agreed to assist us on a part-time basis. Dr. Fuller joined the Committee in December 1970 and has been invaluable in codifying the voluminous documentation, records and correspondence arising from the programme.

RECOMMENDATIONS

1. That the Committee become a Committee of the Administrative Council, to be called the Committee on Personnel Services; composed of nine (9) members appointed by the Administrative Council upon nomination by the Committee, who shall serve for terms of three (3) years in the usual rotation; and reporting to the Administrative Council, as required, and also directly to the General Assembly annually.
2. That a full-time Director be engaged to develop and direct the work of Personnel Services, at the salary level of an assistant secretary; to be answerable to the Committee on Personnel Services; and to have access to all employed church persons regardless of employing agencies.
3. That this appointment be made for a term of three (3) years, during which time the Committee would recommend to the Administrative Council regarding staffing arrangements for the continuance of the work.
4. That the Administrative Council be authorized to make the appointment of the Director upon request and recommendation of the Committee on Personnel Services.

APPENDIX

COMMITTEE ON PERSONNEL SERVICES

Proposed Budget

	1971 Second Half	1972 Estimate
Salary	$2,470	$ 5,130
Travel	500	2,000
Committee Expenses – General	400	1,150
Postage, Stationery	250	500
Literature	25	–
Telephone	150	350
SUB TOTAL	$3,795	$ 9,130
Office Space	150	315
Executive Assistant	2,800	–
Director	1,000	10,500
TOTAL	$7,745	$19,945

W. E. (TED) STANLEY
Chairman.

REPORT ON NOMINATIONS: EVANGELISTS-AT-LARGE

Rev. R. A. Crooks: Presbyteries of Temiskaming, Niagara, Stratford-Huron.
Dr. M. Di Gangi: Presbyteries of Temiskaming, Hamilton, Paris.
Dr. Murdo Nicolson: Presbytery of Temiskaming.
Dr. M. V. Putnam: Presbytery of Stratford-Huron.
Rev. Wayne Smith: Presbytery of Temiskaming.
Dr. S. W. Vance: Presbytery of Hamilton.

E. A. THOMSON, L. H. FOWLER,
Joint Clerks of Assembly.

REPORT ON NOMINATIONS: SECRETARY, BOARD OF WORLD MISSION

Dr. H. A. Doig: Presbyteries of Brampton, Superior, Westminster, Brandon.
Dr. D. T. Evans: Presbyteries of Montreal, Temiskaming, Bruce-Maitland.
Dr. E. H. Johnson: Presbyteries of Halifax and Lunenburg, Ottawa, Lanark and Renfrew, Brockville, Barrie, Temiskaming, London, Chatham, Guelph-Saugeen, Red Deer, Kootenay, Vancouver Island.
Dr. John A. Johnston: Presbytery of Niagara.
Dr. E. S. Mackay: Presbytery of Quebec.
Rev. A. F. MacSween: Presbyteries of Lindsay-Peterborough, Northern Saskatchewan.
Rev. D. G. Neil: Presbyteries of Algoma and North Bay, Sarnia.
Dr. Murdo Nicolson: Presbytery of Cape Breton.

Note: The Presbytery of Temiskaming made two nominations.
Presbytery of Newfoundland: that the Secretary be appointed from the existing staff of the General Board of Missions.
Presbytery of East Toronto: that no appointment be made at this time and Drs. Doig and Johnson be retained, at least in the interim period.

E. A. THOMSON, L. H. FOWLER,
Joint Clerks of Assembly.

THE BOARD OF STEWARDSHIP AND BUDGET

To the Venerable the 97th General Assembly:

To have maintained the giving level of the previous three years in a depression year, not only for the Assembly Budget, but also for the National Development Fund, and for Interchurch Aid, Refugee and World Service, is an achievement for which as a church we ought to be grateful to the Giver of every good and perfect gift.

The final Budget totals for the past four years have been:

1967 – $2,035,501
1968 – 2,018,182
1969 – 2,034,218
1970 – 2,018,670

In addition, in each of the last three years, over half a million dollars has been contributed to N.D.F. and I.C.A.R.W.S. Thus, although the giving level has been on a plateau for four years, the plateau has been at a fairly high altitude. Furthermore, it is hoped that when the N.D.F. campaign is terminated, the new giving level will be maintained in the congregations with some benefit to the Budget.

Meanwhile the fact is that congregational giving is some twenty percent short of meeting the cost of Authorized Expenses, which are running at about $2,500,000 per year. Thanks to the thoughfulness and generosity of those who have made bequests and special gifts in former years, these expenses are being met. The worth of a Wills and Bequests emphasis is thus demonstrated. However, it would be preferable if congregational giving could be increased to cover the on-going program, in order to leave bequest income for new projects and experiments in ministry.

Analysis of Presbytery Givings

The Presbytery totals and per member rates, both for the Assembly Budget and for All Purposes, are recorded in the chart attached to this report. Increases and decreases in 1970 are scattered across the church, and do not seem to have direct relation to economic conditions in the country.

– The synod of the Atlantic Provinces was the only Synod to show a net increase both for Assembly Budget and for All Purposes. The Quebec-Ontario Synods showed increases for All Purposes, but had decreases for Budget support.

– 14 Presbyteries reported increases for the Budget and All Purposes. 8 Presbyteries increased Budget giving, but decreased for All Purposes. 26 Presbyteries had decreases in Budget giving, and 10 of these also showed decreases for All Purposes.
– The per member rate for the Assembly Budget increased to $10.82 (21¢ per week) from $10.68 in 1969. The per member rate for All Purposes increased to $89.84 from $87.13 in 1969. Both these increases are due mainly to a decrease in membership. Fewer people are giving more.
– East Toronto Presbytery shows the highest rate per member for the Assembly Budget – $14.35 (27¢ per week). The Synod of Montreal and Ottawa had the highest rate for a Synod – $11.85 (23¢ per week) The rate required to meet the Assembly Objective is $13.39 (26¢ per week)

Nomenclature

Suggestions are frequently made to the effect that liberality amongst Presbyterians would be stimulated if the terms used to describe and discuss the General Assembly Budget were more appealing. For example:

(i) "Budget" itself is a neutral word. Why not use a term that points up the human interest aspects of the Assembly programs? Or a term that describes the variety of work done? Or a term that contains something of the gospel imperative?
If any person or group can come up with a proposal, we should be glad to consider it.

(ii) "Allocation" or "Share". Some people think that "allocation" has an authoritarian overtone. The Board discussed this matter at its last meeting. Having no evidence to disprove the claim, and no vested interest in the word "allocation", it was voted that we should use the word "share" instead of "allocation" in referring to the apportionment of the Budget objective.

(iii) "Suggested" or "Required". It was felt by some that the proposed Budget allocation sent down from the Assembly should convey the idea that the amount named is already committed to operate the programs that have received Assembly approval. Therefore, the Board has agreed to use the word "Required" instead of "Suggested" for the proposed shares of the total objective which are sent to presbyteries each autumn.

(iv) "Accepted allocation"; Guaranteed or Target? Because there is a shortfall of about $100,000 each year between what is promised and what is eventually given, the Board is concerned about how seriously the word "accepted" is being taken by the congregations.

Some congregations accept and guarantee the amount sent down from the presbytery, and authorize payment to be made out of general funds if designated gifts fall short. No problem.

Some congregations set their own objective above the figure received from presbytery and above the amount received in the previous year. They treat the allocation as a challenge. Again no problem.

The problems are:

(a) Those who hedge their commitment by setting an objective so low that it has no challenge – like the hill-billy who was always on the bull's eye because he shot his arrow first, and then painted the target around it. When a congregation sets its objective below the amount raised in the previous year, it would appear as if the leaders have substituted trickery for challenge.

(b) Those who accept an objective with no plan for reaching it – like the son in Jesus' story who said to his father "I go" but went not. To report a commitment to the presbytery, and then to ignore it, is not only contempt of the court but destructive of integrity.

Therefore the Board is asking Presbytery conveners to emphasize to congregations that to report an accepted allocation should mean a firm commitment to raise the amount named.

Project Giving

An overture on one aspect of this subject was referred by the last Assembly to

the Administrative Council for study in consultation with the Board of Missions and our Board. The Council will report our finding.

The theory that liberality is stimulated when the donor is able to identify with the project is correct only when the project has glamour or pathos. Christian giving, however, has to be motivated by gratitude and obedience to Christ, as well as by the needs of neighbours. Sometimes the neighbours are undeserving, in which case, giving has to be against impulse if it is done at all.

Cooperation with N.D.F.

At our annual meeting it was agreed that our Board working through office staff and presbytery conveners would cooperate with the National Development Fund Executive to complete enlistment of congregations and to encourage fulfilment of pledges. Subsequently consultations were held with the N.D.F. executive and plans are being carried out to identify areas that require some help, and to assign helpers to same.

Field Work Policy

Because our denomination is not large enough to provide fulltime work for field staff, we rely on Synod and Presbytery conveners to promote the Assembly Budget, and to give guidance in stewardship education and training. Two national training conferences for conveners have been held in the last four years. Unfortunately in many cases conveners have been given new assignments by their respective courts before plans generated at the conferences could be put into operation. Therefore, the Board has decided to ask Synod Conveners to arrange itineraries for the staff for the purpose of regional and/or congregational seminars on all aspects of stewardship. In this connection, our Board would like to see Synod Conveners selected for ability to do promotional work, and also that their appointments be of sufficient duration to assure continuity in their work.

Promotional Materials

(a) Weekly bulletins. On appropriate occasions we are including an information item about individuals whose work is supported from the Budget by way of personalizing the Budget. Because of increased costs of printing and mailing, the Board has decided to increase the price of the bulletins to $1.00 per hundred. No change has been made in the practice of sending up to 100 bulletins per week without charge to aid-receiving congregations.

(b) Every Person Visitation Materials. Wide use was made of last year's Theme materials on "Give. Get the Word Around", especially of the study work-book produced by our own program Boards. For the 1971-72 Theme "New Machines and New Humanity", or the Stewardship version, "Man Freed for Mission", we are again offering materials developed by the Section on Stewardship and Benevolence of the National Council of Churches, U.S.A., with a supplemental work-book produced by our committee representing Christian Education, Women's Missionary Society, Missionary Education, Evangelism and Social Action and Stewardship and Budget.

(c) General materials. We carry a variety of materials promoting programs for Wills and Bequests, Family Management Planning, Monthly Reporting System, and for general benevolence promotion and stewardship education. Except for rentals on audio-visual materials, and for Theme pamphlets for the Every Person Visitation, these materials are provided free of charge to all congregations ordering same.

Of course, the best promotional material is contained in the reports in this publication, but because only a few copies are available to each congregation, these reports might as well be labelled "top secret" unless ministers and elders make an effort to publicize their contents.

Budget Objective

1. That the General Assembly approve a Budget objective for congregational giving of $2,500,000 for 1972.

Allocation

2. That the Assembly authorize the Board of Stewardship and Budget to compute Synod and Presbytery shares required to reach the 1972 objective, and that the data used be sent to the Presbyteries for their guidance in making congregational apportionments.

For Presbytery Action

3. That Presbyteries instruct Sessions to see that the General Assembly Budget required share is considered at the time when congregations are planning their 1972 program.
4. That Presbyteries encourage congregations to set their own objectives for Budget support, using the suggested share figure as a minimum, with a view to moving up to the level where they give as much or more to the Budget and benevolences as they spend on normal maintenance.

For Session Action

5. That Sessions be advised to appoint a committee or a responsible person to be the channel of communication for the congregation, and to receive and distribute promotional and informational materials about all the work supported by the General Assembly's Budget.
6. That Sessions be asked to arrange for every member of the congregation to be given the opportunity at least annually to evaluate the quality of his fulfilment of the obligation "to support the work and worship of the church", either by a properly conducted Every Person Visitation, or an effective alternative, and that the materials on the theme "Man Freed for Mission" be used to the above end.
7. That Sessions be asked to arrange, in consultation with the Board of Managers, for systematic reporting to the membership about work in progress, and in that connection to consider the Monthly Reporting System as an effective practical method of following up on the Every Person Visitation to help members to fulfill their commitments.
8. That Sessions be requested to consult other churches and social agencies in the community about the possibility of setting up consultation services for "Family Financial Planning"; Wills and Bequests for Philanthropic purposes; and for stewardship of natural resources and pollution control projects within the community.

Expression of Thanks

9. That the thanks of the Assembly be recorded for the faithful work by leaders in the congregations by whose precept and example our church is supported.

A. H. DANCEY,
Chairman.

H. F. DAVIDSON
Secretary.

COMPARATIVE PERFORMANCE BY PRESBYTERIES, 1970

Assembly Budget 1970

	Suggested Alloc.	*Accepted Alloc.*	*Givings 1970*	*Budget P.M.R.*	*Other Benev-volences*	*All Purposes Total*	*All Purposes P.M.R.*
Cape Breton	$ 35,462	$ 27,640	$ 26,721*	$10.00	$ 7,979	$ 225,478	$ 84.44
Newfoundland	19,901	8,309	8,139	10.73	2,021	116,635*	153.87
Pictou	63,704	45,173	43,591	7.99	7,591	361,094	66.23
Halifax-Lunenburg	34,708	28,722	29,110	11.63	11,751	244,302	97.64
Saint John	34,889	22,865	22,714	9.94	8,435	234,322*	110.10
Miramichi	14,139	13,814	11,906*	10.34	3,069*	103,270*	89.72*
Prince Edward Island	47,698	28,836	28,630	7.90	7,478	297,809	82.24
Synod of Atlantic Provinces	$250,501	$175,359	$170,811	$ 9.25	$ 48,324	$1,582,910	$ 85.79
Quebec	19,817	11,730	11,228	11.50	3,717	123,279	126.31
Montreal	217,274	153,945	147,336*	12.51	45,154*	1,174,434*	100.23
Glengarry	33,852	27,694	28,449	11.60	7,131*	179,869*	73.38*
Ottawa	96,875	75,780	68,445*	11.51*	36,447	630,134	106.02
Lanark-Renfrew	39,363	39,363	32,169*	10.04	6,281	211,064	66.17
Brockville	31,357	27,791	24,374*	11.89*	5,464	210,017*	102.49*
Synod of Montreal and Ottawa	$438,538	$336,303	$312,001*	$11.85	$104,194	$2,528,797	$ 96.06
Kingston	55,972	41,722	34,650	11.18	14,437	310,851	100.37
Peterborough	49,580	36,780	32,996*	9.13*	12,242	283,395*	78.41*
Lindsay	27,632	20,193	19,098	11.00	3,247	190,580	109.78
East Toronto	268,959	234,160	224,666	14.35	142,096	1,764,941	112.78
West Toronto	167,417	117,073	108,418*	11.35*	27,771	987,784	104.45
Brampton	100,012	77,803	71,295*	10.05	11,221*	582,667	82.14
Barrie	91,621	74,937	74,050	10.69	16,787	520,067	75.12
Temiskaming	9,624	8,227	7,862	12.30	2,430	70,457	110.26
Algoma-North Bay	39,780	24,637	21,446*	9.42*	8,190	227,417	99.74
Guelph-Saugeen	170,924	137,322	131,678*	9.91	85,170	913,886*	68.79*
Synod of Toronto and Kingston	$981,521	$772,854	$726,179*	$11.38	$323,591	$5,852,045	$ 91.76

Hamilton	173,857	152,338	124,046*	11.31	24,002	1,005,289	91.68
Niagara	88,685	71,979	64,342	10.19	9,363	504,890*	79.98*
Paris	74,611	54,722	53,891*	10.14*	14,832*	395,768*	74.49*
London	92,895	77,108	69,242*	9.80	18,651	549,095	77.73
Chatham	83,321	74,103	76,608	12.98	46,379	530,590*	89.91*
Sarnia	59,444	52,368	44,975*	10.38	7,687	348,739*	80.55
Stratford-Huron	86,664	71,692	61,086*	8.55*	11,905	428,362	59.98
Bruce-Maitland	68,930	58,762	46,905*	8.48	8,256	371,698	67.22
Synod of Hamilton and London	$728,407	$613,072	541,095*	$10.29	$141,075	$4,134,431	$78.66
Superior	28,451	25,743	24,918*	12.53	9,436	130,779*	65.78*
Lake of the Woods	5,162	3,101	3,060	6.22	637	40,271	82.18
Winnipeg	29,521	28,043	24,638	13.02	12,100	195,589*	103.37*
Brandon	30,304	16,227	15,110*	6.56	3,860	187,616	81.50
Synod of Manitoba and N.W. Ontario	$ 93,438	$ 73,114	$ 67,729*	$10.00	$26,033*	$ 554.255*	$ 83.05*
Assiniboia	28,314	22,388	21,325	10.39	3,776	203,148*	99.00*
N. Saskatchewan	26,654	24,105	19,317*	12.77*	5,226	154,370	102.09
Synod of Saskatchewan	$ 54,968	$ 46,493	$ 40,642*	$11.40*	$ 9,002	$ 357,518*	$100.31*
Peace River	5,564	3,384	2,018*	6.26*	122*	39,638	122.34
Edmonton	35,331	26,976	25.232*	11.41*	10,577	252,401	114.15
Red Deer	15,502	9,748	8,568	6.96	1,966	110,584*	89.83*
Calgary-Macleod	64,608	35,818	34,833*	8.92*	20,341	415,026*	106.28*
Synod of Alberta	$121,005	$ 75,926	$ 70,651*	9.21*	33,006	817,649*	106.58
Kootenay	9,986	6,569	6,060*	11.39*	1,778	61,126	114.89*
Kamloops	16,503	7,923	7,465*	8.20*	1,802	112,936*	124.10*
Westminster	76,938	55,185	53,311	11.70	20,317	533,697	117.23
Vancouver Island	23,836	20,075	19,095	12.07	13,402	227,990	144.11
Synod of British Columbia	$127,263	$ 89,752	$ 85,931*	$11.34	$ 37,299	$ 935,749	$122.19

Key: *decrease from the previous year P.M.R. – per member rate

REPORTS ON REMITS UNDER THE BARRIER ACT

Remit No. 1, Re: Section 408 of the Book of Forms, Formula to be signed at Ordination or Induction of a Minister.

APPROVE: Presbyteries of Newfoundland, Pictou, Halifax and Lunenburg, Saint John, Quebec, Montreal, Ottawa, Lanark and Renfrew, East Toronto, West Toronto, Barrie, Temiskaming, Algoma and North Bay, Guelph and Saugeen, Hamilton, Paris, Stratford-Huron, Bruce-Maitland, Superior, Brandon, Assiniboia, Northern Saskatchewan, Red Deer, Calgary-Macleod, Kamloops, Westminster, Vancouver Island—27.

DISAPPROVE: Presbyteries of Cape Breton, Miramichi, Brampton, Sarnia—4

Remit No. 2, Re: Section 131 (c) of the Book of Forms, Open Commission to Ruling Elders.

APPROVE: Presbyteries of Cape Breton, Newfoundland, Pictou, Halifax and Lunenburg, Saint John, Miramichi, Quebec, Montreal, Ottawa, Lanark and Renfrew, Lindsay-Peterborough, East Toronto, West Toronto, Brampton, Temiskaming, Algoma and North Bay, Guelph and Saugeen, Hamilton, Paris, Sarnia, Stratford-Huron, Bruce-Maitland, Superior, Brandon, Assiniboia, Northern Saskatchewan, Red Deer, Calgary-Macleod, Kamloops, Westminster, Vancouver Island—31

DISAPPROVE—0

Remit No. 3, Re: Relevant Sections of the Book of Forms pertaining to the Constitution and Function of the Committee on Business.

APPROVE: Presbyteries of Cape Breton, Pictou, Halifax and Lunenburg, Saint John, Miramichi, Prince Edward Island, Quebec, Montreal, Ottawa, Lanark and Renfrew, Lindsay-Peterborough, West Toronto, Brampton, Barrie, Temiskaming, Algoma and North Bay, Guelph and Saugeen, Hamilton, Paris, Stratford-Huron, Bruce-Maitland, Brandon, Assiniboia, Northern Saskatchewan, Red Deer, Kootenay, Kamloops, Westminster, Brockville—29

DISAPPROVE: Presbyteries of East Toronto, Sarnia, Calgary-Macleod—3

(April 19th, 1971)

E. A. THOMSON, L. H. FOWLER
Joint Clerks of Assembly.

REPORT ON NOMINATIONS
BOARD OF EVANGELISM AND SOCIAL ACTION

Rev. E. H. Bean: Presbytery of Cape Breton.
Rev. Donald F. Collier: Presbytery of Algoma and North Bay.
Dr. Mariano Di Gangi: Presbyteries of Quebec and Brandon.
Rev. Tony Plomp: Presbytery of Northern Saskatchewan.
Dr. Ian Rennie: Presbytery of Red Deer.
Rev. John Robson: Presbytery of Newfoundland.
Miss Agnes Roy: Presbytery of East Toronto.
Dr. D. C. Smith (Medicine Hat): Presbytery of Calgary-Macleod.
Mr. Ian Smith: Presbytery of Brockville.
Rev. Wayne Smith: Presbyteries of Halifax and Lunenburg, Montreal, Ottawa, Lanark and Renfrew, Lindsay-Peterborough, East Toronto, Barrie, Guelph-Saugeen, Hamilton, Niagara, Paris, London, Chatham, Sarnia, Stratford-Huron, Bruce-Maitland, Superior, Kootenay, Vancouver Island.

Note: The Presbytery of East Toronto made two nominations.

The Presbytery of Superior recommended that the appointment be for a five-year term.

E. A. THOMSON, L. H. FOWLER,
Joint Clerks of Assembly.

REPORT—PENSION BOARD

To the Venerable, the 97th General Assembly:

During the past year two meetings of the Pension Board have been held, in November, 1970, and April 1971. Requests, and Overtures, have been received asking for increases in the pension and reduction in the retirement age. These were answered in our report of two years ago. The Committee which was appointed last year to examine the whole of our plan, and make recommendations, has been awaiting the valuation as of December 1969. This has been delayed on account of the four eye operations, and the difficulties, which Professor Sheppard has had. The report was not ready for discussion at the April 1971 meeting of the Pension Board and has been referred to a Committee of the Pension Board with authority to make a further report to the Assembly.

Recommendation 2 of our Report of 1970 dealt with ministers who had not joined the fund. A registered letter was sent to each of these ministers in December, 1970, giving him twelve months to join with credit for his years of service prior to joining. Many have now joined—in fact only approximately fifteen are now not members, and a follow up will be sent before December, 1971.

At present the rate of interest charged on arrears, and allowed on withdrawals, is not subject to any change. To comply with the current conditions the Board recommends that it be given the power to set rates of interest from time to time. At the present time one of the criticisms of the Fund is that the pension is not large enough. While the Church has made increases in its portion of the pension from time to time, and we hope will do so in the future, ministers have never increased the amount of $250.00 which they purchase. A letter has been sent to all ministers recommending that they increase their pensions by making a further purchase.

The Financial Statement indicates a favourable position for 1970 in that the interest earned on our Funds has been larger than in previous years; the congregational and society rates show an increase; and we show $532,000 excess of revenue over expenditures. This money will be capitalized, and will affect our valuation. The cash on hand is lower than last year, but again the amount of over $100,000 reflects the difference in the closing of the books of the Canada Life and the Church.

RECOMMENDATIONS

1. That the Book of Forms be amended on page 138(1) and 143 XI. (2) to read "a rate of interest to be determined by the Pension Board".
2. That the Pension Board be empowered to continue to solicit gifts and bequests to increase the assets to the Pension Fund, and for additional Funds for the Pension Assistance Fund.
3. That an amount of $25,000, be appropriated to cover this year's expense of the Pension Board, including postage, printing, salary of the clerk stenographer in the Church Office, and administration fees in the segregated fund in the hands of Canada Life Assurance Company from January 1, 1971, to December 31st, 1971.
4. That the General Assembly express most grateful appreciation, and sincere thanks to Professor Noriss E. Sheppard, M.A., F.I.A., F.C.I.A., our actuary, who has continued to render dedicated, gratuitous professional service to our Pension Board and our Church.
5. That the General Assembly express most grateful appreciation to Miss Hunter who retired this year, who has been of considerable assistance to us in handling pension fund matters, and also to Dr. Fowler, Dr. MacDonald and other secretarial help in the office for their assistance.
6. That the General Assembly approve the recommendations of the Administrative Council with regard to Group Insurance.
7. That the statement in the first paragraph of this report, be our answer to Overtures 11, 17, and 27, of the 96th General Assembly.

J. E. SMART,
Chairman.

RECOMMENDATIONS RE APPLICATIONS TO RETIRE ON BENEFITS OF THE PENSION FUND

Mrs. Evelyn R. MacInnes, widow of Rev. Murdo MacInnes, full ratepayer, be granted an annuity of $850.00 to commence May 1, 1970.

Mrs. Donalda M. MacMillan, widow of Dr. Hugh A. MacMillan, full ratepayer, be granted an annuity of $850.00, to commence May 1, 1970.

Rev. John V. Mills, Presbytery of West Toronto, full ratepayer, born June 18, 1903, with 30 years and 5 months of service, be granted an annuity of $1,268.61, to commence July 1, 1970.

Mrs. Ruth B. MacLean, widow of Rev. R. U. MacLean, full ratepayer, be granted an annuity of $850.00, to commence July 14, 1970.

Rev. D. C. MacPherson, Presbytery of Halifax and Lunenburg, full ratepayer, born October 12, 1900, with 29 years of service, be granted an annuity of $1,301.25, to commence November 1, 1970.

Rev. William C. Inglis, Presbytery of Brockville, full ratepayer, born July 20, 1904, with 13 years and 5 months of service, be granted an annuity of $666.40, to commence November 1, 1970.

Rev. Angus A. MacKay, Presbytery of Bruce-Maitland, full ratepayer, born April 3, 1901, with 43 years of service, be granted an annuity of $1,700.00, to commence December 1, 1970.

Rev. W. B. Mitchell, Presbytery of West Toronto, optional ratepayer, born February 15, 1901, with 43 years and 8½ months of service, be granted an annuity of $1,500.00, to commence January 1, 1971.

Mrs. Dorothy E. Boudreau, widow of Rev. M. E. R. Boudreau, full ratepayer, be granted an annuity of $850.00, to commence December 1, 1970.

Mrs. Mary Jacenty, widow of Rev. John Jacenty, full ratepayer, be granted an annuity of $850.00, to commence December 8, 1970.

Mrs. Janet M. Brown, widow of Rev. W. M. Brown, full ratepayer, be granted an annuity of $850.00, to commence February 1, 1971.

Mrs. Henrietta Ferguson MacSween, widow of Rev. P. F. MacSween, optional ratepayer, be granted an annuity of $750.00, to commence March 1, 1971.

Rev. John Young Fraser, Presbytery of East Toronto, full ratepayer, born July 19, 1906, with 37 years 5½ months service, be granted an annuity of $1,518.54, to commence August 1, 1971.

Rev. William Arthur Kincaid, Presbytery of London, full ratepayer, born January 20, 1903, with 31 years 6 months service, be granted an annuity of $1,391.88, to commence May 31, 1971.

Rev. Jean Cruvellier, Presbytery of Quebec, full ratepayer, born December 2, 1906, with 7 years 8½ months service, be granted an annuity of $434.13, to commence December 2, 1971.

Rev. L. H. Fowler, Presbytery of East Toronto, full ratepayer, born May 21, 1903, with 41 years 3½ months service, be granted an annuity of $1,700.00, to commence August 1, 1971.

RATEPAYERS DECEASED

Rev. A. H. Vair	April 5, 1970
Rev. R. U. MacLean	July 14, 1970
Rev. John Jacenty	December 8, 1970

ANNUITANTS DECEASED

Rev. M. MacInnes	April 20, 1970
Dr. F. S. Mackenzie	April 26, 1970
Dr. H. A. MacMillan	April 29, 1970
Mrs. W. W. Bryden	July 29, 1970
Mrs. R. T. Rutherdale	August 24, 1970
Mrs. D. P. Rowland	September 14, 1970
Dr. Hugh Jack	October 5, 1970
Rev. M. E. R. Boudreau	November 23, 1970
Mrs. H. A. Pritchard	November 24, 1970
Mrs. B. D. Armstrong	December 26, 1970
Mrs. Andrew Hood	January 10, 1971
Mrs. J. G. Inkster	January 19, 1971
Mrs. W. M. Mackintosh	January 23, 1971
Rev. W. M. Brown	January 26, 1971
Rev. Peter F. MacSween	March 1, 1971

April 23, 1971.

Mr. J. E. Smart,
Chairman, Pension Board,
The Presbyterian Church in Canada,
50 Wynford Drive,
Don Mills, Ontario.

Dear Mr. Smart:

We have completed our computations for the triennial valuation of the Pension Fund as at December 31, 1969, this being our tenth report thereon. The ninth report was made as at December 31, 1966.

The detailed valuation information was supplied to us on record cards; a card was typed for each pensioned Minister, for each widow who received an allowance, and for each active Minister who was connected with the Pension Fund during the three years ended December 31, 1969.

MORTALITY OF PENSIONERS

We have examined the mortality experienced during the three-year intervaluation period of both the pensioned Ministers and the widows who were on pension according to the records which we had before us; the following are the summarized results:

Pensioned Ministers	*Number*	*Pensioned Widows*
67	On pension List 31 December, 1966	162
+ 31	Pensioned during the three years	+ 25
− 18	Pensions terminated by death	− 26
= 80		= 161

A summary in quinquennial age groups, of the distribution of the retired Ministers and the widows drawing allowances during the past three years is given in Schedules A and B respectively.

The following is a comparison of the actual deaths with the expected numbers of deaths on the a(55) Ultimate Mortality Tables for Annuitants, written down one year of age, for each of the periods 1953-1962 and 1963-1969 respectively.

Attained Age Group At Death	*Death in the Years between Valuations* 1953-1962 Actual	Expected	1963-1969 Actual	Expected
		Retired Ministers		
Under 60	1	0.0	0	0.0
60 to 69	4	0.8	1	1.1
70 to 79	27	25.9	22	13.4
Over 80	58	47.7	32	29.7
Total	90	74.4	55	44.2
		Pensioned Widows		
Under 60	2	0.7	0	0.7
60 to 69	5	4.7	4	2.7
70 to 79	20	20.7	12	14.7
Over 80	53	42.6	40	37.2
Totals	80	68.7	56	55.3

The numbers of deaths are not large but they provide some evidence that the mortality of widows is decreasing. There is no over-all decrease apparent in the male mortality.

TERMINATION RATES FOR ACTIVE MINISTERS

We have examined the service experience of 731 Ministers who were connected with the Fund at any time during the intervaluation period, with respect to the four main modes of termination of service to the Church in Canada – withdrawal (with or without a lump sum benefit), transfer under a Comity Agreement, dying while in service, and going on pension.

Their over-all movement during the three years was as follows:

Ministers with the Fund 31 December, 1966	679
joined the plan during the three year period	+ 52
withdrew or were suspended during the three year period	− 26
transferred under Comity Agreements during the three year period	− 5
died in service during the three year period	− 13
were superannuated during the three year period	− 31
Ministers with the Fund 31 December, 1969	656

A summary of the age distributions of these 731 members who were contributors at any time during the inter-valuation period is given in Schedule C.

This most recent termination experience among the contributing Ministers was compared with the numbers expected according to the rates of termination for each mode of exit that we used in both our 1962 and 1966 valuations. We satisfied ourselves that these same rates of separation from service could still be used for the future, and accordingly we have based our calculations for the contingent liabilities and the value of the future Ministers' contributions on the 1966 service table. Since the normal pension age was lowered from 70 to 68 after the 1966 valuation, we have truncated the 1966 table to age 68.

PENSION BENEFITS

As of the end of the year 1966 (when our last valuation was made) the maximum normal yearly pension being paid the then existing pensioners (including those pensioned immediately thereafter) was:

$250.00 from the Minister's personal rates
and $1,250 (40 x $31.25) from the Church's contributions
or $1,500 a year

The widow's allowance for a Minister who died in service or while on pension was generally $750 per annum, the widow's pension being independent of the length of service of the husband. $125 of this came from the Minister's rates, the other $625 from the Church.

Following the 1966 valuation the maximum Minister's pension of $1,250 per annum payable from the Church's contribution was raised by $200 so that a Minister now may receive:

$250.00 a year from his personal rates
and $1,450.00 a year (40 x $36.25) from the Church
or $1,700.00 a year to a Minister retiring at age 68 with at least 40 years' service.

GOVERNMENT PENSIONS

The Old Age Security Pensions, and the Canada Pension Plan Benefits that become payable are superimposed on the regular Fund benefits. Accordingly, the Minister's and the Church's taxes required to support these benefits are payable on top of the regular contributions to the Church Pension Fund.

REVENUE SOURCES

It will be recalled that the four sources of revenue other than invested earnings are:

(i) the Ministers who have connected with the Fund,
(ii) the Boards and Congregations,
(iii) the Church Budget,
(iv) all Gifts and Legacies.

The following schedule gives a year-by-year summary of the revenue from each of these sources for the ten years ending 31 December, 1969.

Year Ending	*Revenue Received During Each Year from:* Ministers	Boards and Congregations	Church Budget	Gifts and Legacies
Dec. 31, 1960	$33,301	$132,112	$125,000	$ 20,262
Dec. 31, 1961	34,841	136,971	125,000	7,077
Dec. 31, 1962	38,207	141,764	125,000	8,324
Dec. 31, 1963	39,574	138,031	125,000	144,377
Dec. 31, 1964	38,918	163,578	125,000	6,535
Dec. 31, 1965	33,710	155,235	125,000	12,530
Dec. 31, 1966	37,536	129,114	125,000	164,542
Dec. 31, 1967	34,059	158,685	125,000	8,020
Dec. 31, 1968	34,687	158,240	125,000	14,376
Dec. 31, 1969	35,535	156,394	125,000	26,357

In the Asset side of our actuarial valuation Balance sheet we have placed the present values of the shares of such future revenues that should go to the benefit of the present contributors during their service lifetime.

It will be noticed that the amounts received from Gifts and Legacies for each of the years 1963 and 1966 include one unusually large legacy. For the future we have assured an average annual revenue of $16,250 from this source.

Similarly, we have assumed an annual figure of $150,000 from Boards and Congregations along with $125,000 from the Church Budget.

Each of these is multiplied by an average service annuity factor of 9.35 to obtain the present values in the balance sheet.

MINISTERS WHO HAD NOT YET JOINED THE PENSION FUND

In our previous reports we have called attention to the fact that there were Ministers who had not joined the Pension Plan as of the respective valuation dates.

As of December 31, 1957, we found that the number of non-members under age 70 was 67. Five years later this number had been reduced slightly to 61. As of December 31, 1969, from the information supplied to us, there were still some 58 ministers who had not connected with the Pension Plan.

We have included in the Balance Sheet a contingent liability of $200,000 representing the potential liability to the Church that will be incurred in respect of the service up to December 31, 1969 of those among the 58 men who will eventually join the Pension Plan.

FUND INVESTMENT AND PURCHASE OF ANNUITIES

In our 1962 valuation report (dated May 1, 1963) we referred to the taking over as of January 1, 1963 of the investment of the funds by the Canada Life Assurance Company under a segregated fund (contract No. P-3185).

In our 1966 report we described the actual operation of this fund. The Company's annual charges for administering the fund have in recent years run from 0.38% to 0.35% of the mean assets, which can be viewed in effect as a reduction in the annual earned rate of interest.

In our valuation as at December 31, 1969 of future pensions to be granted under the Pension Plan, we have used the following basis for purchase price:

Net annuity rates based upon the 5% a (55) (British annuitants' tables (written down one and one-half years in age).

These net rates are a little higher than the effective rates actually being charged by the Canada Life in 1966, and significantly higher than the Canada Life's effective 1970 rates. However, one must bear in mind that no one can predict how much declining interest rates and improved longevity may cause Canada Life to raise its rates by, say, 1990.

We have assumed and used a valuation rate of interest of 4½% per annum during the service lifetime of each of the 656 active Ministers contributing under the Plan on December 31, 1969.

ACTUARIAL BALANCE SHEET AS AT 31 DECEMBER, 1969

On the basis of the information supplied to us and on the assumptions above, we find the situation covering future benefits to be granted in respect of active Ministers, based upon the benefit scales and Ministers' premium rates in force at 31 December, 1969, to be as follows:

LIABILITIES

Value of future pensions and allowances		
(i) Pensions of $50 to $250 to be purchased for 656 contributing Ministers now in service; including extra pensions for 8 Ministers who are paying voluntary additional contributions	$ 611,700	
(ii) Additional pensions at the annual rate of $36.25 per service year, available at age 68 or at earlier disability	3,125,300	$3,737,000
Reversionary widow's pensions in respect of 656 contributing Ministers now in service; normally $850 per annum		
(iii) On death of Minister while in service	956,800	
(iv) On death of Minister after superannuation	990,100	1,946,900
(v) Allowances payable to children up to age 18 on death of the Minister while in service		51,900
(vi) Reserve for 58 Ministers who had not yet joined the Plan		200,000
Value of returns of contributions payable to those of the contributors above who will withdraw, or die in service without leaving a pensionable beneficiary		11,100
Value of deferred pensions to those who will leave under Comity Agreements or otherwise		19,900
Estimated value of return of premiums and deferred pensions to Ministers who have already left the Church under Comity Agreements		60,000
Value of future non-investment expenses allocatable to the contributors and pensioners above		62,000
Surplus		1,091,700
		$7,180,500

ASSETS

Market value of funds held by the Canada Life as at 31 December, 1969, plus accrued revenue		$3,863,200
Cash on hand available for transfer to Canada Life, less accounts payable		256,100
Value of outstanding arrears of Minister's rates		13,600
Value of future regular personal rates now being paid by present contributors so long as each remains a contributor under 68 years of age		327,600
Value of estimated		
(i) future receipts from Congregations	$1,400,000	
(ii) future receipts from the Church Budget	1,170,000	
(iii) future Gifts and Legacies	150,000	2,720,000
		$7,180,500

Summarized details of the value of the main contingent liabilities and future Ministers' rates will be found in Schedule D attached.

The actuarial balance sheet set out above shows a surplus of $1,091,700 as at 31 December, 1969 compared with a surplus of $1,379,180 as at 31 December, 1966.

During the intervaluation period, there were increases granted to existing and prospective retired Ministers in the Church's share of each person's pension, amounting to 16% of the former pensions (maximum rise being $200 per annum on the former $1,250). Widow's allowances were raised in the same ratio from $625 to $725. The normal benefits bought by members remained at $250 for the Minister and $125 for his widow.

Estimates made on page 9 of our 1966 report indicated that these increases would use up about $840,000 of the 1966 surplus, and that lowering the normal retirement age from 70 to 68 might use up a further $300,000, leaving a net surplus of about $240,000. The increase during the three years is thus about $850,000, thanks largely to the very favourable investment earnings, and correspondingly low annuity rates, during 1967, 1968 and 1969.

RECOMMENDED INCREASES IN BENEFITS

We recommend that the Church's present basic $36.25 annual pension per year of service be raised by $5.00 to $41.25 per year of service. The annual pension payable from the Church to Ministers with 40 years' service will then be $1,650, for those already retired and those still active. The Church's pension to a widow will be raised from the present $725 to $825 per annum. The addition of the $250 and $125 pensions paid for by the Minister will bring the totals to $1,900 and $950 respectively.

We estimate that if these additional benefits had been in force on 31 December, 1969, the surplus in the actuarial balance sheet would have been reduced by some $920,000, to about $170,000. This $920,000 reduction would have come from a reduction of about $225,000 in the assets held by the Canada Life and an increase of about $695,000 in the liabilities. Total assets would thus have been reduced to about $6,955,000, and the remaining $170,000 surplus would be less than 2½% of these assets.

Faithfully yours,

N. E. SHEPPARD, F.I.A., F.C.I.A.

D. C. BAILLIE, A.S.A., F.C.I.A.

THE PENSION FUND
THE PRESBYTERIAN CHURCH OF CANADA

SCHEDULE A

Summarized quinquennial age distribution of the Ministers (Annuitants), who were in receipt of an allowance at any time during the three-year period ending 31 December, 1969.

Age Group	Number of retired Ministers on pension 1:1:1967		During the three-year period up to 31:12:1969 number of annuitants who were Pensioned		died while on pension		Number of retired Ministers on pension 31:12:1969
50-54			1				1
55-59							
60-64	2						2
65-69	4		21				13
70-74	13		7		3		23
75-79	16		2		5		11
80-84	20				4		17
85-89	10				4		7
90-94	2				2		5
95-99							1
Totals	67	+	31	−	18	=	80

THE PENSION FUND
THE PRESBYTERIAN CHURCH IN CANADA

SCHEDULE B

Summarized quinquennial age distribution of the widows who were in receipt of an allowance at any time during the three-year period ended 31 December, 1969.

Age Group	Number of widows 1:1:1967		During the three-year period up to 31:12:1969 Number of new widows pensioned		Number of widows who died or remarried*		Number of widows 31:12:1969
40-44	2		1				1
45-49	6		1				5
50-54	8		2				7
55-59	8		1				9
60-64	11		3		1		14
65-69	19		4		2		18
70-74	20		6		1		17
75-79	35		3		4		30
80-84	32		2		14		31
85-89	17		2		2		20
90-94	4				2		8
95-99							1
Totals	162	+	25	−	26	=	161

*No widow remarried in the three-year period.

Of the 161 widows drawing allowances at the end of the year 1969, there were 8 widows with an aggregate of 12 children receiving children's allowances. In addition there were 5 families of orphan children, totalling 7 children under age 21, receiving allowances.

THE PENSION FUND
THE PRESBYTERIAN CHURCH OF CANADA

SCHEDULE C

Summarized quinquennial age distribution of those ministers connected with the Pension Plan during the three-year period ended 31 December, 1969.

During the three-year period up to 31 December, 1969

Age Group	Number of Contributors 31:12:1966		Number who began to contribute	Number who withdrew or were suspended	under Comity Agreements	Number who died while employed	Number who were pensioned	Number of Contributors 31:12:1969
20-24			1					
25-29	30		17					14
30-34	68		11	3	1			66
35-39	80		7	6	2	1		68
40-44	98		5	6	2			94
45-49	83		5	3				87
50-54	117		4	3		3	1	97
55-59	85		2	4		2		106
60-64	64					1	1	69
65-69	42			1		4	21	44
70-74	12					2	7	7
75-							1	4
Totals	679	+	52	− 26	− 5	− 13	− 31	= 656

THE PENSION FUND
THE PRESBYTERIAN CHURCH IN CANADA

SCHEDULE D

Liability for Future Benefits and Present Value of Future Contributions in respect of active Ministers who have connected with the Pension Fund

(as at 31 December, 1969)

Age Group	Number of Members	Aggregate Annual Premiums	Liability for Ministers' Pensions	Liability for Pensions to Eligible Wives	Liability for benefits* on withdrawal, or death without eligible wives	Present value of man's future contributions
25-29	14	$ 458	$ 21,600	$ 18,800	$ 1,300	$ 7,400
30-34	66	2,477	134,700	111,400	7,300	38,300
35-39	68	2,738	181,100	141,900	7,100	39,800
40-44	94	4,465	320,800	242,700	8,000	60,100
45-49	87	4,401	375,100	270,500	3,100	52,800
50-54	97	5,161	567,000	331,000	1,400	51,600
55-59	106	6,708	795,500	377,100	1,700	51,200
60-64	69	4,768	663,500	254,000	900	22,800
65-69	44	3,773	561,300	163,800	200	3,600
70-	11	96	116,400	35,700		
Totals	656	$35,045	$3,737,000	$1,946,900	$31,000	$327,600

*including returns of contributions with interest, deferred pensions to men leaving under Comity Agreements, and other vested deferred pensions.

In addition to the liabilities shown above, there is an estimated $51,900 liability for benefits payable to children of men who may die in service.

THE PRESBYTERIAN COLLEGE, MONTREAL
REPORT OF THE BOARD OF MANAGEMENT
1970-71

To the Venerable the 97th General Assembly:

The Board of Management of The Presbyterian College, Montreal, reports a year of satisfactory progress.

Our programme of Continuing Education has been extended to three sessions of approximately ten days each. These have been attended by approximately 55 ministers from all parts of the country and it is hoped that it will prove possible to have four sessions in the next academic year. All expenses in Montreal are borne by The College and travel bursaries are available. It is hoped that every Congregation will encourage its minister to attend.

Our affiliation with the Faculty of Religious Studies of McGill University has continued to provide our students with an enlarged curriculum and superior tuition and plans are being made for the third or professional year which will offer several innovations in the field of pastoral training.

Study is being given to ways and means of improving the standards of music in our Church and a pilot programme was recently conducted in the Ottawa area in conjunction with Knox Church. Similar work is planned for other areas in Eastern Canada.

As required by the 96th Assembly, a seminar entitled "Understanding Quebec and its Aspirations" has been arranged to take place at the end of April. It is hoped that this 8-day seminar will be attended not only by our own ministers but also by many other clergy resident in the Montreal area.

French language courses have been made available to all staff and students.

The 96th Assembly was advised of discussions being carried on with the Montreal Diocesan College and The United Theological College, Montreal, regarding the possibility of the three colleges acquiring and jointly operating our present property. These discussions were not fruitful and have been terminated. Studies are being continued regarding the best possible uses that can be made of our facilities.

The L. W. Anderson Lectures were given this year by Professor T. F. Torrance, M.B.E., D. Theol., D.D., of New College, Edinburgh and were well attended.

Twelve students were enrolled this session in the various years leading to either the B.Th. or the M.A. Degree in the Faculty of Religious Studies. In addition, ten students now registered in their Arts courses have signified their intention to enter Theology.

We are most grateful to our Acting Principal, the Reverend Dr. C. Ritchie Bell, and the Faculty of The College, for their continued interest and dedication.

Mr. Alfred Palmer, our valued Building Superintendent for many years has announced his intention to retire at the close of the current academic year. He has been a faithful friend to Board, Faculty and students and will be greatly missed.

Again this year, we have had many expressions of interest in the work of The College, in the form of donations for the general expenses of The College and for bursaries, scholarships and prizes. To these generous donors and to all who have expressed interest in the work of The College, we express our thanks. The allocations of the Church to The College have been reduced rather than increased, in recent years and without the generosity of our friends we would have been unable to carry on the expanding work of our College.

The Board has no recommendations to make this year. All of which is respectfully submitted.

LAWRENCE G. MCDOUGALL, Q.C.,
Chairman.

JOHN R. MCCALLUM,
Hon. Secretary.

ANNUAL REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE MONTREAL, FOR THE SESSION 1970–1971

To the Venerable the 97th General Assembly:

Academically the Session of 1970-71 has been a transitional one marked by the introduction of a new curriculum and degree programmes with the phasing out of the B.D. and S.T.M. degrees and their replacement by the B.Th. and M.A. degrees. Consequently, for this year students are classified in either the old or new categories.

Considerable attention has been devoted throughout the Session to planning the programme for the year of professional training which will be initiated in the fall of 1971. This programme is under the general supervision of the Joint Board of Theological Colleges Affiliated to McGill University, and a committee of this Board consisting of Representatives of the faculties and students of the Colleges has been working out the necessary details. Prospects are that the course offerings will be rich and varied, and that this important branch of theological education will acquire a stature it has not always enjoyed in the past.

The Reverend Dr. C. Ritchie Bell has continued to serve as Acting Principal, and the College has reaped the benefits of his wise and experienced leadership.

Mrs. Scarth Macdonnell has again served as Librarian, and we express our appreciation for her efficient management.

There were fourteen students enrolled during the Session, being classified as follows: –

B.D.3	– J. Kenneth MacLeod, B.A.; James E. Matheson, B.Com.
M.A.1	– G. Clair MacLeod, B.A.
B.Th.3	– Rev. W. Campbell Smyth.
B.Th.2	– Miss Lillian R. Romkey, B.A., M.S.W.; James G. Rumson, B.A.; N.E. Ted Thompson, B.A.; Derek Balmer.
B.Th.1	– John A. Finlayson
Assembly (2nd Year)	– Lawrence J. Cowper; Waldon B. Moase; Allison J. Ramsay.
Special or Partial	– Rev. Took Sam Kim, B.D.; Rev. James William Milne, B.A.

At the one hundred and third annual Convocation held on May 6, 1970, the following scholarships and prizes were awarded: –

UNIVERSITY SCHOLARSHIPS:

The Cornelia Jane Parker MacMillan – John A. Finlayson, John Fraser, David Leggatt, James G. Rumson.

THEOLOGICAL SCHOLARSHIPS:

The Calvin Gold Medal – J. Colin MacIver, B.A., B.Ed.

The Graduate Scholarship – J. Colin MacIver, B.A., B.Ed.

The McCorkill Scholarship for Highest Standing in the Third Year – J. Colin MacIver, B.A., B.Ed.

The Robert Anderson Scholarship for Proficiency in the Third Year – J. Ross H. Davidson, B.A.

The John M. Cameron Scholarship for Proficiency in the Third Year – Robert W. Cruickshank, B.A.

The David J. Thompson Scholarship for Proficiency in the Third Year – Gerald E. Sarcen, Jr., B.A.

The McCorkill Scholarship for Highest Standing in the Second Year – James E. Matheson, B.Com.

The Duncan Gordon Scholarship for Proficiency in the Second Year – J. Kenneth MacLeod, B.A.

The McCorkill Scholarship for Highest Standing in the First Year – G. Clair MacLeod, B.A.

PRIZES

GENERAL:

The Canadian Bible Society – W. Campbell Smyth
The Hilton P. M. Carter Prize in Christian Education – J. Kenneth MacLeod, B.A.
The Russell C. Archer Award (Preaching) – J. Colin MacIver, B.A., B.Ed.
The Robert Munro Prize (Missions) – J. Ross H. Davidson, B.A.
The D. A. MacKenzie Prize (General Board of Missions) – J. Colin MacIver, B.A., B.Ed.
The Niall Hope Burnett Prize for Young People's Work – Lawrence J. Cowper
The Alumni Association Prize for Out-Standing Contribution to the Life of the College – Robert W. Cruickshank, B.A.

FIRST YEAR:

The Reverend Gordon R. Taylor Prize in Church History – G. Clair MacLeod, B.A.
The George McLellan Prize in Pastoral Theology – Allison J. Ramsay, Waldon B. Moase
The J. James Hobus Prize for Excellence in Preaching – G. Clair MacLeod, B.A.

SECOND YEAR:

The Reverend John S. McBride Prize in Old Testament – James E. Matheson, B.Com.
The Hilton P. M. Carter Prize in New Testament – James E. Matheson, B.Com.
The C. Ritchie Bell Prize in Pastoral Theology – J. Kenneth MacLeod, B.A.
The Archibald Duncan McAllister Prize in Oral English – J. Kenneth MacLeod, B.A., James E. Matheson, B.Com.

THIRD YEAR:

The Reverend Gordon R. Taylor Prize in New Testament – J. Colin MacIver, B.A., B.Ed.
The James Sinclair Prize in Philosophy of Religion – Robert W. Cruickshank, B.A.
The Dr. O. C. Spratt Prize in Westminster Standards – J. Ross H. Davidson, B.A.
The Reverend Allan S. Reid Prize in Church Government – J. Colin MacIver, B.A., B.Ed.
The Marion S. Campbell Prize in Pastoral Theology – J. Ross H. Davidson, B.A.
The Raymond T. Nettleship Prize in Pastoral Theology – Gerald E. Sarcen, Jr., B.A., J. Colin MacIver, B.A., B.Ed.
The Charlotte Agnes McAllister Prize in Pastoral Theology – David C. Robertson, W. Campbell Smyth
The James Henderson Prize for Proficiency in the Assembly Course – David C. Robertson
The C. J. P. MacMillan Prize for Proficiency in the Assembly Course – W. Campbell Smyth
The James MacIver Prize for Preaching – Robert W. Cruickshank, B.A., David C. Robertson

The L. W. Anderson Lectures for 1971 were given on March 17th and 18th by Professor Thomas F. Torrance of the University of Edinburgh on the subject: "Understanding Christ in the Scientific World of Today".

At its meeting on February 11th, the Senate agreed to offer the degree of Doctor of Divinity, honoris causa, to Miss Margaret Webster, B.A., B.Ed.; M.Ed.; the Reverend Jesse E. Bigelow, B.A., B.D., S.T.M.; and the Reverend Robert G. MacMillan.

The one hundred and fourth annual Convocation of the College will be held on Wednesday, May 5th. The Convocation speaker is to be Professor George Johnston, Dean of the Faculty of Religious Studies, McGill University. The McGill Faculty of Religious Studies will hold its Convocation on Wednesday, June 2nd.

All of which is respectfully submitted.

H. KEITH MARKELL,
Secretary.

AUDITORS' REPORT

To the Board of Management
The Presbyterian College, Montreal.

We have examined the balance sheet of The Presbyterian College, Montreal, as at December 31, 1970 and the statement of income and expenditure for the year then ended. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion these financial statements present fairly the financial position of the College as at December 31, 1970 and its income and expenditure for the year then ended and have been prepared on a basis consistent with that of the preceding year.

February 26, 1971

RIDDELL, STEAD & CO.
Chartered Accountants.

THE PRESBYTERIAN COLLEGE, MONTREAL
BALANCE SHEET AS AT DECEMBER 31, 1970

ASSETS

	1970	1969
CURRENT ASSETS		
Cash	$ 5,002	$ 53
Prepaid expenses	3,250	–
	8,252	53
INVESTMENTS		
Marketable securities – at cost (approximate market 1970 – $964,229 1969 – $739,806)	1,020,470	840,168
Mortgage loan	3,750	3,750
	1,024,220	843,918
FIXED ASSETS		
Land (Note 1)	236,000	236,000
Buildings – at cost	720,098	720,098
Furniture and fixtures – at cost	65,336	64,442
	1,021,434	1,020,540
Library books and equipment – at nominal value	10,000	10,000
	1,031,434	1,030,540
	$2,063,906	$1,874,511

LIABILITIES

	1970	1969
ACCOUNTS, PAYABLE AND ACCRUED	$ 18,887	$ 7,345

EQUITY

SCHOLARSHIP FUNDS FOR DISBURSEMENT (Note 2)	$ 94,513	$ 84,998
ENDOWMENT FUND (Note 3)	632,583	460,474
BUILDING AND MAINTENANCE FUND (Note 4)	1,166,836	1,166,784
GENERAL FUND (Note 5)	151,087	154,910
	2,045,019	1,867,166
	$2,063,906	$1,874,511

Signed on Behalf of the Board of Management
LAWRENCE G. MCDOUGALL, Q.C.
WILLARD S. BUSH

THE PRESBYTERIAN COLLEGE, MONTREAL
GENERAL FUND
STATEMENT OF INCOME AND EXPENDITURE
FOR THE YEAR ENDED DECEMBER 31, 1970

	1970	1969
INCOME		
Contributions		
The Presbyterian Church in Canada	$ 44,800	$ 70,000
Province of Quebec	2,612	2,563
	47,412	72,563
Revenue from investments (Note 6)	42,243	33,249
Income from Sarah M. Robert and William H. Robert Estates	4,771	4,073
Room and board		
Room rentals	9,526	7,651
Board	20,528	16,508
Special donations for Continuing Ministerial Education	796	1,226
Total Income	125,276	135,270
EXPENDITURE		
Professors' emoluments	20,940	42,520
Honoraria	1,922	4,050
McGill library contribution	2,500	1,875
McGill subvention and student activities fees	8,645	764
	34,007	49,209
Continuing Ministerial Education	6,436	4,266

Building Operations		
Wages	27,284	24,679
Maintenance and supplies	2,449	4,300
Light, power and heating	5,387	5,335
Insurance	1,450	1,144
Municipal taxes	3,822	3,896
	40,392	39,354
Catering	21,758	21,958
	62,150	61,312
Administration		
Salaries	9,046	6,712
Stationery, printing and postage	3,317	1,610
Travelling	4,876	2,054
Telephone	1,505	1,393
Convocation	511	489
Library	1,115	1,117
Commission – Montreal Trust Company	2,400	2,400
Audit fee	850	850
General expenses	3,166	1,904
Quebec Pension Plan and medicare contributions	840	701
	27,626	19,230
Total Expenditure	130,219	134,017
NET INCOME (EXPENDITURE)	$ (4,943)	$ 1,253

THE PRESBYTERIAN COLLEGE, MONTREAL
NOTES TO FINANCIAL STATEMENTS
FOR THE YEAR ENDED DECEMBER 31, 1970

1. LAND

Land, which was acquired for nominal consideration as part of an exchange with McGill University, is shown at the value assigned by the Board of Management in 1961.

2. SCHOLARSHIP FUNDS FOR DISBURSEMENT

This fund represents accumulated income on Endowments for Scholarships and contributions received for scholarships, bursaries and prizes not specifically donated to the Endowment Fund, less applicable disbursements to date.
The continuity of Scholarship Funds for Disbursement is as follows:

Balance at beginning of year		$ 84,998
Contributions received	$ 5,690	
Order of the Eastern Star	400	
Allocation of investment income (Note 6)	10,565	16,655
		101,653
Scholarships, bursaries and prizes disbursed – per schedule		7,140
Balance at end of year		$ 94,513

3. ENDOWMENT FUND

This fund represents endowments received to date for professors' chairs, scholarships, library and miscellaneous purposes.

The continuity of Endowment fund is as follows:

Balance at beginning of year		$460,474
Contribution to Isabella G. Reekie chair	162,987	
Contribution to L. W. Anderson chair	6,500	
Estate late Janet Hamlyn	1,622	
Estate late Elizabeth Skeen	1,000	172,109
		$632,583

The items comprising this fund at end of year are as follows:

Endowments for Professors' Chairs		
Joseph Mackay chair	$ 33,930	
Edward Mackay chair	33,930	
John Redpath chair	27,143	
Lord Strathcona chair	40,715	
Robert Anderson chair	16,965	
Isabella G. Reekie chair	223,902	
L. W. Anderson chair	71,200	
		$447,785
Endowments for Scholarships		123,969
Endowments for Library		20,982
Miscellaneous endowments		
Effie May Ross endowment	$ 32,527	
Hugh Watson endowment	7,320	39,847
		$ 632,583

MEMO: Trustees for the Sarah M. Robert and William H. Robert Estates hold a $100,000 fund for the purpose of endowing a professorial chair to be known as "The Joseph B. Robert and Dame Sarah Robert Chair".

4. BUILDING AND MAINTENANCE FUND

The continuity of Building and Maintenance Fund is as follows:

Balance at beginning of year	$1,166,784
Contributions	52
Balance at end of year	$1,166,836

5. GENERAL FUND

The continuity of General Fund is as follows:

Balance at beginning of year		$ 154,910
Gain on sale of investment	$ 820	
Contributions	300	1,120
		156,030
Net expenditure per statement		4,943
Balance at end of year		$ 151,087

6. REVENUE FROM INVESTMENTS

Revenue from investments received during the year is as follows:

Interest received		
Bonds	$36,955	
Investment certificates	7,187	
Other interest	276	
	44,418	
Dividends received	8,390	
		52,808
Portion allocated to Scholarship Funds for Disbursement		10,565
		$ 42,243

7. ACCOUNTING POLICIES

In accordance with a resolution of the Board of Management, revenue from investments is recorded on a cash received basis.

Revenue from Building and Maintenance Fund investments is treated as income of the General Fund.

No provision for depreciation on buildings and equipment is recorded in the accounts.

THE PRESBYTERIAN COLLEGE, MONTREAL
SCHEDULE OF INVESTMENTS
AS AT DECEMBER 31, 1970

Par Value	*Description*	*Interest Rate*	*Maturity Date*	*Cost*	*Approximate Market Value*
	GOVERNMENT OF CANADA AND GUARANTEED BONDS				
$ 60,000	Canada	5.50	1- 8-80	$ 58,800	$ 54,000
50,000	Canada	4.50	1- 9-83	42,492	41,000
25,000	Canadian National Railways	5.75	1- 1-85	25,625	21,750
4,000	Canadian National Railways	5.00	1-10-87	3,905	3,120
139,000				130,822	119,870
	PROVINCIAL GOVERNMENT AND GUARANTEED BONDS				
10,000	British Columbia Hydro Electric Commission	5.00	1- 2-82	6,800	7,800
10,000	Nova Scotia	4.50	15- 5-78	7,325	7,900
50,000	Hydro Electric Power Commission of Ontario	5.00	1- 4-77	50,062	44,500
30,000	Hydro Electric Power Commission of Ontario	6.25	5- 1-89	29,775	26,061
2,000	Ontario	5.00	15- 7-75	1,995	1,870
6,000	Ontario	2.75	Serially 15-7-71 to 15-7-76	6,000	5,507
6,000	Quebec	5.25	2- 4-84	5,993	4,140
25,000	Quebec	5.50	1- 4-90	24,719	17,000
50,000	Quebec	5.75	15-10-90	48,500	36,005
83,000	Quebec Hydro-Electric Commission	4.00	1- 5-73	74,804	75,530
3,000	Quebec Hydro-Electric Commission	5.50	1- 3-84	2,917	2,190
5,000	Quebec Hydro-Electric Commission	5.50	15- 2-87	4,969	3,576
10,000	Quebec Hydro-Electric Commission	5.00	15- 2-95	9,287	5,975
6,000	Quebec Municipal Commission	3.25	1-12-76	6,008	4,444
11,000	Quebec Municipal Commission	3.25	1-12-77	11,014	7,795
2,000	Quebec Power Corporation	6.25	1- 9-82	2,000	1,595
2,000	Shawinigan Water & Power	5.75	1- 9-81	2,000	1,590
311,000				294,168	253,478

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	MUNICIPAL AND SCHOOL BONDS				
1,000	City of Beauharnois	4.00	1- 9-71	956	966
14,000	City of Halifax	4.25	15- 5-71	13,735	13,790
8,375	Township of Kingston	5.00	Serially 1-5-71 to 1-5-72	7,812	8,110
14,000	City of Lachine	6.00	1-12-83	14,000	10,482
10,000	City of Montreal	3.00	1-11-72	10,088	9,202
20,000	City of Montreal	3.00	1-11-73	19,624	17,624
25,000	Montreal Protestant Central School Board	3.50	Serially 1-5-71 to 1-5-79	24,623	20,540
20,000	Greater Montreal Protestant School Board	5.75	15- 2-77	19,625	16,907
19,000	Town of Prescott – Public School Additions	5.75	Serially 1-6-71 to 1-6-77	18,648	17,031
25,000	Town of LaSalle	5.50	15- 4-77	23,279	20,448
156,375				152,390	135,100
$606,375				$577,380	$508,448
	CORPORATE BONDS				
2,000	Bell Telephone Company of Canada	5.50	15- 6-84	1,980	1,540
10,000	British American Oil Series E	7.37	1- 9-88	9,950	8,815
25,000	Canadian Pacific Railway	8.75	1-11-89	24,875	25,750
5,500	Northern Ontario Natural Gas	5.75	1- 6-82	4,778	4,276
5,000	Rolland Paper Series A	4.50	2- 1-75	4,150	4,525
10,000	Rothmans of Pall Mall Series A WTS.	7.50	3- 1-88	8,200	8,515
10,000	Roymor Ltd. Debs. Series A	7.50	1-11-73	9,950	9,500
5,000	Roymor Ltd. Debs. Series A	7.75	1-11-78	5,000	4,625
10,000	Roynat Ltd. Sec. Notes Series F	8.00	15- 6-73	10,000	9,750
5,000	Roynat Ltd. Sec. Notes Series E	7.75	15-11-72	5,000	4,925
10,000	Roynat Ltd. Sec. Notes Series E	7.75	15-11-77	10,000	9,400
97,500				93,883	91,621
$703,875	Total Bonds			$671,263	$600,069

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No. of Shares				
	PREFERRED STOCK			
225	Canadian Pacific Investments Ltd. 4.75% "A"		$3,744	$5,850
	COMMON STOCKS			
300	Alcan Aluminium Ltd.		9,450	6,938
100	American Home Products Corp.		7,709	7,157
3425	Bank of Montreal		49,829	50,091
1085	Bank of Nova Scotia		17,141	23,870
218	Bell Telephone Company of Canada		11,142	10,219
125	Canadian Pacific Railway Co.		9,031	8,547
225	Canadian Pacific Investments Warrants Ex 1-11-74		756	1,114
50	Celanese Corporation		3,217	3,174
20	Dominion Oilcloth and Linoleum		570	107
200	Dominion Textile		3,475	2,450
50	General Electric Co.		4,156	4,748
200	Gulf Oil Canada Ltd.		3,500	4,075
520	Imperial Oil Limited		9,035	10,465
250	International Nickel Co. of Canada		11,750	11,406
370	Interprovincial Pipe Line		8,680	10,268
600	Moore Corporation		17,800	20,850
700	Noranda Mines		16,975	20,300
100	RCA Corporation		3,647	2,681
400	Steel Co. of Canada Ltd.		8,800	10,750
1200	Zellers Ltd.		15,300	15,600
			$211,963	$224,810

	DEPOSIT RECEIPTS WITH TRUST COMPANY				
$ 10,000	Montreal Trust Company	7.25	7- 4-71	$ 10,000	$ 10,000
15,000	Montreal Trust Company	8.00	13-11-73	15,000	15,000
19,500	Montreal Trust Company	8.00	15- 5-74	19,500	19,500
10,000	Montreal Trust Company	8.00	18-12-75	10,000	10,000
10,000	Montreal Trust Company	8.50	17- 7-73	10,000	10,000
15,000	Montreal Trust Company	8.50	20- 1-71	15,000	15,000
15,000	Montreal Trust Company	8.50	24- 4-73	15,000	15,000
7,000	Montreal Trust Company	8.50	30-11-72	7,000	7,000
32,000	Montreal Trust Company	8.50	31- 8-73	32,000	32,000
$133,500				$133,500	$133,500
	Total Holdings – per balance sheet			$1,020,470	$964,229

THE PRESBYTERIAN COLLEGE, MONTREAL
SCHEDULE OF SCHOLARSHIPS AND BURSARIES DISBURSED
FOR THE YEAR ENDED DECEMBER 31, 1970

Scholarship	*Recipient*		
Robert Anderson	L. J. Cowper		$ 60
	J. R. Davidson		100
M. A. Arnold	W. B. Moase		400
	D. Balmer		200
Donald Alexander Smith Bell	A. Hardiman		400
Niall Hope Burnett	L. J. Cowper		40
John M. Cameron	R. W. Cruickshank		100
General Scholarship Fund			
	J. C. MacIver	$ 40	
	W. B. Moase	15	
	A. J. Ramsey	15	
	J. K. MacLeod	50	
	J. E. Matheson	50	
	J. R. Davidson	25	
	G. E. Sarcen Jr.	25	
	J. C. MacIver	25	
	D. C. Robertson	25	
	W. C. Smyth	25	
	J. K. MacLeod	50	
	R. W. Cruickshank	25	
	D. C. Robertson	25	
	J. C. MacIver	75	
	J. K. MacLeod	25	
	J. E. Matheson	25	
	R. W. Cruickshank	100	
	J. E. Matheson	50	
	J. E. Matheson	25	
	J. C. MacIver	100	
	G. C. MacLeod	100	895
			$2,195
Duncan Gordon	J. K. MacLeod		100
James Henderson	D. C. Robertson		100
Estate Alexander M. Mackenzie			
Estate Mildred A. Mackenzie	L. J. Cowper		200
C. J. P. MacMillan	J. A. Rumson	$400	
	J. R. Davidson	140	
	W. C. Smyth	100	
	H. J. Reichelt	400	
	D. Leggatt	400	
	J. Fraser	400	
	K. S. Morrison	400	2,240
Maisonneuve Pres. Church	G. S. MacLeod		75
McCorkell Scholarship	Miss L. Corry	130	
	J. C. MacIver	150	
	J. E. Matheson	150	
	G. C. MacLeod	150	
	Miss L. Corry	300	
	J. A. Rumson	100	
	T. Thompson	300	
	Miss L. R. Romkey	200	1,480

Robert Munro	J. R. Davidson	25
H. Cuthbert Fund	D. C. Robertson	275
James Sinclair	R. W. Cruickshank	50
Dr. O. Spratt	J. R. Davidson	50
David J. Thompson	G. E. Sarcen Jr.	100
Calvin Gold Medal		250
		$7,140

REPORT OF THE BOARD OF MANAGEMENT OF KNOX COLLEGE

To the Venerable the 97th General Assembly:

The Board of Knox College begs leave to submit its 127th Annual Report.

During the year ended December 31, 1970, the College received a total of $19,644 from special distributions of income by estates and from donations; almost all of which was specified by the donors as being for bursaries and scholarships. A deficit of $6,641 was incurred on the operations of the College. This has been charged to unspecified capital funds of the College bringing the cumulative deficits so charged in the past twenty-seven years to $198,350.

Your Board has endeavoured to carry out any repairs and maintenance required to keep the building in reasonably good condition. Certain eavestroughing work was undertaken during the year and electrical equipment was replaced or added where necessary.

The residence of the College was again fully occupied throughout the session. Present rates, in effect since the fall of 1969, will be increased in September 1971 in line with the rates in other campus residences. The registration in theology has again been gratifying.

The College is now participating in the Toronto School of Theology following permission given by the General Assembly in June 1970.

Resulting from a review of current conditions and requirements in the College library, the staff was increased to a total of five, which includes two persons qualified in library science.

More and more demands are being made on the resources and staff of our library with the increase in graduate study and the number of undergraduate students, as well as the stimulation provided by the addition over the past ten years of much valuable material to our library's holdings, a very considerable part of which was due to our participation in the project supported by the Sealantic Foundation. This Foundation provided us with a sum of almost $15,000 during the five year period. Circulation over the past ten years has increased by over 75%, and last year shows an increase over the previous year which indicates that the rise is a continuing one. Faced with this condition the Board has taken steps to improve the operation of the library and this, together with other very necessary improvements throughout the College, has resulted in an increase in the amount which the Board requested from the Budget Funds for the two years, 1971 and 1972.

Other very urgent renovations of equipment throughout the building are becoming increasingly necessary each year, so that we have reached the place where delay in carrying out these repairs is causing student unrest and a great deal of concern within the residence, such as the wiring, lighting, furnishings, the general condition of the washrooms, etc. When it is considered that the College building is almost sixty years old and that during the intervening years, due to two World Wars and periods of depression, only the most urgent repairs and renewals have been carried out, it is not unreasonable that your Board finds that some of these long outstanding matters should be dealt with.

Your Board was greatly disappointed that its request for funds for 1972 was so drastically reduced by the Finance Committee of the Administrative Council, and this to a point where it will be necessary for the Board of Knox College to make further inroads into its unspecified capital if it is to continue to serve the student body, and the Church, in the manner in which it feels it should serve them.

We note that in the report of the Finance Committee to the Executive of the Board of Administration, section A.3 – Knox College, and B.4 – Bequests, it is pointed out that Knox College is not consistent in its treatment of Bequests with the general policy of the Church. This is not entirely correct, as we point out in the opening paragraph of this report a sum of $19,644 was received in 1970 from estates and donations almost all of which was specified by the donors for Bursaries and Scholarships. In such instances we have no alternative but to preserve the Capital. For several years now we have used practically all sums not so specified for current expenses. It is true that we have some unspecified capital which came to the College many years ago, and was at that time by an act of the Board of the College, added to the Capital Account, which action was taken before the General Assembly suggested that unspecified bequests should be used for current expenses. The one mentioned in the section A.3 falls into this category.

We would further point out that your Board has already depleted its Capital by almost $200,000, which if it had been able to hold as Capital would have had a considerably larger income from its investments and as a result the demands on the Church would have been considerably reduced over the past years.

The audited financial statements of Knox College as at December 31, 1970, are attached to this report.

All of which is respectfully submitted.

A. W. R. ADAIR,
Chairman.

G. B. MALLION,
Secretary.

KNOX COLLEGE
FINANCIAL STATEMENTS
Year Ended December 31, 1970

AUDITORS' REPORT

To the Board of Management of
Knox College

We have examined the balance sheet of Knox College as at December 31, 1970 and the statements of revenue and expenditure for the year then ended. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion these financial statements present fairly the financial position of the College as at December 31, 1970 and the results of its operations for the year then ended, on a basis consistent with that of the preceding year.

Toronto, Canada
March 26, 1971.

THORNE, GUNN, HELLIWELL & CHRISTENSON
Chartered Accountants.

KNOX COLLEGE
BALANCE SHEET – DECEMBER 31, 1970
(with comparative figures at December 31, 1969)

ASSETS

	1970	1969
CURRENT ASSETS		
Cash	$ 32,196	$ 65,322
Accounts receivable	5,568	1,686
Accrued interest	12,003	11,624
Prepaid expenses	4,770	3,549
	54,537	82,181
INVESTMENTS		
Bond and debentures, at cost or amortized value (market value 1970, $550,580; 1969, $473,933)	654,560	633,366
Stocks, at cost (market value 1970, $218,732; 1969, $227,812)	208,640	202,942
Mortgage	6,050	6,350
	869,250	842,658
	$923,787	$924,839

LIABILITIES

CURRENT LIABILITIES		
Accounts payable	$ 10,931	$ 22,186
Deferred revenue	7,668	8,595
Residents' security and other deposits	2,618	2,227
	21,217	33,008
PROVISIONS FOR RENOVATIONS	16,100	14,100
GENERAL AND SPECIFIC FUNDS		
General fund (note 1)	380,570	384,161
Scholarship funds (note 2)	376,621	364,587
Miscellaneous funds (note 3)	129,279	128,983
	886,470	877,731
	$923,787	$924,839

KNOX COLLEGE
STATEMENT OF REVENUE AND EXPENDITURE

GENERAL FUND
YEAR ENDED DECEMBER 31, 1970
(with comparative figures for 1969)

	1970	1969
REVENUE		
Income from investments	$ 22,627	$ 22,312
The Presbyterian Church in Canada	96,200	102,620
Graduate and tutorial fees	4,483	2,400
Government grant	32,326	28,962
Rentals	6,905	7,817
	162,541	164,111
EXPENDITURE		
Faculty salaries and other allowances	73,769	65,997
Other salaries and wages	19,534	18,455
Room and board allowance to theological students		1,780
Light, heat, power and water	5,598	5,249
Maintenance	1,969	3,438
Renovations, renewals and repairs (including provision of $667 each year for future major renovations)	9,107	2,138
Insurance	2,437	2,726
Office expense	1,454	756
Travelling expense	2,312	1,951
Telephone	776	838
Convocation	1,274	884
Public relations and recruitment	109	203
Legal and audit	1,400	1,600
Investment counsel fees	2,566	2,162
Hospital insurance	809	805
Canada pension plan	469	502
Grants to other institutions	3,650	11,650
Miscellaneous expense	3,707	3,190
	130,940	124,324
Excess of revenue over expenditure before the undernoted items	31,601	39,787
Deduct		
House account deficit for the year	10,695	6,196
Transfer to miscellaneous funds for Caven Library expenses	27,547	23,209
	38,242	29,405
Excess of revenue over expenditure (expenditure over revenue) for the year	$ (6,641)	$ 10,382

KNOX COLLEGE
STATEMENT OF REVENUE AND EXPENDITURE
HOUSE ACCOUNT
YEAR ENDED DECEMBER 31, 1970
(with comparative figures for 1969)

	1970	1969
REVENUE		
Room and board	$ 93,409	$92,365
EXPENDITURE		
Salaries and wages	38,692	36,911
Food	32,776	32,821
Light, heat, power and water	11,197	10,497
Renovations, renewals and repairs (including provision of $1,334 each year for future major renovations)	8,733	4,274
Maintenance	3,938	6,876
Laundry	2,498	2,206
Supplies	3,169	1,940
Hospital insurance	1,617	1,610
Telephone	263	264
Canada pension plan	1,010	1,004
Other expenses	211	158
	104,104	98,561
House account deficit for the year transferred to statement of revenue and expenditure, general fund	$ 10,695	$ 6,196

KNOX COLLEGE
NOTES TO FINANCIAL STATEMENTS
YEAR ENDED DECEMBER 31, 1970

1. GENERAL FUND

The general fund represents endowments received for professors' chairs and receipts for other purposes.

The continuity of the general fund is as follows:

	1970	1969
Balance at beginning of year	$384,161	$378,608
Excess of revenue over expenditure (expenditure over revenue) for the year	(6,641)	10,382
Profit (loss) on sale of investments	3,050	(4,829)
Balance at end of year	$380,570	$384,161
Comprised of the following:		
W. C. McLeod chair	$ 4,000	$ 4,000
James McLaren chair	50,000	50,000
The Brown chair	47,090	47,090
John Gordon chair	40,000	40,000
Lady H. G. Clarke chair	81,279	81,279
Peace Thankoffering chair	93,669	93,669
John and Annie Gordon fund	50,000	50,000
Unspecified	14,532	18,123
	$380,570	$384,161

2. SCHOLARSHIP FUNDS

These are endowments and other contributions for scholarships, bursaries and prizes and unexpended income therefrom.
The continuity of the scholarship funds is as follows:

	1970	1969
Balance at beginning of year	$364,587	$362,083
Bequests and donations	19,644	20,130
Income from investments	19,564	18,982
Profit (loss) on sale of investments	2,556	(4,037)
Scholarships, bursaries and prizes	(29,730)	(32,571)
Balance at end of year	$376,621	$364,587

Comprised of the following:

Scholarship Reserve	$ 31,374	$ 37,171
Competitive Scholarship fund	103,750	103,750
Non-Competitive Scholarship fund	143,655	143,655
Norman C. Wallace Bursary	4,482	4,370
Miscellaneous donations	11,724	5,623
Billes Estate	17,448	15,366
M. L. Simpson Estate	25,324	18,869
H. M. Coulter Bursary	5,875	5,542
Hughena and John D. Detwiler Scholarship	22,970	21,665
A. C. Burgess Scholarship	3,000	2,700
Agnes and Lindsay Torrance Endowment	3,890	3,833
Glenview Scholarship	969	913
Douglas Cram-Douglas Hamilton Scholarship	2,160	1,130
	$376,621	$364,587

3. MISCELLANEOUS FUNDS

These are endowments for lectureships, Caven Library and sundry other funds and unexpended income therefrom.
The continuity of the miscellaneous funds is as follows:

	1970	1969
Balance at beginning of year	$128,983	$127,426
Bequests and donations		1,025
Fees	2,112	1,882
Income from investments	6,569	6,580
Transfer from General Fund for Caven Library expenses	27,547	23,209
Profit (loss) on sale of investments	759	(1,221)
Expenditures	(36,691)	(29,918)
Balance at end of year	$129,279	$128,983

Comprised of the following:

Robert Laidlaw Lectureship	$ 25,722	$ 25,989
Charles H. McDonald Memorial Lectureship	2,490	2,475
McLellan Estate	19,922	19,922
Effie May Ross fund	42,407	42,407
Caven Library fund	26,182	26,182
M. L. Chambers Estate	5,000	5,000
T. E. Black Memorial fund	2,811	2,715
Organ repair fund	4,433	3,847
Evening Extension Lectures fund	312	446
	$129,279	$128,983

REPORT OF THE BOARD OF EWART COLLEGE

To the Venerable the 97th General Assembly:

The Board of Ewart College begs leave to submit the following report for the year 1970-1971.

SECTION I: CONCERNS OF THE COLLEGE

1. *Programmes of study.*

The 1970-71 academic year saw the beginning of a new programme of study whereby students with high entrance qualifications will be able to obtain a B.A. degree (3 years) from the University of Toronto as well as the diploma of Ewart College on the completion of three years, each year consisting of 3 terms – fall, spring and summer. Indications are that a number of our students will be in this programme by the fall of 1971. In addition, the College continues to offer the 3 year diploma programme in Christian Education as well as the diploma programme in social sciences.

2. *Degree in Christian Education*

The Board of the College is of the opinion that the requirements for the College diploma in Christian Education in the degree-diploma programmes are of such a standing as to merit the granting of a degree in Christian Education. Much of the discussion on this matter has been done by a special committee which is reporting to this Assembly. The College Board appreciates the findings of the special committee in regard to the granting of a degree in Christian Education and supports the adoption of its recommendation.

3. *Faculty Requirements*

The academic faculty at Ewart College consists of three persons, all of whom carry additional responsibilities with their teaching function. The Board has been concerned that, with the College's enlarged programme, these persons also have been required to carry many more classroom hours than is recommended by any accrediting group. In addition, it has been necessary, in order to provide a number of courses, to seek sessional lecturers. To date, we have been fortunate in obtaining the services of competent persons to offer these courses; however, a College cannot continue indefinitely with a shortage of permanent faculty.

Therefore, the College Board is asking the Assembly to provide for the nominations and appointment of one additional faculty member, to take effect July 1, 1972. Such a person will be required to teach in the field of Religious Studies. The College Board would ask Presbyteries to nominate persons competent to teach in this area, either male or female. We would desire a person academically qualified and, hopefully, with some teaching experience. The salary range would be $7,500.00 plus the standard housing allowance.

4. *Faculty Classification*

The Board of the College has been concerned about the rank of its teaching personnel and their relationship to the classification employed in our other Church Colleges. Therefore, as a first step in providing a uniformity in this regard, we present the following statement for Assembly's approval. This statement is in conformity with that adopted by the 95th General Assembly in 1969 (A. & P. pp 52, 353). This is also in conformity with the standard practice of faculty classification in Canadian universities.

A POLICY FOR FACULTY CLASSIFICATION AT EWART COLLEGE

1. *Faculty Rank*

(a) *Lecturer.*

This rank shall apply to a teacher who is employed part-time to undertake some limited, specialized responsibility. Lecturers will not participate in the full scope of faculty responsibilities, but may, from time to time, be invited to share in certain faculty meetings.

(b) *Assistant Professor.*

This rank shall apply to a teacher who is employed for his or her full time at Ewart College and whose teaching is under the direct supervision of another faculty member.

(c) *Associate Professor.*

This rank shall apply to a teacher who is employed for his or her full time at Ewart College and who is fully qualified to teach independently in his or her field.

(d) *Full Professor.*

This rank shall apply to a teacher who is employed for his or her full time at Ewart College and who has attained tenure. In extraordinary circumstances when the Board of the College is convinced that the previous teaching experience of a professor warrants it, a person may be called to the rank of full professor.

2. *Teaching Load.*

A full-time assistant, associate or full professor is expected to teach not more than nine classroom hours of instruction per week, together with such administrative duties as may be agreed upon between the professor, the principal, and the Board (or its executive).

In limiting the hours spent in the classroom, the Board is recognizing the fact that teachers in an institution of the nature of this College need to have their time protected and to be encouraged to set apart a portion of each work week for continuing study and self-improvement.

3. *Advancement in Rank.*

After three years as Associate Professor, a member of the faculty may be recommended to the Board for advancement to the position of Full Professor. Such recommendation shall be from the Studies Committee. In order to be eligible for advancement to the rank of full Professor, a member of the faculty must have received a doctor's degree, or, in lieu of this degree, must have a record of ten years' successful teaching in his or her field.

4. *Appointment to the Faculty*

Lecturers and assistant professors shall be appointed by the Board. Associate and full professors shall be called to their positions by the General Assembly, in the manner laid down for that purpose. An Associate Professor, having been called to that position by the Church, may be advanced to Full Professor by the College Board, if the requirements above (#3) have been met.

5. *Faculty Tenure.*

Under normal circumstances, tenure shall not be given during the first three years of employment.

At the beginning of the fourth year, unless otherwise specified by the Board, members of the faculty shall have tenure. Such appointment shall be terminated only at retirement age or for adequate cause after the fulfillment of clearly stated procedures for hearing and judgment, as follows:

1. Termination of faculty tenure shall occur only as a result of action by the College Board and after the faculty member involved shall have had the opportunity to appear before the Board.

2. Any recommendation concerning termination of tenure shall be referred to the Board after the matter has been considered by the Studies Committee, who shall recommend to the Board.

6. *Continuing Education.*

June, 1970 saw Ewart College undertake its first venture in continuing education with the offering of an Institute for professional Church workers and a Workshop for lay persons as well as professional Church Educators. A total of 79 were enrolled in these two events – a beginning with which we are most pleased.

This year a combined Institute-Workshop is being offered for six days – from June 18 to 24. The programme will focus on the purpose and goals of Christian Education in the Church and how they are accomplished at the various age levels. An outstanding leadership team has been secured in the persons of Professor Kendig B. Cully and his wife, Professor Iris V. Culley. They will be assisted by the faculty of Ewart College and other experienced Christian Educators.

Ewart College intends to develop a programme of continuing education to assist professionals and lay people alike that will meet the challenge of the future. To this end, we will constantly be reviewing our programme and altering it to meet new situations.

7. *Future Possibilities for the College.*

As a College Board, we are of the opinion that only a very small beginning has been made in providing specialized training in Christian Education. Present limitations prevent us from undertaking many challenging aspects in this field. Some ministers and lay people have made enquiries concerning opportunities such as correspondence courses, evening classes, continuing education workshops conducted in various areas of our country, expanded course offerings at the College, to mention only a few.

The College would hope that, in due time, when adequate resources of money and personnel are available, these and other avenues of service may become part of the fulfillment of the function of Ewart College in the life of the Church – to provide specialized training in Christian Education.

SECTION II: REPORT OF THE ACADEMIC SESSION

1. *College Year.*

The academic session from September 1970 to April 1971 has been a time of transition at Ewart College. This has been the first full year when students were enrolled in a variety of courses involving such institutions as Ewart College, Knox College, the University of Toronto, George Brown College and Ryerson Polytechnical Institute. However, in spite of the transition, it would appear that the adoption of a new and expanded programme has been accomplished with a minimum of disruption.

We are happy to report that enrolment at the College was increased this past year. A total of 19 full-time students and two occasional students enrolled in our course offerings. This total includes 3 in the graduating year, 4 in second year and 12 in first year. Of the first year students, 3 were enrolled in the University Arts degree course and it is possible others may transfer to this course in the summer of 1971. This is due to the lateness of their applications in 1970 or the completion of qualifying work. We note with pleasure the enrolment of the first male student at Ewart.

The Board of the College is very proud that our Principal, Miss Margaret Webster, has been honoured by Presbyterian College this spring, by being granted the degree of Doctor of Divinity (honoris causa). It is a fitting recognition for the labours she expends on behalf of our College and Church. We are grateful for the work done by our other faculty members – Miss Ada Adams and Miss Irene Dickson.

Because of the variety of courses offered this past year, it is difficult to list all those who have assisted us with lectures during the academic session. We are

FINANCIAL STATEMENTS
Year ended December 31, 1970

AUDITORS' REPORT

To the Board of Management of
Ewart College, The Presbyterian Church in Canada.

We have examined the balance sheet of Ewart College, The Presbyterian Church in Canada as at December 31, 1970 and the statements of revenue and expenditure, reserve for contingencies, fund for special purposes, and scholarship and bursary funds for the year then ended. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion these financial statements present fairly the financial position of the College as at December 31, 1970 and the results of its operations for the year then ended on a basis consistent with that of the preceding year.

Toronto, Canada
March 19, 1971

THORNE, GUNN, HELLIWELL & CHRISTENSON,
Chartered Accountants.

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA
BALANCE SHEET – DECEMBER 31, 1970
(with comparative figures at December 31, 1969)

ASSETS

	1970	1969
Cash	$ 7,005	$32,678
Receivable from The Presbyterian Church in Canada	2,743	–
Interest in Consolidated Investment Fund of The Presbyterian Church in Canada, at market value	75,641	56,255
Marketable securities, at cost	500	500
Prepaid expenses	–	263
	$85,889	$89,696

LIABILITIES

Scholarship and bursary funds		
Capital	$71,166	$71,198
Income	7,875	2,727
	79,041	73,925
Fund for special purposes	1,568	3,440
Reserve for contingencies	5,280	12,331
	$85,889	$89,696

NOTE: The 1969 figures have been reclassified on the basis of the 1970 financial statement presentation.

STATEMENT OF RESERVE FOR CONTINGENCIES
YEAR ENDED DECEMBER 31, 1970
(with comparative figures for 1969)

Balance at beginning of year	$12,331	$ 5,953
Excess of revenue over expenditure (expenditure over revenue) for the year	(13,075)	1,378
Gift received	588	5,000
Transfer from scholarship and bursary funds	4,608	–
Investment income	828	–
Balance at end of year	$ 5,280	$12,331
Designated for		
Reserve for additional faculty	$ 4,608	$ –
Reserve for sabbatical leave	504	504
Undesignated	168	11,827
	$ 5,280	$12,331

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA

STATEMENT OF REVENUE AND EXPENDITURE
YEAR ENDED DECEMBER 31, 1970
(with comparative figures for 1969)

	1970	1969
REVENUE		
Income from students	$ 49,713	$ 56,812
The Presbyterian Church in Canada	48,863	47,148
Conference meetings	4,326	4,154
Miscellaneous	790	1,159
	103,692	109,273
EXPENDITURE		
Academic expenses		
Salaries and fringe benefits	26,498	23,248
Lecturers and special courses	5,980	4,442
Library and school	1,376	1,111
Travel and conference	908	961
Miscellaneous	1,073	654
	35,835	30,416
Administrative Expenses		
Salaries and fringe benefits	11,912	10,267
Board and Committee	2,534	1,698
Office	862	1,611
Telephone	1,646	1,324
Special Project	831	1,016
Equipment cost and maintenance	348	441
Miscellaneous	2,228	1,375
	20,361	17,732
Building Expenses		
Building maintenance	1,576	4,125
Equipment cost and maintenance	4,012	2,019
Services	7,229	6,564
Miscellaneous	1,186	1,098
	14,003	13,806
Household Expenses		
Salaries and fringe benefits	24,288	23,373
Provisions	15,648	16,260
Supplies	3,116	2,435
Furnishings	1,259	1,912
Laundry	1,566	1,424
Equipment cost and maintenance	460	457
Miscellaneous	231	80
	46,568	45,941
Total expenditure	$116,767	$107,895
Excess of revenue over expenditure (expenditure over revenue) for the year	$(13,075)	$ 1,378

EWART COLLEGE
THE PRESBYTERIAN CHURCH IN CANADA

STATEMENT OF FUND FOR SPECIAL PURPOSES
YEAR ENDED DECEMBER 31, 1970
(with comparative figures for 1969)

	1970	1969
Balance at beginning of year	$3,440	$3,767
Gifts received	645	3,201
	4,085	6,968
Expenditures	2,517	3,528
Balance at end of year	$1,568	$3,440

STATEMENT OF SCHOLARSHIP AND BURSARY FUNDS
YEAR ENDED DECEMBER 31, 1970

	Capital			
	Bursary Funds	Scholarship Funds	Effie May Ross Fund	Total
Balance at beginning of year	$41,786	$12,519	$16,893	$71,198
Add				
Gifts received	710	300	–	1,010
Adjustment of interest in Consolidated Investment Fund to market value	2,093	627	846	3,566
	44,589	13,446	17,739	75,774
Less transfer to reserve for additional faculty	4,608	–	–	4,608
Balance at end of year	$39,981	$13,446	$17,739	$71,166

	Income					
	Bursary Funds	Scholarship Funds	Effie May Ross Fund	Edith Florence Dunn Fund	New St. James Missionary Fund	Total
Balance at beginning of year	$ 635	$ 849	$ 911	$ –	$ 332	$2,727
Add						
Net income from estate	–	–	–	2,697	–	2,697
Gifts received	2,237	175	–	–	500	2,912
Income from investments	2,184	676	882	1,257	–	4,999
	5,056	1,700	1,793	3,954	832	13,335
Less bursaries and scholarships	2,397	625	400	1,211	827	5,460
Balance at end of year	$2,659	$1,075	$1,393	$2,743	$ 5	$7,875

THE PRESBYTERIAN CHURCH IN CANADA
FINANCIAL STATEMENTS
YEAR 1970

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AUDITORS' REPORT

To the Venerable The General Assembly
of The Presbyterian Church in Canada

We have examined the balance sheet of The Presbyterian Church in Canada as at December 31, 1970 and the statements of income and expenditure, and endowment and restricted funds for the year then ended. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion these financial statements present fairly the financial position of the Church as at December 31, 1970 and the results of its transactions for the year then ended.

Toronto, Canada
March 3, 1971

THORNE, GUNN, HELLIWELL & CHRISTENSON,
Chartered Accountants.

THE PRESBYTERIAN CHURCH IN CANADA

BALANCE SHEET
DECEMBER 31, 1970

ASSETS

CURRENT ASSETS			
Cash		$ 41,981	
Short-term investments		174,768	
Accounts receivable, less allowance for doubtful accounts		14,666	
Available from Walter Gow Fund (secured)		440,000	
Accrued interest		48,924	
Tyndale House, short-term investment (Note 9)		88,136	
Miscellaneous		5,695	$ 814,170
DEFERRED EXPENSES			23,118
OTHER ASSETS			
Long-term loans			25,000
NATIONAL DEVELOPMENT FUND (see schedule)			
Investments, at cost (market $1,112,628)		$1,087,410	
Cash for investment		17,516	1,104,926
FIXED ASSETS (Notes 1 and 2)			
Properties, less accumulated depreciation		$4,101,739	
Furniture and equipment, less accumulated depreciation		38,707	
Loans and mortgages receivable on property		13,798	4,154,244
			$ 6,121,458
ENDOWMENT AND RESTRICTED FUNDS			
Consolidated Portfolio			
Bonds (at market)	$1,958,594		
Convertible Debentures (at market)	22,400		
Stocks (at market)	945,783		
Mortgages	22,316	$2,949,093	
Less: Maclean Fund investments (Note 6)		950,119	
		$1,998,974	
Bonds (at market) for unconsolidated funds		847,903	
Loans to congregations		1,526,850	
Annuity (W. B. Tate)		750	
Guaranteed Investment Certificate (Ewart-Contingency)		5,000	
Cash held for investment		51,734	
Accrued interest (Ministerial Assistance)		15,469	
Time Deposits (Lending Fund)		130,000	4,576,680
TOTAL			$10,698,138

THE PRESBYTERIAN CHURCH IN CANADA

BALANCE SHEET
DECEMBER 31, 1970

LIABILITIES

CURRENT LIABILITIES			
Accounts payable		$ 48,599	
Amounts held for specific purposes		56,482	
Reserves for current use (per schedule)	$526,206		
Less loans to congregations	165,312	360,894	
Tyndale House, deposit (Note 9)		89,784	
Unexpended income of endowment and restricted funds		120,602	$ 676,361
DEFERRED REVENUE			21,286
NATIONAL DEVELOPMENT FUND (see schedule)			1,104,926
LONG-TERM LIABILITIES			
Mortgages and loans payable on manses			735,551
CAPITAL			
Balance at beginning of year		3,654,935	
Add:			
Excess of income over expenditure for year		2,659	
Payment from reserves and current funds for properties and equipment and for reduction of mortgages		121,640	
		3,779,234	
Deduct depreciation		195,900	
Balance at end of year			3,583,334
			6,121,458
ENDOWMENT AND RESTRICTED FUNDS (per schedule)			4,576,680
			$10,698,138

THE PRESBYTERIAN CHURCH IN CANADA

STATEMENT OF INCOME AND EXPENDITURE

Year Ended December 31, 1970

INCOME

	Estimated	*Actual*	
GENERAL			
Budget receipts from congregations	$2,050,000	$1,940,618	
Budget receipts from congregations for prior year		83,466	
Investment income	105,000	124,866	
Investment income National Development Fund	60,000	74,282	
Income from estates	85,000	102,510	
Bequests (per schedule)	35,000	100,590	
Gifts	15,000	29,899	
Special gift – National Development Fund	–	10,000	
Rents	18,500	18,852	
Miscellaneous	60,000	52,523	
TOTAL	$2,428,500	$2,537,606	
INTER-CHURCH AID, REFUGEE AND WORLD SERVICE			
Nigerian Appeal – congregations	$30,951		
– gifts	2,678		
Other – congregations	15,682		
– gifts	10,826		60,137
DESIGNATED (available for current use)			
Income from estates	$11,595		
Income from investments	1,410		
Gifts	35,016		
Bequests (per schedule)	5,832		53,853
ENDOWMENT AND RESTRICTED FUNDS			
Income from estates			
Benevolences	$ 9,279		
Bursaries and scholarships	787	$ 10,066	
Investment income			
Benevolences	$86,197		
Bursaries and scholarships	7,924		
Assistance to churches	27,750		
Other	16,112	$137,983	
Bequests (per schedule)			
Benevolences	$ 5,241		
Bursaries and scholarships	3,000	$ 8,241	
Gifts			
Benevolences	$42,975		
Bursaries and scholarships	62		
Reserve for emergencies	16,477	$59,514	215,804
			$2,867,400

EXPENDITURE

	Authorized (Note 8)	*Actual*	
GENERAL			
Overseas Missions	$ 470,296	$ 473,187	
Home Missions	979,474	906,461	
Missionary Education	34,875	34,675	
Stipend Increments	5,575	–	
TOTAL MISSIONS	$1,490,220	$1,414,323	
Evangelism & Social Action	$ 49,744	50,073	
Presbyterian Men	33,465	32,538	
TOTAL EVANGELISM & SOCIAL ACTION	$ 83,209	$ 82,611	
Christian Education	$ 95,100	$ 89,760	
Stewardship & Budget	99,688	108,580	
Audio Visual	23,403	22,940	
Knox College	96,200	96,200	
Presbyterian College	44,800	44,800	
Ewart College	48,863	48,863	
Saskatoon Residence	5,500	5,500	
St. Andrew's Hall	13,450	9,000	
Recruitment and Vocation	16,000	23,338	
Personnel	2,745	2,191	
Presbyterian Record	44,069	42,132	
Presbyterian Calendars	14,000	14,357	
Canada Pension Plan	5,000	4,815	
Pension Board	125,000	125,000	
Pension Allocation	7,800	7,495	
Group Insurance	17,500	17,904	
Employees' Retirement	10,000	4,085	
Medical Benefits	2,475	2,678	
Retiring Allowances	5,000	2,930	
Penmarvian	1	–	
General Assembly	80,125	87,348	
Administrative Council	4,500	5,701	
Trustee Board	500	118	
General Assembly Committees	21,160	16,708	
Synod Corporation	3,700	3,700	
Advertising Allowance	2,500	2,500	
Inter-Church Grants	8,040	7,891	
General Office Expenses	92,828	95,089	
Unallocated Administrative Building Expenses	16,000	15,282	
Legal	6,500	4,823	
Audit	5,400	5,400	
Bank Charges	500	792	
Professors' & Board Secretaries' Housing Allowance	1,447	–	
TOTAL CURRENT EXPENDITURES	$2,493,223	$2,414,854	
Furniture & Equipment Purchases	11,100	10,093	
	$2,504,323	$2,424,947	
APPROPRIATIONS			
Home Mission & Church Extension (Capital)	$55,000		
Overseas Mission (Capital)	45,000		
Emergencies	10,000		
INTER-CHURCH AID, REFUGEE AND WORLD SERVICE			110,000
DESIGNATED (Available for current use)			60,137
Overseas Missions	$32,532		
Home Missions	20,075		
Other	1,246		
Transferred to Endowment and Restricted Funds			53,853
			215,804
			$2,864,741
Excess of income over expenditure for year, transferred to capital			2,659
			$2,867,400

THE PRESBYTERIAN CHURCH IN CANADA

NOTES TO FINANCIAL STATEMENTS

Year Ended December 31, 1970

1. Fixed assets are shown mainly at cost but include properties which have been donated and on which a fair value has been placed at the time of acquisition.
2. Accumulated depreciation, covering all properties and furniture and fixtures, has been increased by $195,900 by a transfer from capital.
3. The assets and liabilities of Knox, Presbyterian and Ewart Colleges, Saskatoon Residence, Armagh and St. Andrew's Hall are included in the balance sheet only to the extent of fixed assets.
4. On instruction of The Trustee Board all securities held on behalf of the Church were revalued at the market prices prevailing on December 31, 1970 and except those held for the National Development Fund have been so stated in all the financial reports.
5. Except for the amount allocated from the Budget, no receipts or disbursements have been included in the statements of income and expenditure for the following: Knox, Presbyterian and Ewart Colleges, St. Andrew's Hall, Saskatoon Residence, Pension Fund, Penmarvian, Presbyterian Record, Armagh.
6. Income of the J. B. Maclean Bequest Fund has been included in the statement of income and expenditure only to the extent of the amount received from the Fund ($45,000). A separate statement covering this Fund has been prepared.
7. The assets and liabilities of the Pension Fund are not included in this statement. A separate statement covering this Fund has been prepared.
8. Changes in authorized expenditures by the Administrative Council, subsequent to General Assembly, are included.
9. An amount of $76,142 was received from the City of Montreal as a deposit towards taking over Tyndale House property. Net income thereon is $13,643. Of the total of $89,785 an amount of $88,136 has been invested in short-term securities.

ANALYSIS OF INCOME FOR GENERAL PURPOSES

Year Ended December 31, 1970

	Receipts from Congregations	Investment Income	N.D.F. Investment Income	Income from Estates	Bequests	Gifts	Special Gift N.D.F.	Rent	Miscellaneous	Total Income for General Purposes	Expenditures for Board & Committees
Overseas Missions	$ 1,091	40	–	12,489	5,069	9,034	–	–	2,304	30,027	473,187
Home Missions	1,521	3,488	–	19,306	12,192	7,221	10,000	–	125	53,853	906,461
Missionary Education	–	–	–	–	–	58	–	–	125	183	34,675
Missions Unallocated	31,362	4,524	–	–	14,145	247	–	–	–	50,278	–
Total Missions	$ 33,974	8,052	–	31,795	31,406	16,560	10,000	–	2,554	134,341	1,414,323
Evangelism & Social Action	–	–	–	–	–	–	–	–	467	467	50,073
Presbyterian Men	–	–	–	–	–	–	–	–	153	153	32,538
Christian Education	1,594	–	–	–	–	–	–	–	–	1,594	89,760
Stewardship & Budget	–	–	–	–	–	25	–	–	29,873	29,898	108,580
Audio Visual	–	–	–	–	–	–	–	–	3,955	3,955	22,940
Recruitment & Vocation	–	–	–	–	–	–	–	–	39	39	23,338
Presbyterian Calendar	–	–	–	–	–	–	–	–	14,487	14,487	14,357
General Assembly	–	–	–	–	–	821	–	–	297	1,118	87,348
Administrative Council	–	–	–	–	–	95	–	–	–	95	5,701
General Office Expenses	–	–	–	–	–	90	–	–	19	109	95,089
Church Offices	–	–	–	–	–	–	–	18,852	–	18,852	15,282
Unallocated	1,988,516	116,814	74,282	70,715	69,184	12,308	–	–	679	2,332,498	
TOTAL INCOME	$2,024,084	124,866	74,282	102,510	100,590	29,899	10,000	18,852	52,523	2,537,606	

BEQUESTS RECEIVED

Year Ended December 31, 1970

GENERAL		
Kathryn May Brown	$ 7,644.85	
George Arthur Cooper	10,138.38	
Robert Bauld Christie	4,000.00	
Margaret Gillespie	6,000.00	
Florence M. Gray (additional)	265.64	
Leah M. Guild	5,000.00	
Sarah Jane Henderson (additional)	2,812.99	
Bertha May Howlett	20,508.74	
Calvin Hunter	3,000.00	
Arthur Lantz	25,475.58	
Jean Innes MacIntosh	5,000.00	
Mary Elizabeth MacIntosh	5,000.00	
Annie Mabel McClure	500.00	
Edward Alexander Scott	500.00	
Elisa Sexsmith (additional)	806.84	
Margaret S. Thom	2,500.00	
Alice Wilson (additional)	1,080.00	
Douglas G. H. Wright (additional)	356.79	
		$100,589.81
DESIGNATED (available for current use)		
Janet D. Hamlyn (additional) (Overseas – relief in India)	$ 1,621.93	
Janet D. Hamlyn (additional) (Overseas – relief in Nigeria)	1,621.93	
Dr. Hugh Alexander MacMillan (Overseas – Formosa)	2,000.00	
Elizabeth Jane Porter (additional) (Church Extension)	588.27	
		$ 5,832.13
ENDOWMENT AND RESTRICTED FUNDS		
Dr. Hugh Alexander MacMillan (Bursaries & Scholarships)	3,000.00	
Isabelle P. MacLachlan (Benevolences)	5,240.50	
		$ 8,240.50
PENSION FUND		
Hugh Cameron	$ 1,000.00	
Isabelle P. MacLachlan	5,240.50	
Francis Scott MacKenzie	1,000.00	
John A. McRae (additional)	477.09	
Margaret Smellie	100.00	
Arthur L. Smoke	38,156.03	
		$ 45,973.62
FOR SPECIFIC ORGANIZATIONS		
Janet D. Hamlyn (additional) (Ewart College)	$ 1,621.93	
Elizabeth Jane Porter (additional) (Ewart College)	588.28	
Elizabeth Jane Porter (additional) (W.M.S. (W.D.))	588.28	
		$ 2,798.49
		$163,434.55

EXPENDITURES – OVERSEAS MISSIONS

Year Ended December 31, 1970

	Salaries	Expenses	Income Tax	Furlough Expenses	Field Expenses	Grants to Agencies & Churches	Leadership Training	Replacement Expenses	Total General Funds	Designated Purposes	Total
FIELD WORK											
Caribbean	$ 20,347	$ 2,439	$ 62	$ 2,505	$ 3,279	$ 22,000	$ –	$ 1,276	$ 51,908	$ 352	$ 52,260
Taiwan	47,026	16,391	–	4,854	7,300	27,350	2	1,189	104,112	4,630	108,742
India	18,825	5,351	2,275	2,291	10,700	54,665	1,455	6,367	101,929	3,752	105,681
Koreans in Japan	20,874	3,419	–	5,741	7,391	12,000	4,892	–	54,317	5,575	59,892
Nigeria	17,714	8,188	–	4,148	5,217	6,400	–	3,088	44,755	15,594	60,349
Joint Work											
– Italy (W.C.C.)	2,986	504	–	328	–	–	–	–	3,818	–	3,818
– Afghanistan	5,719	1,554	–	–	–	–	–	–	7,273	–	7,273
– Malawi	4,429	350	–	–	4,047	–	–	–	8,826	–	8,826
– Grants	–	–	–	–	–	16,740	–	–	16,740	–	16,740
O/S Students & Laymen Abroad	8,283	1,460	–	–	–	–	–	–	9,743	–	9,743
Retirement Allowances	2,371	–	–	–	–	–	–	–	2,371	–	2,371
Canada Pension	–	1,700	–	–	–	–	–	–	1,700	–	1,700
TOTAL FIELD	$148,574	$41,356	$2,337	$19,867	$37,934	$139,155	$6,349	$11,920	$407,492	$29,903	$437,395
Candidates expenses	–	410	–	–	–	–	–	–	410	–	410
Residence Expenses	–	6,701	–	–	–	–	–	–	6,701	–	6,701
Board, Committee, Conferences	–	6,896	–	–	–	–	–	–	6,896	–	6,896
Literature & Publications	–	200	–	–	–	–	–	–	200	–	200
Administration											
– Salaries	39,166	–	–	–	–	–	–	–	39,166	–	39,166
– Travel	–	4,147	–	–	–	–	–	–	4,147	–	4,147
– Other Expenses	–	8,175	–	–	–	–	–	–	8,175	–	8,175
Miscellaneous	–	–	–	–	–	–	–	–	–	2,629	2,629
TOTAL	$187,740	$67,885	$2,337	$19,867	$37,934	$139,155	$6,349	$11,920	$473,187	$32,532	$505,719

NOTE: Amounts shown for designated purposes represent specifically designated amounts during 1970 for the indicated fields although some amounts may not have yet been forwarded to the fields.

RESERVES FOR CURRENT USE

Year Ended December 31, 1970

	Balance at Beginning of Year	Added to Reserve	Expenditures and Transfers	Balance at end of Year	Loans out-standing at end of Year
OVERSEAS MISSIONS					
Overseas Reserves (Capital)...	$ 52,700	$ 45,000	$ 50,000	$ 47,700	$ –
Expenses	7,399	6,222	7,399	6,222	–
HOME MISSIONS					
Home Reserve (Capital)	102,810	9,008	23,007	88,811	57,207
Robert (Quebec)	43,522	9,339	12,125	40,736	32,875
Church Extension (Capital)	217,512	56,788	88,715	185,585	3,000
Annie Thompson Bingham	1,517	2,318	2,500	1,335	–
Peace Thank Offering – Extension of Missionary Work in Canada	57,964	268	–	58,232	29,980
James Chisholm	51,031	828	–	51,859	42,250
Churches – Small Settlements	886	–	–	886	–
Opening New Fields	15,359	–	–	15,359	–
Stipend Increments	2,000	–	150	1,850	–
OTHER					
Audio Visual	988	–	–	988	–
General Boards	9,200	–	–	9,200	–
Proceeds of Congregational Properties Sold (Specific)	2,596	–	2,596	–	–
Completion of Administrative Building	2,272	55,000*	40,085	17,187	–
Deaconess Conference	940	560	1,244	256	–
	$568,696	$185,331	$227,821	$526,206	$165,312

*Revaluation of securities to market

ENDOWMENT AND RESTRICTED FUNDS

Year Ended December 31, 1970

SUMMARY

CAPITAL (Invested)

	Balance at Beginning of Year	Revaluation of Securities (See Note)	Added to Fund	Balance at End of Year
Bursaries and scholarships	$ 132,424	$ 7,820	$ 5,782	$ 146,026
Benevolences	1,328,109	101,049	52,433	1,481,591
Assistance for churches	1,701,549	3,119	24,920	1,729,588
Miscellaneous	191,265	10,759	21,894	223,918
Invested reserves	522,086	28,850	64,939	615,875
Funds with income for current use	174,395	9,270	–	183,665
Funds held for specific organizations	175,301	9,896	10,820	196,017
	$4,225,129	$170,763	$180,788	$4,576,680

INCOME (for Disbursements)

	Balance at Beginning of Year	Received	Expended	Balance at End of Year
Bursaries and scholarships	$ 42,143	$ 8,913	$ 10,047	$ 41,009
Benevolences	64,658	106,170	102,668	68,160
Assistance for churches	1,078	27,749	27,933	894
Miscellaneous	9,020	12,539	11,789	9,770
Invested reserves	1,013	77,206	77,450	769
Funds with income for current use	–	–	–	–
Funds held for specific organizations	–	–	–	–
	$117,912	$232,577	$229,887	$120,602

NOTE: As at December 31, on instruction of The Trustee Board, all securities held were revalued at current market prices. This resulted in increases which have been shown in the column "Revaluation of Securities".

ENDOWMENT AND RESTRICTED FUNDS

Year Ended December 31, 1970

	CAPITAL (Invested)				INCOME (for Disbursement)			
	Balance at Beginning of Year	Revaluation of Securities	Added to Fund	Balance at End of Year	Balance at Beginning of Year	Received	Expended	Balance at End of Year
Bursaries and Scholarships								
Dr. Hugh MacMillan Memorial Fund	$ –	$ 159	$3,000	$ 3,159	–	$ 57	$ 1	$ 56
William Elder Archibald	1,102	59	–	1,161	128	66	56	138
Ethel and George Wood Brown	31,055	1,651	–	32,706	3,254	2,638	3,640	2,252 (Note)
W. A. Cameron Memorial	17,476	929	–	18,405	10,528	1,041	563	11,006
Edith Florence Dunn – Knox College	21,096	1,122	–	22,218	4,397	1,257	11	5,643
– Ewart College	21,096	1,122	–	22,218	2,697	1,257	1,211	2,743
Margaret Irvine	1,878	100	–	1,978	1,133	112	1	1,244
Mr. and Mrs. C. S. Jones	10,694	568	–	11,262	1,666	637	405	1,898
Isabella McCullough	456	24	–	480	312	27	–	339
Rev. D. A. McKenzie	2,738	146	–	2,884	651	163	151	663
*W. B. Tate Scholarship	6,715	626	–	7,341	1,523	320	320	1,523
*Elizabeth J. Thompson	2,760	315	–	3,075	704	202	–	906
John A. Magee	–	–	–	–	2,714	–	–	2,714
*Thomas R. Roth – Ewart College	200	–	–	200	–	–	–	–
Andrew Fraser Memorial Bursary	–	–	–	–	400	–	–	400
Student Bursary Fund	–	–	–	–	7,047	62	2,050	5,059
Cameron Nigerian Scholarship	–	–	–	–	419	81	500	–
Isabella Cordiner Bursary	–	–	–	–	2,870	–	–	2,870
*Mary P. Thompson	1,525	145	–	1,670	263	74	–	337
Dr. James MacGregor Memorial	9,293	494	–	9,787	807	554	1,005	356
St. Paul's, Oil Springs Bursary	1,493	79	–	1,572	232	89	1	320
Ewart College Alumnae Bursary	949	50	–	999	106	56	–	162
Mary Anne Macaulay	1,898	101	–	1,999	192	112	1	303
Special Assistance for Overseas Students	–	–	–	–	100	61	130	31
Roberts Memorial Fund	–	130	2,782	2,912	–	47	1	46
*Unconsolidated	$132,424	$7,820	$5,782	$146,026	$42,143	$8,913	$10,047	$41,009

NOTE: Income of $3,625 not expended for bursaries as of June 30 was transferred to the Pension Fund

ENDOWMENT AND RESTRICTED FUNDS

Year Ended December 31, 1970

	CAPITAL (Invested)				INCOME (for Disbursement)			
	Balance at Beginning of Year	Revaluation of Securities	Added to Fund	Balance at End of Year	Balance at Beginning of Year	Received	Expended	Balance at End of Year
Benevolences								
James Jardine	$ 38,982	$ 2,073	$ –	$ 41,055	$ 5,039	$ 2,323	$ 620	$ 6,742
Clarence McL. Pitts Memorial	159,683	8,767	5,241	173,691	12,794	9,615	5,290	17,119
Sarah & Wm. Robert	10,885	711	2,500	14,096	1,600	10,046	10,567	1,079
James Howard	–	–	–	–	1,382	–	–	1,382
L. A. Wylie	–	–	–	–	794	–	–	794
Anonymous	–	–	–	–	500	–	425	75
Group Insurance Assistance Fund	–	–	–	–	349	–	–	349
*Ministerial Assistance Fund (Note 1)	730,429	69,348	45,000	844,777	14,228	54,984	51,929	17,283
Penmarvian (Note 2)	81,554	3,858	(308)	85,104	15,605	10,696	12,834	13,467
Ephraim Scott Memorial	259,074	13,775	–	272,849	8,405	15,583	20,243	3,745
Mary Morgan Memorial	47,502	2,517	–	50,019	3,612	2,923	660	5,875
Anonymous	–	–	–	–	350	–	100	250
	$1,328,109	$101,049	$52,433	$1,481,591	$64,658	$106,170	$102,668	$68,160

*Unconsolidated

NOTE 1 – Original cost of investments was $989,538

2 – Income receipts of $10,696 include $740 for revaluations of securities at December 31, 1970

ENDOWMENT AND RESTRICTED FUNDS
Year Ended December 31, 1970
CAPITAL (Invested)

	Balance at Beginning of Year	Revaluation of Securities	Added to Fund	Balance at End of Year	INCOME (for Disbursement) Balance at Beginning of Year	Received	Expended	Balance at End of Year
Assistance for Churches								
Andrew McCormick	$ 58,675	$ 3,119	$ –	$ 61,794	$ 1,078	$ 3,496	$ 3,680	$ 894
*Sadie McBain (Notes 2 & 4)	36,228	–	339	36,567	–	339	339	–
*Lending Fund (Note 4 & 5)	1,606,646	–	24,581	1,631,227	–	23,914	23,914	–
	$1,701,549	$ 3,119	$24,920	$1,729,588	$ 1,078	$27,749	$27,933	$ 894
Miscellaneous								
Lydia Lord Lee Ramsay	$ 794	$ 42	$ –	$ 836	$ 158	$ 46	$ 158	$ 46
Mary McLean Ramsay	770	41	–	811	156	46	156	46
Employees' Retirement Fund (Note 4)	187,367	10,632	22,644	220,643	–	11,475	11,475	–
*W. B. Tate (Saskatchewan) (Note 3)	1,500	–	(750)	750	8,706	972	–	9,678
Selkirk Memorial	834	44	–	878	–	–	–	–
	$191,265	$10,759	$21,894	$223,918	$ 9,020	$12,539	$11,789	$ 9,770
Invested Reserves								
*Ewart College Contingency Reserve	$ –	$ –	$ 5,000	$ 5,000	$ –	$ 115	$ –	$ 115
Overseas Medical Reserve (Note 1)	8,534	453	(2,100)	6,887	1,013	6,522	6,881	654
Proceeds Congregational Prop. Sold (Note 4)	65,438	3,770	(4,438)	64,770	–	4,092	4,092	–
Reserve for Emergencies (Note 4)	448,114	24,627	66,477	539,218	–	66,477	66,477	–
	$522,086	$28,850	$64,939	$615,875	$ 1,013	$77,206	$77,450	$ 769

*Unconsolidated

NOTES: 1. $2,100 transferred from Capital to Income.
2. Loans outstanding at end of year $32,416.
3. $750 transferred from Capital to Income.
4. For these funds any unexpended income at December 31 is added to the capital of the fund except for income from the Reserve for Emergencies which is included in the current income of the Church.
5. Loans outstanding at the end of the year were $1,494,434. During the year $52,685 was advanced on loans and $87,192 was repaid.

ENDOWMENT AND RESTRICTED FUND
Year Ended December 31, 1970

Capital (Invested)

	Balance at Beginning of Year	Revaluation of Securities	Balance at End of Year
Funds with Income for Current Use			
Jonathan Blair	$ 181	$ 10	$ 191
Margaret Fraser	12,078	642	12,720
Elizabeth E. MacLaren	20,796	1,105	21,901
Rev. M. J. MacPherson	11,868	631	12,499
Rev. David Morrison Reid	13,603	723	14,326
Lachlan MacLean	671	36	707
Sarah Jane Fiske	39,275	2,088	41,363
Jessie F. Auld	2,543	135	2,678
Ellen A. Grant	228	12	240
Jane L. Croil	56,439	3,000	59,439
Cowan Ave Trust	6,835	364	7,199
Mr. & Mrs. C. S. Jones	4,260	226	4,486
Jennie Lamoureux	3,829	203	4,032
Jessie C. Wylie	1,789	95	1,884
	$174,395	$ 9,270	$183,665
Funds Held for Specific Organizations			
Glen Mhor Camp	$ 1,760	$ 93	$ 1,853
Jane Beatrice Gray – Knox College	2,552	136	2,688
– St. Andrew's, Coldwater	851	45	896
Cornelia J. P. MacMillan	78,002	4,147	82,149
Clare Nelson	18,993	1,010	20,003
Victor and Naomi Scott	3,972	212	4,184
Agnes and Lindsay Torrance	8,159	434	8,593
Elizabeth Wallace	427	23	450
W.M.S. Paris	4,330	230	4,560
Ewart College – Bursaries and Scholarships*	56,255	3,566	70,641
	$175,301	$ 9,896	$196,017

NOTE: *$10,820 was added to the Fund during the year

NATIONAL DEVELOPMENT FUND
December 31, 1970

FUND RECEIPTS		
Contributions Received to Date	$1,704,185	
Expenses to Date	384,348	
Net Available		$1,319,837
ALLOCATION OF NET AVAILABLE FUNDS:		
Designated gifts, disbursed	$ 16,325	
Category A (Invested)	649,256	
Category B	$649,256	
Designated Gift	5,000	654,256 $1,319,837

BALANCE OF FUND AT DECEMBER 31, 1970			
Category A		$ 649,256	
Category B – Allocated	$654,256		
Disbursed:			
Knox College	$ 3,101		
Overseas (Capital)	12,000		
Kenora Fellowship Centre	78,743		
Ministry in Industry, Hamilton	1,500		
St. Andrew's Home, Montreal	25,000		
Inter-Faith Housing, Calgary	15,000		
'71 World Mission Conference	1,206		
Filmstrip	6,000		
Christian Centre, Japan	30,000		
Organization & Planning	26,036	$198,586	$ 455,670
Total Balance in Fund			$1,104,926
Comprised of			
Category A Investments (at cost, (Market $668,538))		$ 643,320	
Category B Short Term Investments (at cost)		444,090	
Cash		17,516	$1,104,926

THE JOSEPH B. ROBERT AND DAME SARAH ROBERT FUND
STATEMENT OF INCOME AND EXPENDITURE
Year Ended December 31, 1970

RELIGIOUS AND CHARITABLE SCHEMES IN THE PROVINCE OF QUEBEC

BALANCE AT BEGINNING OF YEAR		$43,522
INCOME:		
William H. Robert Estate	$7,949	
Sarah M. Robert Estate	1,181	
Sarah M. Robert Donation	1,330	
Sale of Land	60	10,520
		$54,042
EXPENDITURE:		
Salary, rent and travel allowance, Director of French Christian Education	$7,096	
La Vie Chretienne	2,100	
Grant to Tyndale House	2,000	
French courses and conferences	929	
To general funds for support of work in Quebec Prov.	1,181	13,306
BALANCE AT END OF YEAR		$40,736

RELIGIOUS AND CHARITABLE SCHEMES IN FOREIGN FIELDS

INCOME:		
William H. Robert Estate	$7,949	
Sarah M. Robert Donation	1,330	$ 9,279
EXPENDITURE:		
To General Funds for support of overseas work		9,279
		$ –

ASSISTANCE TO NEEDY MINISTERS

BALANCE AT BEGINNING OF YEAR		$12,485
Donation through National Development Fund		2,500
INCOME:		
William H. Robert Estate	$7,949	
Sarah M. Robert Donation	1,329	
Investment Income	768	$10,046
		$25,031
EXPENDITURES:		
Benevolences		10,567
		$14,464
Add:		
Revaluation of securities to market value at December 31, 1970		711
BALANCE AT END OF YEAR		$15,175

SCHEDULE OF CAPITAL EXPENDITURES

Year Ended December 31, 1970

Expenditures	Sources of Funds					
	Overseas Reserve	N.D.F.	Church Extension Reserve	Home Mission Reserve	General Funds	Mortgages
OVERSEAS MISSIONS – CAPITAL GRANTS						
Japan – Mass Communications Centre	$ 2,000	$ 2,000	$ –	$ –	$ –	$ –
– Church Buildings	5,000	5,000	–	–	–	–
– Church Extension-Decade of Development	3,000	3,000	–	–	–	–
– Korean Christian Centre, Osaka	40,000	10,000	30,000	–	–	–
– Nagoya House	5,000	5,000	–	–	–	–
Caribbean – United Theological College Building	5,000	5,000	–	–	–	–
India – Capital Grant for Institutions	5,000	5,000	–	–	–	–
Nigeria – Trinity Theological College	10,000	10,000	–	–	–	–
Taiwan – MacKay Hospital Equipment	5,000	5,000	–	–	–	–
	$ 80,000	$50,000	$ 30,000	$ –	$ –	$ –
	$ –					
HOME MISSIONS						
Manses (3)	98,721	–	34,822	–	–	63,899
Additions to Manses	1,079	–	1,079	–	–	–
Grants re Manse	2,415	–	2,415	–	–	–
Flemingdon Park Church	89,967	–	–	21,007	–	68,960
Church Sites (4)	47,065	–	47,065	–	–	–
Additional costs, Church Sites	2,192	–	2,192	–	–	–
Kenora Fellowship Centre	78,743	78,743	–	–	–	–
	$320,182	$ –	$ 78,743	$87,573	$21,007	$ –
GENERAL						
Furniture and Equipment	10,093	–	–	–	10,093	–
TOTAL	$410,275	$50,000	$108,743	$87,573	$21,007	$10,093
						$132,859

INTER-CHURCH AID, REFUGEE AND WORLD SERVICE

Year Ended December 31, 1970

	Nigeria	*General*	*Total*
BALANCE AT BEGINNING OF YEAR	$13,719	$ 7,781	$21,500
RECEIPTS			
From congregations	15,682	30,951	46,633
From gifts	10,826	2,678	13,504
Total Receipts	$26,508	$33,629	$60,137
DISBURSEMENTS			
World Council of Churches – Div. Inter-Church Aid – Regular Program	$ –	$17,000	$17,000
Nigerian Rehabilitation	2,000	–	2,000
Early School Leavers' Project in Guyana	–	700	700
East Pakistan Relief	–	2,500	2,500
Pres. Church in Nigeria for Nigerian Rehabilitation	21,700	–	21,700
Nigeria – Emergency Assistance to Native Church workers	6,000	–	6,000
Canairelief	2,595	–	2,595
Canadian Council of Churches – Christian Institute of Ethnic Studies	–	100	100
World Alliance of Reformed Churches' Service Program	–	5,000	5,000
Church World Service – for Peru Earthquake Emergency Fund	–	3,000	3,000
Reformed Church of Romania – flood relief	–	1,200	1,200
Reformed Church of Hungary – flood relief	–	800	800
Expenses	524	1,744	2,268
Total Disbursements	$32,819	$32,044	$64,863
BALANCE AT END OF YEAR	$ 7,408	$ 9,366	$16,774

EXPENDITURES – HOME MISSIONS

Year Ended December 31, 1970

Field Directors	$ 74,731
Mission Field deficit grants	362,796
Church Extension – deficit grants	277,918
– national administration	21,436
– field directors	14,019
Armagh	8,000
Tyndale House	13,085
Kenora Fellowship Centre	16,801
Immigration	629
Moving expenses	28,277
Special grants	22,120
General expenses	11,929
Administration	51,299
Property expenses	3,421
TOTAL GENERAL FUNDS	$906,461
Designated purposes	20,075
	$926,536

NOTE: Amount shown for designated purposes represents specifically designated amounts received during 1970 although some may not yet have been expended.

SUMMARY OF GRANTS BY AGENCIES
Year Ended December 31, 1970

CANADIAN COUNCIL OF CHURCHES		
Administrative Council	$ 2,300	
Overseas Missions		
Special Projects	10,665	
Christian Education	600	
Evangelism & Social Action	1,035	
Missionary Education	195	
Stewardship & Budget	400	
		$ 15,195
ECUMENICAL INSTITUTE OF CANADA		
Overseas	$ 1,300	
Christian Education	450	
		$ 1,750
STUDENT CHRISTIAN MOVEMENT		
Overseas	$ 750	
Christian Education	500	
		$ 1,250
NATIONAL COUNCIL OF CHURCHES, U.S.A.		
Overseas	950	
Christian Education	208	
Missionary Education	250	
		$ 1,408
WORLD COUNCIL OF CHURCHES		
Administrative Council	$ 2500	
Overseas	6000	
Christian Education	130	
		$ 8,630
OTHER AGENCIES		
Administrative Council	$ 3,148	
Overseas Missions	3,630	
Home Missions	4,709	
Christian Education	2,970	
Evangelism & Social Action	5,322	
Other	50	
		$ 19,829
NATIONAL CHURCHES		$110,915
		$158,977

NOTE: This statement does not include grants made by Knox, Presbyterian and Ewart Colleges, or by W.M.S. (W.D.), W.M.S. (E.D.), or Overseas Missionary Field Councils or by Overseas Reserves. (See page).

SCHEDULE OF GRANTS
Year Ended December 31, 1970

OVERSEAS MISSIONS

Canadian Council of Churches, Special Projects		
Common World Concerns	$ 1,000	
Study Centre for non-Christian Religions	300	
Theological Education Fund	3,000	
World Christian Books	70	
W.C.C.E.S.S.A. Curricula (1) Caribbean	600	
(2) S.E. Asia	520	
Ludhiana Hospital – Maintenance	1,500	
– Upgrading	2,500	
Vellore Hospital – Maintenance	1,150	
Christian Medical Council	25	
		$ 10,665
Ecumenical Institute of Canada		$ 1,300
Canadian Service for Overseas Students & Trainees		400
Student Christian Movement – Committee on International Concern		750
World Student Christian Federation		1,500
International Student Fellowship Inc.		200
Division of Foreign Missions of National Council of Churches, U.S.A.		
African Committee	$ 50	
Asia Department	400	
Christian Medical Council	150	
Missionary Research Committee	150	
Ecumenical Co-operative Committee	200	
		$ 950
World Council of Churches		
Division of World Mission and Evangelism	500	
World Christian Literature	2,500	
Christian Medical Fund	2,000	
Division of Ecumenical Action	1,000	
		$ 6,000
India		
National Christian Council of India	$ 175	
Jhansi Hospital	200	
Landour Hospital	100	
Serampore College	250	
		$ 725
All Africa Church Conference		$ 200
International Afghanistan Mission		$ 605
National Churches & Institutions		
Caribbean Assembly of Reformed Churches	$ 4,750	
Guyana Presbytery	17,500	
Presbyterian Church in Taiwan	24,950	
Tunghai University	2,400	
India	9,815	
Administrative Council Christian Institutions	37,500	
Bundelkhand – Jhansi	2,000	
Japan Mission	12,000	
		$110,915
Carried Forward		$134,210

NOTE: Above grants by Overseas Missions are amounts paid from the current General Assembly authorized expenditures. In addition capital grants in the amount of $50,000 were made from reserves. (See page) and $30,000 from the National Development Fund. Any grants made by Overseas Missionary Field Councils from amounts remitted to them as current authorized expenditures are not included on this statement.

SCHEDULE OF GRANTS (Continued) Year Ended December 31, 1970

Brought Forward		$134,210
HOME MISSIONS		
Canadian Urban Training – Project for Christian Service	$ 500	
Career Development Council	500	
Inter-Faith Immigration Committee	239	
National Inter-Faith Immigration Committee	350	
Inter-Provincial Home for Young Women	1,050	
Vancouver Church of the Deaf	400	
Seaway District Community Services	400	
Kettle Rapid Chaplaincy Inter-Church Project	400	
Metro Toronto Regional Church Planning Association	750	
Inter-Church Regional Planning	120	
		$ 4,709
BOARD OF CHRISTIAN EDUCATION		
Canadian Council of Churches Dept. of Christian Education	$ 600	
National Council of Churches of Christ, U.S.A. – Division of Christian Education	208	
World Council of Churches Christian Education	130	
Ecumenical Institute of Canada	450	
Student Christian Movement of Canada	500	
University Christian Conference of Canada	300	
Operation Beaver	750	
Religious Theatre Council	200	
Summer of Service	400	
National Council of Human Relations	20	
Inter Varsity Christian Fellowship	500	
Ecumenical Ministry, University of Saskatchewan	500	
Campus Ministry, University of Waterloo	300	
		$ 4,858
EVANGELISM AND SOCIAL ACTION		
Canadian Council of Churches	$1,035	
Canadian Congress on Evangelism	3,827	
Canadian Federation of Alcohol Problems	200	
Canadian Welfare Council	150	
Lord's Day Alliance	50	
National Committee on the Church and Industrial Society	300	
Ontario Welfare Council	25	
Inter-Church Committee Protestant and Roman Catholic Relations	250	
Religious – Labour Council of Canada	200	
Canadian Correctional Chaplains' Associations	50	
Distress Centre, Toronto	75	
Crossroads Community	75	
Inter-Faith Committee on Chaplains in Federal Penitentiary Service	120	
		$ 6,357
MISSIONARY EDUCATION		
Canadian Council of Churches Missionary Education	$ 195	
National Council of Churches, U.S.A.	250	
		$ 445
STEWARDSHIP AND BUDGET		
Canadian Council of Churches, Stewardship & Budget Committee		$ 400
OTHER		
Canadian Institute of International Affairs Towards publication of document "Black Paper"		$ 50
ADMINISTRATIVE COUNCIL		
Canadian Council of Churches	$2,300	
World Council of Churches	2,500	
World Alliance of Reformed Churches	3,148	
		$ 7,948
		$158,977

J. B. MACLEAN BEQUEST FUND OF THE PRESBYTERIAN CHURCH IN CANADA

BALANCE SHEET

December 31, 1970

ASSETS

CURRENT ASSETS		
Cash	$ 17,238	
Interest in consolidated portfolio at market value	950,119	
		$967,357
REAL ESTATE AND OTHER ASSETS (at values determined by executors with subsequent additions at cost)		
Real Estate at Crieff	26,835	
Farm and Household equipment	3,224	
		30,059
		$997,416

CAPITAL AND UNDISTRIBUTED INCOME

Capital	704,721
Undistributed Income	292,695
	$997,416

AUDITORS' REPORT

To the Venerable The General Assembly of the Presbyterian Church in Canada

We have examined the balance sheet of J. B. Maclean Bequest Fund of The Presbyterian Church in Canada as at December 31, 1970 and the statements of capital and undistributed income for the year then ended. Our examination included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion these financial statements present fairly the financial position of the Fund as at December 31, 1970 and the results of its transactions for the year then ended.

Toronto, Canada
March 3, 1971

THORNE, GUNN, HELLIWELL & CHRISTENSON,
Chartered Accountants.

J. B. MACLEAN BEQUEST FUND

STATEMENT OF UNDISTRIBUTED INCOME
Year Ended December 31, 1970

UNDISTRIBUTED INCOME AT BEGINNING OF YEAR		$280,306
Add:		
Income from investments	$53,760	
Rent	2,300	
Miscellaneous	741	
		56,801
		$337,107
Deduct:		
Property Expenses		
Wages	$ 4,050	
Maintenance	1,337	
Insurance	17	
Taxes	2,035	
	$ 7,439	
Grant to Knox Church, Crieff	600	
Audit and Legal	550	
Educational Grants	600	
Miscellaneous	451	
Canada Pension	62	
Investment Income Expense	467	
Consultants fees	4,400	
		14,569
		$322,538
Less:		
Transfer to the General Account of the Church		45,000
		$277,538
Add:		
Adjustment of Investments to market value at December 31, 1970 (see Note page)		15,157
UNDISTRIBUTED INCOME AT END OF YEAR		$292,695

STATEMENT OF CAPITAL

CAPITAL AT BEGINNING OF YEAR	$671,919
Add:	
Adjustment of Investments to market value at December 31, 1970 (see Note page)	32,802
CAPITAL AT END OF YEAR	704,721

THE PRESBYTERIAN CHURCH IN CANADA PENSION FUND

STATEMENT OF CAPITAL
Year Ended December 31, 1970

CAPITAL AT BEGINNING OF YEAR			$4,132,925
Add			
Excess of revenue over expenditure for the year		$ 532,216	
Net appreciation in value of investments		76,148	608,364
			4,741,289
Deduct loss on sale of investments			31,405
CAPITAL AT END OF YEAR			$4,709,884
Comprised of			
Bonds, at market value	$2,665,772		
Convertible debentures, at market value	39,500		
Stocks, at market value	1,110,608		
Mortgages	636,017		
Short term note	50,000		
Cash	137,056		
Accrued revenue	60,669		
Ministers' rates receivable	11,942	$4,711,564	
Less sundry liabilities		1,680	
		$4,709,884	

AUDITORS' REPORT

To the Venerable The General Assembly of tle Presbyterian Church in Canada

We have examined the statements of capital and revenue and expenditure of The Presbyterian Church in Canada Pension Fund for the year ended December 31, 1970. These statements incorporate the assets, liabilities, revenue and expenditure of the segregated fund administered by The Canada Life Assurance Company for The Presbyterian Church in Canada, of which fund a financial statement has been furnished to us by The Canada Life Assurance Company. Our examination of the pension fund transactions of the Church included a general review of the accounting procedures and such tests of accounting records and other supporting evidence as we considered necessary in the circumstances.

In our opinion these statements of capital and revenue and expenditure present fairly the financial position of the pension fund as at December 31, 1970 and the results of its transactions for the year then ended.

Toronto, Canada
March 16, 1971

THORNE, GUNN, HELLIWELL & CHRISTENSON
Chartered Accountants.

THE PRESBYTERIAN CHURCH IN CANADA
PENSION FUND

STATEMENT OF REVENUE AND EXPENDITURE
Year Ended December 31, 1970

Revenue		
Bond interest and dividends	$222,499	
Mortgage interest	47,707	
Estate income	6,249	
Ministers' rates	38,135	
Interest on Ministers' rates	315	
Congregational and society rates	159,468	
Bequests	45,974	
Gifts	4,740	
Church budget allocation	125,000	
Church budget for boards and colleges	7,495	$657,582
Expenditure		
Annuities purchased	101,907	
Withdrawals from fund	1,196	
Canada Life Assurance Company charges	15,285	
Salaries	5,102	
Committee expenses	238	
Stationery	329	
Postage	305	
Telephone	211	
Office accommodation	267	
Employees' retirement – catechists	163	
Audit fee	300	
Sundry	63	125,366
Excess of Revenue Over Expenditure for the Year		$532,216

COMMITTEE ON THE REVISION OF THE BOOK OF PRAISE

To the Venerable the 97th General Assembly:

The Committee on the Revision of the Book of Praise, being a sub-committee of the Church Worship Committee, begs to submit its seventh report.

The 96th General Assembly authorized the Administrative Council to study, together with the Committee on Revision of the Book of Praise, such schemes for publishing the new hymn book as may come before them by their request; and that the Administrative Council should report on such publishing schemes to the next General Assembly.

In pursuance of this, your committee has met with the Administrative Council and are aware of the recommendation being made elsewhere by them to this General Assembly.

Your committee has met sixteen times during the past year. Our first duty after last Assembly was to confirm the awards for submissions for the Hymn Competition as authorized by the 95th General Assembly. These were as follows:

1. "Make Thou my life so full of love" – The Rev. Binney Simpson Black ($300.00)
2. "Thine invitation gracious Lord" – The Rev. Kenneth Moyer ($200.00)
3. "When voices are confusing" – Mrs. Clifford M. Drury ($50.00 U.S.)

These hymns are now held in copyright by our Church and will be found in the sections – (1) "The Fruit of the Spirit": (2) "Communion Hymns" but specially designated as a hymn before Communion: (3) "Discipleship". All three hymns have appeared in the Presbyterian Record and we are grateful to the editor for publishing them at our request.

Since last Assembly, our committee has concentrated on the following areas:

God the Son	– His Life and Ministry
	His Prophetic Office
	His Priestly Intercession
	His Kingly Office
	His Coming in Power
	His Praise
God the Trinity	
The Church	– The Church of Christ
	The Sanctuary
	The Lord's Day
	The Sacraments – The Lord's Supper
The Church	– Stewardship
	Pastors and Teachers
	The Call of Christ
	The Worldwide Mission
The Christian Life	– Repentance and Faith
	Union with Christ
	Prayer
	The Fruit of the Spirit
	Compassion and Service
Times and Occasions	– Morning
	Evening
	Harvest Thanksgiving and General Thanksgiving
	Old and New
	Church Building and Dedication
	Anniversaries
	The Nation
Doxologies	
Ancient Hymns and Canticles	
Amens	

This means that by now we have covered the whole book as outlined in the Table of Contents which was presented to the 94th General Assembly. We have discussed with our parent committee, the Church Worship Committee, the responsive readings for inclusion at the end of the book. These are being taken entirely from the Book of Psalms and should be an excellent addendum to the total work. A suggestion made at a previous Assembly that a full order of service should be included has been fully discussed by the Church Worship Committee and the ruling has been against doing this.

We have debated at length the advisability of having a scripture verse at the head of each hymn. It is the feeling of the committee that the General Assembly should give guidance regarding this, and one of our recommendations is a request for such guidance. It is also our feeling, as already expressed, that the index of biblical passages, either translations or paraphrases, together with subjects dealt with in the many hymns in the book, should be very finely indexed, cross referenced, and annotated. In this way we feel that the indexes will become a most useful adjunct to ministers and organists in particular when preparing suitable music for church services.

We now list our complete selection of hymns. It will be noted that in some cases (only in a very limited number), we have departed from the original list of hymns sent down to Presbyteries in the Fall of 1965 and Spring of 1966. This has been done where subsequently we have found an alternative hymn stating in more felicitous words the basic idea expressed in the hymns already agreed on. The guidance of the Assembly on this is particularly desired. We now append the full list–first line only with code source added. The code will be found at the list's end. Copies of all these hymn books will be available for reference during the General Assembly.

A footnote should be added to the effect that in final preparation of the hymn list for the United/Anglican Church hymn book, a large number of hymns had to be dropped on account of the exorbitant copyright fees being requested. It is very probable that we shall encounter a similar situation.

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His Coming in Power
His Praise
God the Holy Spirit
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THE CHURCH
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The Communion of Saints
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The Lord's Day
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*Hymns as asterisked are suitable for the young

INDEX OF FIRST LINES AND SOURCE

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The Divine Perfections
We praise, we worship Thee..... RCH 3
Round the Lord in glory seated ..... RCH 2
From all that dwell below the skies..... B/P 104
*To God be the glory ..... IVCF 87

*Immortal, invisible ..... BBC 10
*How great Thou art ..... M/USA 17
O worship the King ..... B/P 93
All creatures of our God and King..... A/UK 251
Praise ye the Father..... L/AUG 421
O praise ye the Lord ..... S/P 351
*Let all the world in every corner sing ..... C/UK 3
Lord God by whom all change is wrought ... C/UK 60
Sing praise to God who reigns above..... BBC 18

The Divine Attributes

Lo, God is here, let us adore..... C/UK 261
High in the heavens, eternal God ..... BBC 9
O God, our help..... B/P 74
Hast thou not known, hast thou not heard.... B/P 534
God is love; His mercy brightens ..... B/P 156
The Lord is King ..... B/P 162
*The King of Love my Shepherd is..... B/P 146
A mighty fortress..... L/AUG 150
Great God of wonders..... B/P 161
Praise ye Jehovah..... B/P 157
*Praise to the Lord, the Almighty .....RCH 22
God is love, let heaven adore Him..... BBC 7
O love that casts out fear ..... B/P 468
*Great is Thy faithfulness ..... A/UK 238
Eternal God whose power upholds..... BBC 23
My God, how wonderful Thou art..... B/P 149 – P.E./USA 284
*Come let us all unite and sing ..... B/P 717

The Divine Word

For ever settled in the heavens..... TR 54
The spacious firmament on high ..... B/P 142
Lord of all being throned afar ..... B/P 152
*Thou whose Almighty word..... B/P 372
O Splendour of God's glory bright..... TR 56
Thy Word, O God, awoke the uncreated..... New – Bayley
*There is a book that all may read..... C/UK 35

The Divine Providence

*For the beauty of the earth ..... B/P 140
Great God, we sing that mighty hand ..... B/P 143
When all Thy mercies, O my God ..... B/P 145
*All things bright and beautiful ..... B/P 725
God moves in a mysterious way..... B/P 154
*Now thank we all our God ..... B/P 147
O God the Rock of ages..... B/P 160
What'er my God ordains ..... RCH 540
*God who made the earth ..... B/P 722
Though troubles assail..... RCH 30
All my hope on God is founded ..... 100 Hymns No. 3
All as God wills ..... BBC 1
*A gladsome hymn of praise ..... B/P 715
My God, I thank Thee..... B/P 440
*God of earth and planets ..... Hymn Socy. of America

God the Son

His Nativity

Advent

*Hark, the glad sound!..... B/P 164
*Hail to the Lord's Anointed ..... B/P 60
O come, O come Emmanuel..... B/P 241
Come, Thou long-expected Jesus..... B/P 248
Wake, O wake!..... B/P 242
O how shall I receive Thee? ..... L/AUG 11
Lift up your heads ye mighty gates ..... BBC 34
*Creator of the starry height ..... E/USA 6
The Lord will come and not be slow..... BCP 64
Comfort, comfort ye my people..... L/AUG 12
On Jordan's bank..... A/UK 79
Christ is the world's true light..... S/P 60

Christmas

*Joy to the world!..... B/P 165
*Of the Father's love begotten..... B/P 166
*While shepherds watched..... B/P 168
*O little town of Bethlehem..... B/P 169
*Hark! the herald angels sing ..... B/P 171
*Silent Night ..... U/C 53
*O come, all ye faithful..... B/P 173
*Christians, awake!..... BBC 46
*Once in royal David's city..... B/P 727
*Away in a manger..... B/P 729
*The first Nowell ..... B/P 730
*God rest you merry ..... B/P 731
*See amid the winter's snow ..... C/UK 715
*In the bleak midwinter..... E/USA 44
All my heart this night rejoices ..... RCH 41
*All poor men and humble ..... A/UK 94
*Lo, how a Rose..... L/AUG 38
The Maker of the sun and moon ..... C/UK 93
*Unto us a boy is born..... BCP 738
*Angels from the realms of glory..... B/P 179
*Good Christian men, rejoice ..... C/UK 716
*'Twas in the moon of wintertime ..... BCP 745
*Shepherds in the field abiding..... BCP 747
*Infant holy, infant lowly ..... BCP 688
*Little children, wake and listen..... RCH 44
*Child in the manger ..... RCH 53
*Love came down at Christmas ..... S/P 92
*Sing, o sing this blessed morn ..... C/UK 87
*It came upon the midnight clear v.v. 1-3..... B/P 170
*O Christ in Bethlehem's manger..... New hymn

Epiphany

The race that long in darkness pined..... B/P 167
*As with gladness men of old ..... B/P 177
*Brightest and best..... B/P 178
*From the eastern mountains..... E/USA 49
Christ, whose glory fills the skies ..... B/P 658
Songs of thankfulness and praise ..... E/USA 53
Earth has many a noble city..... BBC 64
*Wise men seeking Jesus..... U/C 600
How brightly shines the morning star..... BBC 141
The Lord is come, on Syrian soil ..... S/P 95
The Father's sole-begotten Son..... BBC 67

*Worship the Lord in the beauty of holiness .. B/P 314

His Life and Ministry

*Thou didst leave Thy throne ..... B/P 180
Ye who the name of Jesus bear ..... B/P 188
Immortal love, forever full ..... B/P 183
Thine arm, O Lord, in days of old ..... B/P 186
What grace, O Lord, and beauty shone ..... B/P 187
*I love to hear the story ..... B/P 739
*When mothers of Salem ..... B/P 796
*Who is He, in yonder stall ..... B/P 735
*Hosanna, loud hosanna ..... B/P 749
*Tell me the stories of Jesus ..... B/P 763
*A man there lived in Galilee ..... 100 Hymns 1
Jesus, humble was your birth ..... 100 Hymns 46
Jesus, whose all-redeeming love ..... 100 Hymns 50
*O Son of Man, our hero strong and tender .... B/UK 127
*At work beside His Father's bench ..... B/UK 115

His Suffering and Death

Lord, Who throughout these forty days ..... BBC 83
*There is a green hill ..... B/P 734
Go to dark Gethsemane ..... B/P 190
When I survey the wondrous Cross ..... B/P 192
O come and mourn ..... B/P 193
O Sacred Head, sore wounded ..... B/P 194
In the Cross of Christ I glory ..... B/P 199
Ah, holy Jesus, how hast Thou offended? .... B/P 201
O Saviour, where shall guilty man ..... B/P 202
There is a fountain filled with blood ..... B/P 203
Fair as a beauteous tender flower ..... B/P 206
As when the Hebrew prophet raised ..... B/P 207
*Beneath the Cross of Jesus ..... B/P 209
*We sing the praise of Him who died ..... B/P 211
*Jesus, keep me near the Cross ..... B/P 212
*Man of sorrows, Wondrous Name ..... B/P 213
When my love to God grows weak ..... C/UK 124
*My song is love unknown ..... A/UK 155
*It is a thing most wonderful ..... A/UK 350
All ye that pass by ..... B/UK 138
Alas, and did my Saviour bleed ..... M/USA 415
*Ride on, ride on in majesty ..... B/P 189
By Thy cross, O Christ, and passion ..... L/AUG 381

His Resurrection

*Christ the Lord is risen today ..... B/P 214
*Jesus Christ is risen today ..... B/P 215
The strife is o'er ..... B/P 216
Blest morning whose first dawning rays ..... B/P 218
Hallelujah, Hallelujah ..... B/P 219
*The day of Resurrection ..... B/P 220
Now the green blade riseth ..... M/USA 441
*This joyful Eastertide ..... U/C 110
*Good Joseph had a garden ..... BCP 170
*That Eastertide with joy was bright ..... BBC 111
Christ Jesus lay in death's strong bands ..... L/AUG 98-2
O Sons and daughters, let us sing ..... L/AUG 96
Good Christian men rejoice and sing ..... C/UK 149
Now let the vault of heaven resound ..... L/AUG 103
Come ye faithful, raise the strain ..... S/P 144 & various refs.
*Thine be the glory ..... B/UK 164
They set out on their homeward way ..... P/P 14

His Ascension

*Look, ye saints, the sight is glorious ..... B/P 224
*The Head that once was crowned with thorns ..... B/P 225
*Hail the day that sees Him rise ..... B/P 222
Sing we triumphant hymns of praise ..... C/UK 150
God is gone up on high ..... A/UK 202
The Lord ascendeth up on high ..... BBC 133

His Prophetic Office

O Son of God incarnate ..... M/USA 85
O wonderous type, O vision fair ..... A/UK 274
(O wondrous light)
*Speak, Lord in the stillness ..... A/UK 309
*Come, Lord, to our souls come down ..... 100 Hymns 15

His Priestly Intercession

*Where high the heavenly temple stands ..... B/P 231
Jesus, my great High Priest ..... TR 222
Hail, Thou once-despised Jesus! ..... B/P 228

His Kingly Office

*Rejoice, the Lord is King ..... B/P 223
**Crown Him with many crowns ..... B/P 227
Soon may the last glad song arise ..... E/USA 539

His Coming in Power

Lo! He comes with clouds descending ..... B/P 246
Thy kingdom come – on bended knee ..... B/P 249
Thy kingdom come, O God ..... B/P 251
Behold the amazing gift of love ..... B/P 469
*The King shall come when morning dawns .. P/H 201
*Mine eyes have seen the glory ..... C/UK 170
Jesus came – the heavens adoring ..... BCP 61
*Hark, a thrilling voice ..... A/UK 76
*Rejoice and be glad ..... B/UK 170
Away with gloom ..... B/UK 181
*Sing we the King ..... B/UK 191
*Christ is coming, let creation ..... TR 238
O quickly come, dread Judge of all ..... B/P 243

His Praise

All glory, laud and honour ..... B/P 252
Blessing and honour and glory and power .... B/P 253
*All hail the power of Jesus' name ..... B/P 254
*When morning gilds the skies ..... B/P 255
*Ye servants of God, your Master proclaim .. B/P 258
*At the name of Jesus ..... B/P 259
*O for a thousand tongues to sing ..... B/P 261
From glory to glory advancing ..... S/P 496
*Awake, my soul, in joyful lays ..... B/P 265
Jesus, Thou Joy of loving hearts ..... B/P 448
Jesus, the very thought of Thee ..... B/P 449
How sweet the name of Jesus sounds ..... B/P 457
Love Divine, all loves excelling ..... B/P 463
We sing of life ..... C/UK 26
*Fairest Lord Jesus ..... B/UK 202
*Sing, ye faithful, sing with gladness ..... C. of I. 389
Join all the glorious names ..... P/H 229

All praise to Thee, for Thou, O King divine .100 Hymns 4
Come, we that love the Lord ..... B/P 444
Tell out, my soul, the greatness of the Lord.. 100 Hymns 89
O Jesus, King most wonderful ..... B/P 450
*We praise Thee, O God ..... B/P 718
*Birds are singing ..... B/P 723
*This is my Father's world ..... C.G.I.T. hymn-BCP 600
*Children of Jerusalem ..... B/P 751
*Come, children, join to sing ..... B/P 755
Praise to the holiest in the height ..... B/P 153
Jesus, Name of wondrous love ..... B/P 176

God the Holy Spirit

His Person and Work

Come, Holy Ghost, our souls inspire ..... B/P 267
Creator Spirit! by Whose aid ..... B/P 268
*Spirit of God that moved of old ..... B/P 269
*Breathe on me, breath of God ..... B/P 270
*Our blest Redeemer, ere He breathed ..... B/P 272
Holy Ghost, dispel our sadness ..... B/P 275
Spirit of God, descend upon my heart ..... B/P 276
Come, Holy Ghost! in us arise ..... B/P 279
Spirit, strength of all the weak ..... B/P 280
Come, Holy Spirit, come ..... B/P 281
Spirit Divine! attend our prayers ..... B/P 282
*Holy Spirit, Truth Divine ..... B/P 284
*Come, Holy Ghost, our hearts inspire ..... B/P 287
*Come down, O Love Divine ..... S/P 177
Holy Spirit, hear us ..... B/P 756
Spirit of mercy, truth and love ..... E/USA 111

Pentecost

Lord God, the Holy Ghost ..... B/P 274
*Jesus, Thine all-victorious Love ..... A/UK 620
*O Breath of Life, come sweeping through us C/P 133
Rejoice, the year upon its way ..... E/H 151 (1933)
Revive Thy work, O Lord ..... B/P 326

God the Trinity

*Holy, Holy, Holy, Lord God Almighty ..... B/P 135
*Glory be to God the Father ..... B/P 136
*Father of Heaven, whose love profound ..... B/P 138
*I bind unto myself today ..... RCH 506
We give immortal praise ..... C/UK 220
God hath spoken by His prophets ..... B/UK 247
*Come, Thou Almighty King ..... P/H 246
Firmly I believe and truly ..... H & S 17
Father, all-loving, Thou rulest in Majesty .... 100H 22 (ii)
To God the Lord ..... New Hymn by Helen Goggin

The Holy Scriptures

*Lamp of our feet, whereby we trace ..... RCH 201
Word of God across the ages ..... Hymn Socy. of U.S.A.
My Lord, who in the desert fed ..... A/UK 306
The heavens declare Thy glory, Lord ..... M/USA 365
O God of Light, Thy Word a lamp unfailing . M/USA 371
Almighty God, Thy word is cast ..... RCH 295
*Father of mercies, in Thy word ..... B/P 292

*The Spirit breathes upon the word ..... B/P 290
*Break Thou the bread of life ..... B/P 291
*O Word of God Incarnate ..... B/P 289
*Lord, Thy Word abideth ..... B/P 288
The Spirit of the Lord revealed ..... C/UK 236
Thy words to me are life and health ..... C/UK 235
Blessed Jesu, at Thy word ..... A/UK 2
O Happy is the man who hears ..... B/P 446
*God has given us a book full of stories ..... M/UK 857

THE CHURCH

The Church of Christ

Christ is made the sure foundation ..... B/P 293
Lord of our life, and God of our salvation..... B/P 294
*The Church's one foundation ..... B/P 295
Our blessed bond of union ..... B/P 296
*Glorious things of Thee are spoken ..... B/P 297
*How glorious Zion's courts appear ..... B/P 298
Jesus, with Thy church abide ..... B/P 299
I love Thy kingdom, Lord ..... B/P 300
Christ is our cornerstone ..... B/P 303
*Onward, Christian soldiers ..... B/P 538
Rejoice, O people, in the mounting years ..... BBC 181
*Thy hand, O God, has guided ..... BBC 187
Command Thy blessing from above ..... B/UK 357
Filled with the Spirit's power, with one accord ..... 100 Hymns 26
*City of God, how broad and far ..... E/USA 386

The Communion of Saints

*Ten thousand times ten thousand ..... B/P 308
*For all the saints who from their labours rest ..... B/P 310
How bright these glorious spirits ..... B/P 311
Give me the wings of faith ..... B/P 312
Hark how the adoring hosts above ..... B/P 313
*Christ is the King! O friends rejoice ..... 100 H 12
*Songs of praise the angels sang ..... B/P 159
For the might of Thine arm ..... S/P 495
Let saints on earth ..... C. of I. 438
We come unto our fathers' God ..... B/P 301
Blest be the tie that binds ..... B/P 571
In our day of thanksgiving ..... C. of I. 261
*Ye holy angels bright ..... B/P 158

The Sanctuary

*God reveals His presence ..... B/P 315
Great Shepherd of Thy people, hear ..... B/P 316
*Pleasant are Thy courts above ..... B/P 317
Stand up, and bless the Lord ..... B/P 318
*Angel voices, ever singing ..... B/P 320
Sweet is the solemn voice ..... B/P 321
Jesus, where'er Thy people meet ..... B/P 322
*Jesus, stand among us ..... B/P 323
*We love the place, O God ..... B/P 325
Behold us, Lord, a little space ..... B/P 329
Now may He who from the dead ..... B/P 337
Lord, dismiss us with Thy blessing ..... B/P 340

Lord of the worlds above ..... B/P 66
*Lord, this day Thy children meet ..... B/P 801
Unto Thy temple, Lord, we come ..... P/H 276
Dear Lord, here in Thy house of prayer ..... C/UK 281
Lord, as we rise to leave the shell of worship 100 H 52
We praise your name, O God of all creation. P/P 42

The Lord's Day

*This is the day of light ..... B/P 343
*O day of rest and gladness ..... B/P 344
Light of light, enlighten me ..... B/P 345
Safely through another week ..... B/P 346
*Hail, sacred day of earthly rest ..... B/P 347
*The first day of the week ..... 100 H 91
Most glorious Lord of life ..... A/UK 73
This day at Thy creating word ..... TR 324
Come, let us with our Lord arise ..... BBC 397
Welcome, day of the Lord ..... S/P 390
*Again the morn of gladness ..... B/P 802

The Sacraments

Baptism

*A little child the Saviour came ..... B/P 348
See Israel's gentle Shepherd stand ..... B/P 349
*Our children, Lord, in faith and prayer ..... B/P 350
*Gracious Saviour, gentle Shepherd ..... B/P 352
O Jesus Christ, our Lord most dear ..... RCH 304
*Dearest Jesus, we are here ..... Lutheran Concordia 300
O Father, in Thy Father's heart ..... C/UK 289
*Jesus, Friend, so kind and gentle ..... P/H 277
*O King Eternal, Sovereign Lord ..... New hymn

The Lord's Supper

Here, O my Lord, I see Thee face to face ..... B/P 354
'Twas on that night ..... B/P 356
My God, and is Thy table spread? ..... B/P 357
Bread of the world ..... B/P 358
According to Thy gracious Word ..... B/P 360
By Christ redeemed, in Christ restored ..... B/P 361
Jesus, to Thy table led ..... B/P 362
Deck thyself, my soul, with gladness ..... BBC 510
At Thy command, our dearest Lord ..... C/UK 294
Author of life divine ..... C/UK 299
Be known to us in breaking bread ..... C/UK 302
Come, risen Lord, and deign to be our guest. C/UK 311
Strengthen for service, Lord ..... C/UK 313
For the bread which Thou hast broken ..... L/AUG 282
As the disciples, when Thy Son had left them ..... 100 Hymns 8
O holy Father, God most dear ..... 100 Hymns 77
The Son of God proclaim ..... 100 Hymns 94
Thee we adore, O hidden Saviour, Thou ..... BBC 217
And now, O Father, mindful of the love ..... RCH 320
Thine invitation, gracious Lord ..... Competition Hymn
Let all mortal flesh keep silence ..... BBC 204
Now let us from this table rise ..... 100 Hymns 70

Stewardship

*We give Thee but Thine own ..... B/P 576
Lord Thou lov'st the cheerful giver ..... B/P 562
Oh God of mercy, God of might ..... B/P 583
The earth, the sky, the ocean ..... P/P 33
*Lord of all good, our gifts we bring to Thee .. 100 H. 60
Lord of all power, I give you my will ..... 100 H. 62
*As men of old their first-fruits brought ..... The Hymn Socy. of America
*God, my Father, loving me ..... S/P 357

Pastors and Teachers

Pour out Thy Spirit from on high ..... B/P 367
*O God send men ..... Hymn Socy. of America
Lord from whose hand ..... B/UK 349
The Challenge comes ..... Hymn Socy. of America

The Call of Christ

*Hark, my soul, it is the Lord ..... B/P 458
Thou hidden Love of God ..... B/P 462
*Sing them over again to me ..... B/P 761
*In our dear Lord's garden ..... B/P 744
*Jesus loves me, this I know ..... B/P 746
*The Great Physician now is near ..... B/P 752

Worldwide Mission

O Spirit of the Living God ..... B/P 371
*Christ for the World we sing ..... B/P 373
*Jesus shall reign ..... B/P 374
O Lord our God, arise ..... B/P 379
*Zion's King shall reign victorious ..... B/P 381
*For my sake and the gospel's, go ..... B/P 384
Lift up your heads, ye gates of brass ..... B/P 389
*O Zion, haste, thy mission high fulfilling ..... B/P 390
*We have heard a joyful sound ..... B/P 798
God of heaven, hear our singing ..... B/P 799
Lord of Lords and King Eternal ..... 100 H. 63
The God who rules this earth ..... 100 H. 92
*Far round the world ..... RCH 373
In Christ there is no east or west ..... S/P 537
Facing a task unfinished ..... A/UK 313
*Hills of the north rejoice ..... BBC 33
Soldiers of the cross, arise ..... B/P 549
*Jesus bids us shine ..... B/P 768

THE CHRISTIAN LIFE

Repentance and Faith

O Jesus, Thou art standing ..... B/P 395
Souls of men, why will ye scatter? ..... B/P 397
(There's a wideness)
*Come, let us sing of a wonderful love ..... B/P 399
*Come, Thou Fount of every blessing ..... B/P 447
Ho! ye that thirst, approach the spring ..... B/P 402
*There were ninety and nine ..... B/P 408
*Softly and tenderly Jesus is calling ..... B/P 409
Just as I am without one plea ..... B/P 410
*I heard the voice of Jesus say ..... B/P 412
Weary of wandering from my God – v.v. 2,3,4 commencing v. 2: "O Jesus, full of truth and grace" ..... B/P 415

*Rock of ages, cleft for me ..... B/P 416
*Jesus, Lover of my soul ..... B/P 417
None other Lamb, none other name ..... B/P 418
*My faith looks up to Thee ..... B/P 419
God calling yet! shall I not hear? ..... B/P 423
My hope is built on nothing less ..... B/P 426
Jesus, Thy blood and righteousness ..... B/P 427
*Father, hear Thy children's call ..... B/P 432
*Tell me the old, old story ..... B/P 433
Depth of mercy! can there be? ..... B/P 434
Come, let us to the Lord our God ..... B/P 436
I am trusting Thee, Lord Jesus ..... B/P 502
'Tis from the mercy of our God ..... B/P 163
*Amazing grace, how sweet the sound ..... M/USA 92: Trinity 402
Today Thy mercy calls us ..... B/P 400
Jesus, my Lord, my God, my All ..... B/P 454
O my Saviour, lifted ..... B/P 204
Just as I am, Thine own to be ..... RCH 497
One who is all unfit to count ..... B/UK 456

Union with Christ

Lord of all Hopefulness ..... C/UK 534
*O for a heart to praise my God ..... B/P 473
*O for a closer walk with God ..... B/P 474
*I need Thee every hour ..... B/P 480
*Christ, of all my hopes the ground ..... B/P 481
Blest are the pure in heart ..... B/P 482
Father of peace, and God of love ..... B/P 486
Be still my soul ..... B/P 512
*O safe to the Rock ..... B/P 523
How firm a foundation ..... B/P 531
Come, ye disconsolate ..... B/P 532
Dear Lord and Father of mankind ..... B/P 437
*I've found a Friend ..... B/P 235
Jesus, these eyes have never seen ..... B/P 451
Jesus, Thy boundless love to me ..... B/P 453
Lord Jesus Christ, You have come to us ..... 100 Hymns No. 58
*In full and glad surrender ..... B/UK 439

Prayer

*More love to Thee ..... B/P 461
O Thou, from whom all goodness flows ..... B/P 484
Approach, my soul, the mercy seat ..... B/P 490
Prayer is the soul's sincere desire ..... B/P 493
*What a friend we have in Jesus ..... B/P 494
Come, my soul, thy suit prepare ..... B/P 497
From every stormy wind that blows ..... B/P 498
Jesus, my Strength, my Hope ..... A/UK 522
Our Father hears us when we pray ..... A/UK 610
Open now Thy gates of beauty ..... C/UK 258
O God, in whom we live and move ..... C/UK 280
Be Thou my Guardian ..... BBC 135
Lord, teach us how to pray aright ..... BBC 344
Pray when the morn is breaking ..... S/P 629
*O Thou, by whom we come to God ..... PH 336
*Master, speak, Thy servant heareth ..... A/UK 475
Love of the Father, love of God the Son ..... S/P 574
O Light, whose beams illumine all ..... C/UK 195
'Tis not to ask for gifts alone ..... M/UK 537

Christian! seek not yet repose ..... B/P 547
O God of truth, Whose living word ..... B/P 548
*Eternal Father, strong to save ..... B/P 709
*Holy Father, in Thy mercy ..... B/P 713
*O God of youth ..... Hymn Socy. of America

The Fruit of the Spirit

*I do not ask, O Lord ..... B/P 505
O for a faith that will not shrink ..... B/P 513
*Simply trusting every day ..... B/P 521
*O Love Divine, how sweet Thou art ..... B/P 452
The will I love, my Strength, my Tower ..... B/P 455
*Make Thou my life so full of love ..... New Hymn (Competition)
*May the mind of Christ my Saviour ..... B/UK 596
*Lord in the fulness of my might ..... B/P 563
*O Love that wilt not let me go ..... B/P 465
*Gentle Jesus, meek and mild ..... B/P 760
For all the love ..... B/UK 7

Discipleship

*Who is on the Lord's side? ..... B/P 551
*Take my life, and let it be ..... B/P 552
O Jesus, I have promised ..... B/P 554
Jesus Master, Whose I am ..... B/P 556
Jesus, I my cross have taken ..... B/P 558
Take up thy cross, the Saviour said ..... B/P 559
*Forth in Thy name, O Lord, I go ..... B/P 661
O Lord and Master of us all ..... B/P 184
*Soldiers of Christ! arise ..... B/P 546
*Stand up, stand up for Jesus ..... B/P 541
*Saviour, while my heart is tender ..... B/P 762
Lord, it belongs not to my care ..... B/P 522
O Master, let me walk with Thee ..... B/P 582
Lord, speak to me ..... B/P 570
*The wise may bring their learning ..... B/P 779
*Hushed was the evening hymn ..... B/P 806
*God be in my head ..... BCP 567
King of glory, King of peace ..... C/UK 426
Almighty Father of all things ..... C/UK 461
O Thou, who dost direct my feet ..... A/UK 580
God made me for himself ..... A/UK 484
Ye who are banded as comrades and brothers ..... B/UK 536
The Lord is King, I own His power ..... B/UK 488
*Follow me, the Master said ..... B/P 766
*Be Thou my Vision ..... Irish Hymnal 322
Lift up your hearts ..... Irish Hymnal 535
*Jesus calls us: o'er the tumult ..... B/P 553
I'm not ashamed to own my Lord ..... B/P 560
O happy day, that fixed my choice ..... B/P 564
O Thou, who camest from above ..... B/P 492
Rise up, O men of God ..... B/P 587
Eternal Ruler of the ceaseless round ..... B/P 566
*Saviour, teach me day by day ..... B/P 767
O Jesus Christ, grow thou in me ..... C/UK 443
Ye that know the Lord is gracious ..... A/UK 588
My God, my Father, make me strong ..... A/UK 574
Make me a captive, Lord ..... M/USA 184
God of grace and God of glory ..... M/USA 470
*Fill Thou my life, O Lord my God ..... P.H. 396

*God, who touchest earth with beauty ..... BCP 597
*When voices are confusing ..... New hymn (Competition)
*Standing by a purpose true ..... B/P 773
*Fight the good fight ..... B/P 544

Compassion and Service

Beneath the shadow of the cross ..... B/P 567
Lord of light, Whose name outshineth ..... B/P 568
*From Thee all skill and science flow ..... B/P 574
Go, labour on; spend and be spent ..... B/P 579
Where cross the crowded ways of life ..... B/P 581
*Fountain of good, to own Thy love ..... B/P 589
(Jesus, my Lord, how rich Thy grace)
*Little drops of water ..... B/P 778
*O what can little hands do? ..... B/P 780
Almighty Father, Who dost give ..... RCH 491
O God our Father, throned on high ..... C/UK 551
Declare, O heavens, the Lord of space ..... Hymns and Songs of the Spirit 64
From hearts around the world, O Lord ..... Hymns and Songs of the Spirit 212
*Jesus, friend of thronging pilgrims ..... Hymns and Songs of the Spirit 87
*O God of youth, whose spirit in our hearts is stirring ..... L/AUG 548
Father of men, in whom are one ..... C/UK 555
Come, labour on! ..... A/UK 593
Go forth with God! the day is now ..... A & M 500
Lord Christ, who on thy heart didst bear ..... 100 Hymns 55
*Help us to help each other, Lord ..... 100 Hymns 41

Pilgrimage and Guidance

*Guide me, O Thou great Jehovah ..... B/P 596
Lead us, heavenly Father, lead us ..... B/P 597
Lead us, O Father, in the paths of peace ..... B/P 598
*O God of Bethel ..... B/P 599
Lead, kindly light ..... B/P 600
Through the night of doubt and sorrow ..... B/P 603
Forward! be our watchword ..... B/P 605
All the way my Saviour leads me ..... B/P 606
*Jesus Saviour, pilot me ..... B/P 607
Rejoice, ye pure in heart ..... B/P 608
*Children of the Heavenly King ..... B/P 611
The sands of time are sinking ..... B/P 612
Jesus, still lead on ..... B/P 613
*He who would valiant be ..... A/UK 587
Give to the winds thy fears ..... B/P 517
*He leadeth me ..... B/P 519
Lead on, O King Eternal ..... B/P 540
*In heavenly love abiding ..... B/P 439
*My faith it is an oaken staff ..... C/UK 518
I hunger and I thirst ..... A/UK 378
Who fathoms the eternal thought ..... M/UK 513
Awake, our souls: away, our fears ..... C/UK 489
Shepherd Divine, our wants relieve ..... C/UK 494
Captain of Israel's host ..... C/UK 496
Nearer, my God, to Thee ..... B/P 470
*Saviour, like a shepherd lead us ..... B/P 745
Thy first great gift was light ..... New Bayly
Thy way, not mine, O Lord ..... B/P 506
*Jesus, Friend of little children ..... C. of I. 619
*The shepherds had an angel ..... B/P 732
*Father, lead me day by day ..... B/P 788

Victory over Death

Light's abode, celestial Salem ..... B/P 632
Forever with the Lord ..... A/UK 428
*There is a land of pure delight ..... B/P 634
Blest be the everlasting God ..... B/P 638
Where is death's sting ..... E/USA 470
When on my day of life the night is falling ..... B/P 625
When the day of toil is done ..... B/P 619
Jerusalem the golden ..... B/P 628
Lo, what a glorious sight ..... B/P 636
When this passing world is done ..... B/P 460
The God of Abraham praise ..... B/P 144
*O fair is our Lord's own city ..... C. of I. 321
O Lord of Life, where'er they be ..... B/UK 613
Christ who knows all his sheep ..... S/P 288
Abide with me! fast falls the eventide ..... B/P 663
Let Christian faith and hope dispel ..... B/P 535
Eternal Light! Eternal Light! ..... B/P 155

TIMES AND OCCASIONS

Morning

*Awake, my soul, and with the sun ..... B/P 653
*New every morning is the love ..... B/P 654
My Father, for another night ..... B/P 656
*Now that the daylight fills the sky ..... B/P 657
*Come, my soul, thou must be waking ..... B/P 660
O Jesus, Lord of heavenly grace ..... A/UK 33
God of our life, all-glorious Lord ..... L/AUG 209
High o'er the lonely hills ..... P/H 42
*Day by day we magnify Thee ..... B/P 716
Father, we thank Thee for the night ..... B/P 720
Morning has broken like the first morning ..... C/UK 601
O Lord of life, Thy quickening voice ..... C/UK 599
Father, we praise Thee now the night is over ..... BBC 405

Evening

*Now all the woods are sleeping ..... A/UK 57
Sun of my soul, Thou Saviour dear ..... B/P 666
The day is past and over ..... B/P 670
The day Thou gavest, Lord is ended ..... B/P 671
All praise to Thee, my God, this night ..... B/P 673
Now God be with us, for the night is closing B/P 675
*At even, when the sun was set ..... B/P 676
*Saviour, again to Thy dear Name we raise ... B/P 333
Softly now the light of day ..... B/P 677
Holy Father, cheer our way ..... B/P 667
Gracious Father, hear our prayer ..... B/P 807
*Jesus, tender Shepherd, hear me ..... B/P 808

Harvest Thanksgiving

We praise Thee, Oh God our Redeemer, Creator ..... P/H 22
*To Thee, O Lord, our hearts we raise ..... B/P 689
Joyful, joyful, we adore Thee ..... B/P 148
*Come, ye thankful people, come ..... B/P 691
*Sing to the Lord of harvest ..... B/P 692
*We plough the fields and scatter ..... B/P 141

*Can a little child like me ..... B/P 719
*Give thanks, my soul, for harvest..... Hymn Socy. of America
Now join we to praise the Creator..... P/P 41
*O Lord of heaven and earth and sea ..... B/P 139

Old Year and New

*For Thy mercy and Thy grace..... B/P 695
At Thy feet, our God and Father..... B/P 696
*Standing at the portal..... B/P 697
*Come, let us anew ..... M/UK 956

Marriage

O perfect love..... B/P 703
The voice that breathed o'er Eden..... B/P 704
O Father all-creating ..... B/P 705
O Father, by whose sovereign sway..... BBC 222
Lord, who at Cana's wedding feast..... E/USA 215
We lift our hearts, O Father..... A/UK 392

Home

*Thou gracious God Whose mercy lends..... B/P 702
*This is our house ..... Hymn Socy. of America
*Happy the home when God is there ..... B/P 708
Our Father, whose creative love ..... New hymn

Church Building and Dedication

Be with us, gracious Lord, today ..... B/UK 266
O Thou, whose hand hath brought us ..... B/UK 278
O Lord of hosts, whose glory fills..... P/H 475
Founded on Thee, our only Lord..... P/H 477

Anniversaries

*God be with you till we meet again..... B/P 701
O Light from age to age ..... S/P 192
Holy God with hearts and voices ..... Hymn Socy. of America

The Nation

*God save our gracious Queen ..... B/P 639
Judge Eternal, throned in splendour ..... B/P 641
Great King of nations, hear our prayer..... B/P 643
Lord, while for all mankind we pray ..... B/P 645
*O Canada! our home and native land! ..... B/P 648
From ocean unto ocean ..... B/P 649
God the All-terrible! King who ordainest .... B/P 650
(God the Omnipotent!) ..... RCH 641
O God of love, O King of peace..... B/P 652
*Land of our birth, we pledge to thee ..... UC 513
Rejoice, O land, in God thy might ..... A/UK 663
O God of earth and altar..... C/UK 578
*I vow to thee, my country..... B/UK 642
O day of God, draw nigh..... BBC 24
For the healing of the nations ..... P/P 39

KEY TO HYMN BOOK (Source) ABREVIATIONS

A & M ..... Hymns Ancient and Modern
A/UK ..... Anglican-United Kingdom
BBC..... British Broadcasting Corporation
BCP..... Book of Common Praise
B/P ..... Book of Praise

B/UK..... Baptist-United Kingdom
C/P ..... Christian Praise
C. of I. ..... Church of Ireland hymnal
C/UK ..... Congregational-United Kingdom
E. H. (1933)..... English Hymnal (1933)
E/USA ..... Episcopalian-U.S.A.
H & S..... Hymns and Songs
IVCF..... Inter-Varsity Christian Fellowship hymnbook
L/AUG ..... Lutheran-Aug.
M/UK..... Methodist-United Kingdom
M/USA ..... Methodist-U.S.A.
100 Hymns..... 100 Hymns for Today
P/H..... Pilgrim Hymnal
P/P..... Pilgrim Praise
RCH..... Revised Church Hymnary
S/P..... Songs of Praise
TR ..... Trinity Hymnal
U.C..... United Church

As instructed by the 96th General Assembly, we have consulted with the Administrative Council on the question of publishing the book.

During the year, Mr. Alan Cowle was appointed as copy-editor for the entire book. We are most grateful for this. Nearly two hundred hymns have already been prepared in manuscript form and are ready for the computer at any time. It is work that requires intense concentration, a wide knowledge of music, and the mind of a perfectionist. We are justly proud of the quality of work being prepared by Mr. Cowle at minimal cost to the Church. All the firms who have tendered a quotation have expressed their appreciation of the very high quality of workmanship at the manuscript stage. It is for us a peculiar happiness to have had one of our own committee so eminently qualified for this task.

Many hymns have been found which will be ideal for the Supplement Hymn Book. These have not yet been arranged in their particular headings as the committee wishes further guidance on this most important matter. Is it the mind of the General Assembly that the Supplement should contain only hymns of a more unusual sort, in modern idiom as far as possible and usable only at sing-songs or camp fires? We find ourselves in somewhat of a quandary here as the General Assembly has never given us explicit guidelines on this point.

It is with deep regret that we report the deaths of two of our leading musicians on the committee. Mr. Harry Reid was a member from the inception of our work in 1964 and, until ill-health made it impossible for him to attend, was a most dedicated helper. Dr. Roy Fenwick will long be remembered by anyone who knew of his music work in the schools of Ontario. Passionately devoted to music, he gave himself without reserve to our revision work. Indeed, it was during a meeting of the committee in Ottawa that he was suddenly taken from us. We thank God on every remembrance of these gifted and godly men.

Every effort has been made to ensure that no great tune is lost or disregarded. We realize that, in some cases, the cost of copyright will be high. But it appears to us that we must covet earnestly only the best for this book. There is no doubt that the Church has not been producing much that can be called great in the area of hymnology in the 20th century. But there are here and there a scattering of hymns that are free in rhythm, melodious in tune and sound in their theology. For this we have constantly striven. It would be unthinkable for us to produce a hymn book that would not reach the levels of our great confessional statements. We believe that it is such a hymn book that we are producing. Fortunately, many communions have in recent years produced a revised form of their hymn books and we have had thereby the opportunity of studying the very latest in hymns from all round the world. We

have done research in at least 200 hymn books; and from them have culled what we consider the best of them all. It will be our continued endeavour to strive after "only the best" and to produce a hymn book that will be worthy of our heritage as well as a dramatic and sensitive expression of the highest affirmations of our faith.

There will be considerably fewer hymns in the new book than in the old. But this will surely be all to the good. So far as we can discover, there are only a very few congregations that sing more than a hundred hymns throughout the year. This is cause for much regret; for in our present hymn book we have an amazing collection of wonderful hymns by singing which any congregation should be inspired and blessed. By having the words set between the staves we feel that it will be considerably easier for many to learn new hymns. At least, we trust that this will prove true.

In many cases we shall be having completely new harmonies. Most of these have been re-written by the members of our musical committee and choir members are certainly going to have a much more exciting time when they reach the revised editions of many of their favourite tunes. All this should help us promote better praise across the Church. A singing church is a church that is very much alive. With the new aids that will be given through our revised format as well as through the help that a number of very beautiful new hymns will supply, there is good reason to anticipate the future with great expectancy.

It has been interesting to note that an increasing number of communions are omitting the Amen in their musical texts. There certainly is a trend here and it is away from the use of a sung Amen at the close of each hymn. Again, the Committee feels bound to seek the guidance of the Assembly. There will be no problem in adding the Amen to our musical texts, but we would be grateful if the General Assembly would express itself clearly and unequivocally on this point.

We have received from Rev. Jean Cruvellier a list of 13 hymns in French. All of them are good hymns of the church and express our reformed faith simply and clearly. The Committee is very grateful for the work of Dr. Cruvellier on these hymns and feel that the book would be strengthened by their inclusion. Inasmuch, however, as this is a fundamental departure from the church's previous action, the Committee does not feel it possesses authority to include them. A directive of the Assembly is obviously required here.

To refer to what has been the most pressing question for a long time – "When is the new book going to be available?" – we would say that, should the 97th General Assembly give us the green light to proceed, we should have a copy of the new book to present to the Moderator of the 98th General Assembly. Circulation should proceed rapidly from that point. It is impossible to give even an educated guess as to how many copies we shall require. But if we are able, as we hope, to retail the book for $3.75, with some reduction for quantities (this has not yet been worked out), we believe that no church should be hindered from moving across to the new book because of the cost factor. Prayerfully and carefully we have tried to revise our Book of Praise and to produce a version of our Canadian Presbyterian hymnology that will have lost none of the best of the past and that will capture all of the greatest of the present. We would even now urge Boards of Managers across the Church to consider ways and means of financing purchases of the new book. Uniformity of the ministry of praise all through the Church is undoubtedly one of the greatest unifying factors in the life of a Christian communion.

It would be impossible to present this report adequately without referring to the wonderful co-operation which has existed between the Committee on Church Worship (our parent committee) and ourselves. Dr. Douglas Stewart, convener of the Church Worship Committee, has been a tower of strength and he has been ably supported by the rest of his team. On our part, we are deeply grateful for the comradeship and companionship we have known. It has been a true partnership in the Gospel.

RECOMMENDATIONS:

(1) That the Committee be continued.
(2) That the joint expense allocation, which this Committee shares with the Church Worship Committee, be $5,000.

(3) That the list of hymns included in this report be the basic list of hymns in the revised Book of Praise.
(4) That the revised Book of Praise when published shall become, as our present book is, the authorized Book of Praise of the Presbyterian Church in Canada, and shall be entitled "The Book of Praise".
(5) That the desirable maximum size of the book be 736 pages and that, should it prove necessary to reduce the list of items to accommodate this figure, we extract a number of the less frequently sung Psalms and hymns, this being done in consultation with the Church Worship Committee, and that the Book of Praise Revision Committee have power to issue on this.
(6) That the General Assembly, immediately on the letting of the contract for the Book of Praise,
    (a) instruct afresh the present Committee re the production of a supplementary hymn book.
    (b) clarify the nature of its contents, and
    (c) *either* establish a new Committee to produce the supplementary hymnbook,
    or give powers to the present Committee to add to its numbers.
(7) That the General Assembly give direction to the Committee re insertion of French hymns.
(8) That the General Assembly direct concerning Scripture verses above hymns.
(9) That the General Assembly give guidance concerning inclusion of Amens in musical text.
(10) That the General Assembly authorize essential expenditure for copyrights in co-operation with the Administrative Council.

WM. FITCH,
Convener.

NATIONAL DEVELOPMENT FUND

To the Venerable the 97th General Assembly:

The Committee expresses its sympathy and good wishes to the Honorary Chairman, Mr. Maxwell Bell, who lost a son during the year and who spent an extended period of time in hospital. We are glad for his present progress.

The number of congregations participating in the Campaign in 1970 which had not done so before was 81. This brought a total of 698 congregations who have participated. Of these 9 have accepted an allocation.

This leaves 386 congregations who had not participated until the end of 1970. (14 have participated since the beginning of 1971.)

The two disappointing aspects of the Fund have been (a) the number of congregations which have not participated to date (b) the fact that promised advance gifts and special donations have amounted to $538,261.16 (as of January 15, 1971) instead of the one and a half million dollars estimated at the outset of the Campaign.

Three Presbyteries have a special record in that all the congregations within the bounds have been participants – 1. Halifax & Lunenburg
2. Glengarry
3. Temiskaming.

In the Autumn of 1970 the Moderators of Synods were invited to sit together with the National Development Fund Conveners and special staff to learn more of the National Development Fund Campaign and its purposes. It is hoped that these men will have opportunity during their tours of duty to "GET THE WORD AROUND."

The Committee looks forward to the assistance of Colonel the Reverend John Foote, V.C. who has offered his services with the Campaign in 1971.

Six pamphlets and many briefing sheets were circulated to Presbyteries, congregations and representatives of the Campaign. The National Development Fund office kept in constant touch with Presbyteries through the materials published and by circulating quarterly reports of the progress of the Campaign within the bounds. The congregations and individual donors of special gifts were kept up to date on progress either by Presbytery (in the case of congregations) or by the office (in the case of special gifts.)

The Presbyterian Record was used throughout the year to report to our people as to the purpose and progress of the Campaign.

The thanks of the Committee go to all who have helped in any way to further the success of the Campaign.

A number of study periods have been spent looking ahead to the end of the Campaign in December 1972 with two major meetings with the Board of Stewardship and Budget. The hope is that a good deal of the generosity which has marked the good work of many congregations will be to the benefit of the General Assembly's Budget. In the meantime, in order that the maximum benefit will accrue to the Campaign, it is the mind of the Committee that the Campaign must be continued as a separate entity but with close relationship in the administration of the Campaign.

Attached herewith is the financial report for 1970 and some statistics.

J. ALAN MUNRO
Executive Director

NATIONAL DEVELOPMENT FUND
THE PRESBYTERIAN CHURCH IN CANADA
DON MILLS, ONTARIO

January 15, 1971

TREASURY REPORT

Congregational Gifts	$2,953,514.44
Advance Gifts	538,261.16
Tentative Targets (not yet pledged by congregations)	191,124.44
Total	$3,682,900.04
Cash Received to Date	$1,696,276.36

During the year 1970
81 congregations,
9 of which accepted allocations,
participated for the first time.

Total congregations participating
as at December 31, 1970 – 698.

COMMITTEE ON TRAINING OF PROFESSIONAL CHURCH WORKERS

To the Venerable, the 97th General Assembly:

During this first year of our existence we have tried to interpret our terms of reference further to our initial report last year. We have held two meetings and are increasingly aware of the inseparable connection between the nature of Christian ministry and the nature of theological education. Moreover, we are hopeful that as the understanding of *ministry as corporate or shared* grows within the church, appropriate ways of reshaping theological education – in all aspects – will become clear. At this point we are prepared to offer the church two major concerns. One is a statement on Ministry for presbytery consideration; the other includes a series of recommendations designed to clarify and strengthen the area of guidance and care of professional church workers.

We must admit that we are still not clear on what was intended in naming us a committee on "training" of "professional church workers". We recognize that "theological education" is a broad subject, although people tend to take it as applying only to our three institutions: Knox, Presbyterian and Ewart Colleges. Now that sort of training will probably remain decisive for theological education in our church; yet it only begins to show what "training" means. Training goes on wherever formal or informal study and teaching and "education" in the broadest sense takes place. Workshops, institutes, special and regular courses offered by schools, colleges, universities, industry, continuing education agencies, congregations, communities, presbyteries, synods, all provide opportunities for persons who see education as a life long process.

Likewise, "professional church workers" is a phrase to be interpreted broadly. It includes the obvious cases of those ordained to Word and Sacraments and those ordered as Deaconesses; it also extends to all full-time workers as well as to less obvious examples such as part-time volunteer workers who may bring "professional" skills to the shared ministry. In short, we wish to think further about these terms and ask others to assist us.

PART I

THE NATURE OF CHRISTIAN MINISTRY

The *parish minister* provides the "traditional" example of Christian ministry. He has come under severe criticism in recent years, resulting in considerable soul-searching and a general "crisis of identity". Yet a closer examination of the "tradition" shows greater flexibility than is often supposed. The church from age to age has interpreted both "parish" and "ministry" in ways appropriate to the situation at hand, suggesting that we have greater freedom within and through our structures than believed. A particular case, and one with deep significance for us today, is the fact that our Reformed fathers insisted that the *Presbytery* provides the heart of Christian Ministry: a *corporate ministry* shared among the total group (including ruling elders), which is addressed therefore as "the Reverend the Presbytery". This in turn helps shape the subgroups within it, the congregations, where the Session represents another form of corporate ministry, enabling the whole congregation to fulfil its ministry in and to the world.

Many of our current problems about ministry – uncertainty among our theologues and ministers, criticism or disillusionment throughout churches – may stem from the loss of this sense of corporate or collegial identity. A clergyman tends to be thought of in individualistic terms, even protecting "his" congregation against Presbytery. He is expected to be the "answer man" and "jack of all trades"; to be free from the common problems, doubts and fears of our time.

Many voices today call for a truly corporate ministry, for the kind of person who is able to participate in shared tasks. Studies that have shown the intrinsic connection of theological education with patterns of ministry, and have called for reformation of education in the light of ministerial needs, include the following: Stephen Mackie: *Patterns of Ministry: Theological Education in a Changing World* (1969); Kenneth Underwood: *The Church, the University and Social Policy* (1969); American Association of Theological Schools (accrediting agency for Knox and P.C.) studies in *Theological Education* journal: curriculum for the '70s, redeployment of resources, etc.; United Church and Anglican reports on theological education in Canada with recommendations for changes in location and curriculum; Ecumenical Study of Resources for Theological Education in Canada. This startling degree of ferment seems agreed on a general shape of ministry: a task involving both a communication of the Gospel by a variety of means, and a supportive and counselling role toward persons, enabling them to fulfil their reconciling ministry.

Yet we find that our ministers are often unable to do this. A recent report on the experience of Canadian seminaries with local clergy acting as supervisors for student field work states: "The minister untrained in supervisory skills tends either to dominate the student, leaving him dependent, with his own creative resources untapped . . . or else the supervisor is overly permissive and the student is left without guidelines or anyone to 'come up against'."

The evidence seems clear: a ministry which by definition involves reconciliation, establishment of community, requires "learning in community" (Mackie) – a style of theological education appropriate to the task in view. Theological Education or "training for ministry" is consequent upon the nature of that ministry. If the one is corporate so must the other be. You cannot "teach" some abstract doctrine of "sharing" or "collegiality"; you must find teaching methods appropriate to the subject. Our Colleges, for instance, should be a laboratory where theologues may "learn" corporate ministry. The way theology is done, the style of our College corporate life, the kind of teacher-student contact, and the dynamics of inter-personal relationship within the institution determines the kind of trained persons we turn out to serve the church.

Ministry and Ministries

The "ordained minister" remains the key to that wider ministry in which every Christian participates. He trains, supports, enables, guides; no longer as an authoritarian father-figure, but nevertheless in a crucial way. If we can succeed in equipping him to act as a member of a group ministry, we will be on the way to restoring the wholeness (health) of the church.

Our task as a committee is to keep in mind the various "specialized" ministries that have developed in our time, and to seek their implications for ministry in general. The parish is people.

New opportunities for specialized ministries include chaplaincies to agencies, institutions and special groups of people. There are increasing possibilities for crossing disciplinary and professional lines in building a corporate ministry and those need to be encouraged by congregations and presbyteries. Thus if we take some form of "team ministry" as a model of how *corporate ministry* works, we see the unity of ministry throughout the variety of forms that have been and should be developed for our time.

Inner City Ministry has proved a testing ground for teamwork. Tyndale House, Montreal is one example which we have examined closely during the past year. But *suburban* areas also – where perhaps the majority of Presbyterians now reside – could experiment with a better use of its corporate resources. Further study and experimentation is required if we are to tackle the emerging shape of our "panurban" future. As for *rural* areas, here too the corporate ministry remains the norm, for whatever differing method is tried, it will stand or fall as it responds to this sharing.

Other examples may be found, for instance the "co-operative ministries" in our overseas work – the Reochs in Afghanistan and the Crosbys in Malawi. Wherever one looks it seems that Christians are rediscovering the corporate nature of our service. But too often this remains highly "professional" and top-heavy. It is the genius of the Tyndale House team ministry to be attempting to correct that by focussing on "the centre which must be reshaped: the local structure of ministry for mission".

Our study of Tyndale House, Montreal impressed us with the use of resources that are present in an area lacking the privileges enjoyed by most Canadians. The team includes clergy, deaconesses, lay professional staff members and volunteer laymen. Basic to the venture is the sharing of decisions and responsibilities. The aim is to develop a missionary-structured congregation, with the team acting as catalyst or *animateur*. In short, we see this example as offering guidelines for implementation of the corporate ministry in *every situation*. It differs from most "group ministry" in that it involves laymen, with clergy as resource people and not as those with special authority.

Recommendation

1. That Presbyteries study the above material and report their comments to the committee on the Training of Professional Church Workers by February 1, 1972 on:
   (1) the idea of corporate ministry;
   (2) concrete examples of corporate ministry (both parish and specialized) in their Presbytery;
   (3) suggestions for other concerns to be included in the training of professional church workers.

PART II

SELECTION AND CARE OF STUDENTS

One of the areas of deep concern felt by the Committee is the disparity involved in the respective care for men as opposed to women and for those who seek ordination to the ministry of Word and Sacraments as opposed to those who do not. Our whole "system of caring" is developed for and geared toward the male ordinand. Many professional church workers have served well but because they have not been ordained to the ministry of Word and Sacraments they have had no effective place in the courts of Church and very little helpful support given to them by Church structures. It may be that we suffer from a narrow view of "ordination" that reflects in a narrow view of "ministry". It may be that we wrongly cherish a notion that "ordination" is a magic word in the eyes of God. Rethinking is needed at this point if, in fact, our methods of caring are distorted by narrow theological definitions.

RECOMMENDATIONS

2. That selection, screening and counselling procedures be the same for all candidates for professional Church vocations (whether men or women, regardless of the type of ministry).
3. That the General Assembly request the Committee in consultation with the Committee on Church Doctrine to study the present stance on ordination and the principle of ordination to other functions; and to report the results of this study to the General Assembly of 1972.

At the point of selection it is almost impossible for the local session and minister to assess the skills and capacity of the candidate with any degree of objectivity. This task, of necessity, evolves upon the Presbytery which has, primarily because of lack of specific guidance and direction, been inconsistent in its responsibility.

Even when the Presbytery does carry out its responsibility diligently there are times when a "capability in testing" is desired that is beyond the capacity of the Presbytery. It would seem advisable that all candidates should have this advantage of psychological testing and counselling to promote self-understanding and to help the particular college to appreciate the individuality of each one.

During the period in which the student is under the care of the college and the Presbytery it would seem that there should be stronger liaison between the responsible agencies. Too often the agencies have become adversaries, because of their separate relationships with the student. Regular communication built into the "system of care" would help alleviate this problem and help both college and Presbytery to do their job better. The problem of which Presbytery ultimately is responsible for the care of the student needs to be examined and clarified.

RECOMMENDATION

4. That we emphasize strongly the importance of Presbytery responsibility in the selection of candidates and in order to assist the Presbytery:
   (a) that the Committee on Training Professional Church Workers prepare sample examination and selection procedures to guide the Presbyteries in the fulfillment of their responsibilities. This preparation to be made in consultation with the colleges, Personnel Services and other responsible agencies.
   (b) that the next annual consultation between the Colleges be requested to study the question of "examination and counselling to determine emotional suitability for training in the professional ministry". That they should give consideration to kinds of testing, timing of testing during the selection procedure and the responsible body for implementation; and that they should report to the Committee on Training Professional Church Workers by January, 1972.
   (c) that each year the Presbytery within which the student resides will submit a written report to the Senate or Board of the College to which the student is certified along with the statement of certification. This report should include indications of development of the student as a person, relationships with others, particular needs of the student and other relevant information.
   (d) that each year the Presbytery within which the student does summer work will submit a written report to the College to which the student is certified. This report should include indications of effectiveness of field work, development of the student in the context of field work, leadership capacity and relational skills pertinent to the work of the ministry and other relevant information.
   (e) that each year the Senate or Board of the College will, following consultation with the student, submit a written report on the progress of the student to the Presbytery which has responsibility for the student's care. This report should include indications of academic status and development, emotional growth and relationships in the scholastic community and other relevant information.

   (f) that the Committee on Training Professional Church Workers prepare sample forms pertinent to c, d & e, in consultation with Colleges, personnel services and other responsible agencies.
   (g) that the General Assembly guarantee, to every candidate, the right of Complaint and Appeal (as set down in the Book of Forms) in the event that the judgment of Presbytery or College be considered unjust or arbitrary.

We judge that one of the areas in which the General Assembly could take constructive action relates to the licensure of students for the ministry of Word and Sacraments and the certification of deaconesses. From presbytery to presbytery these procedures vary considerably. In one presbytery licensure or certification might be a rigorous process of examination and counselling, in another it might be a formality taken lightly merely to satisfy regulations. It would seem wise that some standard should be set to assist the presbyteries in the process and thereby make this important stage in the students life more meaningful.

RECOMMENDATION

5. That the trials for licensure and the certification for deaconesses be standardized and that the General Assembly authorize the Committee on Training Professional Church Workers to prepare proposals for this in consultation with the Committee on Doctrine.

PART III

CONTINUING CAREER COUNSELLING

From the point of view of the professional who is actively engaged in the life of the Church perhaps the greatest area of concern is for continuing career counselling. The Presbytery, initially intended to fill part of this role, has not and will not do it adequately. Many need to be helped in their vocation and many need to be helped into another vocation for the sake of themselves, the Church and the integrity of their ministry. We would commend the Personnel Committee for work already begun and would underline the urgency of this need.

RECOMMENDATION

6. That the Presbyterian Church in Canada proceed as quickly as possible in the co-operation in, or establishment of a Canadian career counselling centre for Professional Church Workers.

PART IV

CONTINUING EDUCATION OF PROFESSIONAL CHURCH WORKERS

It has always been expected that professional workers in the church will continue to study and to increase their ability and skills to meet the situations in which they work. But it has now become increasingly more difficult to do this without some formal means of incorporating this into the work and life of the professional person. It is almost impossible to set aside time for regular study and there is an increasing need to relate this study to a community of leaners rather than for an individual to work alone.

In most professions continuing education is a requirement in order to maintain professional standing.

Other churches and denominations have and are experimenting with plans which include a regular time for continuing education apart from the regular daily routine. Church workers serving overseas have had this opportunity on their furlough. For those working in congregations and situations in Canada there has been no agreed order for the continuing education of professional church workers. A few presbyteries and congregations have included provision for continuing education in the call or appointment.

The opportunities for continuing education for professional church workers are growing. A few of such opportunities are:

- members of the faculties of theological colleges conducting special courses in the field;
- special courses initiated and carried out at the Presbyterian College and at Ewart College, as well as the colleges of other denominations;
- centres for continuing education set up across Canada, especially by the United and Anglican Churches;
- special events and workshops are organized by Presbyteries, Synods and Boards of the Church. These are usually concerned with skills and content related to a specific situation.
- advantages offered by secular colleges, universities and institutions in the local community;
- opportunities offered in the United States by the various denominations and theological colleges;

The publications and distribution by the board of Christian Education of the ecumenical brochure "Continuing Education Opportunities & Resources for Ministers" has been the only attempt by our church nationally to co-ordinate this kind of information or to promote these opportunities.

In order for professional church workers in the Presbyterian Church in Canada to share equally in the opportunities for continuing education three areas of concern need to be studied and action taken.

- Congregations needs to be made aware of and sympathetic to the need for continuing education on a regular basis for those persons who serve them as professional church workers. Provisions need to be made in the call or appointment to include time and finances on an annual basis for continuing education.
- Financial support needs to be provided at a National level for those in lower income responsibilities. These funds should not be structurally related to a specific event or training or to a sponsoring group.
- There is a need to co-ordinate the publicity, promotion and financing of continuing education for professional church workers under one unit of General Assembly.

RECOMMENDATIONS

7. That the Organization and Planning Committee be asked to include in its proposed restructure of the Presbyterian Church in Canada a unit to be responsible for the co-ordination, promotion, publicity and financial assistance for continuing education for professional church workers; and that until such time as this unit has been set up, the Board of Christian Education continue to carry this responsibility.
8. That the rule of the 1969 General Assembly be implemented so that included in the call and/or appointment of a professional church worker will be provision of two weeks annually for continuing education, with Sunday pulpit supply for Pastors, plus a minimum of $100. annually toward expenses; and that each Presbytery be asked to inform the Committee on the Training of Professional Church Workers of the situation and action taken in their Presbytery before the 1972 General Assembly.
9. That a study be made by the Finance Committee of the Administrative Council of the funds now available throughout the church for assisting in the training of persons for professional church work which could be set aside for the continuing education of professional church workers.

PART V

BUDGET

In order to carry out the above actions an increase is necessary in our budget for 1972. Our detailed estimate is ready for the Finance committee.

RECOMMENDATION

10. That an amount of $1,800. be allocated to the Committee for 1972.

Respectfully Submitted,

J. C. McLelland,
Chairman.

HELEN TETLEY,
Secretary.

SPECIAL COMMITTEE ON OVERTURES NOS. 20 & 22 (See A & P, 1970, pp. 28, 607, 608)

To the Venerable the 97th General Assembly:

I beg to submit the following report of the special committee appointed to consider Overtures 20 and 22 (See A & P, 1970, pp. 28, 607, 608):

Overture 20: It was agreed to recommend in the following terms:

that Presbyteries be reminded of their responsibilities with regard to candidates who apply for certification and be encouraged to interview each candidate personally before certification is granted;

that the proposed personnel agency be asked to provide guidelines to be used by presbyteries in interviewing candidates; and

that each college be encouraged to establish a working relationship with a professional psychiatrist who would meet with and counsel students, especially those in the first year of their studies.

Overture 22: It was agreed to recommend in the following terms:

that the prayer of the overture be granted, except in those circumstances where –

(a) a student is engaged in a field appointment (mission charge) under the authority of a presbytery other than that within whose bounds the College which he attends is located;
(b) a student is supported by or enjoys a continuing relationship with a congregation in a presbytery other than that within whose bounds the College which he attends is located;
(c) a student is engaged in a College field work program as part of his (or her) curriculum which involves a number of congregations.

April 6, 1971.

J. STANLEY GLEN,
Convener.

REPORT OF THE SPECIAL COMMITTEE RE: RECOMMENDATIONS 1, 2, 3, 4, BOARD OF EWART COLLEGE, 1970, RE: DEGREE GRANTING AT EWART COLLEGE.

To the Venerable the 97th General Assembly:

The Committee was established as a result of a motion which stated,

". . . that recommendations 1, 2, 3, 4 (of the Board of Ewart College) be referred to a special committee composed of the Chairman of the Board of Ewart College (who shall be Convener), the Principal, the Convener of the Studies Committee and two members of the Board of Ewart College, along with the Principals of Knox and Presbyterian Colleges, and a representative from each of their Boards, Senates, and Faculties, to investigate and report to the 97th Assembly, the requirements as to teaching staff, admission of students, curriculum and

standards for the institution in Ewart College of a degree in Christian Education on a university standard, or for the institution of such a degree in connection with Knox College or in some other way".

Recommendations 1, 2, 3, 4 of the Board of Ewart College were: –

1. "That, as outlined in Section 1, #1, the study required by the 94th General Assembly has been completed and that no further action be taken in regard to amalgamation with Knox College.
2. "That the 96th General Assembly authorize the Board of Ewart College to make an appointment of one person to the faculty, to take effect July 1, 1971, and that nominations from Presbyteries of the Church be sought to that end.
3. "That the 96th General Assembly authorize the Board of Ewart College to confer degrees in the field of Christian Education.
4. "That the 96th General Assembly recognize the degree of Bachelor of Christian Education (B.C.Ed.) as the degree to be awarded successful candidates in the undergraduate degree programme of the College".

The Committee has met and given careful attention to the recommendations referred to in the motion together with the several matters specified in it.

B. *Relationship to Knox College*

After further consideration the decision of the former Joint Committee regarding relations with Know College in a programme of Christian Education is confirmed. This is due to many factors, some of which are here listed: –

1. Knox College is an institution offering degrees at the post-graduate level. Ewart College, on the other hand, is an undergraduate College.
2. Knox College is prevented from a relationship with Ewart College for degree granting purposes because of: –
   (a) its relationship with the American Association of Theological Schools.
   (b) its relationship with the Toronto School of Theology.
3. Accreditation – Knox College is an accredited member of the American Association of Theological Schools, which means, in brief, that Knox College meets certain carefully defined standards as to faculty, library, facilities, student qualifications, etc. AATS is the accrediting body for North American post-graduate theological schools. Ewart College cannot be accredited by AATS because it is an undergraduate institution. Also, there is no under-graduate accrediting body known which could accredit a College such as Ewart.

Therefore, because Knox College continues as primarily a graduate institution, it would seem there is no workable solution to the problem of degree granting at Ewart College by means of a closer relationship between these two Colleges of our Church.

C. *Present Course Offerings at Ewart*

The Committee notes that Ewart College offers several different programmes of study at present. These include: –

1. *Diploma Course*. Admission by Ontario senior matriculation or its equivalent. Three years of study, the first year only consisting of three terms – fall, spring and summer. In the second year, the summer term is optional, except for a required one month internship.
2. *Diploma Programme in Social Services*. Admission by Ontario senior matriculation or its equivalent. Three years of study, the first year only consisting of three terms – fall, spring and summer. In the second and third years, the student will take courses at Ryerson Polytechnical Institute.
3. *Bachelor of Arts Degree Programme*. Admission by high senior matriculation standing (at least 66%). Three years of study, *each* year consisting of three terms – fall, spring and summer. Requires 12 Ewart Courses (including practical field work) and 15 University of Toronto Arts courses, the majority of which are to be chosen from the Department of Religious Studies.

In order properly to carry out these existing programmes, Ewart College requires additional faculty personnel immediately. This Committee will recommend that the Assembly take action to this end, as requested in the report of the Board of Ewart College.

D. *Courses Offered at other Canadian Universities*

Study has revealed that the Presbyterian Church in Canada is the only major denomination within our country which operates a College whose specialized purpose is the training of Christian Education Workers. Some of the theological Colleges offer courses in this field, but they are usually offered as electives in other degrees, e.g., Bachelor of Divinity.

No other College on the University of Toronto campus offers a Bachelor's degree in Christian or Religious Education. One theological college did offer a Bachelor's degree in Religious Education but has now changed this to a Master's degree in keeping with a modern trend to offer Master's degrees as the first degree in post-graduate theological colleges. This leaves the field of Bachelor's degrees open to undergraduate institutions such as Ewart College.

E. *Degree Granting at Ewart College*

Admission of Students. Admission of students to a degree programme at Ewart College would be the same as entrance standards for the University of Toronto Arts programme, which would remain as the prerequisite to a degree in Christian Education at Ewart College. At present, the University of Toronto admission standards require an average of at least 66% in no less than five senior matriculation subjects.

Curriculum. The curriculum requirements for a degree programme in Christian Education at Ewart College must take into account the structure and content of Christian Education. Hence, such a programme would have a strong Christian Education emphasis, both theoretical and practical, with an undergirding of Biblical, Historical and Dcotrinal subjects. The present curriculum would form the basis for the degree programme and the Committee noted that the curriculum, as presently established, has been drawn up in consultation with representatives from Knox College. The recommended list of electives in the University of Toronto degree course is selected so as to add further depth and breadth to the Christian Education programme. The Ewart College curriculum is constantly under review and is continually being upgraded.

Standards for the Degree. The standards for the degree would be such that:

(a) graduates could proceed to active ministry in the Church with a mesaure of confidence;
(b) graduates who so wish can proceed to further graduate study. Assurance has already been received from some accredited graduate Schools who are familiar with the curriculum, faculty and facilities of Ewart College (e.g., Princeton Theological Seminary and Presbyterian School of Christian Education), that graduates of Ewart College would be acceptable in their institutions.
(c) graduates would gain a recognition within our own Church which has heretofore been lacking.

Teaching Staff. The teaching staff necessary for the institution of a degree programme at Ewart College would require one additional person, to be appointed within the next five years. Such a person would be in addition to the person previously mentioned in Section C of this report for immediate appointment to carry on the present programme. Such a person added to the faculty would be academically proficient in his or her field and hopefully would possess a doctorate degree.

Other Ways of Degree Granting. The Committee has attempted to find alternative methods for degree granting at Ewart College. It finally felt there were only two reasonable alternatives.

The two alternatives, as seen by the Committee, are: –

1. A further recommendation to the Assembly that the Church approve the request of Ewart College to confer degrees.
2. A further application be made to the Province of Ontario for a charter which would include degree granting privileges. It should be noted that the Assembly has already given Ewart College permission for this, and that, when the action was taken, the bill was withdrawn prior to final reading on the advice of legal counsel.

The Committee believes the course offered at Ewart College now is of such a standard as to merit a degree in Christian Education (such a degree to be contingent upon the recipient having received the Arts degree from the Univeristy of Toronto or its equivalent). The Committee is of the opinion that the scope of the proposed degree programme, including requirements for admission and standards of the work undertaken further re-inforces the need for recognition beyond the diploma level.

There is a critical need in our Church and world for persons specially trained in Christian Education. Therefore, to increase enrolment at Ewart College, to stengthen the position of the Christian Educator within the Church, and to make more effective the Church's educational ministry, we will recommend that the General Assembly, through its Administrative Council, approach the Legislature of the Province of Ontario to obtain a Charter for Ewart College which would include degree granting privileges in the field of Christian Education.

RECOMMENDATIONS

1. That the 97th General Assembly approve Recommendation No. 1, Ewart College Report 1970 re amalgamation with Knox College; the Committee re-affirms that there is no practical way of acheiving amalgamation, federation, or a formal association between Knox and Ewart Colleges.
2. That the 97th General Assembly take action on Recommendation No. 2, Ewart College Report 1970, requesting an additional faculty appointment, as set out in the report of the Board of Ewart College for this year.
3. That the General Assembly, through its Administrative Council, proceed immediately to obtain degree granting privileges in the field of Christian Education for Ewart College; and that this be done
   (a) by obtaining a Charter from the Legislature of the Province of Ontario,
   (b) or in any other such way as the Council, in consultation with the Board of Ewart College, sees fit.
4. That this Special Committee be discharged.

Respectfully submitted.

J. K. ENGLISH,
Convener.

REPORT OF THE CLERKS OF ASSEMBLY RE: OVERTURE 31, PRESBYTERY OF EDMONTON, 1970, RE: LICENSING AND ORDINATION OF GRADUATING STUDENTS

To the Venerable the 97th General Assembly:

The Presbytery of Edmonton prays that the General Assembly direct that licensing of graduating students be by his or her home presbytery where practicable, and that ordination be given by the presbytery in which the licentiate is appointed or called.

The Clerks of Assembly direct attention to the amended Section 205 of the Book of Forms (A & P, 1956, page 75), and Section 206 of the Book of Forms (A & P, 1909 and 1970). Section 205 as revised is included in the 1969 Book of Forms, and Section 206, as revised, 1970, is in the Book of Forms revisions at the back of the Acts and Proceedings, 1970.

A perusal of these Sections will indicate that all that the Presbytery of Edmonton prays (apart from the mandatory element, namely, that the ordination must be in the place of call or appointment) has become the law of the Church. For this reason the Clerks of Assembly recommend that this be the answer to the Overture.

Respectfully submitted,

E. A. THOMSON, L. H. FOWLER,
Joint Clerks of Assembly.

REPORT OF THE CLERKS OF ASSEMBLY RE: OVERTURE 5, PRESBYTERY OF QUEBEC, 1970, RE: INTERIM MODERATOR

To the Venerable the 97th General Assembly:

The prayer of this Overture is that Section 213 of the Book of Forms be amended to the end that acceptable procedures may be established to be followed in moderating a Call.

The Clerks of Assembly have much sympathy with the desire of the Presbytery of Quebec. One of the undersigned Clerks (L. H. Fowler) had an Overture on this subject before the Assembly of 1941. Those interested in the Overture may find it in Acts and Proceedings 1941, appendices pages 144 and 145. The Assembly declined to grant the prayer of the Overture. It was generally held that the Presbytery had the responsibility of governing the conduct of interim-moderators, and to spell out such details as being faithful in answering correspondence would be a reflection upon the integrity of ministers.

The Clerks of Assembly have lately assisted Presbyteries in drawing up a guide for their own use. It is plain from these Presbytery guides that none of them because of local factors, could be a guide for all the Church. It is competent for each Presbytery to draw up such a guide, and the Clerks of Assembly express their willingness to assist in order to advise whether or not the local regulations are in general conformity to the law and procedure of the Church. Possibly this procedure would be the best answer to the prayer of the Overture.

The Clerks wish to point out that under Section 220 of the Book of Forms, when the Call is laid upon the table with its other documents, the Presbytery must consider the conduct of the Moderator. The majority of Presbyteries automatically approve the conduct of the Moderator. This is the point at which detailed inquiry should be made, indeed, it is permissible to subject the interim-moderator to a polite heckling as to how he has handled the vacancy. The enactment of regulations does not mean that the regulations will be followed. Upon one occasion, a minister who was very eager to have the leet limited to one candidate, and in no circumstances over three candidates, argued vociferously in Assembly for this. A few weeks later he was interim-moderator of a vacancy and when the call was laid upon the table he revealed, in answer to a question, he had had five candidates appear. When asked why he permitted this after his statement in Assembly he answered he had to give in to the congregation's desires.

The Clerks of Assembly wish to emphasize the provisions of the aforementioned Section 220 of the Book of Forms. They ask that this report be adopted by Assembly as an answer to Overture 5.

Respectfully submitted,

E. A. THOMSON, L. H. FOWLER,
Joint Clerks of Assembly.

REPORT OF THE CLERKS OF ASSEMBLY RE: OVERTURE 30, PRESBYTERY OF WEST TORONTO, 1970, RE: PROCEDURES FOR REVISION OF THE ROLL

To the Venerable the 97th General Assembly:

The Overture of the Presbytery is clearly stated and asks for a substitution by the text given in the Overture for Section 125 (e) of the Book of Forms. The difference between the present sub-section and that which is requested by the Presbytery lies in the shortening of the time necessary for the purging of the Roll. The time is, in effect, reduced from the stated three years to one year with sixty days notice.

This sub-section of the Book of Forms has been the basis of a great deal of correspondence with the Clerks of Assembly. The Clerks must state that as ordinarily understood this section cannot be enforced in village and rural pastorates, and is rarely enforced in any others. The Sub-section must remain in some form as a legal guarantee for the communicant and for the congregation in control of property and other rights. It has been necessary to call the attention of several Sessions to the phrase, "absent without sufficient reason". This gives a large opportunity for the reclamation to the Church of those who have grown careless, and perhaps defiant, of their duties to be at the diets of public worship.

In the opinion of the Clerks the mind of the Church should be ascertained as to the amendment suggested by the Presbytery of West Toronto. Therefore, the recommendation is that the text as found on page 613, A & P 1970, be sent down to the Presbyteries under the Barrier Act.

Respectfully submitted,

E. A. THOMSON, L. H. FOWLER,
Joint Clerks of Assembly.

REPORT OF THE SPECIAL COMMITTEE RE: OVERTURE 21, PRESBYTERY OF EAST TORONTO, 1970, RE: CLARIFICATION OF MR. J. J. H. MORRIS'S AMENDMENT, A & P, 1969, PAGE 44.

To the Venerable the 97th General Assembly:

The General Assembly of 1970 appointed the following Special Committee to consider the above Overture: The Clerks of Assembly, Principals of the three Colleges, and Chairmen of the Students' and Colleges' Committees of the Presbyteries of East Toronto, West Toronto, and Brampton.

The Special Committee begs to report as follows:

The Committee recommends that as the amendment (A & P, 1969, page 44) has been difficult to interpret and no clarification seems possible (such as in relation to the regulations of Section 205, Book of Forms) that the amendment be rescinded, and that Section 2, page 350, A & P, 1969 (being a portion of the Revised Educational Regulations) be adopted as part of the Revisions. (The effect of this is to rescind the amendment of Mr. Morris, to reject the proposed Revision of Section 2 as found on page 352, A & P, 1969, and to restore the original Section 2 of 1950).

The Committee further recommends, as a portion of the foregoing, that to Section 2 be added:

"2(A). The function of the Students' and Colleges' Committee of Presbytery is to make a recommendation to Presbytery for the first certification from congregations within bounds for students, and to make further recommendations to Presbytery for students serving an appointment within bounds. Where the student has not served the Church for an appointment between College years, it is the duty of the Presbytery in which he or she has had communicant membership for that period to certify him or her to the College.

The function of the College is to exercise supervision—academic, spiritual and moral—over all students (Knox College, The Presbyterian College, Ewart College); the students, however, having the privilege of consulting with any minister on personal, non-academic matters."

Respectfully submitted,

L. H. FOWLER,
Convener and Secretary.

REPORT OF SPECIAL COMMITTEE RE: PRINCIPLES OF THE BARRIER ACT (A & P, 1970, pages 83 and 104)

To the Venerable the 97th General Assembly:

The terms of reference of this Committee are, "to discern and declare the principle, or principles, motivating the creation and operation of the Barrier Act and report same to the Presbyteries for consideration and comment." (A & P, 1970, p. 83)

The members of the Committee are, Dr. J. C. P. Stirling, Convener, Mr. D. G. M. Herron, the Clerks of Assembly, Mr. Donald R. Cameron and, by correspondence, Mr. Bruce Molloy.

Although the terms of reference did not direct the Committee to report to this Assembly, the Committee believes that the direction was implicit in the nature of the reference.

A five-page document with a covering letter was sent to all Presbyteries, with three copies to each Presbytery and an offer of more, if requested. The demands for more copies were considerable, and three extra mimeographed runs were made.

Despite the large demand, only fourteen presbyteries replied by April 8th, 1971. The deadline was March 31st. The Committee finds itself pleased with the compliments paid them for its statement on an intricate subject. The Committee does not believe it should present every detail of the replies, but presents the following of what, in their opinion, is fair summary:

Thirteen of the presbyteries believe the Barrier Act should stand as it is, but five of these presbyteries believe that the presbyteries, in making their returns for a remit under the Barrier Act, should be required to indicate the vote for and against in the presbytery. One of these presbyteries gave a discerning criticism of the document, to which the Committee would say that a lengthier document would doubtless meet these criticisms but destroy the effect of the shorter document. It should be remarked for this presbytery, and others, that the document has no official status, that is, its contents have not even been before Assembly to be received for information.

The fourteenth presbytery gave no general approval but indicated its belief that it should be mandatory for Assembly to follow a majority vote of the presbyteries, and that presbyteries should receive the remit once to suggest changes in the wording (if necessary) and vote the second year as to its adoption.

One of the thirteen presbyteries, giving general approval, stated that if Assembly denied the majority vote of the presbyteries it should give reasons to the presbyteries for its action. On this point, the Committee begs the privilege to state that the Clerks of Assembly declared they could not tell why the Assembly voted as it did in 1970, and if the reasons were to be prepared by Assembly quite an involved debate would doubtless ensue.

All in all, the heavy majority opinion of the answers was to the point that the occurrence of an Assembly saying 'no' to the presbyteries 'yes' was exceedingly rare, and the basic law should remain unchanged.

The Committee has no recommendations to present. If in the opinion of this Assembly, a notation of the voting in the presbytery is desirable, a motion should be offered by some commissioner interested. If the notation of the voting were madatory, there would have to be an amendment to the Barrier Act under the Barrier Act. But if the notation were no more than a suggestion, such a suggestion, by vote of this Assembly, could be attached by the Clerks of Assembly to all remits under the Barrier Act.

Respectfully submitted,

J. C. P. STIRLING,
Convener.

REPORT OF COMMITTEE ON OVERTURE 13 PRESBYTERY OF CALGARY-MACLEOD, 1969, RE: MINUTES OF KIRK – SESSIONS

The Special Committee appointed to consider Overture #13, 1969, re Minutes of Kirk-Sessions asked, in its report to the 96th General Assembly, that Presbyteries and Sessions be invited to correspond with the Committee submitting reasons for or against a change in the rule which would permit the use of other than handwritten Minutes of Sessions.

The number of replies was neither large nor conclusive. Some 22 replies in all were received out of a total possibility in excess of 1000. Of those received, about one-third favoured the retention of the law (Book of Forms, 27 (i) and 118) and the remainder would favour a change, although several added significant qualifications. The sampling, however, was too small to be used to advantage and there were large and important areas of the church that made no response. From this the Committee might conclude that the form of recording minutes does not appear to be a matter of great concern in many of our congregations.

Moreover, it is evident from the submissions to the Committee and from the Committee's own knowledge that a number of Sessions are failing to obey the law of the Church as it stands at present, and Presbyteries are rarely, if ever, enforcing the law, and would experience some difficulty and discomfiture in doing so.

In reviewing the replies to overtures making this or similar requests in past years, it is evident that these replies have been in the negative in order to protect the Session from the real danger of libel suits in civil court. Granted these have been few, yet the protection afforded by handwritten minutes has been a factor in each case. Further, it cannot be known how many such incidents and suits have been averted and never initiated due to the protection of the secrecy of the minutes. The Committee should not and does not underestimate this fact, and commends those whose wisdom has been exerted in the past in the interests of the good name of the Church.

The Committee has also had before it the following statement from the Clerks of the Assembly:

"The Joint Clerks of Assembly, who sat with the Committee in a consultative capacity, desire to make the following statement to Sesssions, and the Committee incorporates their statement in this Report:

'A basic principle of canon law is that its provisions must cover both the probable and the possible. In the experience of the Clerks, the possible in the law concerning the keeping of minutes cannot be ignored. The Clerks have advised in several cases during their joint tenure of nearly twenty years in these matters, and state that the present law has been the protection of several ministers and others to whom the sole protection against legal and costly action has been the fact that minutes were handwritten and maximum security was given. Any loosening of the law may result in needless disaster, and, although inconvenient it may be, the law should be maintained and enforced. Minutes in any other form than handwritten run the high risk of making the Session eventually as a Board of the congregation. This would be a break with one of the oldest and more significant characteristics of Presbyterianism, namely, that the Session at times works in the strict confidence of private matters comparable to the confidence in the medical and legal professions. Whether this is little or much, or rare in these days, does not affect the point. Moreover, in times of greatest need, the minister may find himself alone – an experience, due to reasons within his Session, that many ministers reading these lines will recognize as a painful statement of fact. In this background, which has many facets, the Joint Clerks of Assembly are under duty to state, where this law is ignored, they can do little or nothing to assist those who may find themselves in jeopardy.'"

In summation, the Committee feels that the trend in the Church would favour the proposed change but that in actual practice a comparatively small number of Sessions would avail or be in a position to avail themselves of the permission afforded by amended legislation; that in cases where Session minutes are known to be recorded other than in handwriting, it would be difficult to reverse this practice; that the Session, at present being a closed court, faces real danger without the protection of handwritten minutes in a bound volume, but admittedly under present conditions, the occasions of these dangers are few.

RECOMMENDATIONS

1. That the General Assembly appoint a Special Committee to draft a remit to go down under the Barrier Act granting permission to record Session proceedings by minutes other than handwritten, with due regard to the dangers inherent therein, and containing sufficient safeguards to maintain the spirit of the present law.
2. If this remit be approved and enacted into law by a future General Assembly, that the Clerks of Assembly be instructed to write to the Presbyteries to inform those Sessions recording their proceedings by minutes other than handwritten of the inherent dangers in this practice.

Respectfully submitted,
JAS. K. WEST,
Convener.

OVERTURES – 1971

No. 1 – Presbytery of Kamloops

Re: DEACONESSES ON CONSTITUENT ROLL

To the Venerable the 97th General Assembly:

WHEREAS, only ordained persons may be members of Presbytery, and

WHEREAS, teaching and ruling Elders are Ordained although quite different in training and function, and

WHEREAS, deaconesses though formally trained and in fulltime ministry are designated (not ordained), and may not be members of Presbytery, and

WHEREAS, many women are ordained as Elders and,

WHEREAS, deaconesses are members of the Church but Sessions do not necessarily ordain them as Elders,

THEREFORE, we the Presbytery of Kamloops respectfully overture the Venerable the General Assembly; and Recommend that all designated deaconesses on entering the fulltime ministry of the Church be placed on the Constituent Roll of the Presbytery in which they are working or do otherwise as in its wisdom it deems best.

Prince George, B.C.
November 3, 1970.

J. P. MORRISON
Clerk of Presbytery.

No. 2 – Synod of Hamilton and London

Re: PENSIONS

To the Venerable the 97th General Assembly:

WHEREAS, it is necessary from time to time to consider the financial needs of the servants of the Church, and

WHEREAS, the rising cost of living has become especially burdensome on those who are retired and dependent upon a fixed pension, and

WHEREAS, the present pension benefits are no longer adequate to meet the spiralling cost of living, and

WHEREAS, the retirement age in most fields has been considerably lowered,

THEREFORE, the Synod of Hamilton and London humbly overtures the Venerable the General Assembly

(a) to raise the widow's benefit under the General Assembly's Pension Plan up to the maximum regular benefit received by ministers;

(b) to direct the Pension Board to review immediately, in consultation with the Presbyteries, the present pension scheme with a view to improving the benefits and lowering the retirement age;

or to do otherwise as in its wisdom it deems best.

Extracted from the Records of the Synod of Hamilton and London by

Nov. 12th, 1970
Hamilton, Ont.

JAS. K. WEST
Synod Clerk

No. 3 – Brandon Presbytery

Re: STATUS OF DEACONESS

To the Venerable the 97th General Assembly:

WHEREAS, at the present time the policy of the Church provides a differential with respect to stipends of Catechists and Deaconesses – as well also as travel expenses, room and board, or manse accommodations, and

WHEREAS, when a Deaconess is appointed to work in the Church similar to that performed by a Catechist, it is the opinion of this Court that the Stipend, etc., be similar,

THEREFORE, resolved that the Presbytery of Brandon humbly overtures the Venerable the General Assembly, requesting that the policy be revised as follows:

That Deaconesses be provided increments in Stipend similar to that provided to Catechists.

That the Catechist Stipends be kept under annual review.

That Deaconesses be provided with the regular Basic Travel expense, ($500) and $10 annually per Sunday mile.

That room and board or manse be provided for Deaconesses under appointment, or that the General Assembly may in its wisdom do what it deems best.

Certified a true extract of the minutes of the Presbytery of Brandon, given this 14th day of November, 1970.

Nov. 14, 1970
Carberry, Manitoba.

GRAEME E. DUNCAN,
Clerk of Presbytery.

No. 4 – Synod of Saskatchewan

Re: ESTABLISHMENT OF A DISABILITY BENEFIT PLAN FOR FULL TIME WORKERS

To the Venerable the 97th General Assembly:

WHEREAS, many ministers of the Presbyterian Church in Canada are not at present covered by any income protection plan, and

WHEREAS, it would be of great benefit to ministers and to their congregations if they were so covered, and

WHEREAS, the ideal basis for establishing such a plan would be on a national basis,

THEREFORE, the Synod of Saskatchewan humbly overtures the Venerable the General Assembly to take steps to set up a long-term disability benefit plan for full time workers in the Presbyterian Church in Canada, or to do otherwise for this end what to their wisdom may seem best.

Extracted from the records of the Synod of Saskatchewan, preparation of the overture being in the name of the Convenor of the Pensions Committee.

Regina, Sask.
Nov. 19, 1970.

THOMAS A. HAY,
Clerk of Synod.

No. 5 – Presbytery of East Toronto

Re: CO-OPERATIVE MINISTRIES

To the Venerable the 97th General Assembly:

WHEREAS, in recent years there have been many benefits from co-operative action and ministry by neighbouring congregations of several denominations, through such means as shared facilities, comity agreements, joint charges, team ministries and community social development, and

WHEREAS, there is increasingly a concern about heavy financial expenditures involved in securing church sites, erecting buildings, and meeting operating costs,

THEREFORE, the Presbytery of East Toronto humbly overtures the Venerable the General Assembly to urge Presbyteries to co-operate with other denominations in a community or adjoining communities in planning and sustaining an effective Christian ministry where such co-operation is feasible, or that the General Assembly do otherwise as in its wisdom it deems best.

Extracted from the Minutes of the Presbytery of East Toronto this second day of December, 1970.

Toronto, Ont.,
December 2nd, 1970.

J. R. WALDIE
Clerk of Presbytery.

No. 6—Presbytery of Red Deer

Re: DESIRABILITY OF DE-CENTRALIZATION OF ORGANIZATION AND ADMINISTRATION

To the Venerable the 97th General Assembly:

WHEREAS, there is a general feeling throughout the Church regarding the desirability of de-centralization of organization and administration, and

WHEREAS, one reason for this is due to the geographic expanse of our Country which in turn leaves many areas of the Church with a sense of being "out-of-touch" and distantly removed from the center of our Church's organization, and

WHEREAS, one of the areas being the northland, especially in the Provinces of British Columbia, Alberta and Saskatchewan, into which countless people are now moving and a tremendous emphasis on development is currently opening that area in a way not known before in our history, and

WHEREAS, our Church should be prepared to move quickly and effectively to minister to this area with key personnel, available resources, and

WHEREAS, a regional office of our Church would give a feeling of oneness with the whole Church for those peoples in the more remote areas of our land and would tend to break down any psychological barriers which may exist between east and west, and

WHEREAS, such a regional office would undoubtedly increase interest, support and involvement of these people in our total programs and projects adopted nationally by our Church, and

WHEREAS, such centers as Saskatoon, Edmonton and Calgary are gateways to this vast area of our Country and through them, due to their location, there is easy access to those who live in these areas and in the west in general, and

WHEREAS, time is of the essence if we are to carry on our traditional and historical practice of being prepared and in readiness to minister the Gospel to our people as they settle in the frontiers of our land,

THEREFORE, the Presbytery of Red Deer humbly overtures the Venerable, the General Assembly, to establish a Regional Office of the Presbyterian Church in Canada, in one of the centers in one of the Provinces of British Columbia, Saskatchewan, or Alberta, in which Office would be represented the several Boards of our Church; out of which Office would go information and programs of the Church to the western and northern Congregations; through which Office these respective congregations would forward their contributions to the programs and projects of the Church; and in which Office the services of resource people would readily be available to all; or to do otherwise to this end as in its wisdom the General Assembly may deem wise.

Extracted from the Records of the Presbytery of Red Deer by:

Red Deer, Alta.
December 19, 1970.

John Calvin Rhoad,
Presbytery Clerk.

No. 7—Presbytery of Barrie

Re: RULING ELDERS AS MODERATORS OF PRESBYTERIES, SYNODS AND GENERAL ASSEMBLIES

To the Venerable the 97th General Assembly:

WHEREAS, sections 178, 262 and 283 of the Book of Forms prohibit an Elder from exercising the office of Moderator of the Presbytery, Synod and General Assembly, and

WHEREAS, many Elders in the Church today have gifts from God which would enable them to fulfill the functions of these offices,

WHEREAS, many sister communions within the World Alliance of Reformed and Presbyterian Churches have already recognized these gifts by passing legislation enabling Elders to hold these offices,

THEREFORE, it is humbly overtured by the Presbytery of Barrie that the General Assembly shall amend sections 178 and 262 of the Book of Forms by the inclusion of the words, 'or an Elder', before the comma and following the word, 'Minister', and shall amend section 283 by the inclusion of the words, 'or an Elder', before the semi-colon and following the word, 'Minister', or that they do otherwise for this object what to their wisdom may seem best.

Mr W. H. Heustin requested that his dissent be recorded.

Extracted from the Records of the Presbytery of Barrie.

Bracebridge, Ont.
December 30, 1970

James A. Thomson,
Clerk.

No. 8—Presbytery of Calgary-Macleod

Re: DEFERRING THE APPOINTMENT OF GENERAL SECRETARY OF BOARD OF WORLD MISSION

To the Venerable the 97th General Assembly:

WHEREAS, the Presbyteries are requested to make nominations to the office of General Secretary of the newly conceived Board of World Missions, and

WHEREAS, the whole structure of General Assembly Boards is under the review of Organization and Planning Committee; and

WHEREAS, there can be no job description provided for this Office at this time; and

WHEREAS, this Presbytery is studying the present procedure of nominations to Offices of the General Boards of the Church,

THEREFORE we the Presbytery of Calgary-Macleod humbly overture the Venerable the General Assembly that the appointment of General Secretary of Board of World Mission be deferred until 1972 or that it do otherwise what in its wisdom may deem best.

Extracted from the Records of the Presbytery of Calgary-Macleod by:

January 12, 1971.

Gordon Firth,
Presbytery Clerk.

No. 9—Synod of the Atlantic Provinces

Re: CHANGING PREAMBLE AND ORDINATION QUESTIONS

To the Venerable the 97th General Assembly:

WHEREAS, question has been raised regarding the meaning of the first sentence of the second paragraph of the Preamble and the Ordination Questions adopted by the 96th General Assembly of the Presbyterian Church in Canada, and

WHEREAS, the Preamble and Questions themselves specifically acknowledge that they are not the last word in our Church's doctrine, and that the Church, in obedience to the Scriptures and under the guidance of the Holy Spirit has a continuing function of restatement and clarification of the faith, and

WHEREAS, the phrase "bound only to Jesus Christ her King and Head" has been misinterpreted as a derogation from either the glory of God the Father and God the Holy Spirit, or from the authority of the Holy Scriptures, and

WHEREAS, the Preamble and Questions are clearly trinitarian, and state (in harmony with our subordinate standards) that the Bible is the written Word of God and the canon of all doctrine,

THEREFORE, the Synod of the Atlantic Provinces humbly overtures the Venerable the General Assembly to the effect that the wording of the first sentence of the second paragraph of the Preamble be changed to read: "The Presbyterian Church in Canada is bound to Jesus Christ her only King and Head". Or that the General Assembly in its wisdom do otherwise in this matter as, in its wisdom, it deems best.

Certified a true extract from the Minutes of the Synod of the Atlantic Provinces by

Sydney, N.S.
February 2, 1971

E. H. BEAN
Synod Clerk.

NO. 10 – SYNOD OF THE ATLANTIC PROVINCES

Re: RESTRUCTURING OF CERTAIN ASSEMBLY BOARDS TO GIVE GREATER RESPONSIBILITIES TO SYNODS

To the Venerable the 97th General Assembly:

WHEREAS, the regional needs of the Church vary, and

WHEREAS, in practical terms salaried personnel located in Toronto are not able to know intimately the needs and opportunities of such varied areas across the Church, and

WHEREAS, the application of general policy should be varied from region to region, and

WHEREAS, this can better be done by having full-time personnel located in the various regions who will have more intimate knowledge of the geographical area in which they work, and

WHEREAS, some Synods have been contemplating restructuring the work of Synod Committees, and

WHEREAS, this will require a type of oversight and leadership which a man with pastoral responsibilities could not possibly handle, and

WHEREAS, other Presbyterian Churches are meeting this situation with the appointment of full-time personnel on both the Synod and Presbytery level, and

WHEREAS, the Board of Christian Education is considering the advisability of having personnel in the various regions, and

WHEREAS, in cooperation with one of the Synods the Board of Christian Education is already carrying on such an experiment, the salary being paid by the Board, and

WHEREAS, the Board of Christian Education is asking General Assembly for only a temporary appointment at the national executive level does not prejudice the case for more regional personnel, and

WHEREAS, the attached schedule shows that this is economically feasible within our Church's present financial structure,

THEREFORE, the Synod of the Atlantic Provinces of the Presbyterian Church in Canada humbly overtures the General Assembly that for the purposes of administering the policies and programmes of the Church the Presbyterian Church in Canada be composed of five Regions (such as British Columbia, Prairies, Central and Western Ontario, Eastern Ontario and Quebec, and Atlantic), and Further, that funds be made available for the appointment of salaried personnel as resource personnel on a regional level (such personnel might be designated Executive Secretaries) and each Region could then present its case to the General Assembly as to the number of such personnel needed in the Region, or that the General Assembly do otherwise for this purpose as in its wisdom it may deem best.

Certified a true extract from the Minutes of the Synod of the Atlantic Provinces by

Sydney, N.S.
February 2, 1971

E. H. BEAN
Synod Clerk

Re: RESTRUCTURING OF CERTAIN ASSEMBLY BOARDS TO GIVE GREATER RESPONSIBILITIES TO SYNODS

To Be Attached To The Overture For Information

POSSIBLE PLAN FOR THE REDISTRIBUTION OF FUNDS (now used for salaries) in support of Overture.

The Mission Board presently provides personnel to some Synods, and in addition with decentralization there could be funds now going to staff in Toronto available for Regional personnel.

Presently there are the following salaried personnel:
Board of Home Missions Regional Personnel – 7 persons
Centralized Executive Personnel – 18 persons (Evangelism & Social Action 4)
(Stewardship & Budget 2)
(Christian Education 6)
(Missions 6)

We suggest that 2 centralized executive personnel per Board remain, except for Missions which would need 3. Thus a total of 9 persons would still be necessary at the national level.

If this were followed the salaries for 16 personnel presently available could be distributed among five Regions (9 salaries now going to centralized executive personnel plus 7 salaries presently going to regional personnel).

The 16 personnel could be distributed as follows:
British Columbia-2, Prairies-3, Central and Western Ontario-4, Eastern Ontario and Quebec-4, Atlantic-3.

PARTIAL JOB DESCRIPTION OF SALARIED REGIONAL PERSONNEL IN ATLANTIC REGION

If 3 men were made available to us, we could use one man for two committees. Each would be the Executive Secretary for two committees. Each would be responsible to see that Synod recommendations were followed in those areas for which he was responsible and assist Presbytery and Presbytery Committees in emergencies. Each would do considerable field work. Each would be involved in the appointment of workers in the Synod (such as graduates to home mission fields) in his particular area of responsibility. Each would give leadership in organizing conferences, etc.

Certified a true extract from the Minutes of the Synod of the Atlantic Provinces by

Sydney, N.S.
February 2, 1971

E. H. BEAN
Synod Clerk

No. 11 – PRESBYTERY OF WESTMINSTER

Re: VANCOUVER SCHOOL OF THEOLOGY

To the Venerable the 97th General Assembly:

WHEREAS, there will be established a Vancouver School of Theology on the campus of the University of British Columbia to which Anglican Theological College and Union College of British Columbia will transfer their responsibilities for theological education, turning over their total assets to the new school;

WHEREAS, the Vancouver School of Theology will be "an ecumenical Christian centre for theological education" which "shall, as far as and to the full extent which its resources from time to time permit, provide:

(i) instruction and training that will prepare men and women to exercise the professional ministries of the Christian Churches;
(ii) facilities for the advanced study of theology and for theological research;
(iii) instruction and training in theology for laymen that will further the general ministry and mission of the Church;

(iv) for the recognition of the policy, and the support of the worship and spiritual disciplines of the participating denominations; and

(v) an ecumenical forum for theological dialogue among persons of different disciplines and different theological viewpoints"; and

WHEREAS, the Vancouver School of Theology will make provisions for interested denominations to participate by mutual agreement on terms including representation on the Board and Senate; and

WHEREAS, it would greatly facilitate the theological training of Presbyterian laymen, and continuing theological training of Presbyterian ministers and, perhaps, a part or all of the theological training of candidates for the Presbyterian Church's professional ministries in Western Canada; and

WHEREAS, the Presbyterian Church in Canada has shown its support for ecumenical approaches to theological education by participating in the Toronto School of Theology, and the School of Divinity, McGill;

We, the Presbytery of Westminster, humbly overture the Venerable of the 97th General Assembly of the Presbyterian Church in Canada to establish a method for beginning discussions with the Vancouver School of Theology with a view to considering the possibilities of having the Presbyterian Church in Canada become a participating denomination in this ecumenical Christian centre for theological education; namely, the Vancouver School of Theology; or do otherwise, what, in its wisdom, it may deem best.

Richmond, B.A.
February 12, 1971.

T. PLOMP,
Clerk of Presbytery.

No. 12 – PRESBYTERY OF OTTAWA

Re: VOTING ON REMITS UNDER THE BARRIER ACT

To the Venerable the 97th General Assembly:

WHEREAS, a Remit under the Barrier Act handed down to the Presbyteries by the General Assembly for consideration and decision must obtain a majority vote of the number of ministers and elders on the constituent rolls of all Presbyteries for "approval" or "disapproval" and not merely a majority vote of those present at a regular meeting; and

WHEREAS, the number of votes required for a majority under the Barrier Act is known before a regular meeting of Presbytery, 18 ministers and 18 elders on the constituent roll requiring 19 for a majority; 40 ministers and 40 elders requiring 41; and

WHEREAS, disregard of the number required for a majority of the members on the roll could result in a Remit dealing with a law or rule relative to matters of doctrine, discipline, government or worship being decided upon by a Presbytery quorum of two ministers and one elder; and

WHEREAS, a Presbytery with 36 members on its constituent roll and voting 18 to "approve" and 12 to "disapprove" an item under the Barrier Act would be required to report "disapprove"; and

WHEREAS, all Presbyteries do not record in the minutes that the vote which approves or disapproves a Remit under the Barrier Act is a majority of the ministers and elders on the constituent roll; and

WHEREAS, if the state of the vote is not recorded, but is challenged, verification in relation to Section 293, para. 4, is impossible,

THEREFORE, the Session of St. Timothy's Presbyterian Church, Ottawa, Ontario, humbly petition the Reverend the Presbytery of Ottawa, to transmit this Overture to the Venerable the General Assembly embodying the following recommendations, viz:

1. That Section 57 of the Book of Forms be revised by adding the following sentence: "For Remits handed down to Presbyteries under the Barrier Act the recorded state of the vote is mandatory".

2. That Section 257, para. (b) of the Book of Forms be deleted, and the following substituted therefor:
(b) The Answer must be "approved by a majority of ministers and elders on the constituent roll of Presbytery" or "disapproved" by the same. A qualified approval, or an approval accompanied by any proposed amendment, must be taken as equivalent to rejection.
3. That Form No. 26 in Appendix 1, Book of Forms, be revised to read after the words "and the Presbytery hereby approve simpliciter of the same (or Presbytery disapprove of the same)" the following words: "by a majority of the ministers and elders on the constituent roll of Presbytery".
4. That Presbyteries be cautioned to ensure that items remitted under the Barrier Act are not voted upon as ordinary items of business:
or do otherwise as the General Assembly in its wisdom deems best.

Extracted from the Records of the Presbytery of Ottawa by

Ottawa, Ont.
Jan. 12, 1971.

GEORGE H. SPARKS
Presbytery Clerk.

No. 13 – PRESBYTERY OF KAMLOOPS

Re: RULING ELDERS AS MODERATOR

To the Venerable the 97th General Assembly:

WHEREAS, there is a real distinction between the teaching presbyter and the ruling presbyter in that the former is the minister of word and sacrament, and the latter is not, and

WHEREAS, the act of ordination to the ministry of word and sacrament is an action of the whole Presbytery, and not a part of it, and

WHEREAS, acts of ordination form a very small part of the actions of Presbytery, and

WHEREAS, special arrangements may be made for these occasions, utilizing preaching presbyters, and

WHEREAS, the office of Moderator is primarily "for avoiding confusion in reasoning" and "to announce matters, gather the votes, and cause good order to be kept" (Book of Forms, sections 13 and 15), matters not directly related to the preaching of the word and the administering of the sacraments, and the ordination of ministers, and

WHEREAS, the Book of Forms specifically states that only a teaching presbyter may be Moderator in any of the courts of our church,

It is humbly overtured by the Presbytery of Kamloops that the General Assembly shall amend the Book of Forms so as to allow ruling presbyters to be eligible for election as Moderator in all of our church courts or that they do otherwise for this object what to their wisdom may seem best.

Extracted from the records of the Presbytery of Kamloops by

Prince George, B.C.
Feb. 17, 1971.

J. P. (IAN) MORRISON
Presbytery Clerk.

No. 14 – PRESBYTERY OF GUELPH AND SAUGEEN

Re: SYNOD OF TORONTO AND KINGSTON

To the Venerable the 97th General Assembly:

WHEREAS, attendance upon the meetings of the Synod of Toronto and Kingston has been poor in recent years (e.g. 56 ministers and 12 elders attended the 1970 Synod out of a possible attendance of approximately 460 ministers and elders, and

WHEREAS, the work of most Synod Committees (e.g. Missions, Stewardship and Budget, Evangelism and Social Action, Christian Education, Communications) could be handled just as effectively at a Presbytery level, and

WHEREAS, the work of the Camp Board could be handled through a grouping of all Presbyteries of the present Synod, and

WHEREAS, there is not the same need to hold the Synod for purposes of "fellowship" as there is, say, in the western Synods,

THEREFORE, the Presbytery of Guelph and Saugeen overtures the Venerable, the General Assembly:

(1) to abolish the Synod of Toronto and Kingston, or

(2) to take steps to re-organize the Synod of Toronto and Kingston on the basis of commissions from Presbyteries so that the work which perhaps can only be done on the Synod level (e.g. Camp Board, Boundaries, Synod Corporation) may be attended to,

or to do otherwise as in its wisdom it deems best, and that this overture be assigned, if it so please the Venerable, the General Assembly, to the Committee on Organization and Planning for study and report.

Extracted from the records of the Presbytery of Guelph and Saugeen by

Kitchener, Ont.
March 16, 1971

L. S. VAN MOSSEL
Clerk.

NO. 15 – PRESBYTERY OF MONTREAL

Re: MIMEOGRAPHING OF REMITS

To the Venerable the 97th General Assembly:

WHEREAS, the Acts and Proceedings of the General Assembly in recent years have been received by the Presbyteries approximately four months after the Assembly meets, and

WHEREAS, decisions on Remits are consequently not given the proper consideration by reason of lack of time;

THEREFORE, the Presbytery of Montreal humbly overtures the General Assembly to rule that, in all cases of matters remitted to Presbyteries for study and report the Board or Committee primarily concerned be instructed to have the necessary material for study duplicated and distributed to Presbytery Clerks by September 1st, or to do for this object whatsoever the Assembly deems best.

Certified a true extract from the minutes of the Presbytery of Montreal:

Montreal, Que.
March 12, 1971

DOUGLAS ANDERSON
Presbytery Clerk.

NO. 16 – PRESBYTERY OF CALGARY–MACLEOD

Re: MIMEOGRAPHING OF REMITS

To the Venerable the 97th General Assembly:

WHEREAS, General Assembly sends each year several remits to Presbyteries for their consideration, and

WHEREAS, in the Acts and Proceedings of the 96th General Assembly on page 399 Presbyteries are to submit nominations for a specific office by November 15, 1970, and

WHEREAS, many of the remits and studies are to be answered by January 31st of the year following, and

WHEREAS, the Acts and Proceedings of the 96th General Assembly only arrived in time for distribution to the regular meeting of the Presbytery of Calgary – Macleod of November 10th, 1970, and

WHEREAS, the Presbytery of Calgary – Macleod did not meet again until January 12, 1971 in accordance with its standing orders, and

WHEREAS, the Presbytery considers its duty is to give due consideration to all remits, and

WHEREAS, this is an impossibility in the above mentioned case, and making for hasty studies in many other instances, and

WHEREAS, this late arrival of the Acts and Proceedings has been general now for quite some years,

THEREFORE, the Presbytery of Calgary – Macleod humbly overture the Venerable the General Assembly to have copies of all remits and studies to the Presbyteries for their September meetings, or to do otherwise for these ends as in its wisdom it may deem best.

Extracted from the Records of the Presbytery of Calgary – Macleod by:

Calgary, Alta.
March 18, 1971

GORDON FIRTH
Presbytery Clerk

NO. 17 – PRESBYTERY OF CALGARY–MACLEOD

Re: BIOLOGICAL ENGINEERING IN THE CHURCH

To the Venerable the 97th General Assembly:

Twenty-nine years will bring about such spectacular results in biological engineering that the terror of the atom bomb will pale before a much greater, insidious, terror of mind control, genetic engineering, and other expressions of biological engineering. The Christian church has a duty to inform itself of the events to come and to prepare to show leadership in an area devoid of spiritual and philosophical stability. Biological engineering, long dreamed of, is entering a phase of development in which organ transplants are becoming commonplace, the procreation of life is subject to extensive modification and the possibility of sophisticated mind control is becoming a reality. Life-copying, reconstructed organisms, organ regeneration, massive extension of life span, man-animal chimeras, disembodied brains, brain-computer links, gene insertion, artificial viruses and memory editing will become commonplace within two generations. These matters will become technically feasible, and it is imperative that appropriate measures are taken to establish the rule of society over them so that they may be used for the good of the individual (and secondly for his society), and further that they do not fall into the hands of stupid (if not evil) elements of the world community. Without guidance and control, the technological advances which are envisioned will at best lead to widespread confusion and gross inequity, and at worst to a reign of terror far worse than that attending the atomic arms race characteristic of this generation.

The frustrations of this generation, largely in revulsion against the stupidity of the current brush-wars in the Far East and the Middle East, have drawn dramatic attention to the callous disregard for the state of the environment on this earth. The recognition of the pollution problem is quickly leading to halting methods of control and correction; these, over the next generation, will strengthen to the extent required to permit survival of the planet. While these imperfect solutions are being sought, special efforts must be made to avert the next crisis: that of the potential of biological engineering, soon to be upon us in full force. It cannot be halted: it must be dealt with as it bursts into full reality.

WHEREAS, spectacular advances are taking place in the field of experimental biology, and

WHEREAS, the changes are of a magnitude equal to, or greater than, those in the field of physics that a generation ago led to the development of the atom bomb, and

WHEREAS, the envisioned changes will lead to technological capabilities such as mind control, organ regeneration, synthesis of life, and life copyings, and

WHEREAS, such capabilities may lead to problems of disaster proportions, and

WHEREAS, the Church has a deep responsibility to show leadership in all matters of morality and ethics, and

WHEREAS, the church has unique resources to evaluate the impact of developments dealing with the spiritual and physical well being of mankind.

THEREFORE, we the Presbytery of Calgary–Macleod humbly overture the Venerable the General Assembly to refer these matters to an appropriate Board or Committee for study: or that it do otherwise for this object as it may in its wisdom deem best.

Extracted from the records of the Presbytery of Calgary–Macleod by:

Calgary, Alta.
March 18th, 1971.

GORDON FIRTH
Presbytery Clerk.

No. 18 – Presbytery of Brandon

Re: BETTER ADVERTISING OF MODERATOR'S VISITS

To the Venerable the 97th General Assembly:

WHEREAS, the visit of the Moderator of the General Assembly has been a unifying agent in the Presbyterian Church in Canada, and

WHEREAS, his itinerary is planned by persons in Church Offices, and

WHEREAS, the Presbytery of Brandon has experienced difficulty in obtaining information, pictures, and captions, *re:* the visit of the Moderator of the 96th General Assembly:

THEREFORE, the Presbytery of Brandon humbly overtures the Venerable, the General Assembly of the Presbyterian Church in Canada to insist that advertising information, pictures, travel plans, be sent directly to all local churches on the Moderator's itinerary, or that the General Assembly may in its wisdom do what it deems best.

Certified a true extract of the minutes of the Presbytery of Brandon, given this 22nd day of March, 1971.

March 22, 1971.
Carberry, Manitoba.

GRAEME E. DUNCAN,
Clerk of Presbytery.

No. 19 – PRESBYTERY OF LINDSAY–PETERBOROUGH

RE: UNIFIED BUDGET

To the Venerable the 97th General Assembly:

WHEREAS, the General Assembly has from time to time set up funds for continuing and special needs, and

WHEREAS, the total sums involved, in any given year, are small in comparison to the Budget, and

WHEREAS, it is good for the congregations of our church to know their total Budget at the beginning of the year.

THEREFORE, the Presbytery of Lindsay–Peterborough humbly overtures the Venerable the General Assembly to set up a unified budget for other than emergency appeals or do otherwise as the General Assembly in its wisdom may deem best.

Extracted from the Records of the Presbytery of Lindsay–Peterborough by

April 5, 1971,
Cobourg, Ontario.

ARNOLD A. BETHUNE,
Clerk of Presbytery.

No. 20 – PRESBYTERY OF LINDSAY–PETERBOROUGH

RE: PERSONNEL COMMITTEE

To the Venerable the 97th General Assembly:

WHEREAS, the 95th General Assembly established a Personnel Committee, and

WHEREAS, the Personnel Committee recommended to the 96th General Assembly that it be made a Board of the General Assembly, and

WHEREAS, the principal reason given for seeking the authority of a Personnel work, it can be dispassionate, without being subject to pressure or prejudice of an "operations" group, and

WHEREAS, Presbyteries were formerly responsible for Personnel within the bounds, and

WHEREAS, committees within the present Boards of the General Assembly are guided to conform to doctrinal standards of the Church, and

WHEREAS, a Board of Personnel Services may be contrary to the Doctrinal Standards of the Church,

THEREFORE, the Presbytery of Lindsay–Peterborough humbly overture the Venerable the General Assembly to abolish the Personnel Committee or to do otherwise for this matter what the General Assembly in its wisdom may deem best.

Extracted from the Records of the Presbytery of Lindsay–Peterborough by

April 5, 1971,
Cobourg, Ontario.

ARNOLD A. BETHUNE,
Clerk of Presbytery.

No. 21 – PRESBYTERY OF LINDSAY–PETERBOROUGH

RE: ABOLISH OFFICE OF ASST. SECRETARY OF THE BOARD OF EVANGELISM AND SOCIAL ACTION

To the the Venerable the 97th General Assembly:

WHEREAS, the Presbytery of Lindsay–Peterborough has nominated the Rev. Wayne Smith as Secretary of the Board of Evangelism and Social Action; and

WHEREAS, such a nomination would make vacant the office of the Assistant Secretary of the Board of Evangelism and Social Action; and

WHEREAS, the Presbytery is convinced that the number of Secretaries should be reduced; and

WHEREAS, men in pastoral charges, theological professors, as well as ministers and laymen in other vocations could undertake many of the studies which have been done by the Secretary and his assistant, consequently reducing the work load for the Secretary at the Assembly level;

THEREFORE, the Presbytery of Lindsay–Peterborough overtures the Venerable, the 97th General Assembly to abolish the office of the Assistant Secretary of the Board of Evangelism and Social Action or that they do otherwise for this object what to their wisdom may seem best.

Extracted from the Records of the Presbytery of Lindsay–Peterborough by

April 5, 1971,
Cobourg, Ontario.

ARNOLD A. BETHUNE,
Clerk of Presbytery.

No. 22 – PRESBYTERY OF KOOTENAY

RE: VOTING PRIVILEGES IN THE PRESBYTERY COURT

To the Venerable the 97th General Assembly:

WHEREAS, the present system of Presbyterial representation is based upon a desire for parity of clergy and laity, and

WHEREAS, many Presbyteries find that parity is no longer practicable because of the difficulty in attendance of the representative elder of each pastoral charge, and

WHEREAS, the Presbyterian Church in Canada needs the voice of the laity in the Presbytery, and

WHEREAS, it is a valid moral principle that each congregation should have a voice in Presbytery, and

WHEREAS, delegates from congregations of a multiple point pastoral charge frequently find themselves in the court without a vote,

THEREFORE, The Presbytery of Kootenay overtures the venerable The General Assembly to extend voting privileges in the Presbytery courts to a lay representative from each session within the bounds of the Presbytery or to do otherwise as it in its wisdom might deem fit.

Certified a true extract of minutes.

Trail, B.C.
April 13, 1971.

ROBERT L. ALLISON,
Clerk of Kootenay Presbytery.

Nos. 23, 24, 25, 26, 27, 28, 29, 30.
To place names on the Constituent Roll.

Presbytery	*Name*
23. Presbytery of Niagara	Rev. Stanley Gentle, B.A., B.D.
24. Presbytery of East Toronto	Rev. M. Roy Gellatly, B.A., B.D.
25. Presbytery of Superior	Rev. Peter D. McKague, B.A., B.D.
26. Presbytery of East Toronto	Rev. Earle F. Roberts, B.A.
27. Presbytery of Guelph and Saugeen	Rev. W. C. Nicholson.
28. Presbytery of Guelph and Saugeen	Rev. Douglas B. Lowry, B.A., B.D., PhD.
29. Presbytery of Guelph and Saugeen	Rev. Chester M. Lewis, M.A., Th.M.
30. Presbytery of Guelph and Saugeen	Rev. W. Stanford Reid, B.A., M.A., Th.B., Th.M., Ph.D.
33. Presbytery of Kamloops	Rev. Fred J. Speckeen, B.A., B.D., Ph.D.

NO. 31 – PRESBYTERY OF PARIS

RE: PENMARVIAN

To the Venerable, the 97th General Assembly:

WHEREAS, Overture No. 35 submitted by the Presbytery of Paris to the 96th General Assembly was tabled, and

WHEREAS, the discussion, negotiation, and study mentioned in that Overture have not been concluded, and

WHEREAS the initial discussions with the Social and Planning Services Department of the Province of Ontario with respect to a development of the Penmarvian Property as a Home for the Aged are most promising.

THEREFORE, The Presbytery of Paris humbly overtures the Venerable, The General Assembly, to encourage the Board of Trustees of the Presbyterian Church in Canada to continue their negotiations with the Presbytery of Paris regarding the Penmarvian Property, or do otherwise for this matter as, in its wisdom, it may deem best.

Certified a true extract of the Minutes of the Presbytery of Paris, given on the 28th day of April in the year of our Lord, nineteen hundred and seventy-one.

39 Driftwood Dr.,
Brantford, Ontario.

D. BLACK, CLERK.
The Presbytery of Paris.

NO. 32 – PRESBYTERY OF BROCKVILLE

Re: PENSIONS

To the Venerable the 97th General Assembly:

WHEREAS, the trend in the business and Professional world is to lower the age of retirement, and

WHEREAS, ministers' full pensions today provide an income much below the present day recognized living standard, and

WHEREAS, because of inadequate resources many of our ministers find it necessary to struggle on past the retirement age, often to the detriment of minister and congregation alike, and

WHEREAS, we believe that a minister's pension should assure all our ministers of a retiring allowance to cover living expenses, including house rental.

THEREFORE, the Presbytery of Brockville humbly overtures the General Assembly to bring forward new regulations with respect to ministers' pensions to cover the following considerations;

1. That the pensions for ministers be granted at the age of 65 years or 35 years service, whichever comes first.
2. That the said pensions be calculated on 50 per cent of the basic stipend and house allowance, with appropriate adjustments for those with less than 35 years service.
3. That the congregational pension rate be increased by one-half per cent; the pension reserves be strengthened from the National Development Fund; the ministers' pension rates be deducted by congregational treasurers and sent direct to the Pension Board or that the General Assembly do otherwise as it may in its wisdom deem best.

Brockville, Ontario,
April 6th, 1971.

D. N. Henry
Clerk of Presbytery.

REPORT OF THE SENATE OF KNOX COLLEGE

To the Venerable the 97th General Assembly:

The Senate of Knox College begs to submit its 127th annual report. During the 1970-1971 academic session 53 students were enrolled in the undergraduate department of which 44 were enrolled in the regular course, 5 in the Assembly course and 4 part time. In the post-graduate department there were 25 students enrolled for the Th.M. degree and 3 for the Th.D. degree. Most of these were part-time students.

During the autumn term Professor Robert Lennox was on sabbatical leave. The Rev. Homer McAvoy of Aurora provided lectures in Old Testament in his absence. Professor James Farris was on sabbatical leave in the spring term. His study included a period of time in Ceylon where he was engaged in special research in Buddhism. During the next academic session (1971-72) Professor David Hay will be on sabbatical leave. Our membership in the Toronto School of Theology makes it more convenient to find equivalent courses when our faculty members are on leave.

The gratitude of the College is expressed to the following Sessional Lecturers: Rev. James Jack, B.A. (New Testament Greek); Rev. Homer McAvoy, B.A., B.D. (Old Testament and Hebrew); Rev. Kenneth Cousland, M.A., D.D. (Church Music); Principal Margaret Webster, B.A., M.Ed., of Ewart College (Christian Education); Rev. E. A. Thomson, B.A., D.D., (Church Government).

In October the Laidlaw Lectures were delivered by Professor Jürgen Moltmann of Tübingen University, Germany, on the subject: The Theology of Hope and its Consequences. In February the MacDonald Memorial Lecture was given by Rev. Alex Zeidman, B.A., Th.M., Director of Scott Mission on the subject: The Christian and Social Action: What Happened to the Deacon?. In March Professor Thomas Torrance of the University of Edinburgh gave two lectures on the relation between theology and the new science of our time.

Our participation in the Toronto School of Theology has opened to our students a rich and wide variety of courses, and greater opportunities in the area of practical theology. For those who may not be familiar with this School, it is a federation or cluster arrangement of seven theological colleges in the Toronto area, four Protestant and three Roman Catholic, each of which offers elective courses to students of the other colleges. It is organized in two divisions, undergraduate and graduate. Professor Charles Hay of Knox College is part-time Director of the Graduate Study division.

A special committee of the Senate has undertaken a revision of the curriculum with a view to a reduction of the lecture load to permit a greater flexibility. Attention is being given the practical area with special reference to Christian Education and Field Work. The new curriculum will be introduced in September. Further announcement will be made at that time.

It will be of interest to know that the Knox College student residents won the Reed Trophy in interfaculty athletics for the second year in succession. This trophy is given for the highest total number of points in athletics (soccer, lacrosse, volleyball, hockey, water polo, basketball, swimming) for Division II in the University of Toronto (Knox Forestry, Erindale, Dentistry, Innes, Business, Emmanuel, Wycliffe, Pharmacy, Architecture). Our sincere congratulations are extended to them.

The names of those enrolled in the first year were: R. E. Baker, B.A., E. S. Dowdles; Mrs. M. Farmery, R.N.; G. R. Haynes, B.A.; B. G. Headley, B.A.; H. J. H. Kouwenberg, B.A.; W. G. Munshaw, B.A.; J.S. Neil, B.A.; W. Nicholson, B.A.; P. J. Parry, B.A.; R. Rahn; Miss D. B. Reader, B.Sc.; D. H. Simpson; D. H. Smith, B.A.; H. W. Statham, B.A.; W. Wybenga, B.A.; D. B. Hanley (Assembly); K. Rowland (Assembly); R. E. Macluskie, B.A. (Occasional).

The names of those enrolled in the second year were: G. J. Bylaard, B.A.; C. E. Cox, B.A.; Miss J. D. Drennan, B.A.; A. J. Hewitt, B.A.; W. I. MacPherson, B.A.; P. D. Mellegers, B.A.; C. M. Mitchell, B.A.; D. L. McInnis, B.A.; D. C. McQuaig, B.A.; C. A. Reed, B.E.E.; T. G. Samuel, Mus. Bac.; J. A. Sitler, B.A.; M. V. Tait, B.A.; G. E. Thompson, B.A., B.Ed.; E. O'Neill (Assembly); B. Wiebe, B.A. (Occasional) D. T. McMillan, B.A. (Occasional); Miss S. Estabrooks, B.A. (Occasional).

The names of those who were graduated and received the diploma were: J. W. Cruickshank, B.Sc.; R. P. Fourney, B.A.; A. R. Gibson, B.A.; N. C. Gordon, B.A.; R. J. G. Kennedy, B.A.; Miss R. E. Kinnon, B.A.; Miss M. L. Landell, B.A.; S. K. Lee, B.A.; W. R. Lewis, B.A.; D. M. Marple, B.Sc.; R. D. Neil, B.A.; W. A. Newman, B.A., B.Th.; A. M. Pattison, B.Sc.; K. M. L. Wheaton. The names of the Assembly students who, upon the completion of their course, received the certificate were C. A. Cunningham; R. A. Taylor.

The degree of Bachelor of Divinity was conferred on the following: J. W. Cruickshank, B.Sc.; R. P. Fourney, B.A.; A. R. Gibson, B.A.; A. Glen, B.A.; N. C. Gordon, B.A.; R. J. G. Kennedy, B.A.; Miss R. E. Kinnon, B.A.; Miss L. Landell, B.A.; W. R. Lewis, B.A.; D. M. Marple, B.Sc.; R. D. Neil, B.Sc.; W. A. Newman, B.A., B.Th.; Rev. R. C. Spencer, B.A.

The degree of Master of Theology was conferred on the following: Rev. R. K. Anderson, B.A., B.D.; Rev. K. W. Kang, B.A., M.Div.; Rev. L. E. Siverns, B.A., B.D.

The degree of Doctor of Theology was conferred on the following: Rev. Professor D. D. Grohman, B.A., B.D., Th.M.

The degree of Doctor of Divinity (honoris causa) was conferred upon the following: Rev. A. Brash, O.B.E., M.A., B.D.; Rev. A. J. Gowland, M.A.; Rev. M. Putnam, B.A.

General Proficiency Scholarships

1st Year		
Eastman Scholarship	$150.00	Kouwenberg, H.
John K. Hislop Scholarship No. 1	100.00	Kouwenberg, H.
Gillies Scholarship	125.00	Headley, B. G.
Mrs. Morrice Scholarship	100.00	Farmery, Mrs. M.
2nd Year		
R. H. Thornton Memorial Scholarship	150.00	Drennan, Miss D.
Jane Mortimer Scholarship	125.00	McInnis, D.
J. A. Cameron Scholarship	100.00	MacPherson, I.
John K. Hislop Scholarship No. 2	100.00	Samuel, T.
Special Scholarships –	100.00	Cox, C.
–	75.00	Mitchell, C. M.
–	75.00	Bylaard, G. J.
–	75.00	Reed, C. A.
3rd Year		
Bonar-Burns Scholarship	150.00	Gibson, R.
Elizabeth Scott Scholarship	125.00	Neil, R. D.
Heron Scholarship	100.00	Newman, W.
Goldie Scholarship	100.00	Marple, M.
Jane M. Hislop Scholarship No. 2	100.00	Cruickshank, J. W.
Mary Drennan Harton Scholarship	75.00	Wheaton, K.
Special Scholarships –	50.00	Kennedy, G.
–	50.00	Gordon, N.

Special Prizes and Scholarships

1st Year		
Prince of Wales Prize	50.00	Kouwenberg, H.
N. A. MacEachern Prize	50.00	Nicholson, W.
Peter Douglas Cram and James Douglas Hamilton Memorial Prize	25.00	Neil, J. S.
Special Scholarship	100.00	Headley, B.
2nd Year		
Smith Prize	50.00	Drennan, Miss D.
Brydon Prize	50.00	Mitchell, M.
Charles Edward Robinson Prize	25.00	Sitler, J. A.

3rd Year

Walter W. Bryden Scholarship in Church History	100.00	Gibson, R.
Walter W. Bryden Scholarship in History and Philosophy of Religion and Christian Ethics	100.00	Newman, W.
Fisher No. 1 Prize	50.00	Gibson, R.
R. M. Boswell Prize	50.00	Gibson, R.
D. A. McKenzie Prize (given by Board of Missions)	150.00	Fourney, R.

POSTGRADUATE

Travelling Scholarship	2,000.00	Gibson, R.
Burgess Scholarship	600.00	Neil R. D.
Agnes and Lindsay Torrance Endow.	425.00	
Maria McIntosh Scholarship	125.00	
The Rev. Wm. James Walker, D.D. Schp.	200.00	Newman, W.
Special Scholarship	600.00	
Special Scholarship	800.00	Marple, M.
Special Scholarship	800.00	Cruickshank, J. W.

All of which is respectfully submitted.

J. STANLEY GLEN,
Principal.

SUPPLEMENTARY LIST OF DEGREES

AHN, Sang Yub.....S.T.M. (Boston Univ., Sch. of Theol.)
ANDERSON, R. K.....M.Th. (Knox)
BAKSA, Csaba A.....B.A. (Madach Imre Coll., Salgotarjan, Hungary,) B. D. (McCormick Theol. Sem.), Ph.D. (Ohio Christian Coll.)
BIGELOW, Jesse E.....D.D. (P.C.)
BRETT, G. Cameron.....B.A. (Acadia), B.D. (Knox)
BRETT, G. W. C. *Correction*.....B.A. (U. of W.O.)
CALDWELL, T. J.....B.D. (Univ. of London, England)
CARR, J.C.....Th.M. (Princeton Theol. Sem.)
CLIFTON, E. Lloyd.....Phm.B. (U. of T.)
CRUICKSHANK, Robert W.....B.A. (McM), B.D. (P.C.)
DAVIDSON, J. Ross H.....B.A. (Waterloo Luth.), B.D. (P.C.)
EADIE, C. McK.....M.A. (T.C., Dublin)
ELDER, D. Leslie.....B.Th. (American Div. Sch., Chicago)
FORSYTH, J. B.....B.A. (U. of T.), B.Ed. (U. of T., O.C.E.), B.D. (Knox)
FOUBISTER, D. R. *Correction*.B.Sc. (U.B.C.), B.D. (Knox)
FOULIS, R. J. P. *Correction*.....B.Sc. (U.B.C.), B.D. (Knox), M.S.W. (U.B.C.)
FOURNEY, R. P.....B.D. (Knox)
GIBSON, A. Ross.....B.A. (Vic., U. of T.), B.D. (Knox)
GILLANDERS, R. J.....B.A. (U. of Sask.)
GOWLAND, A. J.....D.D. (Knox)
HAY, T. A.....B.A. and B.D. (Rhoads Univ., Grahamstown, S. Africa), S.T.M. (U. Theol. Sem.), Ph.D. (U. of Natal, S. Africa)
HAYES, S. A.....B.A. (U. of T.) B.D. (Knox), S.T.M. (McG.)
HUNTER, G.....L.Th. (Central Baptist Sem., Toronto)
JACK, James C. MacIan.....M.A. (Univ. of Glasgow)
KO, James Y. L.....B.Th. (Trinity Theol. Coll., Singapore)
MacIVER, J. C.....B.A. (Acadia), B.Ed. (Acadia), B.D. (P.C.)
MacMILLAN, R. G.....D.D. (P.C.)
McMURRAY, John.....M.Div. (Waterloo Luth.)
McKINNON, C. Paul.....Ph.D. (London Univ., England)
McNEIL, Wm. C.....B.A. (Waterloo Luth.)
MAWHINNEY, D. W.....B.Th. (American Div. Sch. in Chicago)
MILLER, James F.....B.A. (McGill), B.D. (Glasgow)
MOORE, George.....B.A. & B.Th. (Berean Christian College, Wichita, Kansas, U.S.A.)
NEWMAN, Winston A.....B.A. (Vic., U. of T.), B. Th. (Tor. Bible Coll.), B.D. (Knox)
NYARADI, T.....M.S.L.S. (Wayne State, Detroit)
OLD, Allan M.....M.A. (Univ. of Edinburgh)
PANDY, L. S. *Correction*.....LL.B. (Kolozsvar), Ph.D. (Kolozsvar), D.J. (Kolozsvar)
PAULEY, Frederick .....D.D. (Pine Hill)
POLYAK, Laszlo.....M.A. and M.Th. (Theol. Sem. of the German Evang. & Ref. Ch. in the Rhineland.)
PUTNAM, G.....D.D. (Knox)
RIENKS, G.....B.A. and B.D. (Free Univ., Amsterdam), M.Th. (Knox)
ROSS, Robin.....B.A. (U.B.C.), B.D. (Knox)
RUSSELL, Robert G.....B.Ed. (Dal.)
SARCEN, G. E.....B.A. (Gordon), B.D. (McGill)
SIVERNS, Lloyd E.....M.Th. (Knox)
SMART, J. D.....M.A. (U. of T.), Ph.D. (U. of T.), D.D. (Knox)
SMYTH, W. C.....B.Th. (Fac. of Div., McGill)
SPENCER, R. C.....B.D. (Knox)
STEWART, David.....B.A. (Queens Univ., Belfast, Ireland)
STOBIE, C. I. G.....F.S.A. (Scot.)
WELCH, Walter.....Rel.D. (Claremont Sch. of Theol., California, U.S.A.)
WHEATON, K. L. M.....B.A. (York)
WHITEHEAD, Robert R.....B.A.Sc. (U. of T.)

SUPPLEMENTARY REPORT OF THE PENSION BOARD

To the Venerable, the 97th General Assembly

At a meeting of the Committee of the Pension Board with Mr. W. M. J. Crocker as Chairman, it was recommended that the increase in pensions recommended in the valuation report of Professor Sheppard and Professor Bailey be approved in the amount of $5.00 per year of service up to 40 years or $200, to full ratepayers effective January 1972.

In the interim the Committee will continue to study the actuary's report with a view to amending the plan. This will probably result in increased pension, accompanied by increased contributions by ministers which may be achieved by deduction from stipend and remittance by Church Treasurers.

RECOMMENDATIONS

1. That pensions be increased by $5.00 per year of service to a maximum of 40 years for ratepaying and retired ministers.
2. That ministers comply with decisions of the 92nd, 93rd and 94th General Assembly that pension rates be deducted from stipend by all congregations and church boards.

J. E. SMART,
Chairman

COMMITTEE ON ORGANIZATION AND PLANNING

IN MEMORIAM

Rev. George H. Sparks

The Committee on Organization and Planning and the whole Church suffered a great loss in the sudden death of Rev. George Sparks, who has been the chairman of this Committee since June 1968. His death on Sunday, May 9th, 1971, occurred as a result of an automobile accident near Carleton Place, Ontario. As a Committee, we pay tribute and express our thanks to Almighty God for his commitment, creativeness, vision and leadership in the work of this Committee.

To the Venerable the 97th General Assembly:

The Organization and Planning Committee, in carrying out the specific tasks laid upon it by the General Assembly and in examining church structures at all levels, has sought the help of Synods, Presbyteries and congregations. This has entailed extensive field work on the part of the Rev. R. P. Carter, Director of Planning and Development, who on many occasions was accompanied by one or two members of the committee. The extent of the field work is described below.

The importance of these contacts with the Church at large cannot be overestimated. We could devise new structures for the Church and, if approval were obtained from the General Assembly, put them into operation almost at once. But if the new structures failed to touch the individual church member and the local congregation, nothing would be gained.

The individual Christian is not a neutral spectator sitting in a dimly lit back seat. He is on stage; he is personally involved in the great drama of Christ's visit to our world and in the living Christ's impact on his life here and now. Before speaking about the Church and its function, he must first speak about his personal relationship

with his Lord. That relationship is the ground of the individual's place in the body of Christ which is the Church.

As Dr. Helmut Thielicke says, it is in and through the Church that the member proclaims the Gospel. And the Gospel the Church proclaims is its response to what Jesus has said to her. As members of the Church we are all wrapped up in everything that proceeds from Jesus Christ. It is only as we see our involvement with our Lord that we are able to speak to the world about God's redeeming mercy and forgiveness.

It is with these views in mind that we make plans for the institutional church. We are trying to define functions and devise structures which will serve our Lord and our generation. Change for the sake of change is not our aim. But change that draws our members and our congregations into the heart of the Church's ongoing task of telling a bewildered humanity what Christ has said to her will make the Presbyterian Church in Canada a more effective instrument in the service of her Lord.

We are encouraged by the response in our numerous meetings and frequent appeals for ideas and assistance. Ideas and assistance have been received from individuals, congregations, Presbyteries, Synods, General Assembly Boards and Committees, and from national staff officials who have been most receptive and helpful. For this outpouring of goodwill we are very thankful.

Key words in our assignment are plan, organize, develop. To plan means to devise a way of proceeding. To organize means to give orderly structure to, to make arrangements for an undertaking involving cooperation. To develop means to unfold, to make fuller use of, to make progress.

In the reports which follow, we have tried to keep before us the basic nature of our relationship to our Lord, the function of the Church in its response to Him and the need for order, cooperation and progress in the visible operation of our beloved Church.

COMMITTEE TASKS AND PRIORITIES

In its report to the 96th Assembly, the Committee stated its understanding of its responsibilities based on its terms of reference from the 95th Assembly. Five Statements were proposed as follows:

1. To stimulate and assist the exchange of ideas between Presbyterians on matters pertaining to the life and mission of the Church.
2. To give leadership to the Church in learning and using a "Planning" approach to church life and mission.
3. To assist the Church to study and state its goals and priorities for the period 1971-75.
4. To guide and assist organizational development in the national structures of the Church, in consultation with the courts of the Church and boards and agencies of Assembly.
5. To give leadership and assistance to the courts of the Church in examining and developing their structures and procedures for effective Church government and administration.

The 96th Assembly made several major decisions affecting the structures of the national agencies of the Church. These and other matters were referred to the Committee for implementation or for study. Accordingly the Committee reviewed its over-all situation and established priorities for its work which were reported to the Administrative Council Executive in September, 1970. Four areas of work were included

I – national organizational structures
II – functions and operation of presbyteries
III – renewal and development of congregational life
IV – planning assistance

The Committee reports progress to this Assembly in each of these areas, as detailed below. We respectfully draw attention to the fact that substantial amounts of time have had to be given to tasks assigned by the Assembly in organizational development of national agencies, with a corresponding limitation of what could be undertaken in the other areas of responsibility.

I – NATIONAL ORGANIZATIONAL STRUCTURES

An Outline Plan of Organization for General Assembly Agencies

When changes are being made or proposed in some parts of the board and committee structures of Assembly, it is desirable to have in view a general organizational plan. The O & P Committee has been studying these matters over a number of years. A great deal of work has been done since the 1969 Assembly specifically instructed this Committee to study the national structures and make recommendations. (LAMP Report 1969, Recs. 25, 26, 27, 32).

There are at present a very large number of standing boards and committees of the Assembly which have been formed through the years. In reviewing this situation from an organizational point of view, the Committee is considering the possibility of consolidating many of these separate and independent bodies into a few major administrative units, for the purpose of coordinating policy and activity, and for greater effectiveness and efficiency. The hoped-for result would be better planning, better service to the Church, and a more effective use of the personnel and funds which the Church is able to make available to its national agencies.

After reviewing various reports and submissions made during the 1960's, and the Price Waterhouse proposals of 1957-58, the Committee drafted preliminary proposals in which the work of many of Assembly's boards and committees was arranged in 5 major groupings, on the basis of a similarity or relationship of functions.

The five groupings proposed are as follows:

1. World Missions
2. Congregational Life
3. Theological Training and Personnel
4. Finance
5. Communications

First, it should be noted that the Assembly in 1970 approved the first two of these five groupings. (See progress reports below)

Regarding the other three groupings, preliminary study during the past year has been of a very general nature, but the Committee now believes that they provide a valid basis on which to conduct further study in greater depth.

The Committee proposes to pursue its organizational development work during the coming year, using this five agency outline plan of organization as a framework or base for study, consultation and further report to Assembly.

We have been exploring such questions as these:

Which boards and committees could and should be brought together within each of these five groupings?

Which Assembly boards and committees ought to remain as separate agencies of the Assembly?

What type of organizational structures would be most appropriate for each such grouping?

Are there other groupings of Assembly agencies that should be considered in addition to or instead of these five?

The Committee will seek answers to these questions in further consultations with the present boards and committees, so that any proposals which are brought to future Assemblies will be the product of an open process of enquiry and mutual search for effective national structures.

Board of World Missions

The 96th Assembly acting on a report of a Committee on Overture 10, 1967, approved the establishing of a Board of World Missions, to bring together in one administration the mission work of the General Board of Missions, the Women's Missionary Society, Western Division, and the Woman's Missionary Society, Eastern Division. The Assembly approved a series of recommendations which laid out a basis for achieving this integration, and directed in the following terms that a committee be established to implement these decisions:

"Rec. 7. that the administrative integration of these three agencies commence forthwith, under a committee representing the GBM, W.M.S. (W.D.) and the W.M.S. (E.D.), with representatives from the Organization and Planning Committee, which shall supply the Chairman of the Committee and be responsible to the General Assembly for the completion of this integration and the structuring of the Board of World Missions by the Assembly of 1972."

The O & P Committee established such a committee, appointed a chairman and representatives to serve on it, and reviewed progress throughout the year. Every effort is being made to achieve a maximum degree of agreement among the participating bodies. This is a complex process. At the time of writing of this report, the Committee hopes to be able to bring to this Assembly a supplementary report in which a plan for setting up this new board will be presented.

Agency for Congregational Life

General Assembly in 1970 approved the following recommendation from the Board of Christian Education:

Rec. 1. That the General Assembly instruct the Committee on Organization and Planning to proceed as quickly as possible towards the integration of the services of the several boards and committees into one agency to serve congregations in their parish programme and leadership development.

Members of the O & P Committee during 1970-71 have done preliminary study of the implications of the Assembly's decision on this matter, and have sought the advice of members of presbyteries in consultations held between November 1970 and February 1971. The Committee has also invited comment from representatives of Assembly Boards and Committees at a consultation held February 4th, 1971.

Staff members of Assembly boards had opportunity to comment at a consultation held August 30 - September 1, 1970. A more detailed study of the proposal was made on January 8th, 1971, at which time staff members of six boards and agencies most affected by this Assembly action consulted with O & P representatives.

Having engaged in these preliminary studies, the O & P Committee is now proceeding on the following lines:

(a) Preparation of findings and proposals arising out of the preliminary study, to be used as resources in the next stages of this task.

(b) Setting an objective to develop for presentation to the 1972 Assembly (i) a plan of organization for "one agency to serve congregations" and (ii) a plan of implementation, to bring about the required reorganization.

(c) Formation of a committee representative of present boards, committees and agencies that serve congregational needs, to work with the O & P Committee toward the objective in (b) above.

While the Committee considers it to be premature this year to present even a tentative design or model of organizational structure for such an agency, there are a number of concepts or principles which have emerged from the preliminary studies which the Committee wishes to report for information.

(a) The principal purpose of an agency for congregational life is to provide assistance to congregations for carrying out *their* program of life and mission. Building a parish program is primarily a local responsibility. The national agency should provide support, encouragement, resources and assistance to those who serve in the congregations.

(b) In order to fulfill this purpose effectively, it seems evident that an organizational plan for such an agency should make provision for two particular functional goals:

1. To improve communication from congregations to the national agency, and from the agency to the congregations.
2. To strive for a unified operation in providing to congregations the resources and assistance needed for missionary outreach, education, and leadership development.

(c) A suitable structure for an agency for congregational life might include the following three elements:

1. *A representative body* (board, committee, council?) comprised of persons appointed by the presbyteries. Such a body would be responsible to the Assembly for review and evaluation of the agency's program, and for establishing policy guidelines from year to year. This body would have a chairman and a director or general secretary, appointed by the Assembly.
2. *National Staff*—a team of persons responsible for providing resource materials for education, outreach (missions, evangelism, social action), stewardship and planning, and worship.
3. *Field Workers*—regional teams of staff persons who would work with congregations and presbyteries to provide assistance for all aspects of the life and work of congregations.

1970 Remit to Presbyteries re Personnel Services

The Personnel Committee of the Assembly in its 1970 report, proposed to the Assembly a basis for the development of this newly-established service (1969), including a recommendation for the appointment of a full-time director of personnel services for a three year term.

The Assembly decided to refer the whole report to presbyteries for study and comment, so that this matter could be fully considered and decided at a future Assembly. The Assembly directed that the report be remitted to the presbyteries and that replies be sent both to the Personnel Committee and to the Organization and Planning Committee, for study and report to the 97th Assembly.

On the basis of the replies received from the twenty-four presbyteries that answered the remit, the Organization and Planning Committee concurs in the report of the Personnel Committee to the 97th Assembly, and supports the recommendations in that report. The recommendations of the Personnel Committee read as follows:

1. That the Committee become a Committee of the Administrative Council, to be called the Committee on Personnel services; composed of nine (9) members appointed by the Administrative Council upon nomination by the Committee, who shall serve for terms of three (3) years in the usual rotation; and reporting to the Administrative Council, as required, and also directly to the General Assembly annually.
2. That a full-time Director be engaged to develop and direct the work of Personnel Services, at the salary level of an assistant secretary; to be answerable to the Committee on Personnel Services; and to have access to all employed church persons regardless of employing agencies.
3. That this appointment be made for a term of three (3) years, during which time the Committee would recommend to the Administrative Council regarding staffing arrangements for the continuance of the work.
4. That the Administrative Council be authorized to make the appointment of the Director upon request and recommendation of the Committee on Personnel Services.

In recommendation one above, the Committee would like to have some phrases added. Therefore our recommendations to the General Assembly are as follows:

Recommendation 1.

That recommendation one of the Personnel Committee to the 97th Assembly be approved as an interim basis of operation for a period of three years, and that the Organization and Planning Committee be instructed to study the future location of the Personnel Committee within the national structures of the Church.

Recommendation 2.

That recommendations two, three and four of the Personnel Committee to the 97th Assembly be approved.

Director of Audio-Visual Services

The Executive of the Administrative Council, having received a request from the Audio-Visual Committee that a Director for Audio-Visual Services be appointed,

referred the matter to the Organization and Planning Committee for study and report to the April 1971 meeting of the Council.

The substance of the Committee's findings are contained in the following summary statement from the report to the Council:

"The development of our Church's ministry through the A-V media should be regarded as a major frontier of mission and a major means of education during the 1970's. This will require a change of our present priorities in allocating Assembly funds. The O & P Committee believes that a vigorous development of Audio-Visual Services within the Presbyterian Church in Canada should begin immediately; and presents herewith a statement of needs and opportunities, goals and objectives, together with recommendations regarding the appointment of a Director of Audio-Visual Services."

II—FUNCTIONS AND OPERATION OF PRESBYTERIES

The Committee is not able to report as much progress in this part of our work as we would like, due partly to unexpected illness, and to the general workload of the Committee's undertakings.

However, in the Committee's field work program, personal contact was established with many presbyteries. In some of these meetings, there was helpful discussion of the life and work of the presbyteries. The Committee has been able to acquire a considerable amount of information on tape, and has received and distributed some very helpful papers and reports. These include descriptions of what some presbyteries are presently doing to meet the challenges of changing times, and adapt their structures and procedures. These resource papers are available on request from The Organization and Planning Committee office.

In following our instructions from the 95th Assembly (rec. 29, LAMP report), we are attempting to stimulate the flow of ideas and information between the presbyteries, to circulate reports on significant experiments, and to serve the presbyteries in a consultative way.

The following meetings were held with presbyteries during 1970-71:

1. Atlantic Synod:	two gatherings of presbytery representatives at Truro and Moncton, full day.
2. Montreal/Ottawa:	Ottawa presbytery, one and one half hours. Glengarry presbytery, one and one half hours.
3. Toronto/Kingston:	West Toronto presbytery, two and one half hours. Temiskaming & Algoma/North Bay presbyteries, full day.
4. Hamilton/London:	Brampton presbytery, two hours. Niagara presbytery, five hours. Bruce/Maitland presbytery, six hours. Paris presbytery, one and one half hours. Sarnia presbytery, three hours.
5. Manitoba/N.W. Ontario, Saskatchewan, Alberta Synods:	representative gathering of presbyters at Saskatoon, full day.

A threefold purpose was proposed for the above meetings:

(1) to establish personal communication between the O & P Committee and the presbyters, concerning the life and mission of the church.
(2) to consult with presbyters about the functioning of the courts, especially presbytery.
(3) to present and get reaction to proposals concerning national structures.

The Need to Strengthen Presbyteries

In our consultations with presbyters we discovered a wide range of feeling and opinion toward presbytery. Geography and demographic factors play a large part in the difficulties our church experiences in making the presbytery effective. "People problems" of various kinds also account for many of the difficulties—the system could work better if people could function and relate to one another better. A third factor is the need to redefine the essential work of the presbytery and to provide suitable organizational machinery for dealing with the work of program leadership

and administration. All presbyteries are experiencing problems of this kind, whether in the urban centers of Canada or in rural and frontier areas.

Many of our ministers privately express a longing for fellowship and mutual support which presbytery could and should provide. Yet members of presbytery are often notably unwilling to strengthen the authority and leadership of the presbytery; thus allowing congregations and ministers to go their own way, weakening our Presbyterian system, and contributing to a decline of morale, loyalty, and purposeful common effort as a Church.

We consider the strengthening of presbyteries to be of critical importance in any general improvement of our Church's system of administration and government. The Committee recognizes that solutions to the needs and problems of presbyteries must be sought by the presbyteries themselves under the guidance of the Holy Spirit, but we shall continue to work with and assist the presbyteries in the ways indicated above, and will report further to the Assembly in 1972.

III – RENEWAL AND DEVELOPMENT OF CONGREGATIONAL LIFE

The Committee believes that congregations will continue to be basic units in the life of the church, and that renewal and development of congregations is a common primary goal for all the agencies of the church at all levels. The Committee's planning and thinking about the proposed agency for congregational life has been directed toward (a) improving communications with congregations, and (b) providing the support they need for their mission. (See report above)

It might be noted in passing that two members of the O & P Committee have been deeply involved in planning the Congress of June 1971, which will focus on the call of Christ to individual ministry, and the ministry of congregations.

The Committee has also been involved during the past year in the Renewal-Action Seminars initiated by Presbyterian Men, has provided planning assistance to congregations, and has attempted to channel information and ideas through letters to congregations, a newsletter issued in December 1970, and resource papers.

A sub-committee of O & P conducted two seminars with the congregation of St. Andrews, Lindsay, Ontario. At the request of the congregation, two visits were made to help them plan their priorities. This was considered to be a pilot project working with a specific congregation which is typical of many congregations in the Church.

IV – PLANNING ASSISTANCE

In all the Committee's work, a large element of planning assistance to the Church is involved. Much of this side of the Committee's work has already been described or implied in the foregoing reports.

In addition, the Committee has been represented at meetings of various boards and committees to help them with their planning and to gain insight from them for our own. These boards and committees were: Committee on the Church and University; Committee on Membership of Assembly Boards and Committees; Re-assessment Committee of WMS.WD; Board of Evangelism and Social Action annual meeting; Board of Christian Education annual meeting; General Board of Missions annual meeting. We also helped to initiate a study day for staff members of several Assembly boards in December, to study their common responsibility for providing planning assistance to congregations, with a view to co-ordinating their policies and activities in this matter.

Trends Affecting Church Planning

Without attempting to do a comprehensive analysis, the committee draws attention to some major trends:

- the undeniable impact of the mass media
- the present weakening of the family as an important communication centre for Christian teaching and example
- the weekend mobility of people
- the trend away from organized groups and toward pleasure-seeking leisure activities – escaping responsibility

- the rather sharpened social consciousness of young people – desire to look into things – desire to alleviate injustices of the world
- the preference for flexibility rather than rigidity – (e.g. church structures must change to allow flexibility)
- the desire to decentralize; to encourage local and regional initiative; to reduce or simplify organizational structures.

These trends suggest the following directions for those who plan at all levels of church life:

- unlimited opportunity in the area of the mass media
- greater need to go where the people are – creative ministries
- stress on study groups
- provide new outlets for missionary zeal – to take advantage of sharpened social consciousness
- the need to create new opportunities for men and women, youth and age, to get involved in the church's life and work.

Other Referrals from The Administrative Council

The Council asked the Committee to study and report on Overture 18, 1970 from Calgary-MacLeod presbytery. A report was made to the Council in April, 1971, with some proposals as to a basis for reply to the Overture.

The Council also referred several sections of the 1970 report of the Committee on Recruitment and Vocation. The Committee made progress reports on these matters to the Council in April, 1971.

Commissioner's Motion, 96th General Assembly

The following minute from Acts and Proceedings of the 96th Assembly was referred to the Committee:

> "Pursuant to his notice of motion in the fourth sederunt, Mr. V. M. Ford moved, duly seconded, that serious consideration be given to the motion that General Assembly meet twice a year, with one half the usual number of Commissioners in attendance, until such time as the proposed organizational changes in Assembly, synods, and presbyteries are completed, and Assembly agreed that the words 'and that this be referred to the Organization and Planning Committee for report' be added to the motion, and the motion so amended was put to the Court and was carried". (A & P 1970, p. 67).

The Committee has given thought to the ideas expressed in this motion and reports that it cannot support the proposal that the Assembly meet twice yearly with one half the usual number of Commissioners in attendance. The Administrative work required in preparing for an Assembly, including the long process of preparing reports, makes this suggestion difficult to implement. Factors of timing, selection of Commissioners, arranging travel, et cetera, all suggest an impracticality in this proposal. The values of meeting twice a year are not sufficiently apparent to warrant proceeding further with this matter.

The Committee also suggests that changes in Assembly procedure introduced two years ago should be given additional time for trial and evaluation before further major changes are instituted.

RECOMMENDATIONS

1. That the first recommendation of the Personnel Committee be approved as an interim of basis of operation for a period of three years, and that the O & P Committee be instructed to study the future location of the Personnel Committee within the structure.
2. The Committee recommends that recommendations two, three and four of the Personnel Committee be approved.
3. The Committee recommends that its reply to the commissioner's motion at the 96th Assembly concerning Assembly meeting twice a year be accepted.

Respectfully submitted,

Rev. George H. Sparks,
Chairman.

Rev. R. P. Carter
Director.

STATISTICAL AND FINANCIAL REPORT

To the Venerable the 97th General Assembly:

In presenting the Statistical and Financial Report for the year ended December 31st, 1970, the Clerks of Assembly beg leave to draw attention to certain features of the report and cognate matters.

MEMBERSHIP

Received by profession of faith, 3,907, or 512 fewer than in 1969; received by certificate and otherwise, 5,328, or 333 fewer than in 1969; removed by certificate, 3,758, or 335 fewer than in 1969; removed by death or otherwise, 9,105, or 121 fewer than in 1969; total number of communicants as of December 31st, 1970, 186,584, a decrease of 3,771 from 1969.

HOUSEHOLDS

The total number of Households reported 123,353, a decrease of 2,552 as compared with 1969.

ELDERS

The total number of elders reported is 12,078, an increase of 115 as compared with 1969.

MINISTERS

The total number of ministers reported is 852, a decrease of 4 as compared with 1969.

BAPTISMS

The total number of baptisms reported is 5,868 or 325 fewer than in 1969.

PASTORAL CHARGES

Self-sustaining charges 534, an increase of 2; ordained mission fields 161, a decrease of 6; student mission fields 41, a decrease of 2; number of preaching stations 1,083, a decrease of 5.

SUMMARY OF FINANCES

Amount raised by congregations for stipends		$ 4,170,111
Increase over 1969	$ 254,665	
Amount raised for all congregational purposes		13,598,678
Increase over 1969	70,211	
Amount raised by W.M.S. (E.D. and W.D.)		458,267
Increase over 1969	6,815	
Amount raised for other Missionary and Benevolent Purposes		722,524
Increase over 1969	133,693	
Amount raised by congregations for all Purposes		16,763,353
Increase over 1969	181,370	
Amount received by the Treasurer's Office for General Assembly's Budget		2,018,532.00
Decrease from 1969	15,275.15	

INDEBTEDNESS

Loan and Mortgage

Synod	*Other*	*Church*	*Manse*	*Total*
Atlantic Provinces	$ 114,609.29	$ 843,006.13	$ 99,273.17	$ 1,056,888.59
Montreal and Ottawa	203,487.55	1,199,832.10	106,436.40	1,509,756.05
Toronto and Kingston	480,343.03	3,766,891.00	322,100.52	4,569,334.55
Hamilton and London	259,217.21	1,906,920.95	113,896.47	2,280,034.63
Manitoba and North-Western Ontario	6,310.00	406,592.82	31,477.05	444,379.87
Saskatchewan	32,675.91	189,595.86	40,858.44	263,130.21
Alberta	51,068.63	495,427.64	77,495.20	623,991.47
British Columbia	46,481.73	525,047.83	118,469.25	689,998.81
	$1,194,193.35	$9,333,314.33	$910,006.50	$11,437,514.18

All of which is respectfully submitted.

E. A. THOMSON, L. H. FOWLER,
Joint Clerks of Assembly.

N.B. – Any discrepancies in the figures on mortgage and loan indebtedness are due to incorrectness of reports received.

STATISTICAL AND

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971 — STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1 Baddeck, Knox	Ian. G. MacLeod, B.A., B.D.	Box 184, Baddeck	Roy E. Campbell	Box 195, Baddeck
St. Ann's, Ephraim Scott			D. N. Matheson	R.R.2, Baddeck
2 Boularderie, Knox and St. James	Murdock J. MacRae, B.A., B.D.	R.R.1, Bras d'Or	D. M. Patterson	R.R.1, Bras d'Or
3 Glace Bay, St. Paul's	Paul C. Walker, B.A., B.D.	41 Catherine St.	Duncan MacRae	61 Reserve St.
4 Grand River	James MacKay	Grand River	John A. MacLeod	R.R.1, St. Peter's
Framboise, St. Andrew's			Angus MacDonald	Framboise Intervale
Loch Lomond, Calvin			Dan J. Holmes	R.R.1, St. Peter's
5 Lake Ainslie			Archie Campbell	R.R.1, Whycocomagh
Strathlorne			Neil D. MacInnis	R.R.4, Mabou
6 Little Narrows	Douglas O. Codling, B.A., B.D.	Little Narrows	Donald Ross	Little Narrows
Malagawatch, Fulton			A. C. MacKinnon	R.R.2, River Denys
Orangedale			John D. MacCalder	Orangedale
River Denys			Donald G. MacPhail	R.R.1, River Denys
Whycocomagh, St. Andrew's			Peter A. Beaton	R.R.2, Whycocomagh
7 Marion Bridge, St. Columba	H. L. McCall	Marion Bridge	D. H. MacCuish	R.R. 1, Marion Bridge
8 Middle River, Farquharson			Dan A. MacDermid	R.R.3, Baddeck
9 Mira Ferry, Union	H. L. McCall	Marion Bridge	Ernest Wiesner	R.R.2, Marion Bridge
Catalone, St. James			Gerald W. Pond	R.R.1, Louisbourg
Louisbourg, Zion			D. G. Cameron	Box 35, Louisbourg
10 North River, North Shore, Englishtown			Dan A. MacLeod	North River Bridge
11 North Sydney, St. Giles	Murdock J. MacRae, B.A., B.D.	R.R.1, Bras d'Or	Wilfred R. Lawley	9 William St.
12 Sydney, Bethel	E. H. Bean, B.A., B.Th., B.D.	12 Lorway Ave.	James F. MacKinnon	203 Cartier St.
13 Sydney Mines, St. Andrew's	Neil J. McLean, B.A., B.D.	3 Queen St.	D. Wesley Stewart	28 Atlantic Ave.
Summer Mission Fields				
1 Birch Grove, Victoria	Supplied from Glace Bay		John A. Ferguson	Port Morion, R.R.1
2 Cape North, First			Malcolm A. MacLeod	R.R.1, Englishtown
Neil's Harbour, St. Peter's		**		
Indian Brook-Knox				
Appendix to Roll				
1	T. Walter Brett, B.A.	R.R. 1, Bras d'Or.	N.S.	
2 School Teacher	Charles H. Foote, B.A., B.Ed.	Boisdale,	N.S.	
3	Charles A. MacDonald	R.R. 1,	South Haven, N.S.	
4 Retired	A. D. MacKinnon, B.A., D.D.	48 Springvale Avenue,	Armdale, Halifax, N.S.	
Active Deaconesses				
1 Miss Lynda Hoffos	43 Alexandra St.,	Sydney, N.S.		
OVERSEAS				
2 Miss Georgine Caldwell	2 Yung Fu Li,	Shih Lin Chen,	Taipei, Taiwan, ROC	
Inactive Deaconesses				
1 Mrs. A. J. Carmichael	26 Atlantic Ave.,	Sydney Mines, N.S.		
2 Mrs. Archie MacAulay	203 Rebecca St.,	Glace Bay, N.S.		
3 Miss Anna MacDonald	R.R. 1,	Bras d'Or, N.S.		
4 Mrs. Fraser Matheson	7 Brighton Ave.,	Sydney Mines, N.S.		
				Grand Total 1970
				Grand Total 1969
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	8	Total on Roll	8
In Ordained Mission Fields	..	Ministers on Appendix	4
Others on Roll	..	Grand Total of Ministers	12

Box 184, Baddeck, N.S. Clerk's Area Code and Telephone Number 902-295-2857. February 19, 1971.

†Reported by Treasurer's Office.

*Last Year's Figures. **Assessor Elders.

FINANCIAL RETURNS

1. PRESBYTERY OF CAPE BRETON

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
7	54	100	2	5	1	.....	2	121	M	4451	7714	9214	9012	1820	236	206	11274	1820.14	1
5	8	22	.....	1	.....	.....	.....	27	.....	2021	4134	4451	4078	419	179	321	4997	418.75	
21	88	102	6	2	.....	.....	3	144	M	4700	9200	12800	12988	1771	759	655	16173	1771.45	2
27	129	239	8	11	2	14	7	339	M	7064	18297	20487	21168	3904	755	188	26014	3814.71	3
7	.....	38	2	3	.....	.....	3	45	M	1870	3916	6135	4648	44	440	.....	5131	.....	4
4	6	27	.....	.....	.....	.....	1	71	.....	1530	2729	2729	3886	110	101	.....	4096	200.00	
6	.....	22	.....	.....	.....	.....	1	25	.....	738	1612	1612	2067	.....	.....	.....	2067	.....	
6	.....	23	3	5	.....	.....	.....	30	.....	1113	2276	2906	1789	214	204	125	2332	214.00	5
6	.....	10	2	.....	.....	.....	1	27	.....	578	703	703	737	.....	.....	.....	737	.....	
7	42	64	2	4	.....	3	3	122	M	2475	5529	5629	6173	909	450	314	7846	908.65	6
1	.....	11	.....	.....	.....	.....	.....	16	.....	112	449	449	486	49	.....	28	563	48.95	
4	40	17	1	.....	.....	.....	3	39	.....	394	984	984	1074	159	225	30	1488	159.10	
5	25	27	3	.....	.....	3	3	38	.....	675	1369	4405	2589	450	175	89	3303	468.00	
9	40	50	3	.....	.....	2	2	83	.....	1969	3469	3469	4345	425	225	150	5145	606.00	
6	40	49	5	2	3	.....	.....	84	M	2766	2876	3226	5535	671	40	177	6423	726.90	7
5	39	50	2	1	.....	.....	15	75	M	4516	5509	5509	6222	610	246	300	7377	614.30	8
6	14	34	3	4	1	1	2	58	M	1963	2568	3654	5967	485	198	120	6769	485.00	9
*2	25	14	.....	.....	.....	.....	.....	17	.....	740	.....	.....	957	.....	.....	.....	957	111.00	*
4	12	26	1	1	.....	.....	.....	28	.....	1424	1925	1925	2004	135	40	.....	2178	102.00	
11	112	116	3	4	.....	1	4	156	M	5590	6100	6100	8854	1028	1318	187	11386	887.00	10
7	38	76	4	3	.....	5	2	109	.....	2757	7157	7157	13721	683	188	2234	16826	700.00	11
32	318	545	42	29	20	5	8	664	M	8246	32597	33829	39483	9286	1390	1717	51876	9286.77	12
15	145	170	7	13	2	2	2	298	M	6425	17141	20173	21993	2529	486	1096	26105	3000.00	13
2	15	24	.....	.....	.....	.....	2	27	.....	1275	1935	1935	2353	218	90	.....	2661	218.00	1
2	.....	12	.....	.....	.....	.....	.....	17	M	255	420	929	700	20	28	42	790	20.15	2
...	.....	17	.....	.....	.....	.....	.....	10	.....	186	486	996	964	.....	.....	.....	964	.....	
																		140.00	†
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
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205	1190	1885	99	88	29	36	64	2670	12	65833	141095	161406	183793	25939	7773	7979	225478	26720.87	
208	1220	1851	92	99	23	25	73	2688	15	65376	152351	171685	167134	26090	7032	3187	203444	26890.91	
...	.....	34	7	.....	6	11	.....	.....	.....	457	.....	.....	16659	.....	741	4792	22034	.....	
3	30	.....	.....	11	.....	.....	9	18	3	.....	11256	10279	.....	151	.....	.....	.....	170.04	

Number of Self-Sustaining Charges	10	Total Number of Pastoral Charges and Mission Fields	15
" Congregations in them	17	Total Number of Congregations and Preaching Stations	26
" Ordained Mission Fields	3		
" Congregations in them	6		
" Student Mission Fields	2		
" Preaching Stations in them	3		

IAN G. MacLEOD, Clerk of Presbytery

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Corner Brook St. Paul's	F. C. Knox, B.A.	P.O. Box 552	Robert Grant	18 Queen St.
2	Grand Falls, St. Matthew's	J. H. Wiseman, B.A.	9c Church Rd.	Thomas Arklie	56 Carmelite Road
	St. John's: —				
3	St. Aidan's	Inactive			
4	St. Andrew's	R. S. Mackenzie B.A.,B.D.,Ph.D.	5 Chestnut Place	J. Douglas Eaton, Ph.D.	37 Belfast St.
5	St. David's	J. S. S. Armour, B.A.,B.D.,S.T.M.,	3 Bideford Place	Cyril Barnes	19 Simms St.
6	Wabush, Christ's Church	J. R. Dickey, B.A., B.D.	P.O. Box 309	Arthur Henderson	826 Retty St. Labrador City
	Appendix to Roll				
1	Sec'y, Alcohol and Drug Addiction Foundation	D. Burton Isaac	282 Lemarchant Road,	St. John's	
2	Librarian, Arts and Culture Centre	Charles I. G. Stobie, M.A.,F.S.A.	92 Patrick Street	St. John's	

Grand Total, 1970
Grand Total, 1969
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	1	Total on Roll	4
In Ordained Mission Fields	3	Ministers on Appendix	2
Others on Roll	..	Grand Total of Ministers	6

5 Chestnut Place, St. John's. 709-722-3769. February 24, 1971. 726-5385

SYNOD OF THE ATLANTIC PROVINCES

No.					
1	Barney's River & Marshy Hope	J. K. MacLeod	Merigomish	Donald Bannerman	Barney's River Station
	French River			Arthur McCulloch	R.R. 3, Merigomish
	Merigomish, St. Paul's			J. W. MacDonald	Merigomish
2	Blue Mountain, Knox	Student Supply	R.R. 5, New Glasgow	Archie MacIntosh	R.R. 5, New Glasgow
	East River — St. Mary's Zion			Henry Cameron	R.R. 5, New Glasgow
	Garden of Eden, Blair			John J. Wood	R.R. 5, New Glasgow
3	Hopewell — East River:				
	Eureka, Zion	Vacant	Hopewell	John A. McLean	R.R. 1, Eureka
	Hopewell, First			Milton C. Thompson	Hopewell
	Middle River			Alden Fraser	Box 514, Westville
	St. Paul's			D. Grant Thompson	R.R. 1, Eureka
	Springville			D. Grant Thompson	R.R. 1, Eureka
	Sunnybrae, Calvin			D. Grant Thompson	R.R. 1, Eureka
4	Little Harbour	G. Cameron Brett, B.A., B.D.	38 Maple Ave., New Glasgow	George Murray	R.R. 1, Trenton
	Pictou Landing, Bethel			Henry Ferguson	R.R. 2, Trenton
	New Glasgow: —				
5	First	Hugh M. Creaser, B.A.	214 Washington St.	Claude Sutherland	495 Nelson St.
6	St. Andrew's	J. Bruce Robertson, B.A., B.Com., B.D., S.T.M.	139 Almont Ave.	Earle F. Horne	95 Alexander St.
7	Westminster	J. Donald MacKay, B.A.	114 Temperance St.	Walter A. MacDonald	200 Abercrombie Rd.
	Pictou:				
8	First	Vernon W. Tozer, B.A., B.D.	Box 1229	J. W. Sellers	Box 364
9	St. Andrew's	John A. Bodkin, B.A., B.D.	Box 1192	Robert D. Murdoch	Box 503
10	River John, St. George's	Vacant		James E. Baillie	R.R. 4, River John
	Brule			Adam Langille	Denmark
	Middleton			Adam Langille	Denmark
	Toney River, St. Davids			Cairns Henderson	R.R. 4, River John

2. PRESBYTERY OF NEWFOUNDLAND

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission-ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
4	38	43	2	1	.....	.....	.....	43	M	87	2739	6351	7566	476	187	.....	8229	476.00	1
5	15	35	.....	.....	.....	4	6	77	M	4425	6460	7388	7521	364	85	177	8147	363.10	2
																			3
25	129	290	26	9	5	4	186	385	M	9500	45949	48960	49557	2721	.....	865	53143	4110.71	4
14	135	154	17	9	21	20	21	232	M	3760	11833	35608	37442	2830	461	744	41477	2723.50	5
3	83	70	9	4	1	9	.....	21	M	600	2694	4840	4866	538	.....	235	5639	465.35	6
51	400	592	54	23	27	37	213	758	5	18372	69675	103147	106952	6929	733	2021	116635	8138.66	
59	391	719	51	48	23	14	13	1012	5	20914	83897	118117	112030	6472	1868	2458	122827	8043.93	
...	9	.....	3	.....	4	23	200	.....	.....	.....	.....	.....	.....	457	.....	.....	.....	94.73	
8	.....	127	.....	25	.....	.....	.....	254	.....	2542	14222	14970	5078	.....	1135	437	6192	.....	

Number of Self-Sustaining Charges	1	Total No. of Pastoral Charges and Mission Fields	5
" Congregations in them	1		
" Ordained Mission Fields	4	Total No. of Congregations and Preaching Stations	5
" Congregations in them	4		
" Student Mission Fields	..		
" Preaching Stations in them	..		

R. SHELDON MACKENZIE, Clerk of Presbytery

3. PRESBYTERY OF PICTOU

										$	$	$	$	$	$	$	$	$	
9	61	77	8	1	2	.....	2	134	M	3062	4694	5201	5011	1355	565	405	7336	1330.50	1
4	.....	23	.....	.....	.....	.....	.....	30	.....	500	500	500	1917	175	.....	.....	2093	174.88	
8	40	79	2	.....	3	1	8	126	.....	3000	3290	4331	8421	1100	491	250	10262	1100.00	
6	17	41	.....	2	2	3	2	60	M	1554	2433	3045	3076	513	255	.....	3843	512.55	2
5	44	21	1	.....	.....	.....	.....	53	.....	1243	1908	1908	3,452	448	253	300	4454	450.00	
5	.....	21	1	.....	.....	.....	.....	32	.....	858	1221	2688	1620	251	200	.....	2072	251.00	
5	41	49	1	.....	.....	.....	2	67	M	1513	3390	3390	4099	909	353	.....	5361	834.60	3
10	57	90	6	.....	2	.....	1	136	.....	2901	4885	9008	6705	1288	330	.....	8323	1288.20	
4	12	30	2	9	.....	.....	2	77	.....	1088	2349	2349	2808	403	330	.....	3541	403.15	
2	.....	14	4	.....	3	.....	5	36	.....	977	1678	1678	1678	93	171	.....	1942	92.50	
7	48	40	1	.....	1	.....	8	59	.....	2096	3077	3077	3462	489	126	.....	4078	378.34	
1	.....	34	7	.....	11	.....	4	50	.....	977	1445	1445	1620	225	124	.....	1969	224.95	
6	57	43	7	.....	6	.....	1	110	RH	896	3975	3975	5573	500	325	54	6452	500.30	4
4	90	53	5	2	1	2	.....	61	.....	896	3451	3451	5330	368	153	.....	5851	367.50	
21	130	300	8	10	4	5	7	409	M	7136	20355	20355	21086	4093	818	1689	27686	4093.37	5
22	170	347	5	3	6	11	50	511	M	7522	23776	23776	27125	4929	1934	821	34809	5292.10	6
17	75	189	11	3	5	1	9	280	M	6750	18325	19466	18195	1597	.....	182	19973	1596.65	7
14	67	120	5	.....	10	21	3	185	M	4475	11642	18499	13283	1586	450	265	15584	1590.42	8
16	88	220	5	10	5	2	5	303	M	5720	12816	27155	28398	2302	490	33	31223	2302.00	9
9	79	110	1	7	4	.....	19	141	M	3755	6376	6476	6333	686	247	95	7361	686.20	10
2	.....	13	.....	.....	.....	.....	.....	25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
1	.....	16	.....	.....	.....	.....	.....	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
5	46	65	1	.....	.....	1	5	56	.....	1855	2828	2828	3487	641	119	169	4416	640.75	

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971

	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
I					
11	Scotsburn, Bethel	Lee M. MacNaughton, B.A.	Scotsburn	J. M. MacConnell	Box 355
	Earltown, Knox			J. Allister Murray	R.R. 5, Tatamagouche
	West Branch, Burns Memorial			L. M. MacNaughton	Scotsburn
12	Sherbrooke, St. James'	Frank Canning (Catechist)	Box 163	Frank MacLaughlin	Sherbrooke
	Glenelg			Clarence Archibald	R.R. 5, New Glasgow
	Goldenville			Under Sherbrooke	Session
	Moser River, St. Giles'			Thomas H. Smith	Moose Head (Hfx. Co.)
	Stillwater			Under Sherbrooke	Session
13	Springhill, St. David's	Edgar F. Dewar, B.A (Catechist)	150 Main St.	James Ryan	Box 39
	Oxford, St. James'			Hollis L. Johnson	Oxford
	Riverview, St. Andrew's			Hollis L. Johnson	Oxford
14	Stellarton, First	D. Neil McCombie, B.A.	Box 536	Elmer C. Way	Box 242
15	Tatamagouche, Sedgewick Memorial	Gordon J. Matheson	Box 98	E. C. Foote	R.R. 5, Tatamagouche
	Pugwash, St. John's			Kenneth Matheson	R.R. 4, Pugwash
	The Falls, St. Andrew's			Gilbert Murray	R.R. 5, Tatamagouche
	Wallace & Stake Rd., St. Matthew's			Gordon Dewar	Wallace
16	Thorburn, Union	Allan M. Old, M.A.	Thorburn	John H. Swallow	R.R. 4, New Glasgow
	Sutherland's River			Gilbert Fraser	R.R.1, Thorburn
17	West River:				
	Durham	Frederick Pauley, B.Th.,M.Th.,D.D.	R.R. 2, Pictou	James M. MacDonald	R.R. 3, Westville
	Green Hill, Salem			James M. MacDonald	R.R. 3, Westville
	Salt Springs, St. Luke's			Preston Murray	R.R. 1, Salt Springs
18	Westville, St. Andrew's	Cedric C. Pettigrew, B.A., B.D.	Box 337	Erwin Graham	Highfield St.
	Mission Fields				
1	Caledonia, Bethel & Lower Caledonia	Summer student		Alvin Cameron	R.R. 1, Aspen (Guys Co.)
2	Cariboo River, Melville	Summer student		Under River John Session	
3	Gairloch, St. Andrew's	Supply		Donald Munro	R.R. 2, Pictou
4	MacLennan's Mountain, St. John's	Supply		W. Douglas Fraser	R.R. 4, New Glasgow
5	Pictou Island, Sutherland Memorial	Summer student		Carl MacCallum	Pictou Island
6	West River Station	Supply		Under Durham Session	
	Others on Roll				
1	Retired	D. A. MacKinnon	R.R. 2, Trenton, N.S.		
	Appendix to Roll				
1	Teacher	Fraser J. Dunbar, B.A.	Eureka, N.S.		
2		Donald W. MacKay, B.A., B.D.	226 Oak St.,	New Glasgow, N.S.	
3	Provincial Government	D. Laurence Mawhinney, B.A., B.D.	21 Jayden Dr.,	Dartmouth, N.S.	
	Active Deaconesses				
1	Miss Jean Clarke	Rm. 805, Maritime Bldg.,	Provost St.,	New Glasgow	
2	Miss June Pratt	Box 606, New Glasgow, N.S.			
3	Miss Christine Shaw	Rm. 805, Maritime Bldg.,	Provost St.,	New Glasgow	
	Inactive Deaconesses				
1	Mrs. James Cunningham	R.R. 5, New Glasgow, N.S.			
2	Miss Catherine MacFarlane	Moser River, N.S.			
3	Miss Estelle MacKenzie	Box 172, Pictou, N.S.			
4	Mrs. Catherine Kohlsmith	Pleasant Ave., Stellarton, N.S.			

Grand Total, 1970
Grand Total, 1969
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	12	Total on Roll	14
In Ordained Mission Fields	1	Ministers on Appendix	3
Others on Roll	1	Grand Total of Ministers	17

139 Almont Ave., New Glasgow, N.S. Clerk's Area Code and Telephone Number 902-752-1755, February 22, 1971

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amt raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
14	95	131	9	12	5	.....	4	267	M	5320	10824	10824	14217	3895	1246	1483	20841	4313.30	11
1	6	24	2	2	.....	.....	.....	32	.....	880	1365	1365	1775	221	80	137	2213	220.94	
1	11	20	1	.....	.....	.....	1	34	.....	550	739	739	759	152	90	.....	1001	151.50	
7	44	33	5	.....	.....	.....	1	34	M	1633	2862	2862	3086	350	.....	149	3586	350.00	12
5	21	25	5	.....	.....	1	6	63	.....	1474	2068	2068	2576	560	154	151	3441	500.00	
6	.....	19	.....	.....	.....	.....	1	37	.....	1293	1632	1632	2051	416	66	31	2565	416.15	
4	32	63	.....	7	.....	2	2	54	M	2737	4783	4783	6863	508	218	229	7817	525.00	13
4	42	53	.....	.....	.....	.....	4	50	.....	1555	3087	3087	2079	213	.....	.....	2292	212.51	
1	.....	9	.....	.....	.....	.....	.....	15	.....	546	759	759	705	50	110	.....	865	50.00	
22	192	288	19	14	4	5	4	460	M	6500	23626	28162	18559	3881	818	.....	23258	3880.92	14
14	141	120	16	3	2	1	3	118	M	2818	5823	5823	8722	700	256	.....	9678	860.00	15
5	38	32	1	.....	.....	.....	.....	42	.....	1224	1830	1830	2466	180	70	87	2803	180.01	
7	21	35	2	.....	.....	.....	.....	46	.....	884	1440	1813	2507	165	100	.....	2772	165.15	
4	74	79	7	10	1	.....	9	79	.....	1908	2638	2638	3564	340	85	156	4145	339.00	
12	208	245	5	7	2	4	2	299	M	6181	11876	12901	14530	2400	.....	.....	16930	2400.00	16
4	31	50	4	2	2	2	3	93	.....	1300	2687	3100	3235	778	160	11	4184	777.95	
6	61	65	2	3	5	2	2	134	M	2540	4697	4697	8415	1136	245	499	10295	1136.21	17
4	27	24	1	.....	.....	.....	1	55	.....	1677	2482	2482	2004	378	131	63	2576	378.15	
4	30	45	.....	.....	.....	1	2	54	.....	1867	3201	5035	4047	220	.....	20	4287	220.00	
23	150	265	12	5	4	2	2	319	M	2166	11738	17983	18409	1800	388	250	20847	1800.00	18
2	.....	27	3	4	.....	.....	1	36	.....	420	854	854	908	42	137	.....	1087	50.00	1
.....	36	27	3	3	.....	.....	.....	28	.....	260	346	346	655	36	81	.....	771	.....	2
2	11	27	.....	.....	.....	.....	.....	45	.....	800	2127	2127	1550	150	301	.....	2001	162.43	3
5	41	38	2	2	.....	.....	1	57	.....	815	1249	1249	1397	392	159	62	2010	392.00	4
1	.....	21	.....	.....	.....	.....	.....	26	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	18	.....	.....	.....	.....	.....	19	.....	.....	.....	.....	200	.....	.....	.....	200	.....	5
																			6
341	2434	3778	180	121	90	67	182	5452	18	106122	239147	283760	297958	42914	12629	7591	361094	43591.18	
344	2555	3685	236	152	68	48	122	5336	17	94092	207183	232282	270054	38809	11264	7592	327730	40544.21	
.....	.....	93	.....	.....	22	19	60	116	1	12030	31964	51478	27904	4105	1365	.....	33364	3046.97	
3	121	.....	56	31	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	

Number of Self-Sustaining Charges	17	Total No. of Pastoral Charges and Mission Fields	24
" Congregations in them	43		
" Ordained Mission Fields	1	Total Number of Congregations and Preaching Stations	51
" Congregations in them	2		
" Student Mission Fields	6		
" Preaching Stations in them	6		

J. BRUCE ROBERTSON, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Dartmouth, St. Andrew's	P. A. McDonald, B.A., B.D.	67 Russell St.	Charles Bearisto	4 Pine Hill Rd.
	Dartmouth, Iona			A. Stewart Reeves	23 Lawson Ave.
	Musquodoboit Harbour			T. K. Faulkner	Musquodoboit Harbour
2	Elmsdale, St. Matthews	Shared ministry with U.C.C.	Elmsdale, N.S.	Ira P. Keyes	Elmsdale, N.S.
	Hardwood Lands	H. G. Colbourne, B.A., B.D.		Byron Colburn	R.R.No. 1, Elmsdale, N.S.
	Dean, Sharon	A. Ross MacDonald, B.A., B.D.	Upper Musquodoboit, N.S.	Timothy P. Dean	Upper Musquodoboit, N.S.
3	Halifax, Calvin	A. O. MacLean, C.D., B.A.	2761 Robert Murphy Dr.	Leo Creaser	118 Rosedale Ave.
4	Halifax, Knox	R. D. MacLean, B.A., B.D.	6357 London St.	Clarence Croft	8 Theakston Ave., Spryfield
5	Halifax, St. David	D. B. Mackay, C.D., B.A., Th.B., D.D.	1544 Grafton St.	Ralph W. Kane	1548 Walnut Ave.
6	Lunenburg, St. Andrew's	J. R. Cameron, B.A., B.D.	Box 218, Lunenburg, N.S.	Russell L. Orchard	Box481, Lunenburg, N.S.
7	Rose Bay, St. Andrew's	J. R. Cameron, B.A., B.D.	Box 218, Lunenburg, N.S.	Milton Mosher	R.R.No. 2, Rose Bay, N.S.
	Conquerall Mills, St. Matthew's	J. C. Silvester, B.A., B.D.	R.R. No. 1 Pleasantville, N.S.	G. E. Romkey	West Dublin, N.S.
	Dublin Shore, Knox	U.C.C.-Presby. Co-operative Parish		G. E. Romkey	West Dublin, N.S.
	West Dublin, St. Matthew's			G. E. Romkey	West Dublin, N.S.
8	Truro, St. John's	D. R. Chatreau, B.A., B.D.	114 Queen St.	Donald S. Cox	9 Philip St.
9	Windsor, St. John's		12 St. Margaret's Bay Rd. Halifax	W. H. Graham	Box 436, Windsor, N.S.
	Noel Rd., St. James			Cyril E. White	Kennetcook, N.S.
	Mission Field				
1	McClure's Mills, St. Paul's	Supply D. R. Chatreau of Truro		No Session	
	Others on Roll				
1	Missionary, Studying Knox College	Robert K. Anderson B.A., B.D.	462 Oriole Parkway,	Toronto 7, Ont.	
2	Supt. of Missions (Synod)	A. E. Morrison D.D.	48 Archibald St.	Truro, N.S.	
3	Chaplaincy Service	Stanley D. Self B.A., B.D.	4 Digby Cresc.,	Dartmouth, N.S.	
4	Chaplaincy Service	Richard J. Ritchie, B.A.	C.F.S. Base	Comox, B.C.	
	Appendix to Roll				
1	Librarian	Owen Channon B.A., B.D., M.Sc.	20 Slayter St.,	Dartmouth, N.S.	
2	Retired	Daniel C. MacPherson B.A., Th.B.	26 Hillcrest St.,	Truro, N.S.	
3	Studying at University	Norman W. Hutchinson B.A., M.A., B.D.			
4	Teaching	Robert G. Russell B.A., M.A., B.Ed.	1 Churchill St.,	Truro, N.S.	
	Inactive Deaconesses				
1	Mrs. John Cameron	Box 218, Lunenburg,	N.S.		
2	Mrs. C. A. MacDonald	Box 82, Milford Station	Hants Co. N.S.		
3	Mrs. Mary Haynes	St. Louis,	Missouri (for 1 year)		
					Grand Total, 1970
					Grand Total, 1969
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	6	Total on Roll	11
In Ordained Mission Fields	1	Ministers on Appendix	4
Others on Roll	4	Grand Total of Ministers	15

67 Russell St., Dartmouth, N.S. Clerk's Area Code and Telephone Number 902-466-6247. February 26, 1971.

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
13	136	168	11	13	22	13	4	279	M	2900	8530	14895	15376	1708	191	1085	18357	1705.55	1
10	90	75	5	6	11	.....	.....	114	.....	1000	2214	2214	7978	914	101	516	9509	913.70	
4	9	28	.....	.....	.....	.....	4	36	.....	1300	2394	3394	3063	256	.....	.....	3320	256.33	
6	.....	34	3	.....	1	.....	.....	46	M	1896	1901	1901	2829	451	.....	50	3330	381.00	2
3	25	14	1	1	.....	1	.....	36	.....	756	938	938	1223	221	79	.....	1523	225.00	
4	37	65	.....	.....	.....	1	3	74	.....	1572	2426	3026	4881	375	.....	236	5491	375.00	
17	140	145	8	4	8	12	1	217	M	7622	16367	20162	18347	2266	338	675	21625	2265.70	3
10	35	75	2	3	4	2	2	131	M	6400	9946	9946	10426	1662	515	479	13082	1660.00	4
28	107	307	7	11	8	19	10	614	RH	8500	42155	54393	57834	9627	1663	5305	74429	11500.00	5
16	120	249	11	6	2	.....	9	328	M	6700	15876	22145	25469	3999	530	1025	31023	3999.47	6
6	45	93	.....	.....	.....	.....	2	71	.....	1346	3914	6156	6351	503	278	.....	7132	500.00	7
2	.....	25	1	.....	.....	.....	1	30	M	317	384	384	404	7	.....	246	657	100.00	
4	.....	25	2	.....	.....	.....	.....	33	.....	1500	2233	6345	7155	160	.....	.....	7315	160.00	
2	23	14	.....	.....	.....	.....	.....	22	.....	850	1013	1223	1632	126	.....	104	1862	126.00	
19	150	257	13	23	14	5	3	311	M	7095	19799	41612	26271	3707	534	1950	32463	3707.35	8
9	33	61	1	.....	7	1	4	81	.....	3880	6512	6512	7656	903	383	40	8982	902.82	9
3	61	35	1	3	.....	.....	.....	41	.....	515	1064	1064	1273	225	51	.....	1549	125.00	
.....	79	50	3	8	2	.....	1	40	.....	640	1488	1488	2406	207	.....	40	2653	206.85	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7368	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6500	.....	.....	.....	.....	.....	.....	.....	.....	
156	1090	1720	69	78	79	54	44	2504	8	54789	139114	197798	200574	27317	4663	11751	244302	29109.77	
157	1169	1722	67	45	101	62	80	2486	9	48776	122810	176831	177201	26855	4503	11249	219810	26883.66	
.....	.....	.....	2	33	.....	.....	.....	18	.....	6013	16304	20967	23373	462	160	502	24492	2226.11	
1	79	2	.....	.....	22	8	36	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	

Number of Self-Sustaining Charges	7	Total No. of Pastoral Charges and Mission Fields	10
" Congregations in them	12		
" Ordained Mission Fields	3	Total No. of Congregations and Preaching Stations	18
" Congregations in them	6		
" Student Mission Fields	..		
" Preaching Stations in them	..		

P. ALEX. McDONALD, Clerk of Presbytery

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Fredericton, St. Andrew's	J. D. Gordon, B.A.	356 Brunswick St.	A. McF. Limerick, Q.C.	734 George St.
2	Harvey Station, Knox	S. R. Jackson, B.A.	Harvey Station	Ezra Messer	Harvey Station
3	Moncton, St. Andrew's	L. E. Blaikie, B.Th.	80 Cameron St.	Allan J. MacLean	155 Highfield St.
4	Riverview Heights, Bethel	B.C. Lowery, B.A., B.D.	113 Torwood Court	W. S. Sinnis	109 Montgomery Ave.
5	Sackville, St. Andrew's	W. J. Morrison, M.A.	Box 1415 Sackville	Ralph Dykeman	R.R.1 Sackville
	Port Elgin, St. James'			Henry C. Grant	Port Elgin
6	St. Andrew's, Greenock			George Miller	St. Andrew's *
	St. John City:				
7	St. Columba	G. L. Blackwell, B.A.	176 Hillcrest Dr.	L. F. D. Purnell, Q.C.	98 Main St., West
8	St. John and St. Stephen	P. J. Lee, B.Sc., S.T.B.	704 Bonner Pl.	J. R. Andrews	228 Ellerdale St.
9	St. Matthew's	J. R. Humphreys, B.A.	59 Dufferin Ave.	D. G. O'Brien	23 Buena Vista Ave.
10	St. Stephen, St. Stephen's			Hazen Smythe	Queen St., West *
	St. George, The Kirk			Paul Craig	St. George
	Pennfield, The Kirk			Kenneth Hawkins	Pennfield *
11	Stanley, St. Peter's	Brydone Weeks, (Catechist)	Box 9, Stanley	William Jarvis	Stanley
	Williamsburg, St. Paul's			Neil Fullarton	Cross Creek
12	Woodstock, St. Paul's	R. W. Ross	Box 878 Woodstock	Dr. Murray Mutrie	Box 790 Woodstock
	Kirkland, St. David's			R. W. Ross	Box 878 Woodstock
	Mission Fields				
1	Hanwell, St. James			Fred Shaw	Fredericton R.R.6
	Prince William, Riverside			George Lockhard	Prince William *
2	Sussex, Chalmer's	A. J. Ballard, (catechist)	R.R.2 Hampton	W. Clark Elliott	Sussex
	Hampton, St. Paul's			C. W. Wanamaker	R.R. 2, Hampton
	Barnesville			A. E. Morrison	R.R.3 Hampton
	Others on Roll				
1	Retired	T. J. Watson, B.D., D.D.	181 Wentworth Dr.	Riverview Heights	N.B.
	Appendix to Roll				
1	Retired	J. Y. Garrett, Th.D.	Hampton Station	N.B.	
	Inactive Deaconesses				
1		Mrs. Albert E. Morrison	R.R.3 Hampton	N.B.	
2		Mrs. T. J. Watson	181 Wentworth Ave.	Riverview Hgts. N.B.	
					Grand Total, 1970
					Grand Total, 1969
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	5	Total on Roll	10
In Ordained Mission Fields	4	Ministers on Appendix	1
Others on Roll	1	Grand Total of Ministers	11

176 Hillcrest Drive, Saint John, New Brunswick. Clerk's Area Code and Telephone Number 506-672-1287. February 28, 1971.

*Last Year's Figures.

5. PRESBYTERY OF SAINT JOHN

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
21	144	319	10	16	12	3	36	351	M	9500	21544	26110	23475	4386	350	1886	30097	4386.50	1
13	199	136	15	.....	.....	.....	7	184	M	6200	10228	10228	10992	969	250	402	12613	972.35	2
13	120	269	15	16	6	6	26	416	M	8682	17426	25612	26304	5922	711	2274	35211	5925.00	3
5	114	68	4	2	8	2	.....	76	M	1500	4634	11164	13407	798	.....	94	14299	797.90	4
7	33	42	5	.....	.....	3	1	69	M	2697	4541	7794	5457	895	398	150	6900	894.57	5
3	.....	58	3	.....	.....	4	8	98	.....	2684	3739	3739	3752	752	.....	200	4704	751.84	
*10	.....	55	2	.....	.....	.....	.....	98	M	.....	9230	12156	15995	658	193	1752	18598	849.85	6
6	56	72	2	1	7	.....	1	106	RH	3650	12460	22600	19616	1144	223	331	21314	1144.20	7
21	130	215	12	7	12	2	12	322	RH	7380	27189	40384	32554	3403	240	686	36883	3436.19	8
11	44	143	10	.....	.....	4	28	149	RH	4314	11434	12924	12810	.....	370	65	13245	.....	9
*8	27	48	1	.....	.....	.....	.....	87	M	.....	8431	8788	8831	799	168	133	9931	626.65	10
3	10	21	.....	.....	.....	.....	1	11	M	.....	496	496	840	25	.....	.....	865	25.00	
*2	24	18	.....	.....	.....	.....	.....	21	.....	.....	623	623	752	.....	.....	.....	752	.....	
4	32	39	7	.....	.....	.....	3	81	M	2340	2713	3095	3754	713	205	52	4724	711.50	11
4	37	25	2	1	.....	1	1	42	.....	1170	1429	1429	1438	200	.....	110	1748	200.00	
5	56	81	2	5	4	5	.....	114	M	5875	9291	12304	12722	1399	300	100	14521	1414.95	12
*3	.....	11	1	.....	.....	.....	.....	23	.....	825	1064	1064	1109	125	.....	.....	1234	.....	
2	43	14	4	.....	.....	.....	6	14	.....	.....	332	332	498	39	56	.....	593	39.00	1
*1	.....	9	.....	.....	.....	.....	.....	24	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
3	.....	9	.....	.....	.....	.....	.....	9	RH	1293	1635	1635	1498	92	124	.....	1713	92.00	2
4	.....	21	.....	.....	2	.....	.....	35	.....	1758	2482	3587	3069	370	276	200	3915	346.75	
3	.....	14	.....	.....	.....	.....	.....	20	.....	1081	1271	1524	361	100	.....	.....	461	100.00	
152	1069	1665	95	48	51	30	130	2295	14	60949	152192	207588	199234	22789	3864	8435	234321	22714.25	
148	1059	1702	109	50	78	49	53	2411	14	64021	128580	218401	211371	21733	3193	5793	242091	22028.56	
4	10	.....	.....	.....	.....	.....	77	.....	.....	.....	23612	.....	.....	1056	671	2642	.....	685.69	
.....	.....	37	14	2	27	19	.....	116	.....	3072	.....	10813	12137	.....	.....	.....	7770	.....	

Number of Self-Sustaining Charges	6	Total Number of Pastoral Charges and Mission Fields	14
" Congregations in them	7		
" Ordained Mission Fields	7	Total Number of Congregations and Preaching Stations	22
" Congregations in them	13		
" Student Mission Fields	1		
" Preaching Stations in them	2		

G. L. BLACKWELL, Clerk of Presbytery

SYNOD OF THE ATLANTIC PROVINCES

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Bass River, St. Mark's	Vacant		Harry Barnes	R.R.1, Bass River, N.B.
	Beersville, St. James			James Cail	R.R.1, Harcourt, N.B.
	Clairville, St. Andrew's			Alfred Fillmore	R.R.2, Harcourt, N.B.
	Harcourt	(Closed)			
	Rexton, St. Ninian's			Ben G. Little	Rexton, N.B.
	West Branch, Zion			Fred Wilson	R.R.2, Rexton
2	Bathurst, St. Luke's	Donald A. Codling, B.Sc., B.D.	Box 23, Tabusintac, N.B.	H. C. Crofoot	435 St. Peter St. Bathurst, N.B.
3	Campbellton, Knox	M. M. Graham, B.A., B.Th., B.D.	32 Andrew St. Campbellton, N.B.	Elroy A. Sare	17 Central St. Campbellton, N.B.
4	Chatham, Calvin	John P. Posno		Howard MacKinley	Queen St., Chatham, N.B.
	Black River Bridge, St. Paul's			D. Cameron Russell	R.R.3, Chatham, N.B.
	Kouchibouguac, Knox			Alden Little	Kouchibouguac, N.B.
5	Dalhousie, St. John's	M. M. Graham, B.A., B.Th., B.D.	32 Andrew St. Campbellton, N.B.	Arthur MacNair	P.O. Box 1274 Dalhousie, N.B.
	New Mills, St. Andrew's			Russell Pettigrew	Charlo, N.B.
6	New Carlisle, (Que.), Knox			Thomas S. Caldwell	New Carlisle, Que.
7	Newcastle, St. James	M. A. Caldwell, B.A., M.Div.	513 King George Highway Newcastle, N.B.	Albert Weldon	King George Highway Newcastle, N.B.
	Derby, Ferguson			John Parks	265 Sweeney Lane Newcastle, N.B.
	Millerton, Grace			Arnold Taylor	Millerton, N.B.
8	Sunny Corner, St. Stephen's		Sunny Corner, N.B.	Harry Ford	R.R.1, Newcastle, N.B.
	Sillikers, Knox				
	Warwick, St. Paul's				
9	Tabusintac, St. John's	Donald A. Codling, B.Sc., B.D.	Box 23, Tabusintac, N.B.	Keith Stymiest	Box 54, Tabusintac, N.B.
	New Jersey, Zion				
	Oak Point, St. Matthew's				
	Others on Roll				
1	Retired	E. F. Molnar, Ph.D.	c/o Dr. Geo. Molnar	829 Fifth St. S.W.,	Rochester, Minnesota 55901, U.S.A.
	Appendix to Roll				
1		Winston Parks, B.A., B.D.	Rexton, N.B.		
	Inactive Deaconesses				
1		Mrs. Lawrence Young	Sunny Corner, N.B.		

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	3	Total on Roll	5
In Ordained Mission Fields	1	Ministers on Appendix	1
Others on Roll	1	Grand Total of Ministers	6

Box 23, Tabusintac, N.B. Clerk's Area Code and Telephone Number 506-779-9205. March 2, 1971.

6. PRESBYTERY OF MIRAMICHI

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission-ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
3	.....	24	3	.....	.....	.....	.....	42	.....	1320	1453	1453	2097	142	.....	.....	2239	142.00	1
5	29	23	4	.....	1	.....	.....	54	.....	1245	1270	3508	2876	215	.....	.....	3092	215.45	
2	.....	13	.....	.....	.....	1	1	19	.....	720	1317	1317	1327	138	.....	.....	1465	138.00	
2	.....	16	.....	.....	.....	1	2	28	M	2000	2484	3054	2808	150	65	.....	3023	150.00	
6	33	25	2	.....	.....	.....	4	44	.....	1320	1522	1522	1785	273	79	.....	2137	272.84	
2	51	45	1	.....	.....	.....	1	52	M	2280	3746	3746	6597	451	209	.....	7257	450.90	2
10	57	101	3	.....	.....	1	1	147	M	3713	7755	27962	11119	2188	399	888	14594	2089.41	3
6	42	39	2	1	.....	2	1	76	M	3073	4873	5130	7903	998	431	576	9908	998.00	4
5	.....	21	.....	.....	.....	1	.....	34	.....	1500	1835	2146	2104	270	127	.....	2501	270.00	
4	13	17	.....	.....	.....	.....	1	54	.....	1500	1920	1920	2107	234	200	140	2681	233.90	
9	42	41	.....	.....	1	2	3	105	M	2500	4808	5218	7025	1485	776	508	9794	1546.00	5
1	11	16	1	.....	.....	2	14	26	.....	1000	1100	1860	1584	223	77	142	2026	440.00	
3	30	21	1	4	1	.....	.....	39	M	520	1313	4527	4435	.....	233	78	4747	420.00	6
6	30	55	3	3	.....	.....	1	62	M	2378	4935	5537	6472	689	219	208	7588	688.65	7
2	22	26	.....	3	.....	.....	.....	33	.....	1620	2080	3929	3058	271	.....	100	3429	271.00	
4	26	30	.....	.....	.....	1	.....	30	.....	1406	1847	2076	2663	254	58	111	3086	254.00	
6	83	88	3	2	4	22	45	129	M	4794	4838	6202	9841	2100	280	150	12371	2100.00	8
2	.....	23	.....	.....	.....	.....	.....	28	.....	1188	1427	1427	1706	200	128	.....	2033	200.00	
1	.....	14	.....	.....	.....	1	.....	25	.....	282	434	484	586	.....	27	41	654	.....	
4	26	32	1	1	1	.....	4	63	M	1385	2031	4084	4091	457	163	35	4746	532.00	9
2	15	23	.....	.....	.....	.....	1	31	.....	585	719	1278	1721	210	97	47	2075	208.00	
2	22	14	.....	.....	.....	.....	13	30	.....	553	705	1387	1460	286	33	45	1824	286.00	
87	532	707	24	14	8	34	92	1151	9	36882	54412	89767	85365	11234	3601	3069	103270	11906.15	
82	554	713	28	23	8	10	53	1255	9	30591	54892	60219	95828	12668	3483	3776	115756	12778.85	
5	.....	.....	.....	.....	.....	24	39	.....	.....	6291	.....	29548	.....	.....	118	.....	.....	.....	
...	22	6	4	9	.....	.....	.....	104	.....	.....	480	.....	10463	1434	.....	707	12486	872.70	

No. of Self-Sustaining Charges	7	Total No. of Pastoral Charges and Mission Fields	9
" Congregations in them	18		
" Ordained Mission Fields	2	Total No. of Congregations and Preaching Stations	22
" Congregations in them	4		
" Student Mission Fields	..		
" Preaching Stations in them	..		

D. A. CODLING, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971

STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
No.				
1 Alberton	Archie Murray (Catechist)	Alberton	Ralph Haywood	Alberton R.R. 1
West Point			Ernest Macpherson	O'Leary P.O.
2 Belfast	Raymond L. Gillis, B.A.,BSc.	Belfast R.R. 2	Sinclair MacTavish	Belfast P.E.I.
Wood Islands			L. B. MacMillan	Belle River, P.O.
3 Brookfield	E. S. Hales	Hunter River	J. P. Matheson	Winsloe R.R. 2
Glasgow Road				
Hartsville				
Hunter River				
Charlottetown: —				
4 St. James	Malcolm A. McCuaig, B.A., B.D.	The Kirk House 221 Pownal Street	Dr. R. G. Lea	1 Green Street
5 Zion	D. A. Campbell, B.A., D.D.	40 Greenfield Avenue	Millar MacFayden	8½ Felling St.
Mermaid				
6 Clyde River	Gerald E. Sarcen, B.A., B.D.	Bonshaw R.R. 3	Arnold Beers	R.R. 3 Cornwall
Canoe Cove				
Churchill				
Nine Mile Creek				
7 Kensington	Robert D. Sandford	Box 248, Kensington	Isaac Walker	Kensington
Malpeque			Sydney MacGougan	Malpeque
St. John's New London				
8 Marshfield	Vacant		E. W. G. Foster	124 St. Peters Rd., Parkdale
Harrington				
Mount Stewart			C. Phillips	Winsloe R.R. 1
9 Montague	James C. Maclan Jack, M.A.	Box 68, Montague	Geddie Douglas	Mt. Stewart
Cardigan & Lorne Valley			Allister Currie	New Perth, P.E.I.
10 Murray Hb. North	M. Carl Currie, B.A.	Montague R.R. 4	Vernon MacLeod	Martinvale
Caledonia			H. D. Millar	Montague R.R. 4
Murray Hb. South			Murdock McGowan	Kilmuir
Peter's Road			John Brooks	Murray River R.R. 3
11 Summerside	John S. McBride, B.A., B.D.	Box 1614 Summerside	George Johnston	Montague R.R. 4
Freetown			Dr. J. A. MacMurdo	89 Grenville St.
12 Tyne Valley				
Freeland				
Lot 14				
Victoria West				
Mission Fields				
1 North Tryon	Donald Nicholson	Albany R.R. 1	Wyman Waddell	Albany R.R. 1
Breadalbane			D. A. Matheson	Breadalbane R.R. 4
South Granville			Bruce MacLennan	Breadalbane R.R. 2
Charlottetown: —				
2 St. Marks	Ian C. Glass, B.A., B.D.	19 Tamarac Ave.	Martin B. Myers	30 Lilac Avenue
Appendix to Roll				
1 Retired	W. Harold Brown, M.A.	New Glasgow P.E.I.		
2 Children's Aid Society	G. R. Tannahill, B.A., B.D.	Amherst, Nova Scotia		
Active Deaconesses				
1 Miss Mary MacKenzie	62 Edward St.	Charlottetown		
Inactive Deaconesses				
1 Mrs. Angus Brown	Wood Islands	P.E.I.		
2 Mrs. Andrew Jardine	Charlottetown R.R. 3	P.E.I.		
3 Miss Dolly Matthews	Box 803, Summerside,	P.E.I.		
4 Mrs. M. R. Pocklington	Box. 10, Elmsdale	P.E.I.		

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	9	Total on Roll	11
In Ordained Mission Fields	2	Ministers on Appendix	2
Others on Roll	..	Grand Total of Ministers	13

Box 142, Charlottetown, P.E.I. Clerk's Area Code and Telephone Number 894-3067 (Church), 894-9457 (Manse), Feb. 27th, 1971.

* Last Year's Figures

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission-ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
7	32	32	2	1	4	.....	1	48	M	2277	3154	3504	4101	351	427	16	4896	360.33	1
3	25	21	.....	.....	.....	.....	.....	43	.....	733	1110	1110	.....	200	80	.....	280	200.00	
12	127	183	7	8	10	.....	6	247	M	5000	10708	10708	12542	2015	459	.....	15016	2015.00	2
3	79	64	.....	1	.....	.....	3	60	.....	1600	3039	3741	3624	220	203	.....	4047	220.00	
2	27	18	.....	.....	.....	.....	.....	45	M	298	2687	2687	2460	164	154	.....	2779	374.00	3
2	48	20	.....	.....	.....	.....	.....	28	.....	1080	1080	1080	1394	66	85	1232	2777	214.00	
*2	34	26	.....	.....	.....	.....	.....	47	.....	944	1462	3620	2422	203	184	.....	2809	250.00	
2	27	18	3	.....	.....	.....	.....	37	.....	224	1255	1255	1224	110	100	.....	1434	110.00	
24	113	215	4	8	5	6	7	409	M	7900	26288	34386	40902	4400	649	1763	47714	4399.92	4
34	253	595	36	8	19	6	9	782	M	8300	43952	43952	41312	7551	851	3576	53290	7600.00	5
4	63	62	4	1	.....	.....	1	113	M	999	2592	3151	4461	600	251	.....	5312	600.00	6
5	36	47	5	2	.....	.....	11	67	.....	921	1058	5264	4001	225	234	.....	4461	225.00	
1	30	27	4	.....	.....	.....	2	33	.....	622	1686	1686	1892	60	207	.....	2159	60.00	
.....	34	26	1	.....	.....	.....	1	21	.....	500	676	676	1797	34	172	.....	2003	65.00	
12	75	130	9	2	1	1	.....	240	M	3637	8425	10917	10355	2000	381	125	12863	2000.00	7
6	31	59	8	.....	.....	.....	1	90	.....	1616	2448	2448	3190	250	66	.....	3506	250.00	
4	87	100	1	1	59	1	.....	147	.....	2800	4191	5835	6262	750	600	.....	7612	750.00	
4	28	28	.....	.....	.....	.....	1	44	.....	1140	1856	3810	3029	175	254	.....	3459	304.80	8
3	24	22	.....	.....	.....	.....	1	28	.....	926	926	1788	1507	170	.....	.....	1677	170.00	
3	.....	17	.....	.....	.....	.....	.....	35	.....	616	852	852	879	40	28	.....	947	40.00	
12	118	145	5	.....	3	2	1	204	M	7200	6572	12671	15613	1264	352	44	17273	1306.11	9
5	65	72	3	.....	.....	2	1	86	.....	2013	4683	7338	6881	250	67	.....	7198	300.00	
4	46	55	7	1	.....	.....	1	76	M	2668	3561	3561	5207	577	95	82	5961	576.90	10
6	35	36	3	3	3	.....	1	39	.....	3664	3300	3300	3790	317	165	75	4347	318.27	
2	22	20	.....	.....	.....	.....	.....	15	.....	462	1530	1530	1549	98	115	54	1816	98.00	
4	25	44	1	1	.....	.....	1	67	.....	1769	2630	2630	2676	150	85	.....	2911	150.00	
22	141	212	10	17	3	5	5	288	M	7390	18816	39296	42109	3000	949	371	46431	3000.00	11
*3	20	19	.....	.....	.....	.....	.....	45	.....	825	1649	1649	1732	240	252	12	2236	300.00	
15	20	.....	.....	.....	.....	1	2	43	M	2240	2240	2240	3161	.....	.....	.....	3161	354.00	12
*4	42	33	1	.....	.....	.....	.....	49	.....	1220	2573	3643	3525	351	158	53	4088	371.00	
*1	12	11	1	.....	.....	.....	.....	13	.....	157	471	471	329	168	.....	.....	497	50.00	
*4	27	30	.....	.....	.....	.....	.....	23	.....	1181	2411	2411	2040	234	.....	.....	2274	260.00	
2	76	44	1	1	.....	.....	1	60	M	1815	2567	3984	4279	450	198	75	5002	450.00	1
2	33	19	.....	.....	.....	.....	1	27	.....	605	995	1350	1125	200	54	.....	1379	200.00	
2	23	14	.....	.....	.....	.....	.....	20	.....	770	1034	1360	1225	83	109	.....	1417	83.00	
4	124	80	3	2	8	2	.....	94	M	5625	11976	12476	12172	605	.....	.....	12777	604.80	2
225	2002	2544	119	57	115	26	45	3621	13	81737	186453	242380	254767	27571	7984	7478	297809	28630.13	
215	1985	2590	144	73	63	20	115	3680	14	67010	182551	362701	246506	27877	7554	3437	285381	27886.48	
10	17	.....	.....	.....	.....	6	.....	.....	.....	14727	3902	.....	8261	.....	430	4041	12428	743.65	
.....	.....	46	25	16	52	.....	70	59	1	.....	.....	120321	.....	306	.....	.....	.....	.....	

Number of Self-Sustaining Charges	10	Total Number of Pastoral Charges and Mission Fields	14
" Congregations in them	28		
" Ordained Mission Fields	2	Total Number of Congregations and Preaching Stations	37
" Congregations in them	4		
" Student Mission Fields	2		
" Preaching Stations in them	5		

HUGH LOWRY, Clerk of Presbytery

SYNOD OF MONTREAL - OTTAWA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Asbestos, St. Andrew's	Supply	Danville, Que.	Doug. Livingstone	R.R. 2, Danville, Que.
	Danville, St. Andrew's				
2	Inverness and Adderley	Student	Inverness, Que.	Raymond Dempsey	R.R. 1, Inverness, Que.
	St. Andrew's				
3	Leggatt's Point	Catechist	Metis Beach, Que	Stewart Campbell	R.R. 1, Price, Que.
4	Melbourne, Eglise des Cantons de l'est	Gerald Doran, B.Sc., B.A., B.D.	Box 698, Richmond, Que.	Roland Perron	Box 331, Richmond, Que
5	Port Cartier	J. B. Forsyth, B.A., B.Ed., B.D.	Box1267,PortCartier, Que.	Frank Brayton	Box 1038, Port Cartier, Que.
	The Church of The Good Shepherd				
6	Quebec, St. Andrew's	Edward Bragg	106 Ste. Anne Quebec 4, Que.	James Gilliland	1297 Jean Dequen, Ste. Foy, Quebec 10, Que.
7	Quebec, Eglise St. Marc	S. Mezaour, B.Th.	2828 Chemin des Quatre Bourgeois, Quebec 10, Que.	André Moréna	1073 Murray Quebec 6, Que.
8	Scotstown, St. Paul's	J. Ross H. Davidson, B.A., B.D.	Scotstown, Que.	K. A. MacKenzie	Scotstown
	Lac Megantic, St. Andrew's				
	Milan, Bethany				
9	Sherbrooke, St. Andrew's	Donald L. Campbell, B.A., B.D.	1162 Portland, Sherbrooke, Que.	Robt. M. Brown	257 London Sherbrooke, Que
10	Upper Melbourne	Jacob van der Wal	Melbourne, Que.	Ashley Stalker	R.R. 1, Kingsbury, Que.
	St. Andrew's				
11	Valcartier	Student	Valcartier Village, Que.	Albert Goodwin	1070 Blvd., Valcartier Neufchatel, Que.
	St. Andrew's				
	Others on Roll				
1	Chaplaincy Service	Major P. Lyle Sams, C.D., B.A., L.Th.	Box 324, Courcelette	Quebec	
	Appendix to Roll				
1	Studying	David Craig, B.A., B.D.	Switzerland		
2		Armand Jossinet, B.A., B.D.	1901 St. Michel, Sillery,	Quebec 6, Que.	
3		Jean Cruvellier, B.Th.			
	Inactive Deaconesses				
1	Mrs. Donald Campbell	1162 Portland,	Sherbrooke, Qué.		

Grand Total 1970
Grand Total 1969
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	5	Total on Roll	8
In Ordained Mission Fields	2	Ministers on Appendix	2
Others on Roll	1	Grand Total of Ministers	10

Box 698, Richmond, Que. Clerk's Area Code and Telephone Number 819-826-3630. March 1, 1971.

SYNOD OF MONTREAL - OTTAWA

1	Athelstan	Vacant		Raymond Macfarlane	Athelstan, Que.
	Elgin			D. Leslie Macfarlane	Athelstan, Que.
	Huntingdon			W. J. Goodall	Huntingdon, Que.
2	Baie d'Urfe	A. G. MacDougall, B.A., M.A., Ph.D.	679 Victoria Drive Baie d'Urfe, Que.	R. W. Common	Box 281 104 Churchill Rd. Baie d'Urfe, Que.
3	Beaconsfield	Larry Paul, B.A., B.D.	70 Beaconsfield Blvd. Beaconsfield Que.	Donald W. Andrews	204 Bruton St. Beaconsfield Que.
4	Beauharnois	Paul Brown, A.B., M.Div.	72 St. George St. Beauharnois, Que.	Dr. Robert Turnbull	42 Trudeau Blvd. Beauharnois, Que.
	Valleyfield			Duncan Ross	16 Gault St., Valleyfield Que.
5	Chateauguay	W. M. Moncrieff, B.A., B.D.	99 Theberge St. Chateauguay Que.	Harold Burch	14 Lang St., Chateauguay, Que.
6	Georgetown	Alexander MacDonald, B.A., B.D.	Howick, Que.	W. Wallace Elliot	Howick, Que.
	Riverfield			W. G. Brown	Howick, Que.
7	Lachine	Roy D. Currie	5065 Sherbrooke St. Lachine, Que. 610	J. Burt	807-53rd Avenue Lachine, Que.
8	Lachute	C. Ritchie Bell, B.A., B.D., D.D., D.C.L.	648 Main St., Lachute, Que	James Hayman	Lachute Que. R.R. No. 7
9	Montreal West	John A. Simms, B.A., B.D.	457 Brock Ave. N. Montreal West, Que.	Charles H. Campbell	209 Westminster Ave. N. Montreal West, Que.

8. PRESBYTERY OF QUEBEC

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
1	.....	7	.....	.....	.....	1	4	7	.....	1500	1926	2219	2148	155	390	143	2836	155.00	1
6	13	16	.....	.....	.....	.....	.....	33	M	1043	1701	1701	2277	230	.....	2	2510	230.35	
3	3	14	.....	.....	.....	.....	.....	14	M	2102	2297	2297	1812	140	78	168	2198	140.00	2
2	23	20	1	.....	.....	.....	.....	30	M	1000	20008	20008	3239	255	.....	225	3719	255.00	3
4	27	32	2	.....	.....	.....	6	54	RH	664	3395	3395	3894	533	502	533	5462	715.00	4
3	39	78	.....	.....	.....	.....	.....	37	M	4206	10645	11117	11696	865	.....	186	12747	865.00	5
14	36	140	2	4	7	9	3	200	M	10465	24507	24507	27853	2851	350	300	31354	2900.00	6
4	45	70	4	3	11	7	10	49	M	1800	4026	4026	5256	450	.....	150	5856	400.00	7
8	42	53	1	1	.....	3	1	83	M	1654	4006	4006	4760	612	313	.....	5685	611.80	8
.....	.....	20	.....	.....	4	.....	.....	15	.....	1183	1982	1982	2340	136	.....	.....	2475	135.50	
.....	.....	12	.....	.....	2	.....	.....	9	.....	1195	1965	1965	5389	75	128	.....	5591	100.00	
26	80	224	6	3	1	22	8	327	M	7725	13231	15131	17168	4378	747	2010	24302	4378.52	9
4	32	29	5	3	1	.....	1	45	M	7458	10947	11947	13606	354	370	.....	14330	242.33	10
6	39	37	3	.....	1	.....	.....	73	M	3640	4139	4139	4214	.....	.....	.....	4214	100.00	11
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	793	.....	.....	.....	.....	.....	.....	.....	.....	...
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
81	379	752	24	14	27	42	33	976	11	45635	86775	90440	105652	11034	2878	3717	123279	11228.50	
80	401	773	28	13	32	12	47	1006	11	45412	90383	99314	106009	10328	2555	3087	121980	10646.94	
1	.....	.....	.....	1	.....	30	.....	.....	.....	223	.....	.....	.....	706	323	630	1299	581.56	
.....	2	21	4	.....	5	.....	14	30	.....	.....	3608	8874	357	.....	.....	.....	.....	.....	

Number of Self-Sustaining Charges	5	Total Number of Pastoral Charges and Mission Fields	11
" Congregations in them	7		
" Ordained Mission Fields	2	Total Number of Congregations and Preaching Stations	14
" Congregations in them	2		
" Student Mission Fields	2		
Preaching Stations in them	5		

GERALD DORAN, Clerk of Presbytery

9. PRESBYTERY OF MONTREAL

6	36	51	1	3	.....	.....	.....	91	.....	1154	3983	3983	3981	590	300	.....	4872	590.25	1
6	10	29	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
16	69	195	2	2	2	.....	1	53	.....	1361	1961	1961	2444	397	125	.....	2966	397.20	
							34	271	M	3605	9399	11452	17170	1500	1116	123	19909	1500.00	
30	189	210	12	8	27	2	15	400	M	12230	21991	25158	27447	1315	.....	377	29139	2499.90	2
14	158	133	17	6	28	8	9	248	.....	7852	18140	27438	28111	1000	75	588	29774	1000.00	3
5	32	65	2	2	.....	4	.....	110	M	4897	7139	7348	7521	778	281	449	9029	778.22	4
7	16	55	1	.....	.....	.....	1	66	.....	2046	3924	5177	4875	569	184	.....	5628	585.15	
14	185	253	18	5	18	24	1	346	M	7239	12700	20477	24329	2484	290	237	27340	2460.00	5
6	44	100	1	12	1	2	4	185	M	3985	6785	6785	10397	1850	1037	489	13773	1850.00	6
6	23	46	2	13	.....	1	3	116	.....	2501	4344	4344	6229	820	1215	218	8482	820.00	
33	79	92	10	7	11	.....	8	385	M	7856	18496	27481	29105	3307	528	912	33852	3307.42	7
26	85	235	12	12	10	6	5	357	M	9196	14597	14999	21116	4221	975	2214	28526	4261.00	8
32	191	274	16	19	11	11	18	515	.....	12700	29157	33254	35449	9945	838	1431	47663	8503.00	9

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
10	Ormstown	James W. Milne, B.A.	Ormstown, Que., Box 552.	Merrill A. Tannahill	Allan's Corners, Ormstown, Que.
11	Rockburn St. Andrew's East	Vacant		Ronald Williams Raymond Blair	Ormstown, Que. R.R. 3 St. Andrew's East, Que.
12	Montreal Cote des Neiges	E. I. McPhee, B.A., B.Ed.	4066 Northcliffe Ave. ... Montreal 250, Que.	Donald Govan	5555 Randall Ave. Montreal 266, Que.
13	Eglise St. Luc	Andre Poulain, B.A., B.D., S.T.M., D.D.	6316-30th Ave. Montreal 409	Andre Poulain, D.D.	6316-30th Ave. Mtl. 409
14	Ephraim Scott	James Armour, B.A.	8105 Arcadian Rd. Montreal 267	John B. Ferguson	5618 McMurray Ave. Montreal 268, Que.
15	First, Montreal	Victor M. Ford, B.A., B.D.	7420 Maynard Ave. Montreal 301, Que.	Colin J. Campbell, B.C.L.	10 Brynmor Ave. Montreal W., 263, Que.
16	Knox Crescent & Kensington	Clifton J. MacKay, B.A., D.D.	5105 Rosedale Ave. Montreal 265	Douglas Brown	4211 Kensington Ave. Montreal 261, Que.
17	Kydd Memorial	J.J. Edmiston, B.A., B.D., S.T.M.	6765-Ninth Ave. Rsm't. Montreal, 408	Thomas McCoubrey	6991 Champ Chevrier, Ville d'Anjou, Montreal 436
18	Livingstone		70 Dobie Avenue, Montreal 304	Paul LeBlanc	7793 de l'Epee Ave. Montreal 303, Que.
19	Maisonneuve-St. Cuthbert's	James F. Miller, B.A., B.D.	7961 des Vendeens, Montreal 434	Peter MacDonald	2383 Louis Veuillot St. Montreal 426, Que.
20	Robert Campbell Memorial	James H. Bishop, B.A., B.D.	2225 Regent Ave., Montreal 261	Lionel Arthur	360 Clement St., Dorval
21	St. Andrew and St. Paul	R. J. Berlis, B.A., B.D., D.D.	3415 Redpath St., Montreal 109, Que.	John R. McCallum	820 Wilder Ave. Outremont, Mtl. 154.
22	St. Matthew's	D. Ross MacDonald, B.A., B.D.	586 Bourgeoys St. Montreal	Phillip R. Berrouard	659-14th Ave., LaSalle, Que.
23	Outremont-MacVicar Memorial	James B. Inglis, M.A.	5560 Hutchison St., Montreal 153, Que.	H. G. Davies	672 de l'Epee Ave. Montreal 154, Que.
24	Pierrefonds, Westminster	John Forbes, M.A.	12454 Richer Blvd., Pierrefonds, Que.	Peter Mundie	54-15th Ave., Roxboro, Que.
25	St. Lambert (St. Andrew's)	Arthur Van Seters, B.A., B.D., Th.M., Th.D.	496 Birch Ave., St. Lambert, Que.	C. H. Fay	64 Hickson Ave., St. Lambert, Que
26	St. Laurent	Vacant	1345 Lapointe St., St. Laurent, Que.	F. Leslie Miller	1410 St. Germain St., St. Laurent, Que
27	St. Michel	Arthur Iarrera, B.A., B.D.	8270-23rd Ave., St. Michel, Que. 456	L. P. Ripley	7730-23rd Ave. St. Michel, Que. 453
28	Town of Mount Royal	E. Powell Aikens, B.A., B.D., M.Th., D.D.	33 Kenaston Ave., Town of Mount Royal, 305, Que.	M. V. MacDonald	181 Lockhart Ave., Montreal 304, Que.
29	Valois, St. Columba by-the-Lake	Harry Kuntz, B.A., B.D., S.T.M.	104 Yonge Crescent, Pointe Claire, Que.	Ernest Bethune	P.O. Box 864, Montreal 101
30	Verdun, First	Douglas Anderson, B.A.	1264 Osborne Ave., Verdun 204, Que.	W. J. Howells	109 Oliver Ave., Chateauguay Hts., Que.
	Westmount				
31	Melville	Charles Cochrane, B.A., B.D., D.D.	351 Melville Ave., Westmount, 215, Que.	Rev. H. K. Markell	5145 Cote St. Luc Rd., (Apt. 36) Montreal 248
32	Stanley	Scarth Macdonnell, B.A., B.D.	4062 Grey Ave., Montreal 260	L. R. Canning	320 Tait St., St. Laurent, 378, Que.
	Ordained Mission Fields				
33	Duvernay (St. John's)	Student		John Coleman	2380 Morlaix St., Duvernay, Que.
34	Fabreville	R. L. Inglis, B.A. (Teacher Missionary)	438 Hudon St., Fabreville, Que.	Percy Black	646-69th Ave. Chomedey Laval, Que.
35	Hemmingford	Supply		Russell Paul	Hemmingford, Que., Box 100
36	Ile Perrot	Supply-Rev. W. G. S. McDonald	242 Fifth Ave. Pincourt, Ile Perrot, Que.	D. Dalgleish, Acting Clerk	108 Fifth Blvd. Terrasse, Vaudreuil, Que.
37	Preville (St. James) (Amalg'n) Mar.-71	John P. Lockwood, B.A., B.D.	1334 Barsalou St., Chambly, Que.	Capt. Jos. Craig	2725 Baker St., Brossard, Que.
	Montreal:				
38	Chinese	Paul S. Chan, L.Th.	435 Fraser St., St. Laurent, 378, Que.	James Wing	1077 Chenneville St., Montreal, 128, Que.
39	Hungarian	Julian Nagy	930 Grou St., St. Laurent, 379, Que.	Leslie Uskerth	180 Place Benoit, Montreal 379, Que.
40	Italian (Beckwith)	Arthur Iarrera, B.A., B.D.	8270-23rd Ave., St. Michel, Que. 456	Frank Mariano	7030-Ninth Ave., Montreal 453, Que.
41	Tyndale	R. W. Johnson, B.A., B.Sc.	870 Richmond Sq., Montreal 106.		
42	Salem Welsh	Vacant			

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
10	72	108	1	.....	1	1	23	168	M	4113	8346	8346	10720	1766	812	235	13534	1791.83	10
5	30	38	2	2	1	.....	.....	72	M	1875	2807	3422	3683	477	.....	22	4182	524.00	
* 5	1	32	1	.....	.....	.....	.....	68	.....	1340	1340	2399	2852	135	169	59	3215	113.00	11
4	53	80	4	.....	2	6	19	88	M	7020	11585	11585	14455	1939	250	.....	16644	1939.30	12
11	126	190	15	13	10	17	60	237	RH	6694	9595	9595	12256	1000	.....	232	13488	1004.00	13
25	44	214	7	3	4	14	7	297	.....	8304	22939	28329	31177	4274	1804	372	37627	4273.80	14
13	37	221	3	1	4	6	14	245	M	3150	31400	37730	29540	6300	660	940	37440	6300.00	15
76	297	696	25	27	38	26	130	1060	.....	15135	62562	62562	64275	18000	4396	10406	97077	18000.00	16
20	67	166	7	4	1	7	20	290	M	6317	6317	7206	19578	1009	361	43	20991	1000.00	17
11	24	101	10	2	.....	1	26	180	RH	6180	12240	14040	12922	1652	235	205	15014	1652.19	18
13	81	192	4	.....	1	28	3	289	M	4090	12152	12152	12750	3000	645	282	16677	3000.00	19
8	49	106	4	3	3	6	34	126	M	7000	18580	21890	18498	1540	502	145	20685	1461.09	20
61	107	600	11	8	12	24	96	815	.....	13000	86443	97143	123480	28414	2841	12766	167501	28414.00	21
15	66	200	11	7	.....	4	4	308	M	6100	20445	20445	20445	1911	626	.....	22982	1911.27	22
10	66	155	3	.....	.....	2	4	239	RH	8147	25273	23984	25273	2859	1099	175	29406	2862.39	23
17	207	149	5	.....	9	15	12	201	M	7500	16578	23777	23656	2726	307	458	27147	2726.07	24
26	132	267	7	3	29	20	13	407	M	7800	21999	29187	32000	5951	643	1241	39835	5639.02	25
*30	179	270	10	.....	.....	.....	.....	441	M	8813	22108	32386	31522	3678	.....	574	35774	3542.49	26
12	59	102	8	5	1	.....	1	160	RH	4060	8806	16669	14646	1028	80	116	15870	1500.00	27
49	189	365	18	17	32	24	8	656	M	12500	36581	61835	76655	4952	1503	1055	84165	12719.00	28
18	126	197	13	6	3	22	1	409	M	8925	21993	26536	28633	1946	672	2223	33474	4700.00	29
35	169	490	24	7	12	4	66	629	M	7570	20908	38519	32138	3912	628	1014	37692	3899.01	30
14	12	87	.....	.....	.....	4	10	124	M	6300	16553	16553	17083	2496	1017	3016	23612	2496.15	31
13	.....	90	6	.....	.....	4	11	175	RH	8760	28753	28753	24317	3355	1060	1549	30281	3354.50	32
4	58	55	8	.....	.....	.....	18	84	.....	700	2951	6045	5421	240	.....	.....	5661	.....	33
6	62	52	2	4	.....	2	.....	54	.....	1171	1865	1865	1918	154	.....	.....	2073	150.00	34
7	49	55	1	.....	.....	.....	2	77	.....	1695	2826	2980	4005	357	.....	113	4475	473.00	35
11	85	134	15	1	3	5	14	121	M	5325	11487	11487	7440	.....	.....	.....	7440	118.70	36
4	29	.....	2	.....	.....	6	8	51	M	1000	3396	4549	4840	.....	.....	.....	4840	500.00	37
4	110	265	35	9	.....	5	3	222	.....	4913	17471	17471	16011	.....	280	.....	16291	1315.00	38
17	70	130	2	8	6	.....	12	170	RH	4677	9337	9337	9578	450	.....	625	10653	450.00	39
12	39	66	10	.....	.....	1	4	76	RH	3750	6670	6670	8003	534	.....	.....	8537	534.00	40
2	78	20	.....	.....	.....	.....	3	18	.....	.....	1403	1403	1663	351	.....	250	2264	351.47	41
* 3	.....	11	.....	.....	.....	.....	1	17	.....	.....	* 959	959	* 1142	.....	.....	.....	1142	.....	42

SYNOD OF MONTREAL - OTTAWA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971 — **STATISTICS AND FINANCES**

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
	Mission Fields				
1	Beechridge	Supply — Int. Moderator Rev. W. M. Moncrieff	99 Theberge St., Chateauguay, Que.	**Mrs. A. W. MacKay	St. Urbain, Que
2	Lost River	Summer Student-Int. Moderator Rev. C. Ritchie Bell, D.D.	648 Main St., Lachute Que.		
	Lakeview, Fraser Mem'l — Crystal Falls	Summer Student			
3	Mille Isles (Ct. St. Gabriel) Chambly	Supply — Interim Moderator Rev. James Armour	8105 Arcadian Rd., Montreal 267, Que.	Alton Riddell	R.R. 1, Mille Isles, Que.
	Others on Roll				
1	Professor, The Presbyterian College (McGill Univ.)	H. Keith Markell, B.A.	3495 University St.	Montreal 112, Que.	
2	Superintendent of Missions	A. Ross MacKay, C.D., M.A., Th.B.	1575 Beaudet Street,	St. Laurent,	Montreal 379, Que.
3	Retired	W. Harold Reid, B.A., M.A., D.D.	Box 21, St. Andrew's East,	Que.	
4	Montreal Auxiliary Bible Society	R. Stuart Johnston, M.A., B.D., B.Ed., Ph.D.	1450 Union Avenue,	Montreal 111, Que.	
5	Professor, The Presbyterian College	D. N. MacMillan, M.A., B.D., Ph.D.	115 Longmore Drive,	Pointe Claire, Que.	
6	Professor, McGill University	J. C. McLelland, M.A., B.D., Ph.D.	121 Alston Drive,	Pointe Claire, Que.	
7	Professor, The Presbyterian College (McGill Univ.)	Chas. H. H. Scobie, M.A., B.D., S.T.M., Ph.D.	3495 University St.	Montreal 112, Que.	
8	Director of French	Jean Frederic Porret	3195 Ellendale Ave., Apt. 5	Montreal, 251	
9	Chaplain	Capt. R. A. B. MacLean, B.A., B.D., M.R.E.	C.F.B., Lac Denis,	Que.	
	Appendix to Roll				
1		J. C. Hudson, B.A., M.A.	8 Duncan St.,	Gloucester, Mass.,	U.S.A.
2		Glendon F. Partridge, B.A.	1675 Grasmere Cres.,	Ottawa, Ontario	
3		J. B. Kat	20 Cavendish Rd.,	Bognor Regis,	Sussex, England
4	Ass't. to the Minister, St. Andrew and St. Paul	Stephen Andrew Hayes, B.A., B.D., S.T.M.	3415 Redpath St.,	Montreal 109, Que.	
5		R. A. Humphries, B.A., B.D.			
6		George McMichen, M.A., B.D.	Box 867, Stn. B,	Ottawa	
7	Missionary —	G. D. Johnston, B.A., B.D., M.Th.	Jamaica		
8		P. A. Ferguson, B.A.,	Box 283, Chesley,	Ont.	
	Active Deaconesses				
1	Miss Lois Cooke		870 Richmond Square,	Montreal 106, Que.	
2	Miss Ann Drummond		870 Richmond Square,	Montreal 106, Que.	
3	Miss Hazel Davis		501 Fifth Avenue,	Verdun, 204, Que.	
	Overseas:				
1	Miss Margaret Kennedy		Barwani P.O.	M.P.(via Mhow) India.	
	Inactive Deaconesses				
1	Mrs. C. Ritchie Bell		648 Main St.,	Lachute, Que.	
2	Mrs. K. D. Kristensen		2395 Oran St.,	St. Laurent, Montreal	
3	Mrs. D. (Lukes) Nekrossoff		3553 Durocher St.	Montreal 130, Que.	Apt. No. 404.

Grand Total, 1970
Grand Total, 1969
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	29	Total on Roll	41
In Ordained Mission Fields	5	Ministers on Appendix	7
Others on Roll	7	Grand Total of Ministers	48

501 Fifth Avenue, Verdun 204, Que. Clerk's Area Code and Telephone Number 514-761-1617, March 15, 1971.

*Last Year's Figures **Not Clerk of Session
†Reported by Treasurer's Office.

SYNOD OF MONTREAL AND OTTAWA

1 Avonmore, St. Andrew's	Willis E. Sayers, M.A.	Box 53, Avonmore	George D. McElheran	Box 111, Avonmore
Gravel Hill, St. James			Lyman Crawford	R.R. 1, Monkland
Monkland, St. Andrew's			Lyman Crawford	R.R. 1, Monkland
2 Cornwall, St. John's	W. L. MacLellan, B.A., B.D., D.D.	407 Second St. East	F. B. MacMillan	130 York Street
3 Dunvegan, Kenyon			Dan N. MacLeod	Dunvegan
4 Finch, St. Luke's			H. Elburn Shaver	Box 21, Finch
Crysler, Knox			Stewart L. Begg	Crysler
5 Ingleside, St. Matthew's	Wallace MacKinnon, B.A.	Box 213, Ingleside	Harvey J. Fickes	Ingleside
6 Kirk Hill, St. Columba	William Scott	Box 11, Dalkeith	Neil A. MacLeod	R.R. 1, Dalkeith
7 Lancaster, St. Andrew's	Kenneth McDonald	Box 100, Martintown	John R. Fourney	Box 121, Lancaster

9 PRESBYTERY OF MONTREAL

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
		7									150	227	313	5			318	10.00	1
* 1	19	12								402	509	1008	1014				1014	20.00	2
											393	393	452				452	20.00	
* 4	20	23								1463	1779	2964	4008				4008		3
—																		18.50	†
										6500									
										6587									
777	3929	7684	368	219	280	312	726	11717	31	272411	740115	893244	966536	135187	27554	45154	1174434	147335.92	
767	4363	8234	414	289	444	406	813	12333	33	260291	725712	939850	961255	140989	23113	56053	1181408	153166.92	
10										12120	14403		5281		4441				
	434	550	46	70	164	94	87	616	2			46606		5802		10899	6974	5831.00	

Number of Self-Sustaining Charges	32	Total Number of Pastoral Charges and Mission Fields	45
" Congregations in them	37		
" Ordained Mission Fields	10	Total Number of Congregations and Preaching Stations	52
" Congregations in them	10		
" Student Mission Fields	3		
" Preaching Stations in them	5		

DOUGLAS ANDERSON, Clerk of Presbytery

10. PRESBYTERY OF GLENGARRY

7	65	83	3			3	2	173	M	5218	9603	9603	10652	1871	432	421	13376	1870.90	1
2		11	1					14		726	936	1436	719	222			941	222.35	
2	14	14	1					13		728	965	965	1000	133		48	1181	132.85	
34	294	478	20	16	9	43	33	803	M	9150	32985	32985	33047	12232	2345	2818	50442	12232.61	2
12	41	80	2					185	M	2583	8418	8418	12135	1729	982	184	15030	1728.76	3
9	64	87	6			1	6	128	M	5010	1932	6943	10409	1526	629	231	12793	1526.00	4
4		19			1		3	36		1259	2510	2776	2460	279	219	28	2986	279.15	
10	45	75	3		2		1	135	M	4825	9154	9154	9645	825	426	197	11093	824.75	5
8	56	86	4	2		1	2	179	M	5370	7370	8337	9209	1635	309	460	11613	1634.70	6
8	87	85	10	13	1	3	4	174		4000	9851	9851	10617	1625	277	71	12590	1625.95	7

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
8	Martintown, St. Andrew's	Kenneth H. McDonald	Box 100, Martintown	R. C. M. Grant	Box 57, Martintown
9	Maxville, St. Andrew's	Iver D. MacIver	Box 178, Maxville	John W. McEwen	Box 88, Maxville
	St. Elmo, Gordon				
10	Moose Creek, Knox	Student		J. K. MacLean	Box 119, Moose Creek
11	Vankleek Hill, Knox	J. A. McGowan, B.A.	Box 251, Vankleek Hill	John A. Fraser, M.Sc.	Box 21, Vankleek Hill
	Appendix to Roll				
1	Retired	Charles A. Mullin, B.A.	Alguire Nursing Home,	Ingleside, Ontario	
2		W. S. Sutherland, B.A.	Box 51, Finch,	Ontario	
	Inactive Deaconesses				
1	Miss Mary Duffin	239A First Street,	Cornwall,	Ontario	
2	Mrs. Alpin A. MacGregor	Williamstown,	Ontario		

Grand Total, 1970
Grand Total, 1969
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	6	Total on Roll	7
In Ordained Mission Fields	1	Ministers on Appendix	2
Others on Roll	—	Grand Total of Ministers	9

Box 178, Maxville, Ontario, Clerk's Area Code and Telephone Number 613-527-2171. March 17, 1971.

SYNOD OF MONTREAL AND OTTAWA

No.					
1	Aylmer, St. Andrew's	Lorne Lemoine, M.A., B.D.	486 Cole Ave., Ottawa	A. C. Cluff	13 Crescent Dr., Lucerne, Que.
	Hull, Cushman Memorial			S. C. Cushman	406 Hamilton Ave., Ottawa
2	Fort Coulonge, St. Andrew's	Vacant		Lloyd Neville	Fort Coulonge, Que.
	Bristol, Bristol Memorial			Jas. G. Russell	Bristol, Que.
3	Gloucester	A. B. Casselman, B.A.	Aylmer East, Que.	C. W. McLeish	Gloucester P.O. Box 69, Ont.
4	Hawkesbury, St. Paul's	D. A. Whitehead, B.A.	Hawkesbury, Ont.	Jas. Donaldson	285 Stanley St., Hawkesbury
5	Kinburn, St. Andrew's	Vacant		C. F. Ross	Pakenham, Ont.
	Torbolton, St. Andrew's			John Robinson	Woodlawn, Ont.
6	Manotick, Knox	Ronald Rowat, B.A.	Manotick, P.O. Box 453, Ont.	Willis McRostie	Box 265, Manotick, Ont.
	Kars, St. Andrew's				
7	Richmond, St. Andrew's	Wm. Nesbitt, B.A.		George Crawford	20 Newton St., Ottawa
	Stittsville, St. Andrew's		Richmond, Ont.	c/o W. J. Nesbitt	Richmond, Ont.
				Vernon Wilson	78 Park St., Stittsville, Ont.
8	Vernon, Osgoode	Vacant		Ian S. Crerar	Box 34, Vernon, Ont.
	Ottawa: —				
9	Calvin Hungarian	(Lay Supply)			
10	Erskine	A. J. Morrison, B.A., B.D.	2365 Urbandale Dr.	Dr. F. G. Harcsar	397 Meadow Dr.
11	Knox	H. D. Stewart, B.A., D.D.	1101-10 Driveway,	D. G. Fulford	2578 Needham Cres.
12	Parkwood	L. R. Files, B.A., Th.M.	1364 Meadowlands Dr. E.	D. A. H. Gillies	350 Driveway
				Wallace Storey	1149 Deer Park Rd.
13	St. Andrews	A. W. Currie, M.A., M.Th., D.D.	82 Kent St.	F. T. Collins	492 Driveway
14	St. David — St. Martin	P. C. Wotherspoon B.A., PhD.	1099 Chelsea Dr.	J. B. Macdonnell	20 Bedford Cres.
15	St. Giles	H. M. Kennedy, M.A., B.D.	174 First Ave.	Samuel MacCallum	548 Courtenay Ave.

10. PRESBYTERY OF GLENGARRY

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
11	14	47	2	2	.....	.....	1	127	M	4400	7736	7736	7155	1005	569	398	9127	1005.03	8
6	34	75	.....	.....	2	.....	2	131	M	5277	7323	7323	9745	2097	1090	713	13645	2097.00	9
1	.....	18	.....	.....	.....	1	2	32	.....	1600	2197	2197	2303	560	389	383	3635	559.95	
6	40	38	2	1	.....	1	.....	89	M	3458	4478	4478	4805	302	262	149	5517	301.80	10
9	64	104	6	8	2	2	1	232	M	6500	10067	10954	11820	2407	643	1030	15900	2407.00	11
129	818	1300	60	42	17	55	57	2451	10	60104	115525	123156	135721	28448	8572	7131	179869	28448.80	
132	778	1343	59	40	42	37	92	2504	11	63050	127480	137090	142053	27371	8817	10443	188684	26720.75	
.....	40	.....	1	2	.....	18	.....	.....	.....	.....	.....	.....	.....	1077	.....	.....	.....	1728.05	
3	.....	43	.....	.....	25	.....	35	53	1	2946	11955	13934	6332	.....	245	3312	8815	.....	

Number of Self-Sustaining Charges	10	Total No. of Pastoral Charges and Mission Fields	11
" Congregations in them	14	Total Number of Congregations and Preaching Stations	15
" Ordained Mission Fields	1		
" Congregations in them	1		
" Student Mission Fields	—		
" Preaching Stations in them	—		

IVER D. MacIVER, Clerk of Presbytery

11. PRESBYTERY OF OTTAWA

										$	$	$	$	$	$	$	$	$	
9	42	74	3	11	2	6	2	153	.....	5500	10463	10463	9742	1176	475	115	11507	1175.80	1
10	36	75	8	6	3	.....	2	145	.....	4243	8054	8054	11056	240	.....	.....	11295	239.90	
3	19	19	1	.....	.....	.....	.....	40	M	6891	11136	25243	38979	1100	58	1365	41502	1100.00	2
6	30	47	3	2	2	.....	1	41	.....	1700	2389	2389	2738	373	50	.....	3161	314.30	
7	71	79	1	.....	7	7	8	125	.....	6200	8049	8049	11197	1485	276	15	12973	1485.00	3
13	33	51	3	.....	2	4	12	88	M	5900	8701	8701	8112	860	129	106	9207	860.00	4
5	28	27	3	.....	.....	.....	.....	63	.....	1560	2974	2974	3566	500	264	65	4395	500.00	5
*2	.....	15	.....	.....	.....	.....	.....	31	.....	570	1418	1988	2133	.....	.....	.....	2133	40.00	
8	62	85	4	.....	.....	3	6	151	M	4875	5050	7478	14302	1189	541	.....	16031	1189.00	6
4	31	27	1	3	.....	.....	.....	52	.....	1622	3093	3093	4215	633	432	.....	5281	622.75	
3	24	38	.....	.....	1	.....	1	51	M	3250	4113	4113	4556	564	165	79	5364	564.35	7
11	39	70	5	2	6	2	13	115	.....	3250	7257	7430	8380	914	227	8	9529	913.00	
4	39	50	2	2	1	.....	10	92	.....	2770	2770	2770	5324	1000	332	.....	6656	1000.00	8
*4	16	105	.....	.....	.....	.....	.....	60	.....	.....	1422	1422	1710	.....	.....	.....	1710	300.00	9
29	72	310	6	.....	6	3	16	477	.....	9100	26417	29580	29044	6205	1373	2574	39196	6193.00	10
53	122	397	13	5	23	13	78	579	M	10744	45901	46813	43524	8864	1616	5409	59414	8864.39	11
*8	110	102	7	.....	.....	.....	.....	105	M	300	3183	10983	9777	750	.....	289	10816	700.00	12
45	207	466	13	22	41	7	19	723	.....	16000	69629	86965	86966	17000	.....	16610	120576	17001.00	13
16	104	168	8	1	19	11	2	276	.....	6500	16888	26419	27052	2500	50	508	30110	2500.00	14
32	90	375	13	3	17	9	19	526	.....	10000	33011	41997	40838	7612	1009	1176	50636	7367.20	15

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
	Ottawa (continued)				
16	St. Paul's	W. F. Duffy, B.A.Sc., B.D.	1689 Cannon Cres.	Lionel MacPherson	1291 Rideout Cres.
17	St. Stephen's	Vacant	523 Tillbury Ave.	Dr. H. J. Richardson	696 Golden Ave.
18	St. Timothy's	G. E. Dobie, B.A., B.D., M.Th.	2400 Alta Vista Dr.	R. D. Beattie	908 Chapman Blvd.
19	Westminster	W. R. Bell, M.A., B.D.	470 Roosevelt Ave.	Dr. A. Lee	5 Wilkin Cres.
	Mission Fields				
1	Buckingham			c/ o Rev. A. B. Casselman	
	Others on Roll				
1	Retired	E. G. B. Foote, O.B.E., B.A., D.C.L., D.D.	81 Loch Isle Rd., R.R. 2,	Bells Corners, Ont.	
2	Retired	J. Logan-Vencta, O.B.E., M.A., D.D.	47 avenue Road,	Ottawa 1	
	Appendix to Roll				
1	Teaching	R. H. Balsdon, B.M.E., M.A.E., B.D.		Africa	
2	Teaching	A. I. Burnett, M.A., D.D.	423 Lochaber St.,	Ottawa 13	
3	Retired	R. W. Ellis, Th.D.	Manitock, Ont.		
4	Judge, Family Court	Robert Good, D.D.	54 Promenade Ave.,	Ottawa 12	
5	Retired	Wm. McLean, M.B.E., D.D.	2055 Carling Ave.,	Apt. No. 418A	
6	Studying	R. D. P. Montgomery, M.A.	201 Compton Rd.,	Ottawa 14	Ottawa 13
7		T. Owen Hughes, B.R.,	1550 Dorion Ave.,	Apt. 4	Ottawa K1G 0J6
8	Teaching	G. R. Taylor, M.A.	Box 162, Stn. F,	Toronto 5	
9	Teaching	J. M. Thompson, M.A.	2083 Delmar Dr.,	Ottawa	
	Active Deaconesses				
1	Miss Margaret Boyd	225 McLaren St., Apt. No. 4,	Ottawa		
2	Miss Emily Drysdale	82 Kent St.,	Ottawa		
	Inactive Deaconesses				
1	Mrs. J. A. Campbell	Box 154, R.R. 2,	Ottawa		
2	Miss Irene Stringer	691 Melbourne Ave.,	Ottawa		
					Grand Total, 1970
					Grand Total, 1969
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	14	Total on Roll	17
In Ordained Mission Fields	1	Ministers on Appendix	9
Others on Roll	2	Grand Total of Ministers	26

470 Roosevelt Ave., Ottawa K2A 1Z6, Clerk's Area Code and Telephone Number 613-728-5323, March 17, 1971.

*Last Year's Figures

SYNOD OF MONTREAL AND OTTAWA

No.					
1	Almonte	Robert Bhe, B.A.	Box 532	Gordon R. Kilburn	Box 652
2	Arnprior, St Andrew's	Leo E. Hughes	82 Daniel St. N.	Ben Wassink	107 Mary St.
	Dewar's			J. M. MacMillan	R.R. 1, Braeside
3	Carleton Place, St. Andrew's	Robert Hill	183 Moffatt St.	D. H Lowry	R. R. 3, Almonte
4	Cobden, St. Andrew's	R. Keith Earls, B.A.	Cobden	Gordon Spence	Cobden
	Ross, St. Andrew's			Ernest Wilson	R.R. 1 Cobden
5	Lochwinnoch	Robt. R. Whitehead, B.A.Sc.	R.R. 1, Renfrew	Robt. M. MacGregor	R.R. 1, Renfrew
	Braeside			(under Lochwinnoch)	
	Stewartville			John Slingerland	R.R. 2, Arnprior
6	McDonalds Corners, Knox	J. O. Forrester, catechist	McDonalds Corners	Jas. D. Sergeant	McDonalds Corners
	Elphin			Robt. Ferguson	R.R. 1, McDonalds Corners
	Snow Road			W. H. Trombley	Snow Road
7	Pembroke First	H. M. Buntain, B.A.	512 Mary St.	W. M. Thomson, B.A.	338 James St.

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
27	389	407	18	7	29	11	3	533	.....	11550	34901	49329	49162	5592	202	1386	56341	6000.00	16
36	73	252	9	6	16	6	9	469	.....	10800	24641	27641	30382	5000	555	2345	38282	5000.00	17
23	230	263	15	14	47	13	.....	567	.....	9800	24405	38903	35398	1300	.....	4006	40704	1300.00	18
36	151	298	12	6	10	16	4	465	.....	9700	30617	47694	38895	3160	483	391	42928	3160.25	19
2	.....	8	.....	2	.....	.....	.....	16	.....	200	216	216	333	55	.....	.....	388	55.00	1
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
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...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
396	2018	3808	148	92	232	111	205	5943	6	143025	386698	500707	517381	68072	8237	36447	630134	68444.94	
383	2110	3759	124	140	169	142	243	5908	6	130466	345245	487650	501913	67908	8593	23636	602050	69311.10	
13	.....	49	24	.....	63	.....	.....	35	.....	12559	41453	13057	15468	164	.....	12811	28084	.....	
...	92	.....	.....	48	.....	31	38	.....	.....	.....	.....	.....	.....	.....	356	.....	.....	866.16	

Number of Self-Sustaining Charges	17	Total Number of Pastoral Charges and Mission Fields	20
" Congregations in them	22		
" Ordained Mission Fields	2	Total Number of Congregations and Preaching Stations	25
" Congregations in them	2		
" Student Mission Fields	1		
" Preaching Stations in them	1		

W. R. BELL, Clerk of Presbytery

12. PRESBYTERY OF LANARK AND RENFREW

										$	$	$	$	$	$	$	$	$	
16	54	114	4	.....	2	2	2	170	M	4761	10777	10777	10854	1506	231	72	12663	1505.90	1
22	140	231	6	6	2	3	8	340	M	6836	15713	30713	19493	3811	907	460	24671	3811.85	2
4	14	14	.....	4	.....	.....	.....	36	.....	648	972	972	1145	152	163	81	1541	151.85	
15	99	205	10	12	4	14	8	360	M	6240	6240	6240	18983	2908	693	229	22813	2917.44	3
8	59	90	5	4	6	4	5	127	M	5121	9334	11967	14499	1800	577	418	17294	1700.00	4
6	41	45	4	3	7	2	7	62	.....	1273	2498	2498	3030	550	319	91	3990	550.00	
5	39	31	1	.....	.....	.....	3	60	M	1163	4230	4230	3215	430	272	251	4168	429.97	5
...	.....	8	.....	.....	.....	.....	.....	8	.....	590	1616	1616	1538	64	.....	.....	1602	58.00	
3	.....	18	.....	.....	.....	.....	.....	27	.....	764	1187	1187	1186	102	121	38	1447	102.17	...
5	44	38	5	3	.....	.....	10	95	M	2021	3598	3598	3321	1062	214	687	5284	1058.18	6
5	21	37	3	6	.....	1	1	94	.....	1739	2654	2654	2376	500	160	165	3201	354.43	
3	2	19	2	2	1	.....	2	46	.....	955	1813	1813	1476	399	100	162	2137	377.97	
25	85	195	14	5	1	3	24	283	M	6945	13527	13777	15453	3410	580	1068	20511	3410.00	7

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971 — STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
8 Perth, St. Andrew's	R. J. Gillanders, B.A.	24 North St.	Mervyn Ferrier	R.R. 3, Perth
9 Renfrew		460 Raglan St. S.	P. N. Howard	315 Jennette St.
10 Smith Falls, Westminster	R. A. Sinclair, B.A.	37 Gladstone Ave.	R. S. McLean	28 Johnston St.
Mission Fields				
1 Grattan, St. Andrew's	Supplied from Renfrew		George Johnson	R.R. 2, Douglas
2 Lake Dore, "The Point"	Supplied from Cobden		Robt. MacDonald	R.R. 1, Eganville
3 Petawawa	J. J. Urquhart, B.A., B.D.	73 Selkirk St.	A. Woloshen	3 East St.
Pt. Alexander			(under Petawawa)	
*† Deep River				
Appendix to Roll				
1	W. W. H. Baird	24 Garden St., Dalrymple,	Ayrshire, Scotland	

Grand Total, 1970
Grand Total, 1969
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	8	Total on Roll	9
In Ordained Mission Fields	1	Ministers on Appendix	1
Others on Roll	—	Grand Total of Ministers	10

37 Gladstone Ave., Smiths Falls, Ontario Clerk's Area Code and Telephone Number 613-283-1015. March 1, 1971. †Rep. by Treas. Office

SYNOD OF MONTREAL & OTTAWA

No.					
1 Brockville	L. R. Renault, B.A. B.D.	12 Church St., Brockville	Harry Burke	46 Pearl St. E.
2 Caintown, St. Paul's	Vacant		Arden Warren	Box 601, R.R. 4 Mallorytown
Lansdowne, Ch of the Convenant				
3 Cardinal, St. Andrew's & St. James	D. Leslie Elder, B.Th.	Box 209, Cardinal	Allen McKay R. Bruce Melville	R.R. 3, Lansdowne Cardinal
4 Chesterville, St. Andrews		Box 329, Chesterville	Harold G. Bigelow	Chesterville
Dunbar			Lyle Thom	Williamsburg
Morewood			W. C. Hunter	Morewood
5 Iroquois, Knox	John J. Hibbs, B.A., B.D.	Box 363, Iroquois	Stewart A. Thompson	Box 134, Iroquois
S. Mountain, St. Andrew's			W. Gordon Blow	Box 35, S. Mountain
6 Kemptville, St. Paul's	J. H. Greene	Box 482, Kemptville	Gideon J. J. Purcell	Box 9, Oxford Station
Oxford Mills, St. Andrew's			O. Shields	Oxford Mills
7 Morrisburg, Knox	T. H. Boyd, B.Sc., B.D.	Box 703, Morrisburg	Kenneth G. Carkner	46 Kyle
8 Prescott, St. Andrew's	D. Mawhinney, B.Th.	Box 971, Prescott	Ronald R. Thomas	Box 489, Prescott
9 Spencerville, St. Andrew's	Vacant		William Smail	R.R. 3, Spencerville
East Oxford, St. Mathew's			Wilfred Morrison	R.R. 2, Oxford Station
Ventnor, Knox			Lorne Cummings	R.R. 3, Spencerville
10 Westport, Knox	Vacant		S. G. Crawford	Box 74, Westport
11 Winchester, St. Paul's	Ralph D. Neil B.Sc., B.D.	Winchester	Emerson Stewart	Winchester
Mountain, Knox			W. E. Graham	South Mountain
Others on Roll				
1 Retired	A. Newton Reid, M.A.	R.R. 2, Prescott, Ont.		
Appendix to Roll				
1 Retired	J. A. MacMillan	c/o St. James Presbyterian Church	Manse,	R.R. 1, Kingston
2 Retired	A. D. Sutherland, B.A.	1234 Cameo Dr.,	Ottawa, 5	
3 Retired	W. C. Inglis, M.A.	Kemptville, Ont.		
4	E. Earle Eaton, B.A., B.D., B.Th., B.T.A.	Chesterville		

Grand Total, 1970
Grand Total, 1969
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	7	Total on Roll	8
In Ordained Mission Fields	—	Ministers on Appendix	3
Others on Roll	1	Grand Total of Ministers	11

P.O. Box 573, Brockville. Clerk's Area Code and Telephone Number 613-342-2963 (Office) 613-345-5554 (Residence), March 31, 1971.

* Last Year's Figures

12. PRESBYTERY OF LANARK AND RENFREW

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission-ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
19	92	200	6	3	4	3	5	359	M	6936	14971	14971	15789	3444	729	671	20633	3460.00	8
20	116	241	7	10	2	3	30	347	M	7100	17683	25562	24909	4472	643	858	30881	4434.81	9
28	170	400	17	6	8	10	14	658	M	7300	20672	23427	24629	6293	893	880	32695	6293.39	10
2	.....	10	2	3	.....	2	2	20	.....	600	816	816	818	130	.....	150	1098	130.00	1
2	.....	4	.....	.....	.....	.....	.....	8	.....	.....	454	454	454	20	.....	.....	474	19.00	2
4	70	42	1	5	.....	.....	11	58	M	690	2349	2349	2327	173	.....	.....	2500	172.80	3
.....	.....	22	1	.....	.....	.....	.....	30	.....	390	1010	1010	1211	250	.....	.....	1461	167.40	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1064.00	
192	1046	1964	88	72	37	47	132	3188	11	62072	132114	160631	166706	31476	6602	6281	211064	32169.16	
192	1121	1973	75	31	40	45	137	3258	11	63048	135824	162612	165101	32649	6768	4006	208524	32662.17	
.....	.....	.....	13	41	.....	2	.....	.....	.....	.....	.....	.....	1605	.....	.....	2275	2540	.....	
.....	75	9	.....	.....	3	.....	5	70	.....	976	3710	1981	.....	1173	166	.....	.....	1159.01	

Number of Self-Sustaining Charges	10	Total Number of Pastoral Charges and Mission Fields	13
" Congregations in them	16		
" Ordained Mission Fields	3	Total Number of Congregations and Preaching Stations	20
" Congregations in them	4		
" Student Mission Fields	—		
" Preaching Stations in them	—		

R. A. SINCLAIR, Clerk of Presbytery

13. PRESBYTERY OF BROCKVILLE

										$	$	$	$	$	$	$	$	$	
36	157	*483	24	14	24	9	15	649	M	9000	41274	62554	56744	11032	1663	222	69661	11032.00	1
* 3	15	54	.....	.....	.....	.....	.....	67	.....	2027	2734	2934	4126	452	458	.....	5037	449.91	2
* 3	43	48	.....	.....	.....	.....	.....	40	M	2900	5253	5253	5113	616	.....	18	5747	870.00	
9	42	83	1	8	.....	.....	11	103	M	6500	10404	10404	12001	963	408	242	13614	719.62	3
5	42	50	3	.....	.....	.....	.....	58	M	2105	3785	3785	3377	271	274	.....	3921	270.70	4
6	25	37	7	.....	.....	.....	2	42	.....	1450	1520	1520	1202	264	.....	36	1820	264.00	
7	34	37	.....	.....	2	2	1	66	.....	2184	4183	4183	3828	499	451	.....	4780	499.30	
15	72	84	5	5	2	1	7	119	M	4633	8742	8973	11366	1662	752	1705	15485	1660.00	5
4	19	28	.....	.....	1	.....	3	37	.....	1917	2760	2760	2745	482	405	501	4132	481.25	
7	51	* 87	3	3	2	2	9	73	M	5264	12854	16348	15774	2000	541	238	18553	2000.00	6
2	.....	12	.....	.....	.....	.....	1	20	.....	1148	1383	1383	1586	114	.....	.....	1700	114.00	
14	82	84	5	6	9	1	19	146	M	6425	8775	9481	9619	1320	838	678	12455	1320.00	7
14	60	144	3	2	1	4	9	203	M	6425	14595	16007	15985	1197	238	1316	18737	1140.15	8
7	.....	42	4	3	1	.....	2	80	M	2165	4236	9165	5566	600	243	74	6393	600.00	9
3	.....	10	1	.....	.....	2	.....	23	.....	825	1025	1025	974	125	.....	15	1027	125.00	
3	.....	19	.....	.....	.....	.....	1	27	.....	1133	1616	1616	1891	232	93	.....	2113	232.00	
6	31	56	.....	.....	.....	.....	1	82	M	4955	7097	7097	8839	559	147	131	9676	546.01	10
9	57	105	3	4	2	.....	2	170	M	4415	10257	10269	9442	1832	.....	58	11332	1750.00	11
3	19	23	5	.....	.....	.....	2	44	.....	1228	1268	1268	3006	300	296	230	3834	300.00	
156	749	1486	64	45	44	21	85	2049	11	66699	143761	176025	173184	24520	6807	5464	210017	24373.94	
149	886	1527	68	64	72	45	46	2061	11	59970	140197	150591	181123	25095	8207	4280	218711	24922.45	
7	.....	.....	.....	.....	.....	.....	39	.....	.....	6729	3564	25434	.....	.....	.....	1184	.....	.....	
.....	137	41	4	19	28	24	.....	12	.....	.....	.....	.....	7939	575	1400	.....	8694	548.51	

Number of Self-Sustaining Charges	11	Total Number of Pastoral Charges and Mission Fields	11
" Congregations in them	19		
" Ordained Mission Fields	—	Total Number of Congregations and Preaching Stations	19
" Congregations in them	—		
" Student Mission Fields	—		
" Preaching Stations in them	—		

D. N. HENRY, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Amherstview Trinity	F. R. McPhee, B.A., B.D.	Box 490, Amherstview		
	Camden East St. Andrew's			G. Salsbury	R.R. 2 Yarker
2	Belleville, St. Andrew's	A. L. Sutherland, B.A.	57 Meadowvale	D. C. Stirling	60 Selina Ave.
3	Belleville, St. Columba	D. Murphy, B.A., B.D., M.Th.	217 Farley Ave.	Dr. R. R. Brain	225 Dundas St. E.
4	Gananoque, St. Andrew's	E. H. Hunter, M.A.	295 Stone St.	J. D. Gilbert	259 Brock St.
5	Kingston, St. Andrew's	M. V. Putnam, B.A., B.D., D.D.	146 Clergy St. E.	W. D. G. Patterson	234 Westdale
6	Kingston, Strathcona Park	N. J. Allison	23 Marley St.	R. McIver	254 Chelsea
	Amherst Island, St. Paul's			B. Caughey	Stella
7	Madoc, St. Peter's	E. R. Hawkes, B.A., B.Th.	Box 443	W. Hill	Madoc
	Tweed, St. Andrew's			G. D. C. Morton	Tweed
8	Picton, St. Andrew's	R. C. Jones, B.A., B.D.	Box 1132	D. McIntosh	14 Main St.
	Deseronto, Church of the Redeemer			D. MacMillan	Box 294, Deseronto
9	Pittsburg, St. John's	R. F. Cunningham	R.R. 1, Kingston	N. Macdonald	R.R. 1, Kingston
	Sandhill			C. Whyte	R.R. 1, Joyceville
10	Stirling, St. Andrew's	R. A. Taylor	Stirling	D. E. Fargey	R.R. 2, Stirling
	West Huntingdon, St. Andrew's			H. Thompson	R.R. 2, Stirling
11	Trenton, St. Andrew's	D. A. Wilson, B.A.	279 Dundas St. W.	G. Williamson	62 Princess St.
	Mission Fields				
1	Foxboro	A. E. Toombs (stated supply)	Campbellford	E. Kelly	R.R. 2, Stirling
	Fuller				
	Roslin			N. H. Whyte	Roslin
2	Ormsby	Supplied from Madoc			
3	Sunbury	Supplied from Gananoque			
	Others on Roll				
1	Missionary	C. A. Dunn, B.A., B.D.	462 Oriole Parkway,	Toronto 7, Ontario	
2	Retired	W. H. V. Walker	98 MacDonald Garden,	Belleville, Ontario	
	Inactive Deaconesses				
1	Mrs. J. E. Cotton	1014 Johnson St.,	Kingston		
2	Miss Frieda Matthews	209 John St.,	Belleville		

Grand Total, 1970	
Grand Total, 1969	
Increase	
Decrease	

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	7	Total on Roll	12
In Ordained Mission Fields	3	Ministers on Appendix	...
Others on Roll	2	Grand Total of Ministers	12

Box 490, Amherstview, Ont. Clerk's Area Code and Telephone Number 613-389-3854. February 25, 1971.

*Last Year's Figures

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
9	155	71	10	14	6	2	4	108	M	1802	8663	11776	13338	748	211	38	14336	828.97	1
1	.....	10	.....	.....	.....	.....	.....	12	.....	1000	1390	1390	2493	.....	.....	.....	2493	115.00	
35	158	325	12	19	5	.....	59	543	M	11000	31194	33093	35672	7209	1164	1277	45322	7207.00	2
18	167	159	11	.....	7	8	1	212	M	3340	10167	17337	18275	1927	482	1052	21737	1977.10	3
15	115	142	8	10	5	2	10	205	M	7275	13461	14581	16262	2880	1045	1990	22177	2880.00	4
54	303	495	23	15	34	9	36	929	M	10630	47426	59759	61458	11896	2456	4034	79844	11896.87	5
8	60	56	4	8	7	4	10	75	M	1800	5132	9090	6295	325	151	136	6908	251.50	6
3	.....	28	.....	.....	.....	.....	15	58	.....	951	1385	2015	4203	800	300	1730	7033	800.00	
7	61	71	1	13	.....	.....	19	129	M	5232	4877	13894	12843	703	167	400	14113	703.45	7
6	16	27	.....	4	7	.....	.....	55	.....	1901	3764	3764	3916	350	99	199	4564	350.00	
15	39	30	6	1	3	4	29	134	M	5900	12430	15020	15584	2270	295	944	19093	2200.00	8
*1	39	.....	10	4	3	.....	1	24	.....	1002	1889	1889	2873	.....	53	.....	2925	125.00	
4	53	52	13	9	.....	3	.....	77	M	3121	4021	4021	8267	681	313	562	9824	680.75	9
4	20	43	3	5	5	.....	4	50	.....	3121	4409	4632	4855	377	227	386	5845	377.00	
8	19	78	3	3	3	4	3	137	M	2995	4109	4950	6772	254	250	.....	7279	253.00	10
6	18	25	1	.....	.....	2	1	63	.....	1463	2881	4231	4612	193	403	.....	5208	192.90	
14	292	195	23	10	5	6	10	210	M	7072	12869	25544	27992	3467	1130	1300	33889	3444.52	11
4	15	10	.....	.....	.....	3	.....	14	.....	567	1926	1926	1740	100	100	32	1972	100.00	1
.....	.....	31	.....	.....	.....	.....	.....	11	.....	849	963	969	1391	40	.....	22	1453	40.00	
3	35	17	.....	.....	.....	4	.....	30	M	797	1589	1589	2021	175	142	241	2579	175.00	
.....	.....	13	.....	2	.....	.....	4	13	.....	620	1502	1721	1669	.....	.....	80	1749	.....	2
.....	.....	8	.....	.....	.....	.....	.....	8	M	100	526	840	442	52	.....	14	508	52.00	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6334	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
215	1565	1886	128	117	90	51	206	3097	13	72538	176573	234031	252973	34447	8988	14437	310851	34650.06	
206	1662	1943	138	99	132	76	116	3142	11	67799	173878	257063	258479	33066	8711	9874	310131	32912.16	
9	.....	.....	.....	18	.....	.....	90	.....	2	4741	2695	.....	.....	1381	277	4563	720	1737.90	
.....	97	57	10	.....	42	25	.....	45	.....	.....	.....	23032	5506	.....	.....	.....	.....	.....	

Number of Self-Sustaining Charges	8	Total Number of Pastoral Charges and Mission Fields	14
" Congregations in them	12		
" Ordained Mission Fields	3	Total Number of Congregations and Preaching Stations	22
" Congregations in them	5		
" Student Mission Fields	3		
Preaching Stations in them	5		

FLOYD R. McPHEE, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971

STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
No.				
1 Bowmanville, St. Andrew's	J. S. Gilchrist, B.A.	70 Division St.	Ralph Simpson	R.R. 1, Bowmanville
2 Campbellford, St. Andrew's	W. C. McBride, C.D., B.A.	P.O. Box 232, Campbellford	Thomas Mein	P.O. Box 372, Campbellford
Burnbrae, St. Andrew's				
3 Cobourg, St. Andrew's	G. A. Malcolm, B.A., B.D., M.Th	197 Burke St.	Craig Nelson	R.R. 3, Campbellford
4 Colborne, Old St. Andrew's	J. MacKechnie, M.A., B.D. B.L., L.L.B.	P.O. Box 188, Colborne	Lt. Col C. G. King, B.A.	400 George St.
Brighton, St. Andrew's			Robert A. Miller	R.R. 3, Colborne
Lakeport, St. Paul's				
5 Lakefield, St. Andrew's	S. L. McIntyre, B.A.	Lakefield	Wm. Armit	P.O. Box 94, Brighton
Buckhorn, St. Andrew's			D. D. Peebles	R.R. 3, Colborne
Fowler's Corners, Lakevale			Carson Webster	Lakefield
Lakehurst, Knox			Carson Webster	Lakefield
Warsaw, St. Andrew's			R. Moncrieff	R.R. 2, Peterborough
6 Millbrook, Grace			H. Palmer	R.R. 1, Peterborough
7 Norwood, St. Andrew's	Supplied from Nestleton		R. E. Greystock	R.R. 1, Warsaw
Havelock, Knox	J. A. Neilson, C.D.	26 Alma St.	Marshall Larmer	R.R. 1, Frazerville
Westwood, Francis Andrew's			Keith Ross	R.R. 1, Norwood
8 Peterborough, St. Giles	A. M. Duncan, B.A., B.D.	518 Ardon Ave.	F. L. McKenzie	Havelock
Keene, Knox			Thomas DeVries	Westwood
9 Peterborough, St. Paul's	A. J. Calder, B.A., B.D.	1307 Hazeldean Ave.	Roy Juby	587 Sherbrook St.
10 Peterborough, St. Stephen's		1285 Arcadia Court	Allan Thompson	Keene
Omemee, St. Andrew's			James Burns	648 Homewood Ave.
11 Port Hope, St. Paul's	W. H. T. Fulton, B.A.	26 Princess St.	Donald Endicott	379 Stewart St.
12 South Monaghan, Centreville	Supplied		R. Pogue	Omemee
13 Warkworth, St. Andrew's	Student field		G. S. Everitt	104 Strachan St.
Hastings, St. Andrew's			E. Brackenridge	R.R. 2, Millbrook
			Bruce White	P.O. Box 39, Warkworth
Mission Fields			S. D. Beamish	R.R. 1, Hastings
1 Nestleton — Cadmus	Student field			
Ballyduff			C. M. Wilson	R.R. 1, Nestleton
			B. Porter	R.R. 1, Pontypool
Others on Roll				
1 Chaplain, Brookside School	A. A. Bethune, B.A., B.D.	26 Coverdale St., Campbellford, Ontario	Cobourg, Ontario	
2 Retired	A. E. Toombs			
3	Major J. D. L. Howson, C.D., M.A., L.Th.	c/o Civic Memorial Hospital	Peterborough, Ont.	
Appendix to Roll				
1 Retired	The Honourable John. W. Foote, V.C., B.A., B.D., L.L.D., D.D.	R.R. 5, Cobourg,	Ontario	
				Grand Total, 1970
				Grand Total, 1969
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	8	Total on Roll	13
In Ordained Mission Fields	2	Ministers on Appendix	1
Others on Roll	3	Grand Total of Ministers	14

26 Coverdale St., Cobourg, Ontario Clerk's Area Code and Telephone Number 416 Bus.-372-5451 Res.-372-2252, March 29, 1971.

*Last Year's Figures

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amt raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
11	69	83	.....	.....	2	.....	2	125	M	6598	10528	12199	12470	982	265	.....	13717	870.16	1
*22	100	227	16	.....	.....	.....	.....	287	M	4965	12355	15928	16293	2273	1337	130	20033	1000.00	2
* 8	85	72	3	4	.....	.....	.....	123	.....	3408	5734	5734	6393	804	290	14	7501	771.90	
30	248	288	13	5	19	1	5	411	M	7955	18846	22403	24482	5674	1323	2774	34253	5674.00	3
6	36	78	3	.....	1	.....	3	137	RH	3315	5617	5617	5549	244	145	.....	5939	245.20	4
3	.....	18	1	.....	.....	.....	.....	19	.....	1200	2051	2095	2131	103	.....	.....	2234	103.15	
2	.....	15	.....	.....	.....	.....	.....	30	.....	900	1241	1241	1193	38	.....	.....	1231	27.60	
6	42	38	2	2	.....	.....	2	54	M	1670	3092	3240	3306	413	.....	260	3979	413.05	5
* 1	24	10	1	.....	.....	.....	.....	12	.....										
5	.....	19	.....	.....	3	.....	.....	38	.....	878	1064	1064	1557	150	.....	120	1827	210.00	
3	2	13	1	.....	.....	.....	.....	28	.....	370	443	443	906	110	.....	45	1061	110.00	
*5	16	24	.....	.....	.....	.....	.....	36	.....	776	1276	1276	1445	167	.....	76	1688	151.80	
5	23	41	1	.....	.....	1	6	71	.....	1963	3288	3288	3706	374	265	.....	4345	374.20	6
7	40	61	6	.....	7	1	5	63	M	2492	5014	6882	8004	569	387	10	8969	568.64	7
* 7	42	78	3	.....	.....	.....	.....	74	.....	2166	3299	3299	3579	751	541	.....	4871	420.00	
4	.....	14	.....	.....	1	1	16	20	.....	851	1420	1420	1518	254	178	262	2211	179.40	
18	94	177	4	8	6	12	22	275	M	6677	17235	24092	25032	2859	.....	690	28581	2770.31	8
5	12	19	2	.....	.....	.....	1	43	.....	800	1310	1310	1564	222	.....	7	1793	222.00	
53	154	536	23	7	13	9	23	940	M	9730	37354	46368	47603	12519	780	7000	67902	12013.24	9
15	92	118	9	10	18	8	19	232	M	2200	10461	15925	16486	1863	162	245	18757	1862.55	10
3	.....	14	.....	.....	.....	.....	.....	15	.....	650	1734	1734	1217	192	.....	.....	1409	172.50	
* 16	167	241	11	.....	4	10	3	230	M	5512	12943	13670	17559	2343	1245	37	21184	2343.00	11
10	101	79	9	2	2	1	1	142	.....	2600	5805	5805	7567	1416	517	270	9770	1437.44	12
7	50	67	.....	1	.....	.....	3	88	M	2880	5794	5794	9592	696	230	252	10770	696.22	13
6	23	35	1	5	.....	3	.....	58	.....	1966	3263	3263	3639	188	370	25	4222	188.36	
3	30	26	.....	2	2	.....	1	31	M	650	3508	3508	3752	172	.....	.....	3923	171.55	1
* 3	.....	28	3	.....	.....	.....	.....	32	.....	665	1370	1370	1100	100	.....	25	1225	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
264	1450	2419	112	42	78	47	112	3614	12	73837	176045	208968	227643	35476	8035	12242	283395	32996.27	
267	1481	2479	118	123	89	46	184	3665	12	72061	145657	276447	257489	35437	7753	6129	306805	33985.48	
.....	.....	.....	.....	.....	.....	1	.....	.....	.....	1776	30388	.....	.....	39	282	6113	.....	.....	
3	31	60	6	81	11	.....	72	51	.....	.....	.....	67479	29846	.....	.....	.....	23410	989.21	

Number of Self-Sustaining Charges	11	Total Number of Pastoral Charges and Mission Fields	14
" No. of Congregations in them	18		
" Ordained Mission Fields	2	Total Number of Congregations and Preaching Stations	27
" Congregations in them	7		
" Student Mission Fields	1		
" Preaching Stations in them	2		

ARNOLD A. BETHUNE, Clerk of Presbytery

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Beaverton	Wm. Fitzsimons	Beaverton	Russell Windatt	R.R. 3, Beaverton
	Gamebridge, Knox			Harvey Westcott	R.R. 3, Beaverton
2	Bobcaygeon, Knox	James Reaves, B.Sc., B.D.	Bobcaygeon Box 228	Fred Jones	Bobcaygeon
	Rosedale			Wm. E. Lee	R.R. 2, Cameron
3	Fenelon Falls, St. Andrew's	Wm. Fairley	Box 37 Fenelon Falls	C. R. McInnes	Fenelon Falls
	Glenarm, Knox			Gordon Jamieson	R.R. 3, Woodville
4	Kirkfield, St. Andrew's		Box 4 Kirkfield	W. H. Stoll	Kirkfield
	Bolsover			Lorne MacPherson	R.R. 1, Argyle
	Eldon Station			Ewart MacInnes	Bolsover
5	Leaskdale, St. Paul's			Rodney Haynes	R.R. 2, Uxbridge
	Wick			Victor Leask	Box 326 Uxbridge
	Cresswell, St. John's			Bruce Currie	Manilla
6	Lindsay, St. Andrew's	O. G. Locke, B.A.	43 Victoria Ave. N., Lindsay	John Risebrough	R.R. 2, Oakwood
7	Port Perry, St. John's	Wm. Black, F.R.G.S.	289 North St., Port Perry	Donald Milne	Queen Stn. Port Perry
	Ashburn, Burns			Herbert Ashton	R.R. 1, Ashburn
8	Uxbridge, St. Andrew's —	G. H. Moore, B.A., B.Th.	Box 316, Uxbridge	K. J. Noble	Uxbridge
	Chalmers				
9	Woodville, Knox	M. C. Young, B.A.	Box 157 Woodville	Douglas Gilchrist	R.R. 1, Woodville
	Cannington, Knox			John Ross	R.R. 2, Cannington
	South Eldon, St. Andrew's			Reid Torrey	R.R. 5, Woodville
10	Sutton, St. Andrew's			Wm. Moulds	Box 89, Keswick
	Appendix to Roll				
1	Overseas Missionary	B. L. M. Embree, M.A., B.D., Th.M.	Formosa		
2		K. F. McKenzie, M.A.	1300 York Mills Rd.	Don Mills	
					Grand Total, 1970
					Grand Total, 1969
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	8	Total on Roll	8
In Ordained Mission Fields	—	Ministers on Appendix	3
Others on Roll	—	Grand Total of Ministers	11

43 Victoria Ave. N., Lindsay. Clerk's Area Code and Telephone Number 705-324-5664. March 21, 1971.

SYNOD OF TORONTO AND KINGSTON

No.					
1	Aurora, St. Andrew's	Homer W. McAvoy, B.A., B.D.	57 Spruce St., Aurora	H. Irwin Watts	98 Wellington St. E., Aurora
2	Markham, St. Andrew's	F. H. Cromey, B.A.	7 Strathroy Cresc. Markham	Donald G. Sine	15 Riverview Ave., Markham
	Stouffville, St. James				
3	Newmarket, St. Andrew's	Craig A. Cribar, B.A.	765 Sutherland Ave.	Bruce Davidson	R.R. 1, Stouffville
4	Oshawa, Knox	G. W. C. Brett, B.A.,	454 Bader Ave., Oshawa	Henry Jackman	465 Second St.
5	Oshawa, St. Paul's	David M. Bowring, B.A., B.D.	32 Wilson Rd. N., Oshawa	J. M. Taylor	709 Glengrove St., Oshawa
6	Pickering, St. Andrew's	Frank Conkey, M.A.	46 Windsor Dr. N., Pickering	Mr. Beverly Smith	284 Richmond St. E., Oshawa
7	Richmond Hill	Wm. A. Wallace, B.A., S.T.B., S.T.M.	98 Yonge St. S., Richmond Hill	Harry W. Boyes	R.R. 1, Pickering
8	Thornhill	D. T. Evans, B.A., B.D., D.D.	7 Raymond Dr., Thornhill	R. Harold Lemon	99 Laverock Ave., Richmond Hill
9	Whitby, St. Andrew's	W. J. S. McClure, B.A.	506 Byron St. S., Whitby	Alex P. McKechnie	214 Henderson Ave., Thornhill
	Metropolitan Toronto: —			J. R. Frost	501 Dundas St. W., Whitby
10	Armour Heights	W. Scott Duncan, B.A.	97 Bidewell Ave., Downsview	F. Alex Baxter	14 Bradbury Cresc., Etobicoke
11	Beaches	Wm. Manson, B.A., B.D.	54 Northfield Rd., Scar. 721	C. J. McRorie, B.Paed.	381 Kingswood Rd., Tor. 260

16. PRESBYTERY OF LINDSAY

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
11	56	76	5	.....	.....	.....	5	65	M	4494	*8641	9831	8463	1472	391	320	10646*	1507.66	1
4	25	25	1	7	.....	2	5	37	.....	1827	2780	2780	3512	518	341	175	4546	518.05	
10	73	71	4	1	5	.....	4	111	M	6360	9360	11340	11801	1031	496	268	13596	1031.11	2
1	.....	9	.....	.....	.....	.....	1	15	.....	700	1011	1011	1126	111	70	233	1541	111.00	
7	14	71	3	1	5	4	2	116	M	4019	6989	6989	6213	1052	411	260	7936	1055.00	3
8	3	31	.....	.....	4	.....	2	73	.....	2453	3378	3378	3726	500	481	34	4741	500.00	
7	35	45	7	.....	1	2	.....	60	M	3343	5563	5563	5618	722	356	408	7104	697.37	4
*6	27	45	.....	.....	.....	.....	.....	82	.....	3100	4356	4356	4388	906	346	32	*5672	400.09	
*4	.....	11	.....	.....	.....	.....	.....	16	.....	.....	404	404	474	.....	.....	.....	* 474		
8	74	64	2	2	1	4	10	88	M	3642	5562	5562	6465	1232	366	210	8274	1231.55	5
4	33	18	2	2	.....	4	2	43	.....	1920	3372	4288	5160	689	366	176	6393	670.80	
3	34	.....	3	.....	.....	.....	.....	34	.....	1620	2319	2319	2001	205	332	.....	2538	204.46	
30	193	346	26	.....	4	.....	39	472	M	7515	21228	30312	29578	3900	626	.....	34104	3900.00	6
9	51	73	1	5	4	.....	15	96	M	6750	9651	14586	14586	938	751	250	16525	938.10	7
8	79	70	5	3	9	2	20	88	.....	4095	6956	6956	8004	1608	818	270	10700	1608.15	
10	125	130	1	11	2	2	67	123	M	6200	17555	23820	23219	2500	678	312	26709	2205.00	8
9	45	57	1	3	3	.....	3	71	M	2680	5165	9575	11138	1461	409	229	13237	1461.00	9
7	.....	47	1	.....	7	.....	3	53	M	4930	4930	7771	6518	659	704	70	7951	659.00	
4	9	23	.....	3	2	1	2	31	.....	1005	1323	1323	2198	300	349	.....	2847	300.00	
4	31	42	1	.....	.....	.....	.....	62	M	*3400	5111	5111	4930	85	31	.....	*5046	100.00	10
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	7591	.....	.....	.....	.....	.....	.....	.....	.....	
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
154	907	1254	63	38	47	21	180	1736	11	70053	125654	157275	159118	19889	8322	3247	190580	19098.34	
141	928	1327	50	43	64	36	151	1878	11	63322	120358	140471	139461	19167	7973	2183	168784	18935.41	
13	.....	.....	13	.....	.....	.....	29	.....	.....	6731	5296	16804	19657	722	349	1064	21796	162.93	
...	21	73	.....	5	17	15	.....	142	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

Number of Self-Sustaining Charges	9	Total Number of Pastoral Charges and Mission Fields	10
" Congregations in them	19		
" Ordained Mission Fields	—	Total Number of Congregations and Preaching Stations	20
" Congregations in them	—		
" Student Mission Fields	1		
" Preaching Stations in them	1		

O. G. LOCKE, Clerk of Presbytery

17. PRESBYTERY OF EAST TORONTO

										$	$	$	$	$	$	$	$	$	
14	108	167	15	4	26	9	4	254	M	7097	14073	20209	26160	2500	1148	1480	31288	2500.00	1
13	178	162	3	4	8	9	3	242	M	6696	13844	23075	23062	3135	858	233	27288	3650.00	2
5	50	50	7	4	.....	5	3	63	.....	2401	4784	4784	5334	835	743	811	7723	835.85	
19	158	166	9	1	11	6	49	263	M	7500	17135	23237	21072	3023	578	3601	28273	3035.00	3
20	141	215	6	11	5	21	13	353	M	7169	16756	16756	17873	7000	1027	1738	27638	7000.00	4
16	105	199	2	.....	.....	.....	.....	328	M	4750	14675	23140	19888	1303	.....	44	21235	1302.95	5
10	104	119	17	5	11	2	18	166	M	6412	9844	48745	19336	1342	778	584	22040	1342.08	6
25	120	203	10	1	9	6	.....	309	M	8470	18428	20712	22241	2581	411	.....	25233	3000.00	7
27	246	314	28	7	22	15	2	539	M	11803	31899	40867	42089	9100	513	5176	56878	8250.00	8
16	147	249	10	12	11	9	4	360	M	8000	16880	27086	36587	3680	700	950	41917	3679.60	9
21	105	260	10	.....	.....	12	5	455	M	9353	25225	33063	34933	7292	302	160	42687	7292.00	10
11	72	163	5	3	9	7	4	187	.....	7900	15096	16502	17904	1588	370	67	19929	1575.00	11

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
12	Bridlewood, Agincourt	A. Donald MacLeod, B.A., B.D., M.A.	34 Caronridge Cresc., Agincourt 252	P. J. Baldwin	65 McRae Dr., Tor. 352
13	Calvin	D. G. M. Herron, B.A., Th.M.	26 Delisle Ave., Tor. 7	G. O. Huggan	35 Valentine Dr., Don Mills 405
14	Chinese Church	William Doo, B.A.	177 Beverley St.	E. C. Mark	63 Boulton Dr. 7
15	Clairlea Park	K. L. M. Wheaton, B.A.	118 Newlands Ave.	T. C. Tristram	8 Bexhill Ave., Scar.
16	Cooke's	H. M. MacRury, M.A., B.D.	59 Nealon Ave., Tor. 355	W. A. B. Russell	176 York Mills Rd., Willowdale 431
17	Emmanuel	A. Ross Gibson, B.A., B.D.	30 Benlamond Ave., Tor. 265	T. Jas. Trotter	57 Tiago Ave., Tor. 16
18	Fallingbrook, Scarborough	K. W. House, B.A.	23 Lynndale Rd., Scar 714	W. F. Levitt	18 Rhydwen Ave., Scar.
19	Glebe	Donald McQueen	47 Belsize Dr., Tor.	W. A. Bodden	301 Airdrie Rd., Tor. 17
20	Glenview	J. H. Williams, B.A., D.D.	17 Glenview Ave., Tor. 12	Frank Gosselin	382 Rosewell Ave., Tor. 12
21	Knox, Agincourt	H. F. MacNeill	4158 Sheppard Ave. E., Agincourt	Dr. Sterling Stemp	68 Shellamwood Trail, Agincourt
22	Knox, Toronto	Wm. Fitch, M.A., B.D., Ph.D.	630 Spadina Ave., Tor 4	J. C. Walker	301 Chaplin Cresc. Tor. 199
23	Leaside	J. D. C. Jack, B.A.	231 Hanna Road, Tor.	F. Arthur Willet	295 Airdrie Rd., Tor. 352
24	Melrose Park	Fred H. Rennie, B.A., B.D., M.Th.	326 Brookdale Ave., Tor. 320	Albert T. Bissell	495 Cranbrook Ave., Tor 382
25	Melville, West Hill	W. E. Whyte, B.A., B.D.	471 Manse Rd., West Hill	Andrew Hendry	85 Lawson Rd., West Hill
26	Queen St. E.	J. C. Robson, M.A., B.D.	63 Knighton Dr. Tor. 16	J. Daly	2955 St. Clair Ave E.
27	Riverdale	R. B. Milroy, B.A., B.A.	21 Clayland Dr., Don Mills	H. J. Howard	48 Iona Ave., Toronto
28	Roger's Memorial	R. B. Milroy, B.A., M.A.	37 Wigmore Dr., Tor.	J. B. Jenkinson	89 Holbourne Ave., Tor. 360
29	Rosedale	James D. Smart M.A., Ph.D, D.D.	43 Maple Ave., Tor. 5	Prof. J. Wevers	129 Mt. Pleasant Rd., Tor. 5
30	St. Andrew's, Scarborough	W. J. Klempa, M.A., B.D., Ph.D. W. W. MacNeill, B.A., B.D.	39 Whitney Ave., Tor. 5 115 St. Andrew's Road, Scar.	Arthur Brown	10 Bromton Dr., Scar.
31	St. Andrew's, Toronto	J. C. P. Stirling, M.A., B.D., D.D.	42 Admiral Rd., Toronto 732	A. W. R. Adair	6000 Bathurst St., Apt. 909, Willowdale
32	St. David's, Scarborough	E. J. Briard, B.A.	408 Rouge Highland Dr., West Hill	J. Griffiths	22 Boyce Ave., Scar.
33	St. James	A. Ross Gibson, B.A., B.D.	30 Benlamond Ave., Tor. 265	W. R. Woods	8 Crossbow Cresc., Willowdale
34	St. Johns	P. G. MacInnes, B.A.	415 Broadview Ave., Tor. 6	D. H. Nichol	165 Divadale Dr., Tor. 350
35	St. Mark's, Don Mills	James Evans, B.A., B.Ed.	10 Greenland Road, Don Mills 403	Ronald Ray	17 North Hills Terrace, Don Mills 403
36	St. Matthew's	R. A. Cornish	136 Raywood Dr., Don Mills 401	Doug Muir	217 Boulton Ave., Toronto
37	Trinity, York Mills, Willowdale	John F. Allan, B.A., B.D.	2737 Bayview Ave., Willowdale	Ian M. Carter	119 York Mills Rd., Willowdale
38	Westminister, Scarborough	C. Townsley, B.A.	114 Wayne Ave., Scar.	Howard Boulton	19 Foxridge Dr., Scar. 703
39	Westminister, Toronto	John R. Waldie, M.A., B.D.	152 Floyd Ave., Tor. 355	Murray R. Hutchison	51 Lankin Blvd., Tor
40	Westview	S. O. McEntyre, B.A., B.D.	233 Westview Blvd., Tor 374	Willis Blair	92 Tiago Ave., Tor 374
41	Wexford	J. G. MacGillivray, B.A.	17 Castlemere Cresc., Agincourt	G. Cecil Adams	83 Davisbrook Blvd., Agincourt
42	Willowdale	Merrill Reside, B.A., B.D.	38 Ellerslie Ave., Willowdale	Thomas V. Cairns	171 Hillcrest Ave., Willowdale
	Ordained Mission Charges				
1	Gateway Community	C. R. Talbot, B.A.	5 Grenoble Dr., Don Mills	G. W. Montgomery	714-7 St. Denis Dr., Don Mills
2	Grace, West Hill	E. J. Briard, B.A.	408 Rouge Highland Dr., West Hill	M. Mayhew	70 Meadowvale Rd., West Hill
3	Guildwood	G. L. Fish	235 Sylvan Ave., Scar. 711	Dean A. Fockler	3 Chaucery Lane, Scar. 711
4	Iona, Willowdale	Douglas L. Crocker, M.A.	1080 Finch Ave., Willowdale 428	(Mrs) W. H. Henry	3 Wellesbourne Cr., Willowdale 428
5	Korean	S. Y. Ahn, B.A., B.D., S.T.M.	33 Hazelton Ave., Toronto	C. W. Kim	6 Baudina Cresc., Scar.

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
4	188	85	8	2	12	6	1	56	.....	7500	13856	14856	15434	825	50	1150	17459	825.00	12
33	84	387	10	3	6	16	15	549	.....	10200	51012	56622	60699	15541	4314	625	81179	15445.07	13
16	82	335	15	4	5	2	1	311	.....	2700	18568	18568	16703	2841	550	780	20874	2200.00	14
17	92	140	7	2	12	1	2	182	M	6490	9426	13076	14828	1554	130	146	16658	1554.22	15
23	91	208	5	9	2	10	15	320	M	8000	23926	23926	28661	7903	2808	2718	42090	8167.61	16
8	35	69	.....	.....	.....	.....	1	78	M	1890	6657	7781	9549	806	1498	115	11968	850.00	17
14	67	190	10	.....	2	5	2	260	M	6500	13976	20382	25351	1424	52	.....	26827	1424.25	18
20	37	146	1	.....	7	8	7	208	M	6450	14954	14954	15682	3544	1274	1144	21644	3543.73	19
60	204	755	20	15	35	23	43	1138	M	12600	64188	70844	72226	20018	6005	21437	119686	21137.00	20
22	215	333	12	3	11	8	1	373	M	7334	22323	27740	26292	4572	1418	522	32804	6163.00	21
53	500	815	16	15	21	11	43	848	.....	13700	57328	75143	76142	22412	3497	68161	170212	19390.66	22
46	72	345	14	9	11	35	44	539	M	9976	26441	39846	41199	11682	1862	4887	59630	11682.30	23
16	90	172	1	6	.....	8	6	234	M	7000	14942	16154	18734	3696	854	966	24250	3696.32	24
18	130	190	14	14	10	8	31	225	M	8100	15118	18801	22046	4021	1223	1737	29027	4021.58	25
13	59	193	5	8	11	2	14	243	.....	6500	23153	30635	28334	3000	683	.....	32018	3000.00	26
20	138	335	6	4	1	3	37	383	.....	7200	21400	21400	19939	6225	1500	.....	27664	5809.47	27
33	40	276	16	2	4	8	8	415	.....	9000	27152	27152	18748	3402	625	1165	23940	3401.85	28
21	98	249	6	2	10	20	67	340	S"B	2300 5617	41952	47105	37781	8490	985	6749	54005	8489.97	29
24	300	160	15	20	19	12	5	357	M	8000	18445	23066	26310	3213	978	417	30918	3213.58	30
23	43	.....	7	.....	4	2	14	443	M	10000	49144	49144	50901	8000	2682	1650	63233	8000.00	31
10	82	168	5	7	2	.....	17	179	M	3000	3000	5920	12235	2069	.....	177	14481	2068.58	32
13	75	117	5	.....	3	7	1	163	M	6893	10143	12047	9827	2413	.....	275	12515	2327.43	33
17	54	195	8	8	11	9	44	259	M	7740	31293	31293	31293	5544	1795	125	38757	5043.73	34
40	283	360	20	5	37	17	4	577	M	9470	32530	53301	51861	6287	455	3667	62270	6500.00	35
10	26	125	6	.....	.....	.....	.....	170	.....	7525	11538	11538	10633	900	.....	.....	11533	900.00	36
28	208	339	12	1	22	15	32	494	M	7200	33714	51691	43419	9637	469	2000	55525	9636.93	37
15	140	141	17	12	11	8	.....	177	M	6416	11756	20493	17593	2050	.....	.....	19643	2050.00	38
14	35	163	10	3	10	10	18	240	M	6259	11177	11811	13822	2965	626	2653	20066	2964.52	39
23	132	178	10	19	.....	.....	4	271	M	8523	13878	24353	22738	1684	542	.....	24964	1683.70	40
29	155	192	17	18	11	7	.....	286	.....	10060	23468	43577	40346	2875	.....	.....	43221	2435.40	41
29	292	391	5	4	11	5	8	542	.....	8600	28740	37980	40616	7203	2336	1464	51619	7218.17	42
5	55	59	2	3	8	2	.....	47	.....	1951	6553	6553	7498	600	.....	195	8293	600.00	1
7	135	121	7	.....	12	.....	2	157	M	.....	5832	12233	12762	553	199	32	13546	553.50	2
16	233	140	6	3	9	8	82	168	M	1000	6048	18497	15336	937	20	443	16736	1088.50	3
10	70	46	5	.....	13	18	.....	60	M	6500	4036	5536	5536	500	.....	383	6419	500.00	4
4	72	234	28	16	27	5	.....	147	.....	3629	10817	10817	10817	.....	.....	.....	10817	.....	5

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
6	St. Luke's, Oshawa	Thomas Gemmel, B.A., B.D.	520 Nipigon St., Oshawa	Arthur Griffith	859 Westdale St., Oshawa
7	St. Stephen's, Scarborough	W. J. McElwain, M.A., Th.M.	16 Ivy Green Cresc., Scar. 721	W. R. Campbell	45 Hiscock Blvd., Scar. 721
8	St. Timothy's, Ajax	James S. Roe, B.A., B.Th.	4 Hills Road, Ajax	John Hunter	969 Susan Dr., R.R. 1, Pickering
9	Ukrainian, Oshawa	Walter Kutcher, B.A.			
10	Evangel Hall	G. B. Cunningham, B.A.	24 Applefield Dr., Scar.		
	Others on Roll				
1	Principal-Clerk of G.A.	E. A. Thomson, B.A., D.D.	50 Wynford Dr.,	Don Mills, Ont.	
2	Sr. Educational Consultant	A. E. Bailey, M.A., Th.D.	50 Wynford Dr.,	Don Mills, Ont.	
3	Sec., Bd. of Missions, Overseas Dept.	E. H. Johnson, B.Sc., Th.B. LL.D, D.D.	50 Wynford Dr.,	Don Mills, Ont.	
4	Director of Planning and Development	Robert P. Carter, B.A., B.D., M.R.E.	50 Wynford Dr.,	Don Mills, Ont.	
5	Sec., Bd. of Stewardship and Budget	H. F. Davidson, M.A., D.D.	50 Wynford Dr.,	Don Mills, Ont.	
6	Acting Director of Missionary Education	R. M. Ransom, B.A., Th.B.	50 Wynford Dr.,	Don Mills, Ont.	
7	Missionary for Overseas Students and Laymen Abroad	Donald H. Powell, M.A., B.D.	50 Wynford Dr.,	Don Mills, Ont.	
8	Advisory Director of Cross Current Community	S. B. Coles, B.A.	100 Balmoral Ave.,	Toronto 7, Ont.	
9	Retired	Basil E. Howell	45 Wynford Cresc.,	Apt. 1804,	Don Mills, Ont
10	Minister, Queen St. E.	A. J. Gowland, M.A. D.D.	3 Pintail Cres.,	Don Mills, Ont.	
11	Editor, Presbyterian Record	De C. H. Rayner, C.D., B.A., D.D.	50 Wynford Dr.,	Don Mills, Ont.	
12	Sec., Bd. of Missions, Home Dept.	Howard Doig, D.D.	50 Wynford Dr.,	Don Mills, Ont.	
13	Asst. Sec., Bd. of Missions, Home Dept.	A. F. MacSween, B.A.	50 Wynford Dr.,	Don Mills, Ont.	
14	Sec. Bd. of Evangelism and Social Action	W. A. Smith, B.A., B.D.	50 Wynford Dr.,	Don Mills, Ont.	
15	Principal, Knox College	J. S. Glen, M.A., Ph.D., Th.D, D.D.	59 St. George St.	Toronto 5, Ont.	
16	Professor, Knox College	David W. Hay, M.A., D.D.	59 St. George St.,	Toronto 5, Ont.	
17	Professor, Knox College	A. L. Farris, M.A., B.D., M.Th.	59 St. George St.,	Toronto 5, Ont.	
18	Professor, Knox College	J. C. Hay, M.A., B.D., Ph.D.	59 St. George St.,	Toronto 5, Ont.	
19	Professor, Knox College	W. J. S. Farris, M.A., Ph.D.	59 St. George St.,	Toronto 5, Ont.	
20	Professor, Knox College	Robert Lennox, B.A., M.A., Th.B., Ph.D., D.D.	59 St. George St.	Toronto 5, Ont.	
21	Librarian, Knox College	G. L. Douglas, B.A., S.T.M., M.S., D.D.	59 St. George St.,	Toronto 5, Ont.	
22	Gen. Sec., Canadian Bible Society	K. G. McMillan, B.A., B.D., D.D.	69 St. Leonard Ave.,	Toronto	
23	Asst. Secty. for Overseas Missions	Earle F. Roberts, B.A.	50 Wynford Dr.,	Don Mills,	Ont
24	Director, Hospital Chaplaincy	Allan Reoch, B.A., D.D.	41 White Birch Rd.,	Scarborough	
25	Retired	J. M. Laird, B.A., B.D.	223 Greer Road,	Toronto 12	
26	Retired	W. T. McCree, M.A., D.D.	404 Envoy Apts.,	1055 Don Mills Rd.,	Don Mills
27	Retired	John McNab, M.A., D.D.	703 Dorchester Apt.,	33 Erskine Ave.,	Toronto
28	Asst. to Minister, Knox Church, Toronto	Blake W. Walker, M.A., B.D.	35 Walmer Rd.,	Apt. 805,	Toronto 179
29	Consultant in Church and Univ.	R. D. Mulchey, B.A., B.D.	50 Wynford Dr.,	Don Mills, Ont.	
30	Associate Secretary, Canadian Council of Churches	E. S. Mackay, B.A., M.A., D.D.	40 St. Clair Ave. E.,	Toronto 7,	Ont.
31		J. S. Clarke, M.A., D.D.			
32	Deputy Clerk of Assembly	Donald C. MacDonald	50 Wynford Dr.,	Don Mills	
33	Asst. to Minister, Glenview Church, Toronto	M. R. Gellatly, B.A., B.D.	34 Nebula Starway	Willowdale	
	Appendix to Roll				
1	Deputy Clerk of Assembly	L. H. Fowler, M.A., B.D., D.D.	50 Wynford Dr.,	Don Mills, Ont.	
2	Professor, University of Toronto	John Wevers, B.A., Ph.D.	110 Briar Hill Dr.,	Toronto	
3	Professor, Victoria University	Donald V. Wade, M.A., Ph.D.	27 Wanless Cres.,	Toronto 317	
4					
5	Supt., Scott Mission	Alex Zeidman, B.A., B.D., M.Th.	Scott Mission,	502 Spadina Ave.,	Toronto
6	Asst. to Minister, Knox Church, Toronto	George A. Lowe, B.A.	523 Castlefield Ave.,	Toronto 12	
7		Ian S. Wishart, B.A., B.D., M.Th.	12 Snowden Ave.,	Toronto 12	

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
6	130	110	3	6	10	.....	1	152	M	1830	7091	32920	32187	792	.....	327	33306	792.10	6
22	217	195	12	7	22	13	28	323	M	4300	9806	47448	47165	1392	159	922	49638	1677.80	7
15	152	110	10	10	11	4	18	142	.....	600	3059	7984	9020	613	156	220	10009	600.00	8
* 2	40	43	2	.....	.....	.....	.....	74	M	2115	3287	3287	2887	481	.....	.....	3368	548.70	9
																			10
...	...	...	...	...	...	...	...	—	2000	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	HA	2661	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	HA	8983	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	HA	8951	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	HA	8983	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	HA	7983	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	HA	5784	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	HA	8983	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	HA	—	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	HA	8983	...	...	...	...	...	...	...	...	...	...
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...	...	...	...	...	...	...	...	HA	8983	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	HA	7983	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	HA	7983	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	HA	9000	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	HA	9000	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	HA	9000	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	HA	6533	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	HA	9000	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	HA	9000	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	HA	8250	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	—	—	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	—	—	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	HA	5375	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	HA	3677	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	HA	8983	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	HA	2736	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	...	...

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
8					
9		David Chan, B.D., S.T.M., Ph.D.	228 Floyd Ave.,	Toronto 355	
10					
11	Alcohol Drug Addiction, Research Gov. of Ont.	Donald F. Collier, M.A., B.D.	Elora, Ont.		
12	North American Director, Bible and Medical Missionary Fellowship	Mariano Di Gangi, B.A., B. Th. B.D., D.D.	33 Grangemill Cresc.,	Don Mills, Ont.	
13	United Bible Society	Russell Self, M.A., B.D., M.Th.	U.B.S., Asia, S. Pacific,	Regl. Centre,	83 Wishart Rd., Singapore 4.
14	Extension Supply	F. Stavik, B.A., B.D., Th.M.	449 Briarhill Ave.,	Toronto 12	
15	Teacher	D. C. Wotherspoon, M.A., B.D.	20 Rogate PL.,	Scarborough	
16	Teacher	R. M. Shields	Box 926, S.S. 4,	Stittsville	
17	Teacher	J. W. Williams, B.A.	Cordova, Ont.		
18	Teacher	B.V. Will, B.A., B.D.	47 O'Brien St.	Stouffville, Ont.	
19	Teacher	D. W. Miles, B.A.	Beaverton, Ont.		
20	Teacher	D. M., Warne, B.A., Ph.D.	400 Fairview Dr.,	Whitby, Ont.	
21	Overseas Missionary	Christiaan Costerus, B.A., B.D., M.Th.	c/o Tainan Theological College	115 East Gate Road Tainan, Taiwan	700 Republic of China
22	Missionary	J. W. Voekel	Evangelismo Afondo,	Apardo Aereo 5678, Bogata,	Columba, S. America
23	Missionary	H. Glen Davis, B.A., B.D.	2384-1 Kurofsaki-cho Oaza,	Najinia, Fukuoka,	Japan
24		K. M. Glazier, B.D., Ph.D.	2936 University Place N.W.,	Calgary 44,	Alta.
25	Postgraduate Student	Paul D. Scott, B.A., B.D.	1450 Avenue Rd.,	Apt. 3,	Toronto 12
26	University of Guelph	R. F. G. Campbell, M.A., B.D.	Guelph, Ont.		
27	Retired	Alex McLean, B.A., B.D.	8 Parkway Ave.,	Thornhill	
28	Retired	W. H. Fuller, B.A., Th.B., D.D.	51 Alexander St.	Apt. 701, Tor. 5	
29	Retired	Donald MacMillan, M.A., Ph.D.	180 Belsize Dr.,	Toronto 298	
30	Retired	R. D. H. Zi., B.A., B.D., Ph.D.	63A Lake Promenade,	Toronto 14	
31	Minister Without Charge	James Baillie			
	Active Deaconesses				
1	Miss Margaret Balderston	Apt. 1213,	55 Ellerslie Ave.,	Willowdale	
2	Miss Mabel Booth	3 Nealon Ave.,	Toronto 6		
3	Miss Judith Craig	Apt. 1213,	55 Ellerslie Ave.,	Willowdale	
4	Miss Pauline Esler	630 Spadina Ave.,	Toronto 4		
5	Miss Agnes Gollan	8 Beechwood Cresc.,	Toronto 6		
6	Miss Ivy Howard	Apt. 1114,	200 Roehampton Ave.,	Toronto 12	
7	Miss Eileen McVittie	470 Balliol St.,	Toronto 7		
8	Miss Margaret Near, B.A.	15 Cecil St.,	Toronto 4		
9	Miss May Nutt	Apt. 1214,	71 Thorncliffe Pk. Dr.,	Toronto 17	
10	Miss Lois Powrie	32 Milverton Blvd.,	Toronto 6		
11	Miss Lillian Reay	316 Glen Road,	Toronto 5		
	Inactive Deaconesses				
1	Mrs. W. G. Baulch	1014 Davenport Rd.,	Toronto 4		
2	Miss Ruth Botelho	Apt. 306,	161 St. George St.,	Toronto 180	
3	Mrs. Frank Conkey	46 Windsor Dr.,	N., Pickering		
4	Mrs. Lorne Cook	Room 100,	50 Wynford Dr.,	Don Mills.	
5	Miss Shirley Dredge, B.A.	Apt. 1213,	55 Ellerslie Ave.,	Willowdale	
6	Mrs. J. W. Evans	10 Greenland Rd.,	Don Mills		
7	Miss Florence Goertzen	136 Kingston Rd.,	Apt. 33	Toronto 8	
8	Mrs. Wm. J. Hiscocks	16 Riverview Ave.,	Markham		
9	Mrs. R. D. Holohan	1815, 20 Graydon Hall Dr.,	Don Mills		
10	Mrs. J. Hopkins	Apt. 1507,	1650 Sheppard Ave. E.,	Willowdale	
11	Miss J. Horne	5 Stuart Ave.,	Willowdale		
12	Miss Isabella Hunter	1106 Avenue Rd.,	Apt. 33,	Toronto 12	
13	Mrs. R. E. MacDonald	425 Becker Rd.,	Richmond Hill		
14	Mrs. A. C. MacLellan	11 Belchasse St.,	Scarborough		
15	Miss M. McGowan	1501 Woodbine Ave.,	Ph 20, Toronto 13		
16	Miss M. Ramsay	156 St. George St.,	Toronto 181		
17	Mrs. Earl Roberts	Apt. 1002,	185 Shaughnessy Blvd.,	Willowdale	
18	Miss Isabel Scott	Apt. 407,	158 Crescent Rd.,	Toronto 5	
19	Mrs. M. Spaulding	78 Durrant Ave.,	Toronto 6		
20	Mrs. C. Steinmetz	Apt. 2012,	49 Thorncliffe Pk. Dr.,	Toronto 17	

17. PRESBYTERY OF EAST TORONTO

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants' Removed from Roll: By Certificate	Communicants' Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										7407									
										6239									

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
21	Mrs. Gerald Tomlinson	186 Lawler Ave.,	Toronto 265		
22	Mrs. J. R. Waldie	152 Floyd Ave.,	Toronto 355		
23	Miss Maria Webster	Apt. 107,	33 Gamble Ave.,	Toronto 6	
24	Miss Flora Whiteford	1501 Woodbine Ave.,	Ph 20, Toronto 13		
25	Mrs. J. W. Williams	59 St. George St.,	Toronto 5		
26	Mrs. Douglas Willis	11 Metcalf St.,	Toronto 5		
					Grand Total, 1970
					Grand Total, 1969
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	40	Total on Roll	80
In Ordained Mission Fields	8	Ministers on Appendix	32
Others on Roll	32	Grand Total of Ministers	112

152 Floyd Ave., Toronto 355 Clerk's Area Code and Telephone Number 422-4218, Feb. 1, 1971.

*Last Year's Figures

Note: "H.A." denotes "Housing Allowance" — In recording for 1964 and subsequent years, $2,500.00 of the total income (of a Secretary or a Professor) be regarded as housing allowance and the remainder as salary.

SYNOD OF TORONTO AND KINGSTON

No.					
1	Bermuda	L. G. Smith	Box 193, Hamilton, Bermuda		
2	King City	E. G. Smith, B.A., B.D.	Box 185, King City	D. C. McCallum	6 Navan Cr., Aurora
	Nobleton			W. B. Cross	Box 33, Nobleton
3	Maple	B. F. Andrew	Box 554, Maple	A. Sutherland	Box 84, Maple
	Vaughan			A. Bishop	Maple
4	Woodbridge	J. V. Mills, (S. Supply) B.D., L.L.D.	85 Montgomery Rd., Isl.	C. Agnew	R.R. 1, Downsview
	Metropolitan Toronto				
5	Albion Gardens	J.A. Crabb, M.A.	3 Massey Grove Cr., Rexdale	H. T. Row	242 Thistledown Blvd.
6	Alderwood	F. A. Pickering, M.A.	62 Lunness Rd., Toronto 14	S. W. Finlay	5 Whaley Dr.
7	Bonar — Parkdale	J. A. Robertson, M.A., B.D.	50 Baby Point Rd., Toronto 9	W. R. Menagh	20 Wyndham St.
8	Chalmers	J. P. Arbuthnott	42 Forest Path Ct., Rexdale	W. J. Cooke	34 Afton Ave.
	Dovercourt — St. Paul's			M. Mair	601 Brock Ave.
9	Coldstream	J. McMurray, M.A., M.Div.	652 Coldstream Ave.	M. F. Oster	38 Frontenac Ave.
10	Davenport Rd.	F. R. Anderson, M.A., B.Th., B.D.	111 Westmount Ave.	G. W. Walker	2 Dundurn Cr.
11	Dufferin St.	E. Orsborn	1181A Dufferin St.	J. H. Nimmo	7 Humbercrest Point
12	Fairbank	K. J. Matthews	55 Neptune Dr.	Miss C. D. Shaw	2040 Eglinton W., Apt. 206
13	Grace, Etobicoke	R. C. Taylor, B.A., B.D.	588 Renforth Dr., Etobicoke	R. Dobson	17 Arbroath Cr., Etobicoke
14	Hillview	D. C. McLelland, M.A., B.D., M.Th.	20 Burwood Rd., Islington	A. Sutherland	39 Glen Agar Dr.
15	First Hungarian, Tor.	E. Seress	30 Crestview Rd., Tor. 12	Z. Soos	450 Winona Dr.
	Hungarian, Oshawa	P. M. Szabo		L. Zsager	217 Celina St., Oshawa
16	Logan Geggie	W. E. P. Rumball, B.A.	79 Ambleside Ave.	K. P. Stevens	44 Rothsay Ave.
17	Mimico	M. E. Burch, B.A., B.D.	38 Eastbourne Cr.	L. T. Giggs	1422 Myron Dr.
18	Morningside — High Park	J. K. Lattimore, B.A., D.D.	2 Ellis Park Rd., Tor. 3	R. L. Fullerton	2 Kennedy Ave., Apt. 207
19	North Park	J. McMurray, (S. Supply) M.A., M.Div.	652 Coldstream Ave., Toronto 19	C. T. Baker	56 North Park Dr.
20	Oakwood	J. Honeyman, (S. Supply) B.A., B.D., M.Th.	74 Glenaden Ave. E. (18)	T. Kent	109 Cedric Ave.
21	Park Lawn	E. F. Smith	168 Rathburn Rd., Isl.	G. E. Isaac	68 Sunnylea Ave. E.
22	Patterson	R. B. Herrod, B.A., B.D.	4 Kirkland Blvd.	J. Raffan	18 Thurodale Ave.
23	Pine Ridge	H. L. Shantz, M.A.	50 Whitfield Ave., Weston	H. Topham	65 Apted Ave.
24	Rexdale			G. Bartley	15 Hardisty Dr.

17. PRESBYTERY OF EAST TORONTO

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
																			...
																			...
																			...
																			...
																			...
996	6685	11077	500	292	525	417	721	15649	37	345919	1000366	1364650	1349629	226043	47173	142096	1764941	224667.15	
965	6677	11424	506	319	539	446	824	15969	40	323369	918258	1228062	1263933	221956	47039	117709	1650635	221911.70	
31	8	.....	.....	.....	.....	.....	.....	.....	.....	22550	82108	136588	85696	4087	134	24387	114306	2755.45	
.....	.....	347	6	27	14	29	103	320	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	

Number of Self-Sustaining Charges	42	Total Number of Pastoral Charges and Mission Fields	52
" Congregations in them	43		
" Ordained Mission Fields	10	Total Number of Congregations and Preaching Stations	53
" Congregations in them	10		
" Student Mission Fields	—		
" Preaching Stations in them	—		

J. R. WALDIE, Clerk of Presbytery

18. PRESBYTERY OF WEST TORONTO

9	36	146	6	3	.....	.....	8	176	M	$ 6600	$ 17710	$ 30632	$ 28839	$ 1200	.....	.....	$ 30039	$ 1200.00	1
4	35	51	2	1	5	2	.....	85	M	3333	4787	5915	6764	1135	590	203	8692	1136.80	2
6	61	57	1	.....	7	1	5	82	.....	3282	6997	6997	7594	1100	474	765	9933	1100.00	
14	56	38	.....	3	.....	.....	2	73	M	3809	7284	8368	9038	887	398	99	10422	886.62	3
6	.....	30	.....	1	.....	.....	.....	74	.....	2595	4118	4118	3472	523	385	.....	4380	523.00	
13	23	79	1	.....	.....	.....	2	161	M	6420	10242	13534	14972	1650	491	400	17513	1650.00	4
20	92	229	7	3	22	4	.....	242	M	5372	15280	19096	12057	203	345	377	12981	202.95	5
11	99	136	18	.....	45	12	67	238	.....	6300	14810	17415	16908	427	36	.....	17371	426.62	6
20	89	270	15	4	21	13	10	372	M	8074	24680	28274	31148	4441	1315	715	37619	4635.96	7
10	21	83	3	.....	.....	.....	5	95	.....	2679	8093	8093	8240	1161	744	500	10645	1161.02	8
10	19	150	3	2	3	12	60	186	.....	4351	22471	24456	27192	3493	1470	.....	32155	3493.97	
16	47	136	2	12	7	10	2	245	M	5999	12956	16086	17046	3978	462	1374	22860	3977.83	9
9	30	130	.....	3	4	.....	12	125	M	6400	12920	12920	13605	1521	204	100	15430	1521.48	10
11	15	42	.....	1	4	4	2	124	M	6425	11165	11165	10763	1450	917	125	13255	1449.55	11
12	40	157	8	6	11	6	16	176	.....	6638	12465	15281	15731	1039	249	242	17261	1038.96	12
14	143	120	10	10	5	4	51	214	RH	6450	13420	20917	22072	.....	220	25	22317	906.25	13
12	100	128	4	17	9	6	8	239	.....	6700	14030	27085	30139	2062	85	896	33182	2000.00	14
15	103	316	20	20	7	1	24	302	RH	8170	13653	22735	23750	.....	.....	905	24655	500.00	15
2	.....	21	2	2	.....	2	.....	18	.....	460	621	621	412	.....	.....	.....	412	.....	
10	61	116	7	6	1	5	28	199	M	6424	10054	14958	15968	970	.....	104	17042	970.28	16
18	132	233	19	15	22	7	39	350	M	6535	15129	24628	22980	2412	.....	694	26086	2411.84	17
41	91	306	15	7	7	10	24	411	M	8117	23714	26494	23228	5762	1377	3981	34348	5761.55	18
12	53	128	2	.....	6	28	55	182	.....	4648	8867	16362	18134	1820	.....	18	19972	1819.90	19
10	.....	121	.....	1	.....	7	50	132	.....	4053	8164	8164	10903	1055	268	5	12231	1000.00	20
19	111	98	3	3	11	13	15	210	.....	7289	15879	19534	17210	2486	86	215	19997	2485.69	21
10	45	125	9	6	.....	4	8	160	M	6911	13586	15287	15425	1782	528	468	18203	1780.00	22
11	154	89	4	.....	5	2	.....	119	M	5600	10585	10585	10500	1180	23	250	11953	1179.85	23
12	60	79	6	2	10	8	24	139	.....	5405	9073	11209	12318	1040	23	.....	13380	1040.00	24

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971 — STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
No.				
25 Runnymede	S. J. Stewart, M.A.	8 Halbadier Pl., Islington	W. Wells	70 Paulart Dr.
26 St. Andrew's, Humber Hts.	W. H. Welch, B.S.A., B.D., Rel.D.	1579 Royal York Rd., Weston	A. M. Deans	73 Sabrina Dr.
27 St. Andrew's, Islington	A. M. McCombie, B.A., B.D.	26 Avonhurst Rd., Islington	H. D. McDonald	6 Random St.
28 St. Giles Kingsway	W. J. Adamson, B.A., B.D.	15 Lambeth Rd., Islington	G. T. Phillips	29 Ashmount Dr.
29 St. James, Long Branch	C. G. Boyd, B.A.	1048 Royal York Rd., Toronto 18	T. O. Shields	53-16th St., Tor. 14
30 St. Stephen's, Weston	V. Turner	30 Franson Ct., Weston	F. Johnson	69 Habitant Dr.
31 Ukrainian	M. Fesenko, Th.B.	26 Robina Ave.	M. Fesenko	26 Robina Ave.
32 University	W. C. MacLellan, B.Sc., B.D.	15 Candlewood Cr., Downsview	R. W. Taylor	71 Secroft Cr.
33 Victoria — Royce	H. Macdonald, M.A.	190 Medland St.	F. Phillips	439 Indian Grove
34 Weston	R. J. Boggs, B.A.	17 Cross St., Weston	R. E. Hamilton	1 Fern Ave.
35 Wychwood	J. Muchan, B.A.	30 Fontenay Ct., Apt. 205 Islington	J. M. Burnett	30 Henderson, Willowdale
36 York Memorial	R. K. Cameron, M.A., D.D.	8 Wilberton Rd.,	D. McNeil	235 Aileen Ave.
Others on Roll				
1 Director, Church Extension	J. C. Cooper, B.A., B.D.	50 Wynford Dr.,	Don Mills	
2 Retired	J. R. Graham, M.A., B.D.	35 Willowbank Blvd.,	Toronto 12	
3 Manager, Synod Corporations	D. McCullough, D.D.	633 Coldstream Ave.,	Toronto 19	
4 National Development Fund	J. A. Munro, M.C., B.A., D.D.	50 Wynford Dr.,	Don Mills	
5 Director, Yonge St. Mission	H. Russell, B.Th.	270 Gerrard St. E.,	Toronto 2	
Appendix on Roll				
1 Studying	J. C. Carr, B.A., B.D., Th.M.			
2 Studying	D. J. Fox, M.A., B.D.	1297 Kensington Park	Rd., Oakville	
3 Bible College Lecturer	J. Honeyman, B.A., B.D., M.Th.	74 Glenaden Ave. E.,	Toronto 18	
4 Professor, York University	G. I. Hopton, B.A., Ph.D.	39 Canton Ave.,	Downsview	
5 Retired	D. M. Kerr	1272 Kipling Ave.,	Islington	
6	G. D. Little	90 Montgomery Rd.,	Islington	
7 Retired	A. A. Lowther, M.A., B.D., D.D.	80 St. Clair Ave. W.,	Apt. 40, Toronto 7	
8 Retired	P. C. McCrae	1967 Barclay St.,	Apt. 403, Vancouver 5	
9 Retired	K. C. MacLennan	198 Dunn Ave.,	Toronto 3	
10 Professor	J. K. McCreary, M.A., Ph.D.	Lewiston, Maine		
11 Retired	J. V. Mills, B.D., LL.D.	85 Montgomery Rd.,	Islington	
12 Retired	C. L. Mitchell, B.A., B.D.	R. R. 3, Gravenhurst		
13 Retired	W. B. Mitchell, B.A.	14 Springbrook Gardens,	Toronto 18	
14 Studying	W. Moorhead, B.A., B.D.		Rexdale	
15 Retired	F. G. Vesey, B.D.			
Inactive Deaconesses				
1 Miss C. Currie		91 Fifth St.,	Toronto 14	
2 Mrs. W.E.P. Rumball		79 Ambleside Ave.,	Toronto 18	
				Grand Total 1970
				Grand Total 1969
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	25	Total on Roll	35
In Ordained Mission Fields	5	Ministers on Appendix	15
Others on Roll	5	Grand Total of Ministers	50

38 Eastbourne Cr., Toronto 14. Clerk's Area Code and Telephone Number 416-251-1460, March 11, 1971

Note: "H.A." denotes "Housing Allowance" — In recording for 1964 and subsequent years, $2,500.00 of the total income (of a Secretary or a Professor) is regarded as housing allowance and the remainder as salary.

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
44	135	323	11	.....	13	8	11	509	.....	7350	28350	32929	30610	7535	863	1733	40741	7535.00	25
42	328	405	22	21	26	36	17	651	.....	7650	33530	64614	68213	9013	500	805	78531	9013.36	26
26	205	287	12	8	18	13	13	405	M	8304	22708	55506	52878	6130	2614	900	62522	6130.10	27
28	106	249	7	7	14	7	13	547	M	9700	32588	58945	57138	4337	1083	287	62845	4336.91	28
21	86	176	5	9	6	3	80	311	.....	6200	14015	14015	14852	3558	433	980	19823	3557.71	29
10	170	120	9	.....	7	5	24	143	M	3095	7396	14087	18269	170	.....	.....	18439	187.71	30
2	12	34	.....	.....	.....	.....	.....	57	M	1600	3576	3576	3771	268	.....	195	4234	310.00	31
14	123	147	18	7	18	3	.....	103	M	5119	3604	3604	13329	501	.....	442	14272	500.92	32
22	66	309	16	5	6	19	12	554	M	9846	43165	57687	42920	8133	3063	2244	56360	10252.00	33
22	187	228	10	9	10	7	34	397	M	8490	24598	34894	36502	7383	853	1992	46730	7383.35	34
19	52	184	1	.....	18	8	10	228	.....	6425	20009	20009	19474	6238	1295	3259	30266	6150.33	35
39	71	271	26	10	2	28	42	423	.....	8000	26703	26703	28911	6800	503	2473	38687	6800.00	36
...	...	...	...	...	...	...	...	...	HA	7983	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	...	HA	8983	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...

SYNOD OF TORONTO & KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971 — **STATISTICS AND FINANCES**

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Acton, Knox	A. H. McKenzie, B.A., B.D.	Box 601, Acton	A. K. Mann	Box 453, Acton
2	Bolton, Caven Nashville	W. K. McKinnon, B.A., B.D.	Box 206, Bolton	J. McAllister J. Maw	R.R.1, Bolton Nashville
3	Boston Omagh	W. R. Lewis	241 Woodward st Milton	S. Wilson	426 Broadway St., Milton
4	Bramalea, St. Paul's	F. R. Kendall, B.A., B.D.	723 Balmoral Dr.	J. C. Marshall	R.R.4, Milton
5	Brampton, St. Andrew's	J. W. McBride, B.D.	44 Church St., E.	N. McPherson	160 Avondale Blvd.
6	Caledon East, Knox Claude	D. G. Kemble, B.A.	Box 33, Caledon East	J. B. Carruthers R. J. Innis	12 Lyndfield Cr. R.R.5, Caledon East
7	Campbellville, St. David's Nassagaweya	D. R. Nicholson, B.A., B.Th., B.D.	Box 68, Campbellville	A. H. Smith A. T. Moore	R.R.1, Inglewood Campbellville
8	Clarkson Road	E. F. Dutcher, B.A.	1393 Clarkson Rd., N.	S. Robinson J. Geddes	R.R.1, Campbellville 1461 Mildmay Cres., Mississauga
9	Dixie	L. L. de Groot, M.A., B.D.	3414 Schomberg Ave. Mississauga	R. J. Watson	1048 Parthia Cres., Mississauga
10	Erin, Burns Ospringe, Knox	D. J. Herbison	Box 195, Erin	F. McLaren G. Aitken	Erin R.R.3, Acton
11	Erindale	F. J. Parsons, B.A., B.D., M.Th.	1388 Monaghan Circle Mississauga	W. H. Reill	3155 O'Hagan Dr., Mississauga
12	Georgetown, Knox Limehouse	F. N. Young, B.A.	38 Edith St.	R. Alexander A. C. Patterson	144 Rexway Dr., Limehouse
13	Grand Valley, Knox	Student		A. Black	R.R.4, Grand Valley
14	Hillsburgh, St. Andrew's Price's Corners, Bethel	R. W. Maddock, B.A.	Box 34, Hillsburgh	C. Bryan W. Johnston	R.R.1, Hillsburgh R.R.4, Grand Valley
15	Milton, Knox Hornby	J. M. Murray	170 Main St., E., under care of	K. P. Marshall Session, Knox, Milton	R.R.5, Milton
16	Norval Union	H. D. Smith, B.A.	Norval	H. McClure C. Anderson	R.R.2, Brampton R.R.4, Georgetown
17	Oakville, Hopedale	H. E. Waite, B.A., B.D.	472 Third Line	J. C. Harden	1138 Bridge Rd.
18	Oakville, Knox	R. G. MacMillan, D.D.	89 Dunn St.	W. R. Adamson	22 Brookfield Dr.
19	Orangeville, Tweedsmuir Waldemar	E. G. Nelson	Box 276, Orangeville	W. J. McCall F. Gamble	1 Third Ave. R.R.1, Grand Valley
20	Port Credit, St. Andrew's	D. S. Jackson, B.A.	11 Woodlawn Ave.	P. N. Taylor	1448 Broadmoor Ave., Mississauga
21	Streetsville, St. Andrew's Mission Fields	J. W. Hutchison, B.A., B.D.	Box 985, Streetsville	H. Stewart	75 De Nesbbi Dr.
1	Knox, Sixteen Appendix to Roll	Supplied from Knox,	Oakville	H. C. King	R.R.4, Milton
1	Ontario Probation Services	J. M. Anderson, M.C. & Bar, C.D., B.A.	212 Front St.,	Oakville	
2	Ontario Probation Officer	W. A. Douglas, B.A., B.D.	Meadowvale		
3	Professor, Waterloo Lutheran	T. R. Maxwell, B.A., M.A., M.Th.	37 High St.,	Waterloo	
4	Studying	T. M. McKennell, B.Sc.	2501 E. 8th St., Bloomington,	Indiana 47401	U.S.A.
5	Teacher	Gerald Rennie, B.A.	Acton		
6	Retired	B. L. Walden, B.A.	27 Treleaven Rd.,	Brampton	
	Active Deaconesses				
1	Miss Charlotte Farris	29 Park St., E.,	Port Credit		
	Inactive Deaconesses				
1	Mrs. Wm. Browne	262 Glen Oak Dr.,	Oakville		
2	Miss Charlotte Moore	Halton Centennial Manor,	Milton		
3	Mrs. Eileen Samuels	1125 6th Line,	Oakville		
4	Mrs. H. E. Stewart	75 De Nesbbi Dr.,	Streetsville		
5	Miss Judy Young	Eden Theol. Seminary,	475 E. Lockwood Ave.,		
		Webster Groves,	Missouri, 63119.	U.S.A.	
					Grand Total, 1970
					Grand Total, 1969
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	17	Total on Roll	19
In Ordained Mission Fields	2	Ministers on Appendix	6
Others on Roll	—	Grand Total of Ministers	25

Box 195, Erin, Ontario. Clerk's Area Code and Telephone Number 519-833-2245. March 18, 1971.

SYNOD OF TORONTO & KINGSTON

1	Alliston, Knox Mansfield, St. Andrew's	D. S. Moore, B.A., B.Ed., B.D.	Box 535, Alliston	Elgin W. Blakely E. H. Reid	Alliston Mansfield
	Barrie:				
2	Essa Road Stroud	A. M. Pattison, B.Sc.	Essa Rd. Pres. Ch.	Austin Jenkins Frank Cowan	23 Marcus St., Barrie R.R.1, Thornton
3	St. Andrew's	K. A. Heron, B.A., B.D.	85 Worsley St.	K. M. MacLennan	272 Codrington St.
4	Westminster Angus, Zion	Paul Mills	32 Blake St.	James Dauphinee	Allendale P.O., Barrie

19. PRESBYTERY OF BRAMPTON

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amt raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
27	185	374	21	18	5	4	14	535	M	8355	16087	18440	26399	4439	2114	1007	33959	4439.12	1
10	67	80	3	2	8	1	19	118	M	4410	10553	12882	14523	1268	342	120	16253	1267.75	2
8	55	54	1	.....	.....	5	43	48	.....	2590	5161	5866	6060	1282	734	40	8116	1281.60	
9	45	86	3	.....	.....	6	3	161	M	2356	5898	9260	10327	1339	592	365	12622	1359.39	3
8	39	62	.....	.....	.....	.....	1	110	.....	1643	2354	2354	6531	814	456	277	8077	813.70	
9	172	116	23	.....	23	2	18	181	M	6425	10242	78181	19846	1224	.....	363	21433	1260.00	4
56	341	479	25	9	23	26	11	821	M	10077	30521	41701	46416	9834	776	1613	58639	9575.51	5
10	53	58	.....	.....	.....	2	1	118	M	1915	5375	5833	5911	841	.....	191	6943	836.91	6
8	51	46	2	1	2	1	1	74	.....	2134	5501	6881	7709	615	.....	35	8359	614.95	
12	65	100	6	6	2	2	.....	179	M	4724	7991	10619	11435	2204	894	396	14929	2203.73	7
4	50	50	6	4	.....	.....	.....	67	.....	2025	3679	4184	4145	400	261	29	4835	400.25	
21	139	222	22	7	30	25	52	457	.....	6900	18837	34079	33275	3600	753	854	38482	3600.00	8
18	102	95	5	1	3	8	5	147	.....	6825	13969	17438	18162	2509	473	1340	22485	2509.18	9
8	62	100	3	12	4	.....	3	146	M	5200	10231	10409	12076	837	167	546	13626	837.45	10
4	18	25	1	3	.....	.....	.....	37	.....	1300	1820	1820	2452	234	.....	74	2760	234.90	
11	116	92	11	4	2	6	.....	123	M	3000	6705	9213	10437	1060	210	228	11935	1060.05	11
23	203	335	20	.....	18	6	23	417	M	6500	17999	17999	20061	4786	845	235	25927	4786.09	12
7	21	38	.....	3	1	.....	2	56	.....	1200	2301	3002	4492	520	196	200	5408	520.00	
6	48	72	2	.....	3	.....	4	117	M	3647	9883	10462	8854	661	439	.....	9953	410.41	13
6	45	87	7	6	5	2	2	163	M	4129	6924	8272	9983	767	350	87	11187	766.60	14
5	20	42	1	.....	.....	.....	1	38	.....	2103	2487	2487	3063	120	.....	14	3197	119.50	
18	142	213	9	.....	14	7	38	401	.....	5658	17711	18391	21696	3796	1371	744	27607	3796.43	15
.....	.....	3	.....	.....	.....	.....	1	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
8	66	73	4	3	1	.....	3	143	M	1842	6111	6371	8490	1308	654	349	10801	1285.00	16
7	63	64	.....	.....	.....	6	13	121	.....	1983	5204	5883	7314	1300	772	107	9493	1300.00	
27	280	219	8	.....	46	26	49	388	.....	7000	19100	28030	29258	1798	.....	87	31143	1798.96	17
38	294	576	23	9	40	12	39	814	.....	9534	44206	57296	57751	11289	1123	434	70597	11000.00	18
20	182	280	27	20	23	2	10	298	M	5785	13232	18626	19150	3100	592	522	23364	3100.00	19
4	47	38	6	5	1	.....	2	60	.....	1586	2555	2555	3612	550	283	190	4635	500.00	
40	190	400	18	15	30	25	50	510	M	8400	30327	30327	31442	7151	1817	610	41020	7151.10	20
8	74	139	6	10	5	8	9	196	M	7380	13234	15147	14922	2467	691	.....	18080	2466.58	21
4	25	38	.....	.....	.....	.....	3	44	.....	1840	4364	4364	6131	507	.....	164	6802	.....	1
444	3260	4656	263	138	289	182	420	7093	16	138466	350562	498372	481923	72620	16905	11221	582667	71295.16	
448	3408	4752	266	159	333	180	450	7252	17	127280	337172	457006	463136	72424	15144	11304	562007	72335.99	
.....	.....	.....	.....	.....	.....	2	.....	.....	.....	11186	13390	41366	18787	196	1761	.....	20660	.....	
4	148	96	3	21	44	.....	30	159	1	.....	.....	.....	.....	.....	.....	83	.....	1040.83	

Number of Self-Sustaining Charges	18	Total Number of Pastoral Charges and Mission Fields	22
" Congregations in them	28		
" Ordained Mission Fields	2	Total Number of Congregations and Preaching Stations	32
" Congregations in them	2		
" Student Mission Fields	2	D. J. HERBISON, Clerk of Presbytery	
" Preaching Stations in them	2		

20. PRESBYTERY OF BARRIE

* 10	141	145	.....	.....	.....	.....	.....	272	M	4100	11100	12900	11692	1898	300	.....	13890	1822.16	1
* 4	20	47	.....	.....	.....	.....	.....	128	.....	3000	4200	4200	5356	404	134	.....	5894	402.40	
18	115	170	10	2	3	9	4	290	.....	5555	15384	15384	15390	3081	.....	222	18693	3554.00	2
8	7	35	2	5	.....	.....	.....	73	.....	1276	2443	2443	3216	662	275	72	4225	661.65	
40	180	415	31	22	27	9	10	659	M	8687	23363	25705	27779	8503	1292	306	37880	7748.38	3
8	94	116	1	.....	4	5	.....	92	M	4576	12215	12527	12272	.....	.....	.....	12272	1500.00	4
.....	15	29	3	2	5	.....	.....	31	.....	960	2173	2610	3260	92	.....	.....	3352	77.00	

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
5	Bracebridge, Knox	J. A. Thomson, B.A., B.D., M.Th.	Box 1264, Bracebridge	Harold Whyte	R.R.1, Bracebridge
	Gravenhurst, Knox			K. P. Moore	Box 414, Gravenhurst
6	Bradford, St. John's	W. H. Heustin, B.A.	Box 286, Bradford	Clarence Ritchie	Box 760, Bradford
	2nd. West Gwillimbury			Murray G. Faris	R.R.1, Bradford
7	Collingwood, First	Marshall S. Jess, B.A.	212 Pine St.	Douglas W. Scott	4 Victory Dr.
8	Cookstown	Hugh Wilson	Cookstown	D.D. Hopper	Cookstown
	Baxter			Cecil Gordon	R.R.2, Alliston
	Ivy			Gordon Cochrane	R.R.3, Thornton
9	Creemore	James A. McKay, B.A.	Creemore, Box 266	Erel G. Blackburn	R.R.1, Creemore
	Dunedin			Marshall McLeod	R.R.4, Creemore
	Hornings Mills, Knox			Wilfred M. Newell	Box 249, Shelbourne
	Maple Valley, St. Andrew's			Lindsay Inglis	Badjeros
10	Duntroon, St. Paul's	Vacant		J. O. Swalm	Duntroon
	Nottawa			R. H. McKee	R.R.2, Collingwood
	West Nottawasaga			Neil McNicol	R.R.1, Nottawa
11	Elmvale	D. K. Perrie, B.A., D.D.	Box 145, Elmvale	Cecil M. French	Box 165, Elmvale
	Flos, Knox			Alex. Finlay	R.R.1, Phelpston
12	Guthrie	Vacant		Cecil Cameron	R.R.1, Shanty Bay
	Oro Central			Thomas Fletcher	Oro Station
	Oro, St. Andrew's			Everett Shelswell	Oro Station
13	Hillsdale, St. Andrew's	Vacant		George McFadden	Hillsdale
	Craighurst, Knox			Ralph Hodgson	R.R.1, Barrie
	Fergusonvale, St. Paul's			Willis Furlong	R.R.2, Phelpston
14	Huntsville, St. Andrew's	G. C. Vais, B.A., B.D.	Box 69, Huntsville	M. J. Cuttress	Box 687, Huntsville
15	Markdale, Cooke's	H. T. Colvin, B.A., B.D.	Markdale	W. W. Alcox	Markdale
	Dundalk			Alex. MacMillan	Dundalk
	Feversham, Burn's			Herb. Eby	Feversham
	Swinton Park, St. Andrew			Charles Haw	R.R.1, Proton Station
16	Meaford, Knox	John C. Duff, B.A., B.D.	Thornbury		
	Thornbury, St. Paul's			Murray Hammond	Box 70, Clarksburg
17	Midland, Knox	Robt. Little, M.A., B.D.	First & Hugel	Kenneth J. Ellis	Eighth St.
	Orillia:				
18	Orillia Presbyterian	Eric A. Beggs, M.A., B.D.	28 Neywash St.	Alex Bulloch	263 Fitton's Rd., E.
19	St. Mark's	E. G. MacDonald, B.A.	435 Jameson Dr.	R. D. Marsh, B.Sc.	34 Calverley St.
20	Penetanguishene	A. Farthing, B.A., B.D.	Box 196, Penetanguishene	Herbert Carpenter	219 Charles St., Midland
	Port McNicoll, Bonar			John Zumach	Port McNicoll
	Wyebridge, St. Andrew's			Kenneth Hounsome	Wyebridge
21	Port Carling, Knox	Vacant		Donald J. Crowder	Box 105, Port Carling
	Torrance, Zion			W. J. Dodd	Torrance
22	Stayner, Jubilee	Adam Houston	Box 26, Stayner	C. A. Martin	Box 171, Stayner
	East Nottawasaga			R. G. McQueen	Box 551, Stayner
	Sunnydale, Zion			I. K. Milne	Box 71, Stayner
23	Tottenham, Fraser	Basil P. Das, B.A., M.A., M.Div.	Tottenham	Gordon B. Mallion, Q.C.	Tottenham
	Beeton, St. Andrew's			Dr. S. R. McKelvey	Beeton
	Schomberg			L. Holmes	R.R.2, Schomberg
24	Uptergrove, Knox	J. Mark Stone (Catechist)	R.R.7, Orillia	George Gowanlock	R.R.2, Orillia
	East Oro, Essen			Irwin McMahon	Hawkestone
	Jarrett, Willis			Lloyd Walker	R.R 4, Coldwater
25	Victoria Harbour, St. Paul's	C. H. Carter, B.A., B.D.	Box 118, Victoria Harbour	Wilfred Gray	Box 98, Victoria Harbour
	Coldwater, St. Andrew's			Thomas Smith	Coldwater
	Moonstone, Knox			Lloyd Dunlop	Moonstone
	Mission Fields				
1	Gibraltar, Knox	(Amalgamated with First Church,	Collingwood, Sept. 1970)		
2	Vankoughnet, St. David's			R. T. Elliott	R.R.3, Bracebridge
	Appendix to Roll				
1		G. S. Baulch, B.A.	107 Clapperton Street	Barrie, Ont.	
2	Teaching	Norman Caswell, B.A.	R.R. 1,	Lindsay, Ont.	
3	Synod Extension Director	J. C. Elder, B.A.	27 Davistow Cres.,	Rexdale, Ont.	
4	Retired	Karam Guergis	Box 363,	Angus, Ont.	
5	Teaching	J. L. Self, M.A., B.D.	Box 143,	Midland, Ont.	
6	Social Worker, Simcoe Co., C.A.S.	M. D. Summers, B.A., M.S.W.	118 Steel Street,	Barrie, Ont.	
7	Probation Officer	W. S. Bell, B.A., M.A.	90 Keewatin Street, E.,	Oshawa, Ont.	
8	Studying	R. E. MacKenzie, B.A., B.D.	310 Sixth Street,	Collingwood, Ont.	
9	Teaching	J. K. L. McGown, B.A.	29 Baldwin Lane,	Barrie, Ont.	
10	Registrar, Georgian College	D. R. McKillican, C.D., B.A., B.D., M.Th.	3 Brookdale Dr.,	Barrie, Ont.	

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission-ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
11	71	161	7	2	7	.....	18	162	M	4708	11539	13170	14496	2400	205	1183	18284	2400.00	5
5	.....	63	1	.....	.....	1	1	52	.....	2354	5039	5632	5234	852	200	400	6686	800.00	
9	38	53	6	.....	.....	4	1	103	M	3164	5114	6179	5992	610	192	215	7009	610.00	6
3	23	12	3	.....	.....	.....	9	26	.....	2008	2804	3237	3998	489	186	168	4841	538.70	
42	203	565	22	5	20	5	13	712	M	8000	32655	35373	28310	9959	1927	320	40516	9957.81	7
8	47	46	.....	.....	5	4	11	102	M	2167	4042	6680	5562	721	416	112	6811	721.00	8
7	47	36	2	.....	.....	1	.....	83	.....	2419	3192	3192	3309	650	117	45	4120	650.33	
7	56	38	1	.....	3	.....	3	72	.....	2515	3337	3337	3576	663	395	.....	4634	663.38	
4	9	36	1	.....	.....	1	2	43	M	1277	2945	2945	2669	500	.....	.....	3169	509.10	9
2	19	19	2	.....	.....	5	2	45	.....	1473	2741	2741	4550	468	.....	.....	5018	447.00	
*4	40	60	.....	.....	.....	.....	.....	95	.....	1364	2029	2029	2620	235	309	.....	3165	300.00	
4	38	28	2	.....	.....	.....	1	61	.....	1475	2377	2377	3630	522	377	178	4707	521.70	
4	28	26	.....	.....	2	.....	2	64	M	1590	.....	.....	3489	.....	.....	.....	3489	500.00	10
4	.....	25	.....	.....	2	.....	1	33	.....	760	2138	2138	1905	162	137	.....	2204	160.00	
2	33	46	1	.....	1	.....	.....	66	.....	.....	2730	2730	2921	400	291	.....	3613	400.00	
13	99	115	6	11	5	2	11	180	M	7143	10486	12312	15514	1640	621	1338	19113	2215.00	11
4	25	28	.....	3	4	.....	12	45	.....	1457	2070	2070	2465	404	.....	75	2944	404.65	
5	28	33	3	.....	3	.....	2	63	.....	1235	2388	2388	1994	425	132	.....	2551	425.00	12
2	21	17	.....	.....	.....	.....	.....	34	.....	.....	1190	1190	1367	300	192	.....	1859	300.00	
2	.....	21	2	.....	.....	.....	.....	31	M	1005	1571	2198	2523	100	110	20	2753	100.00	
5	16	34	.....	.....	.....	2	.....	37	.....	1626	2485	2485	2051	326	59	.....	2436	326.00	13
5	.....	12	.....	.....	.....	.....	.....	17	.....	708	942	942	880	130	.....	.....	1010	128.75	
3	.....	16	.....	.....	.....	2	.....	21	.....	816	1137	1137	1186	126	.....	50	1362	200.00	
12	77	160	7	2	15	5	2	215	M	6300	13699	21793	20237	2749	447	261	23695	2749.85	14
3	29	49	1	.....	.....	.....	3	96	.....	2045	4310	4310	5172	429	.....	.....	5601	533.45	15
12	70	156	2	3	6	.....	4	202	.....	3016	5476	5476	6909	1683	256	.....	8848	1880.26	
3	.....	24	.....	.....	.....	.....	1	23	.....	1108	1681	1681	2081	162	.....	.....	2243	162.40	
6	66	46	3	2	.....	.....	.....	49	.....	1330	2507	2507	2739	396	202	.....	3337	395.67	
7	96	98	6	7	4	4	4	174	M	1600	5896	5896	6580	1800	438	100	8918	1800.00	16
8	42	98	7	9	3	1	6	161	M	3200	7574	7574	7785	1999	615	466	10865	1999.75	
16	182	302	20	8	12	.....	54	446	.....	11500	39694	40694	29328	6500	1168	49	37044	6075.00	17
39	189	521	11	3	9	17	48	642	M	5357	36275	41528	48580	9620	2861	8304	69365	9620.00	18
11	115	131	2	5	8	8	2	181	M	7046	11163	13087	16070	555	363	20	17009	297.50	19
10	16	37	7	2	2	.....	12	72	M	2515	4641	4641	6748	198	.....	90	7036	400.00	20
11	50	47	8	.....	.....	3	6	96	.....	2340	3937	3937	4454	488	165	56	5163	477.62	
3	.....	11	.....	.....	.....	.....	4	21	.....	994	1352	1352	1324	209	.....	200	1733	207.92	
*5	.....	35	.....	.....	.....	.....	.....	41	M	2378	3504	4804	3166	418	61	.....	3645	470.21	21
2	21	10	.....	.....	.....	.....	.....	14	.....	1602	2114	2114	2163	.....	.....	.....	2163	100.00	
12	73	155	6	10	4	3	3	212	M	4095	8543	8543	10875	2250	443	600	14168	2250.00	22
4	17	22	8	9	1	.....	1	32	.....	957	1497	1497	1681	133	.....	37	1851	132.80	
6	32	51	1	.....	.....	.....	1	56	.....	1476	1516	1516	2948	598	317	422	4284	567.65	
7	27	31	4	3	8	.....	2	38	M	2494	3697	10409	4322	425	184	212	5144	416.00	23
*4	22	31	.....	.....	.....	.....	.....	52	.....	1772	2961	2961	3195	532	336	327	4390	278.15	
4	16	17	2	.....	2	.....	.....	24	.....	1629	2294	2294	2201	240	158	.....	2600	240.20	
5	15	25	.....	7	2	1	1	49	M	1772	4480	5736	5786	536	.....	20	6342	536.00	24
4	24	31	.....	.....	.....	.....	.....	47	.....	1772	2866	2990	3490	550	371	30	4441	550.00	
5	25	29	1	6	2	2	9	48	.....	1772	2347	2347	2645	402	345	24	3416	402.21	
9	45	68	1	.....	.....	.....	3	93	M	2720	4770	4770	5875	1226	.....	391	7492	1223.36	25
10	56	64	4	.....	7	.....	3	99	.....	2720	4369	4369	5615	889	183	320	7007	889.00	
4	.....	29	.....	.....	.....	.....	.....	34	.....	1360	1942	1942	1862	201	.....	104	2167	200.95	
																			1
3	26	14	.....	.....	.....	.....	1	14	.....	1080	1252	1252	1400	150	.....	50	1600	150.00	2

SYNOD OF TORONTO - KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
	Active Deaconesses				
1	Miss Isobel Taylor	MacKay St., Tamkang Middle	School, Tamsui,	Taiwan, ROC	
	Inactive Deaconesses				
1	Mrs. S. Dowber	Box 343	Midland, Ont.		
2	Mrs. A. Sawyers	459 Fifth St.,	Collingwood, Ont.		
3	Mrs. M. D. Summers	118 Steel St.,	Barrie, Ont.		
					Grand Total, 1970
					Grand Total, 1969
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

				* Last Year's Figures
In S.S. Charges	17	Total on Roll		19
In Ordained Mission Fields	2	Ministers on Appendix		9
Others on Roll	—	Grand Total of Ministers		28

P.O. Box 1264, Bracebridge, Ont. Clerk's Area Code and Telephone Number (705) 645-4572. March 21, 1971.

SYNOD OF TORONTO-KINGSTON

No.					
1	Cochrane, Knox	D. S. McLaren, Catechist	Box 1394 Cochrane	D. Stewart	Box 1492, Cochrane
2	Englehart, St. Paul's	Shirley Jeffery B.A., B.D.	Englehart, Box 737	D. J. Patterson	Box 399, Englehart
	Tomstown			W. Peters	R.R. 1, Englehart
3	Kapuskasing (St. John's)		1A St. Lawrence	John Stevenson	64 Riverside
			Kapuskasing		Kapuskasing
4	Kirkland Lake, St. Andrew's	K. J. Wilson, B.A., B.D.	72 Poplar Ave.	A. Scott	9 Premier Ave. W.
			Kirkland Lake		Kirkland Lake
5	New Liskeard, St. Andrew's	W. F. Butcher, B.A., D.D.	New Liskeard, Box 908	W. S. Carr	Box 913, New Liskeard
6	Timmins, Mackay	A. C. G. Muir, B.A., B.D.	535 Hemlock Timmins	W. J. Messenger	146 Tamarack, Timmins
	Appendix to Roll				Grand Total, 1970
1		D. M. Oliver, B.A., B.D.			Grand Total, 1969
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	3	Total on Roll	5
In Ordained Mission Fields	2	Ministers on Appendix	..
Others on Roll	..	Grand Total of Ministers	5

72 Poplar Ave., Kirkland Lake, Ontario. Clerk's Area Code and Telephone Number 705-567-7376. March 8, 1971.

SYNOD OF TORONTO - KINGSTON

1	North Bay, Calvin	(Vacant)		Earl H. Craig	1486 Cassells St.
2	Parry Sound, St. Andrew's	R. A. Crooks, M.A.	4 Bayview Rd.	Donald M. Ritchie	1 Cascade St.
3	Sault Ste Marie, St. Paul's	F. H. Austen	Box 488	John Jamieson	204 Shannon Rd.
	Sault Ste Marie, Victoria			Carl Ableson	R.R.1, 1660 Third Line W
4	Sault Ste Marie, Westminster	P. B. Reid, B.A.	134 Brock St.		
5	Sudbury, Knox	G. R. Bell	73 Larch St.	A. Roseborough	65 St. Brenden St.
	Mission Fields				
1	Burk's Falls, St. Andrew's		195 Queen St., Burk's Falls.	R. D. Mitchell	Burk's Falls
	Magnetawan, Knox		P.O. Box 137.	Jack Dauncey (acting)	R.R. 1, Magnetawan
	Sundridge, Knox			Reg. Miller	Box 41, Sundridge
2	Massey, First	(Part Supply, Calvin, Sudbury)			
3	Sault Ste Marie, St. Giles	A. A. Ross, B.A.	174 Pentagon Blvd.	W. G. Hollingsworth	20 Ohio Dr.
	Bar River, Knox			Roger Fremlin	Bar River, Ont.
4	Sowerby, Knox	(Summer Student)			

20. PRESBYTERY OF BARRIE

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission. ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
468	2744	4739	207	128	176	94	273	6923	22	155368	362186	404271	414437	72060	16780	16787	520067	74049.96	
460	2819	4953	180	151	204	90	529	6899	22	135347	320415	376532	407858	69574	18143	9672	505246	71327.03	
8	.....	.....	27	.....	.....	4	.....	24	.....	20021	41771	27739	6579	2486	.....	7115	14821	2722.93	
.....	75	214	.....	23	28	.....	256	.....	.....	.....	.....	.....	.....	.....	1363	.....	.....	.....	

Number of Self-Sustaining Charges	21	Total Number of Pastoral Charges and Mission Fields	26
" Congregations in them	48		
" Ordained Mission Fields	3	Total Number of Congregations and Preaching Stations	58
" Congregations in them	6		
" Student Mission Fields	2	JAMES A. THOMSON, Clerk of Presbytery	
" Preaching Stations in them	4		

21. PRESBYTERY OF TEMISKAMING

										$	$	$	$	$	$	$	$	$	
7	26	27	2	.....	2	.....	4	37	M	900	2150	2150	2435	357	91	109	2992	364.56	1
7	50	105	2	.....	3	1	17	79	M	3780	6283	6283	9807	1217	339	614	11977	1218.05	2
3	23	30	2	2	.....	.....	.....	33	.....	650	989	989	1035	211	112	121	1479	211.00	
4	54	32	.....	.....	.....	1	3	36	M	500	3380	3380	4006	500	195	390	5091	500.00	3
9	43	130	2	.....	8	1	3	166	M	6915	10955	10955	11214	1425	265	241	13145	1425.25	4
12	46	218	8	5	9	3	2	184	M	7500	11700	14620	18017	2910	456	853	22236	3093.00	5
9	33	82	3	8	11	10	5	104	M	6400	9267	12163	12125	1053	257	102	13537	1050.00	6
51	275	624	19	15	33	16	34	639	6	26645	44724	50540	58639	7673	1715	2430	70457	7861.86	
46	262	599	27	13	19	26	13	629	6	24899	43658	52945	57610	6915	1682	815	67022	7307.75	
5	13	25	.....	2	14	.....	21	10	.....	1746	1066	.....	1029	758	33	1615	3435	554.11	
.....	.....	.....	8	.....	.....	10	.....	.....	.....	.....	.....	2405	.....	.....	.....	.....	.....	.....	

Number of Self-Sustaining Charges	3	Total Number of Pastoral Charges and Mission Fields	6
" Congregations in them	3		
" Ordained Mission Fields	3	Total Number of Congregations and Preaching Stations	7
" Congregations in them	4		
" Student Mission Fields		K. J. WILSON, Clerk of Presbytery	
" Preaching Stations in them			

22. PRESBYTERY OF ALGOMA AND NORTH BAY

27	107	220	16	1	8	.....	17	235	M	7380	16955	16955	22568	2970	415	2574	28527	2970.59	1
14	180	168	8	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
26	75	260	14	14	3	2	1	212	.....	10800	20707	28358	32380	3252	525	2505	38662	3252.19	2
5	54	34	7	5	3	1	5	279	.....	8086	19853	25014	27488	3500	325	740	32053	4240.15	3
30	105	327	8	8	1	.....	.....	59	.....	1572	2319	2319	3474	487	215	80	4256	487.18	
20	60	.....	10	10	2	2	9	542	.....	10800	27300	30090	37589	2000	740	700	41029	2000.00	4
					10	5	18	368	.....	7600	23663	29244	30379	4378	743	383	35883	4378.25	5
7	48	70	.....	.....	2	.....	.....	60	M	2172	3036	5036	6657	523	221	.....	7401	550.00	1
2	14	17	.....	.....	.....	.....	.....	23	.....	.....	.....	.....	.....	.....	.....	.....	.....	200.00	
5	7	26	1	7	4	.....	1	51	.....	1836	1836	4594	4472	316	.....	.....	4788	316.35	
4	29	23	3	.....	.....	.....	.....	23	.....	570	770	2455	970	192	135	90	1387	191.25	2
13	105	91	2	11	2	5	25	165	M	2830	7977	11183	11077	1038	.....	304	12419	968.65	3
2	23	19	.....	.....	.....	.....	.....	26	.....	1200	1230	2066	1595	200	.....	.....	1795	200.00	
* 1	.....	10	1	.....	.....	.....	.....	9	.....	.....	.....	535	.....	.....	45	535	580	45.00	4

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971 — STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
No.				
5 Sudbury, Calvin	W. Arnold Fraser	879 Westmount Ave.	(Mrs.) K. MacKellar	931 Lynwood Ave.
6 Sudbury, Hillside	Siu Man Lee, B.A., B.D.,	1909 Hunter St.	A. Roseborough	65 St. Brenden St.
Sudbury, Parkside			Ian Craig	380 Wellington Heights
Others on Roll				
1 Superintendent of Missions	M. A. Mark, B.A.	P.O. Box 513, North Bay, Ont.		
Appendix to Roll				
1 Retired	J. N. Hepburn	1901 Bayview Ave., Toronto 17	Apt. 409,	
2 Working in industry	Wm. Donald Cousens, B.A., B.D.	100 Wembly, Sudbury.		
3 Librarian – Cambridge Coll.	J. Garth Poff, B.A., B.D., B.L.S.	267 Barber Ave.,	North Bay	
Inactive Deaconesses				
1 Mrs. A. Roseborough	65 St. Brenden St.,	Sudbury.		
				Grand Total, 1970
				Grand Total, 1969
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	4	Total on Roll	7
In Ordained Mission Fields	2	Ministers on Appendix	2
Others on Roll	1	Grand Total of Ministers	9

Shetland Park, R.R. No. 2, Sault Ste Marie, Ontario, Clerk's Area Code and Telephone Number 1-705-253-8739. March 1st, 1971.

*Last Year's Figures

SYNOD OF TORONTO AND KINGSTON

No.				
1 Arthur, St. Andrew's	R. C. Spencer, B.A.	Box 118, Arthur	James Hamilton	R.R. 3, Arthur
Gordonville, St. Andrew's			Ernest Waters	R.R. 4, Kenilworth
2 Baden, Livingstone	L. S. van Mossel, B.A.	443 Village Cr. Kitchener	S. Kuhn	Baden
3 Dromore, Amos	J. E. Taylor	Holstein, Ont.	Frank Eccles	R.R. 2, Holstein
Normanby, Knox			Orville Lee	R.R. 3, Durham
Holstein			James Nicholson	Holstein
4 Durham	J. M. Laurenson, B.A., B.D.	Box 256, Durham	Wallace McGowan	Box 191, Durham
Rocky Saugeen, Burns			Clarence Thompson	R.R. 1, Durham
Priceville, St. Andrew's			J. A. Nichol	Ceylon, Ont
5 Elora, Knox	W. Weir, B.A., B.D., D.D.	Box 324, Elora	James Burnett	R.R. 3, Elora
Alma, St. Andrew's			R. Longham	R.R. 1, Alma
6 Elmira, Gale	F. J. Reed	Box 808, Elmira	Emerson Fogal	32 Park Ave.
7 Fergus, St. Andrew's	Willis A. Young, B.A.	360 Tower St.	J. D. Wilson, Q.C.	199 Garafraxa St.
Galt:				
8 Central	David Gowdy, C.D., B.A., B.D., Th.D.	37 Highland Cr.	Thomas Collins	5 Scrimger Ave.
9 Knox's	R. A. Jackson, M.A.	191 West River Rd.	George Sandilands	R.R. 4, Galt
10 St. Andrew's	Wm. Campbell	28 Stephen St.	Clare H. Ridsdale	14 Lowery Ave.
11 St. Giles	Gordon Griggs, B.A., B.D.	120 Highman Ave.	Ian Beacock	28 Ann St.
Guelph:				
12 Knox	D. C. Smith, M.C., C.D., B.A., B.D., MTh, D.D.	5 Mutual Ave.	James K. Mayes	16 Cheltonwood Dr.
13 St. Andrew's	R. F. Thomson, M.A., B.D.	153 Norfolk St.	Robert Glandfield	57 Kensington St.
14 Westminster-St. Paul's	A. R. Courtenay, B.A., B.D.	206 Victoria Rd., N.	John E. Gillespie	29 Winston Cr.
15 Harriston, Knox-Calvin	J. D. Wilkie (Stated Supply)	Harriston	Norman Fry	Harriston
16 Hespeler, St. Andrew's	W. I. Little, B.A., B.D., Th.M.	125 Hillcrest Ave.	J. Horace Shaw	Box 235, Hespeler

22. PRESBYTERY OF ALGOMA AND NORTH BAY

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	On Profession of Faith	By Certificate and Otherwise	By Certificate	By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amt raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church Year ended December 31st, 1970	Number
Communicants Received						Communicants Removed from Roll													
12	54	91	5	1	8	4	1	130	M	1200	5023	10681	11602	928	.....	263	12793	920.00	5
5	35	32	2	2	2	2	1	50	M	1324	2561	2561	3448	336	24	16	3823	436.77	6
5	35	46	2	.....	3	1	.....	48	.....	504	1607	1607	2021	.....	.....	.....	2021	310.00	
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	6500	.....	.....	.....	.....	.....	.....	.....	.....	...
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
178	931	1434	79	66	48	22	78	2280	5	57874	134837	172698	195720	20120	3388	8190	227417	21466.38	
166	1231	1696	82	46	71	40	145	2266	5	53125	126483	165939	185478	24468	3206	3511	216665	24811.07	
12	.....	.....	.....	20	.....	.....	.....	14	.....	4749	8354	6759	10242	.....	182	4679	10752	.....	
....	300	262	3	.....	23	18	67	.....	.....	.....	.....	.....	.....	4348	.....	.....	.....	3344.69	

Number of Self-Sustaining Charges	5	Total Number of Pastoral Charges and Mission Fields	10
,, Congregations in them	6		
,, Ordained Mission Fields	4	Total Number of Congregations and Preaching Stations	16
,, Congregations in them	9		
,, Student Mission Fields	1		
,, Preaching Stations in them	1		

(Mrs.) LETA LAWRENCE, Clerk of Presbytery

23. PRESBYTERY OF GUELPH AND SAUGEEN

13	154	184	9	5	9	11	5	339	M	5328	13900	13961	13988	2988	315	404	17695	2987.00	1
4	27	32	.....	.....	2	.....	1	70	.....	1160	1776	1776	1809	441	250	175	2675	441.35	
5	27	43	1	.....	3	2	.....	94	.....	1110	2854	3304	3610	735	.....	34	4379	736.00	2
5	57	43	1	.....	.....	4	8	77	M	2443	3561	4358	4467	363	315	40	5185	362.95	3
4	26	30	.....	.....	1	.....	7	54	.....	1702	2375	2375	2897	720	277	196	4090	659.75	
6	37	50	5	1	3	5	4	78	.....	2376	3583	3583	3882	412	278	32	4604	411.86	
19	118	201	14	9	6	8	9	340	M	5040	10887	10887	15709	2850	692	1368	20619	2850.00	4
4	21	26	.....	3	.....	.....	2	46	.....	700	830	830	1239	180	132	.....	1550	179.65	
4	15	38	3	3	.....	2	2	52	.....	1540	2538	2538	2878	447	220	125	3669	457.30	
9	80	179	13	4	5	1	4	312	M	4408	12752	13812	14363	2168	716	123	17370	2168.48	5
6	23	32	1	.....	.....	.....	2	70	.....	1139	2208	2208	2764	270	100	.....	3134	187.75	
9	86	58	1	.....	3	.....	18	139	M	4600	8639	16958	9807	994	.....	268	11069	1000.00	6
42	201	430	17	14	13	10	15	683	M	7420	20137	29923	33797	5429	889	30	40143	5429.00	7
44	137	321	7	21	7	3	21	598	.....	7400	29802	29802	31921	7673	1297	2761	43652	7221.55	8
60	237	575	12	11	14	18	66	694	M	10500	40834	44939	43202	12500	1318	5783	62803	12500.00	9
28	172	249	7	6	2	.....	10	402	M	7311	19533	21483	26779	.....	284	195	27257	5100.00	10
14	126	148	15	13	3	9	.....	294	M	3400	7700	12782	13220	543	.....	130	13893	540.00	11
84	441	875	38	28	20	13	136	1661	.....	12900	67400	67400	63027	19500	3437	1300	87265	19500.00	12
61	318	441	24	16	26	18	14	667	M	9350	40494	48018	48592	11967	2665	3951	67175	11967.44	13
20	178	219	14	4	20	6	8	440	M	5641	16784	22381	29885	1725	169	25	31804	1724.65	14
18	91	200	11	13	4	4	82	402	M	7070	12070	12070	16150	3200	600	.....	19950	2950.00	15
19	144	195	12	15	16	1	5	324	M	8737	17027	17027	18959	4428	1157	3001	27545	4376.56	16

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971

STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
No. Kitchener:				
17 Calvin	L. S. van Mossel, B.A.	443 Village Cr.	W. R. Artindale, Q.C.	14 Shadywood Cr.
18 St. Andrew's	F. G. Stewart, C.D., D.D.	54 Queen St. N.	Edward Neeb	54 Queen St. N.
19 Mount Forest, St. Andrew's	G. R. Macdonald, B.A., B.D.	54 Queen St. N		
Conn, Knox	P. G. D. Kerr, B.A., B.D.	Box 388, Mount Forest	E. Hunter	260 Main St.
Fairbairn			G. Coutts	Mount Forest
20 Palmerston, Knox			Kelso Dodds	R.R. 1, Holstein
Drayton, Knox	A. C. Young, B.A.	Box 77, Palmerston	John Nicholl	Box 44, Palmerston
Moorefield, St. Andrew's			T. E. McClanahan	Drayton
21 Preston, Knox	D. J. Hill	132 Argyle St. N.	Clifford English	Moorefield
Kitchener, Doon			W. A. Blaschke	675 Coronation Blvd.
22 Puslinch, Duff's			Gilbert R. Wilfong	Galt
Crieff, Knox	Vacant		J. R. Moore	1265 Wilfong Dr.
23 Rockwood			C. J. Awde	Morriston
Eden Mills	D. R. Sinclair, B.A.	130 Dublin St. N. Guelph	John F. Pearce	R.R. 2, Puslinch
24 Waterloo, Knox			Wm. McLean	203A Yorkshire St. N. Guelph
25 Winterbourne, Chalmers	Walter F. McLean, B.A., B.D.	50 Erb St. W.	J. O. Hemphill	Eden Mills
				205 Mary St.
Others On Roll				
1 Retired	D. H. Marshall, M.A., D.D.	65 Paisley St.,	Guelph	
2 Retired	Fred Williamson	Elliot Home,	Metcalfe St.,	Guelph
3 Assistant Minister, Knox Church, Guelph	G. Hastings, B.A.	43 Balmoral Dr.	Guelph	
4 Stated	J. D. Wilkie, B.A.	Harriston, Ont.		
5 Missionary on Furlough	J. E. Sutherland, B.A.			
6 Professor	W. Stanford Reid, B.A., M.A. Th.B., Th.M., Ph.D.	25 Bellevue St.,	Guelph	
7 Professor	C. M. Lewis, M.A., Th.M.	192 Washington	Waterloo	
8 Missionary on Furlough	John H. McIntosh, B.A.			
9 Retired	W. C. Nicholson	61 Montana St.,	Guelph	
10 Professor	D. B. Lowry, B.A., B.D., Ph.D.	24 Cardill Cr.	Waterloo	
Appendix to Roll				
1 Retired	W. A. Young, B.S.A., D.D.	Elora, Ontario		
2 Retired	James Fleming	212 Cornwall St.,	Waterloo	
3 Teacher	J. N. Balsdon, B.A., B.D.	1 Baldwin Rd.,	Aurora	
4 Probation Officer	R. T. Duncanson, B.A., B.D.	204 Holborn Dr.,	Kitchener	
Active Deaconesses				
1 Miss Marjorie Mackay	16 Ann St.	Guelph		
Inactive Deaconesses				
1 Miss Rose Chambers	Box 147, Fergus			
2 Miss D. Bulmer	University of Guelph			
3 Miss Gale Kay	309 Edinborough Rd., S.,	Guelph		
4 Mrs. Donald Sinclair	130 Dublin St. N.,	Guelph		
5 Mrs. C. Taylor	32 Brant St. S,	Galt		

Grand Total, 1970 ....
Grand Total, 1969 ....
Increase ....
Decrease ....

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	18	Total on Roll	25
In Ordained Mission Fields	3	Ministers on Appendix	10
Others on Roll	4	Grand Total of Ministers	35

443 Village Cr., Kitchener, Clerk's Area Code and Telephone Number 519-743-8133, March 30, 1971.

23. PRESBYTERY OF GUELPH AND SAUGEEN

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
17	140	160	8	4	11	10	12	319	M	4064	12115	21722	24087	1361	89	530	26068	1400.00	17
101	1066	1425	124	79	130	60	170	2815	M	11495	69960	144275	132705	25000	2569	60700	220974	25000.00	18
									M										
13	60	196	5	2	11	24	6	298	M	4050	8434	8434	10620	1487	563	.....	12670	1500.00	19
5	38	36	1	1	.....	.....	.....	93	.....	1900	2828	2828	2356	190	427	.....	2973	189.75	
5	28	31	.....	.....	.....	.....	.....	45	.....	1140	2088	2088	2127	126	183	.....	2436	100.00	
12	71	135	5	4	10	6	1	224	M	4650	8120	8475	9732	1142	546	360	11780	1142.00	20
5	14	32	2	4	.....	3	.....	48	.....	997	2778	2778	2953	383	230	.....	3565	382.60	
4	.....	13	.....	.....	.....	.....	2	20	.....	825	1700	1700	1317	199	162	.....	1677	198.50	
32	144	260	10	.....	.....	4	27	480	M	3338	16774	23273	27839	5454	915	.....	34209	5454.36	21
5	29	28	.....	.....	.....	.....	6	48	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
17	134	143	7	12	4	.....	23	261	M	598	1856	1856	2125	400	.....	150	2675	400.00	
4	45	41	2	.....	.....	3	.....	53	.....	4915	10015	10015	13781	3779	586	774	18920	3778.87	22
8	44	55	3	7	.....	2	.....	104	M	1600	3725	3725	4138	1268	282	62	5750	1268.00	
										3336	5178	5178	7241	430	274	306	8251	430.00	23
7	36	54	1	.....	.....	2	2	87	.....	3129	4673	4673	5308	620	125	207	6260	620.15	
23	143	300	12	12	7	11	5	553	M	6768	20038	25010	29376	6053	583	2140	38152	6053.15	24
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	8.80	25
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Ancaster, St. Andrew's	B. A. Nevin, B.A.	40 Hostein Dr.	W. J. Allan	132 Duke St., Hamilton 10
	Alberton				
2	Burlington, Aldershot	Vacant		B. J. Burditt	R.R. 1, Jerseyville
3	Burlington, Knox	Harold G. Lowry, M.A., D.D.	919 Condor Dr.	H. Penman Smith	817 Glenwood Ave.
4	Caledonia	A. Norman McMillan, C.D.	2047 James St.	R. G. Hall	2079 Edinburgh Dr.
5	Carluke, St. Paul's	S. J. Lookman	Caledonia	Roy C. Spratt	Caledonia
	Binbrook, Knox		R.R. 2, Ancaster	J. B. Morton	R.R. 2, Ancaster
6	Dundas, Knox	Walter Allum, B.A., B.D.		David Woodwork	Binbrook
7	Grimsby, St. John's	J. R. Duke, B.A.	11 Melville St.	George W. Stutt	5 Glenmorris Dr.
8	Hagersville, St. Andrew's	A. Thomson, M.B.E.	12 Mountain St.	R. McMillan	101 Livingston Ave.
	Hamilton: —		Hagersville	Clarence Jackson	Hagersville
9	Central	A. Lorne MacKay, B.A., B.D., D.D.	55 Bruce Park Dr. 50	R. H. Rutherford	39 Cross St., Dundas
10	Chalmers	R. J. Bernhardt, B.A., B.D.	54 Callie Rd. 50	H. A. Roehm	196 Mountain Park Ave. 50
11	Chedoke	D. G. Neil, B.A., B.D., Th.M.	130 West 25 St.	John Davis	168 Buckingham Dr.
12	Eastmount	P. J. Walter, B.A., B.D.	107 Brentwood Dr.	R. B. Snyder	688-9th Ave. E.
13	Erskine	G. Harvie Barker, B.A., B.D.	2 Beulah Ave 12	C. Ross Harris	132 Longwood Rd. N.
14	John Calvin, Hungarian	Csaba Baksa, B.A., B.D., Ph.D.	15 Southill Dr. 50	Sigismund Gyenge	34 Garland Place, Stoney Creek
15	Knox	Vacant	127 Dufferin St. 16	A. Newman	122 Terrace Dr. 50
16	MacNab St.	J. A. Johnston, M.A., Th.M., Ph.D.	147 Chedoke Ave. 12	Frank E. Milne	69 Gilbert Ave., Ancaster
17	New Westminster	S. R. Thompson, B.A.	53 Connaught Ave. S.	George Hutchinson	12 Pinehurst Dr.
18	St. Andrew's	W. L. Young, B.A., B.D.	112 Blake St. 22	T. J. Newlands	17 Robinson, Apt. 1001
19	St. Columba	T. J. Caldwell, B.D.	170 Glencarry	W. B. Corrance	212 Tolton 27
20	St. Cuthbert's	P. A. McCarroll, B.A., B.D.	97 Sterling	A. Candy	169 Arkell 15
21	St. David's	Vacant	6 Brant St.	John Houston	931 Main E., Apt. 5 22
22	St. Enoch	Edward McKinlay, B.A., Ph.D.	1209 Main St. E.	Malcolm Moffat	10 Kenwood Cres. 56
23	St. John	W. A. McLeod	28 Kingsway Dr. 20	Gillis MacKenzie	200 Mohawk Rd. E.
24	St. Paul's	Stanley Vance, B.A., D.D.	5 Mapleside Ave. 12	J. Stewart Thomson	970 Concession 56
25	South Gate	T. Melville Bailey	81 Cloverhill Rd. 40	Ronald A. Fox	105 Terrace Dr. 50
26	Jarvis, Knox	G. Taylor-Munro, C.D., B.A.	Box 176 Jarvis	Cavell Ionson	Jarvis
	Walpole, Chalmers			John A. Gee	R.R. 1, Jarvis
27	Kirkwall	Wm. Reid, B.A.	R.R. 1, Galt	Wilbert E. Dunn	R.R. 1, Galt
	Sheffield			Oscar Main	Sheffield
28	Port Dover, Knox	Supply		Stanford Morris	Port Dover
29	Stoney Creek, Cheyne	J. M. Allison, B.A., B.D., M.Th.	55 Millen Rd.	Ian Walker	45 Felker Cres.
30	Waterdown, Knox	T. J. Lewis	Box 221, Waterdown	J. N. Creen	Box 198, Waterdown
	Nelson, St. Paul's			Edgar Marshall	1335 Guelph Line, Burlington
31	West Flamboro	J. P. Schissler	R.R. 1, Dundas	K. C. Walker	Box 24, Group E S.S. 3, Hamilton
	Mission Fields				
	Burlington				
1	Pineland	J. A. Goldsmith, B.A., B.D.	5318 Spruce Ave.	F. E. Shippee	5529 Winston Rd.
2	Strathcona	D. G. Morton, B.A.	546 Elwood Rd.	A. R. Douglas	3312 Lakeshore Rd.
	Hamilton: —				
3	Calvin	E. Lloyd Clifton, Phm. B.	44 North Oval	R. E. Thompson	1 Nichol St. 1
4	Italian	Supply		F. Gallo	259 E. 8th St. 50
5	Roxborough Park	W. H. McLennan, B.A., B.D.	16 Eastwood St. 31	R. E. Richardet	1206 Dunsmure Rd. 31
6	Ukrainian	Vacant	127 Dufferin 16	Walter Kutcher	127 Dufferin 16
	Others on Roll				
1	Retired	N. D. MacDonald, M.A., B.D., Ph.D., D.D.	49 Rolston Dr.,	Hamilton 41	
2	Professor, McMaster University	Louis J. Shein, M.A., Ph.D.	150 Judith Cres.,	Ancaster	
3	Assistant, Central, Hamilton	J. K. West, B.A., B.D.	249 Caroline St. S.,	Apt. 501,	Hamilton 10
4	Assistant, St. Paul's, Hamilton	John Congram, B.A., B.D.	107 Delmar Dr.,	Hamilton 40	

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
13	61	123	2	13	14	18	1	207	M	5100	10868	14911	15776	2020	437	148	18381	2020.00	1
8	40	51	3	.....	.....	.....	.....	99	.....	2375	3973	7576	7931	1247	532	247	9956	1246.53	
14	74	171	7	8	21	.....	2	248	M	7420	16233	25981	25430	1415	.....	.....	26845	1265.00	2
46	290	410	36	18	20	12	18	548	M	10447	37329	41764	50528	7300	824	2863	61515	7300.00	3
14	110	222	11	11	4	.....	25	384	M	6500	14876	21411	27646	2332	1491	260	31729	2371.73	4
7	58	53	6	.....	6	.....	1	156	M	4635	6826	7401	7122	1493	273	252	9140	1493.00	5
4	32	33	.....	4	4	1	2	67	.....	3511	4276	4276	5867	808	257	.....	6932	807.62	
39	312	415	19	16	32	10	64	636	M	10949	30912	52362	53357	8187	1650	718	63911	7995.00	6
22	126	230	7	4	9	7	2	275	M	7985	14531	16536	17185	4060	497	832	22574	4060.00	7
8	78	108	6	17	7	1	.....	193	M	4097	7523	9373	9932	742	360	.....	11034	674.00	8
34	120	317	13	19	12	12	79	639	M	10300	60624	60624	62263	14496	3056	7000	86815	14496.06	9
26	97	225	7	.....	3	14	20	363	M	3675	13899	22532	24286	2988	410	293	27978	3500.68	10
18	300	249	6	2	7	21	43	342	.....	8700	23554	29878	26060	3705	222	1183	31170	3999.05	11
21	170	290	11	12	22	5	21	547	M	7459	11129	26416	25429	1676	351	70	27526	845.30	12
24	57	261	4	4	2	8	15	333	M	4233	18580	23939	24648	3768	1373	642	30431	3767.31	13
52	100	279	11	12	17	.....	11	403	M	7600	18334	18334	19801	600	.....	253	20654	600.00	14
6	22	60	2	4	3	.....	1	58	RH	4550	9949	10751	11856	974	546	28	13404	970.00	15
21	101	241	10	8	37	2	30	350	M	8900	27599	39924	31075	4510	850	2512	38947	4500.00	16
30	90	280	8	15	3	11	21	440	M	7700	19752	23164	23256	6614	1797	206	31872	5700.00	17
26	119	299	11	10	3	16	29	454	.....	9767	23116	33823	25802	5434	744	2100	34080	5430.70	18
20	120	264	4	17	13	4	16	365	M	7006	13827	16308	19339	3551	552	1119	24561	3541.55	19
18	53	152	6	.....	12	7	5	203	M	8411	14198	18436	18772	2250	363	262	21647	2249.29	20
*8	67	81	13	.....	3	2	2	111	M	4800	8861	9390	10208	1357	541	177	12283	1233.72	21
35	167	375	5	.....	3	9	73	525	M	8692	26172	26172	37973	11912	972	50	50906	11911.59	22
32	79	177	15	7	2	4	21	310	.....	7500	19210	19210	20507	3290	1276	.....	25073	3790.88	23
36	52	302	11	13	1	16	54	494	.....	12150	47579	52185	53350	9531	2170	1423	66474	9175.00	24
23	120	151	11	6	13	10	27	245	.....	4300	11324	19966	22134	3345	212	35	25726	3345.00	25
11	114	127	3	.....	.....	7	2	155	M	3966	7506	7506	11454	849	761	.....	13064	848.94	26
8	61	51	1	1	.....	3	2	94	.....	2678	5238	5238	5888	615	370	.....	6873	615.00	
11	95	62	6	.....	4	2	19	115	M	4615	6812	7562	8768	1203	1005	114	11090	792.50	27
6	22	31	2	.....	.....	.....	5	50	.....	2230	3175	3175	3507	392	167	.....	4066	392.60	
*12	60	95	.....	2	10	.....	2	138	.....	1459	2824	5485	6600	576	188	.....	7364	434.75	28
23	214	198	10	7	22	11	13	306	M	7304	18363	29403	31315	4144	501	881	36841	4144.01	29
12	83	121	5	7	7	.....	10	180	M	5531	12025	12769	12830	2200	577	.....	15607	2200.13	30
5	17	27	1	.....	.....	.....	1	60	.....	2050	3228	3228	4794	400	208	120	5523	400.00	
12	76	136	11	3	.....	2	12	188	M	6582	15393	15393	15949	2345	920	134	19348	2346.51	31
15	191	124	18	11	32	.....	.....	194	M	328	6384	11040	12723	1707	55	.....	14485	1707.41	1
16	211	128	8	5	15	6	21	158	M	3800	10318	17247	15767	1617	.....	.....	17384	142.20	2
9	42	99	.....	.....	4	.....	2	104	RH	**2580	6274	6274	6811	558	.....	.....	7379	558.00	3
7	11	18	.....	.....	.....	.....	2	23	.....	600	1143	1143	1244	250	.....	.....	1494	250.00	4
8	89	120	20	.....	16	.....	20	189	M	3175	8551	9551	10077	527	.....	.....	10604	785.00	5
4	15	28	.....	2	.....	1	.....	16	RH	550	1518	1718	2228	140	155	80	2603	140.00	6
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
	Appendix to Roll				
1	Social Worker	R. H. Beattie, M.A., B.S.W.	8 Hillcrest Ave.,	Hamilton 12	
2	Retired	D. J. Donaghue, B.A.	St. George Nursing		
3	Minister Without Charge	E. Finocchiaro	610-981 Main St. W.,	274 Bay St. S., Hamilton	Hamilton 10
4	Missionary	R. T. Hall, B.A., B.D.	Lagos, Nigeria		
5	Minister Without Charge	Donald H. MacKay	10 McNeil St.,	Hamilton 11	
6	Minister Without Charge	David Walker			
7	Retired	E. C. McCullagh, B.A.	R.R. 3, Simcoe		
8	Retired	K. H. Palmer	20 Stroud Rd.,	Hamilton 15	
9	Retired	E. Ruzsa	915 Main St. E., Apt. 7,	Hamilton 22	
10	Retired	Wm. Sutherland, B.A., B.D.	10 Woodman Dr., Apt. 808,	Hamilton 30	
	Active Deaconesses				
	Miss Evelyn Murdoch	983 Stone Church Rd., E., Apt. 4,	Hamilton 58		
	Miss Helen Oliver	Calvin Church,	541 James N.,	Hamilton	
	Inactive Deaconesses				
	Mrs. J. Goldsmith	5318 Spruce Ave.,	Burlington		
	Mrs. Ronald Hagan	158 Stone Church Rd., W.,	Hamilton		
	Mrs. H. Jack	6 Brant St., Hamilton			
	Mrs. Peter J. Walter	107 Brentwood Dr., Hamilton			

Grand Total, 1970 ....
Grant Total, 1969 ....
Increase ....
Decrease ....

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	27	Total on Roll	36
In Ordained Mission Fields	5	Ministers on Appendix	10
Others on Roll	4	Grand Total of Ministers	46

Central Presbyterian Church, 165 Charlton Ave. W., Hamilton 10, Ont. Clerk's Area Code and Telephone Number 416-522-9098. March 12, 1971.

* Last Year's Figures. ** Calvin is a 2 point Charge with Grace United $2580 is also paid by Grace Church.

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission-ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
										8073									
766	4316	7184	330	258	383	222	694	10965	30	236210	623806	1334745	827488	127128	26663	24002	1005289	124046.06	
741	4619	7193	437	283	316	270	653	11230	28	235279	614075	999294	829998	132206	25906	17532	1005641	126266.16	
25					67		41		2	931	9731	335481			757	6470			
	303	9	107	25		48		265					2510	5078			352	2220.10	

Number of Self-Sustaining Charges	31	Total Number of Pastoral Charges and Mission Fields	37
" Congregations in them	36		
" Ordained Mission Fields	6	Total Number of Congregations and Preaching Stations	42
" Congregations in them	6		
" Student Mission Fields	..		
" Preaching Stations in them	..		

JAS. K. WEST, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Beamsville, St. Andrew's	G. E. Wilson, B.A.	313 Mountain Street	Harland Stewart	387 Central Ave.
	Smithville			A. A. Dalrymple	Smithville
2	Chippawa	J. Karl English, B.A., B.D.	8269 Willoughby Dr. N. Falls	James Copfer	Chippawa
3	Dunnville, Knox	H. W. Zegerius, B.Th., B.D., M.A.	340 Lock Street W.	G. E. Hanna	157 Elizabeth Cres.
4	Fort Erie, St. Andrew's Knox	E. C. McLarnon, B.A., B.Th.	37 Highland Avenue	J. H. Priddle	13 Lindberg Drive
5	Niagara-on-the-Lake St. Andrew's	F. W. Sass, B.A., B.D. S.T.M., Ph.D.	342 Simcoe Street	Dr. R. A. Tranter	94 Prideaux St.
6	Niagara Falls, Drummond Hill	W. J. McKeown, B.A.	6150 Lundy's Lane	G. Alex Fraser	5779 Prince Edward Ave
7	Niagara Falls, Stamford	P. J. Darch, B.A., B.D.	3101 St. Paul Avenue	D. V. Palmer	2976 Portage Rd.
8	North Pelham, First Rockway	Robert J. Wray, M.A.	R.R. 3, Fenwick	Wilford Youngblut Leslie Tancock	R.R. 5, Fenwick R.R. 1, St. Catharines
9	Port Colborne, First	J. Reynolds Esler, B.A.	51 Ridgewood Ave.	G. Herbert Smith	205 Lakeshore Ave.
10	St. Catharines, Knox	Dr. J. K. R. Thomson B.A., D.D.	53 Church Street	J. M. Wright	6 West Lynn
11	St. Catharines St. Andrew's Merritt St.				
12	St. Catharines West St. Andrew's	R. C. MacLean, B.A.	44 Pelham Road	John Cuthbert W. Bennett	23 Balsam Street 106 Pelham Road
13	St. Catharines, St. Giles	Charles D. Henderson, B.A.	58 Glen Park Road	Thomas Robertson	4 Harper Street
14	St. Catharines, Scottlea St. David's, First	William K. Palmer, B.A., M.A.	St. David's Ontario	James Cruickshank Harry Agur	2 Neptune Drive R.R. 1, Niagara-on-the-Lake
15	Thorold, St. Andrew's	A. K. Campbell, B.A.	26 Claremont St.	F. W. Harvie	50 Carleton St. S.
16	Welland, Hungarian	Laszlo A. Polyak, M.A., M.Th.	142 Second Street	Zsigmond Koloszvary	125 Thorold Rd., W.
17	Welland, Knox	G. E. Graham, B.A., B.D.	19 Claremount Circle	Stewart McLennan	29 Huron Street
	Crowland			Charles Sinclair	R.R. 4, Welland
	Pelham, Kirk-on-the-Hill			Gerald MacDonald	25 Haist Rd., South
18	Welland, St. Andrew's	W. Ross Adams, B.A.	29 Bald Street	James D. Brown	684 Niagara Street
	Others on Roll				
1	Retired	H. J. Scott	41 Louisa Street,	St. Catharines	
2	Assistant to the Minister of Knox Church, St. Catharines	Stanley Gentle, B.A., B.D.	250 Lake Street,	Apt. 501	St. Catharines
	Appendix to Roll				
1	Social Worker	Alvin McIntosh, B.A.	46 Donna Maria Dr.	Welland	
	Inactive Deaconesses				
1	Mrs. J. K. English	P.O. Box 639,	Chippawa,	Ontario	
2	Mrs. J. S. Wilson	5856 Summer Street,	Niagara Falls		
					Grand Total, 1970
					Grand Total, 1969
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	15	Total on Roll	18
In Ordained Mission Fields	2	Ministers on Appendix	2
Others on Roll	1	Grand Total of Ministers	20

3101 St. Paul Avenue, Niagara Falls. Clerk's Area Code and Telephone Number 416-356-2750, April 10, 1971.

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am t raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
8	107	144	7	1	5	.....	.....	116	M	3958	9801	9801	9026	1030	415	41	10512	1008.00	1
4	35	42	7	1	3	1	2	41	.....	2033	2936	2936	3549	561	423	53	4586	561.00	
18	210	239	14	13	7	1	24	312	M	6800	16199	29443	30463	4610	1507	1530	38110	4610.00	2
13	79	205	5	1	5	6	8	348	M	7898	16008	16928	18445	4598	1394	1243	25680	4090.20	3
28	169	229	9	6	9	12	41	378	M	8546	17123	17513	32318	4478	773	1456	39023	4466.43	4
11	79	115	7	4	3	5	21	230	M	6500	15500	15500	14780	1300	270	.....	16350	2000.00	5
18	164	270	24	10	8	8	13	604	M	7300	24756	36460	38655	4008	1503	179	44345	4003.90	6
17	247	181	12	2	8	4	2	292	M	7200	14802	19602	19019	2375	403	166	21963	2374.64	
11	60	67	5	2	2	1	1	153	M	3649	5352	5352	9796	1862	846	269	12773	1862.26	8
7	56	60	2	6	.....	2	1	101	.....	2660	4315	5735	7148	1067	117	260	8592	1070.00	
23	210	289	13	7	6	5	26	472	M	7640	20761	27765	21811	5326	824	428	28390	5333.19	9
48	302	582	21	8	22	8	17	974	.....	9000	42785	54028	56360	14324	1547	628	72859	14116.80	10
11	85	155	.....	.....	.....	2	.....	211	.....	1400	7917	10046	12444	1153	115	.....	13712	1156.25	11
10	110	90	8	13	6	.....	1	135	M	6200	11142	12147	12331	864	533	36	13765	865.00	12
18	214	247	16	4	21	8	22	333	M	6100	11422	16826	17504	1807	446	198	19955	1806.24	13
6	86	55	3	1	8	1	.....	102	.....	975	3435	8405	9859	365	100	.....	10324	599.50	14
10	15	45	.....	.....	.....	5	.....	74	M	1138	5304	5507	5697	889	297	54	6937	889.00	
20	105	225	23	4	12	6	45	425	M	7332	17882	23150	21950	4000	490	375	26815	4000.00	15
20	76	167	6	.....	14	7	47	262	M	5277	10161	17190	14909	863	.....	.....	15772	862.92	16
8	87	110	11	5	14	3	10	113	M	3080	7371	16904	19500	1372	47	429	21348	1372.25	17
5	27	40	2	3	.....	.....	1	49	.....	1620	2523	2523	3173	333	100	116	3724	336.50	
5	62	43	1	4	4	.....	3	80	.....	.....	2801	8386	9833	639	.....	155	10626	638.70	
26	179	305	10	15	10	14	9	507	M	9117	26117	26117	29595	6318	1069	1747	38729	6318.90	18
345	2764	3905	206	110	167	99	294	6312	16	115423	295693	387544	418165	64142	13219	9363	504890	64341.68	
345	2939	3950	240	148	149	125	287	6427	16	116588	280040	403979	490507	63865	12376	8110	574858	64391.96	
.....	175	45	34	38	18	26	7	115	.....	1165	15653	16435	72342	277	843	1253	.....	.....	
																	69968	50.28	

Number of Self-Sustaining Charges	16	Total Number of Pastoral Charges and Mission Fields	18
" Congregations in them	18		
" Ordained Mission Fields	2	Total Number of Congregations and Preaching Stations	23
" Congregations in them	5		
" Student Mission Fields	—		
" Preaching Stations in them	—		

PETER J. DARCH, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
	Brantford: —				
1	Alexandra	John C. Boyne, B.A., B.D.	167 William St.	Carl G. Sharra	193 St. George St.
2	Central	G. D. Johnston, M.B.E., M.A., D.D.	97 Wellington St.	W. E. L. Kelly	181 Chatham St.
3	Greenbrier	Douglas Black	39 Driftwood Dr.	D. K. Boos	9 Dogwood Dr.
4	Knox	G. Rienks, B.A., B.D., M.Th.	262 Erie Ave.	Robt. N. Brown	247 Greenwich St.
	Mount Pleasant			Andrew Smeaton	Mount Pleasant
5	Pleasant Ridge	Nicholas Novak	111 William St.	Joseph Chato	77 William St.
6	Delhi, Calvin	L. S. Pandy, D.J., Ph.D.	Box 1177 Delhi	Alex Lengyel	R.R. 1, Walsingham
7	Embro, Knox	Vacant		A. G. McCorquodale	R.R. 3, Embro
	Harrington, Knox			John Thomson	R.R. 1, St. Paul's
8	Ingersoll, St. Paul's	George A. Johnston, B.A., B.D.	294 Wellington St.	A. G. Murray	231 Albert St.
9	Innerkip, Presbyterian	David R. Ketchen, B.A., B.D.	Innerkip	E. H. Carter	Innerkip
	Ratho			Eugene Stevens, M.D.	Plattsville
10	Norwich, Knox	R. D. Duncanson, B.A.	Box 393, Norwich	William Butler	R.R. 3, Norwich
	Bookton			Donald J. Ryder	R.R. 1, Otterville
11	Paris	Alan B. Embree, B.A.	164 Grand River N.	H. Harrison	2 Bayly Dr.
12	Simcoe, St. Paul's	F. J. Barr, M.A.	7 Eden Place	W. S. Bryan	7 Highview Dr.
13	Tillsonburg, St. Andrew's	Wm. Skelly, M.A.	48 Brock St. W.	John S. Morrison	25 Tillson Ave.
	Windham Cr., St. Andrew's			Donald Mercel	340 Delcrest St. Delhi
14	Woodstock, Knox	William A. Henderson, B.A.	447 Hunter St.	J. A. McLoughlin	527 Quinton Place
	Others on Roll				
1	Chaplain, Burtch Industrial Farms	James W. Files, B.A.	42 Franklin St., Brantford, Ontario		
	Appendix to Roll				
1	Retired	E. S. Clifton, B.D.	Beachville, Ontario.		
2	Teaching	R. F. Swann, B.A., B.D.	340 Waverley St.,	Oshawa, Ont.	
3.	Retired	Harold C. Marr, B.A.	Rambler Motel,	R.R. 3, Hamilton,	Ontario
4		R. D. MacDonald, C.D., B.A.	31 Colonsay Rd.,	Thornhill	Ontario
	Active Deaconesses				
1	Miss Barbara Woodruff	97 Wellington St.,	Brantford, Ontario		
	Inactive Deaconesses				
1	Mrs. G. A. Johnston	294 Wellington St.,	Ingersoll, Ontario		

Grand Total, 1970	
Grand Total, 1969	
Increase	
Decrease	

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	8	Total on Roll	13
In Ordained Mission Fields	4	Ministers on Appendix	4
Others on Roll	1	Grand Total of Ministers	17

39 Driftwood Dr., Brantford, Ontario. Clerk's Area Code and Telephone Number 519-753-4606. March 3, 1971.

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
33	118	252	10	.....	5	5	7	432	M	8784	23387	24814	26011	5065	881	70	32027	5065.00	1
37	280	456	22	18	13	14	13	907	RH	11065	38921	42548	46385	4367	1350	595	52697	4367.46	2
14	177	148	6	6	7	3	16	235	M	6375	13480	21467	18387	1814	87	.....	20288	1995.71	3
12	100	128	2	6	6	1	3	197	M	3109	13733	17291	15922	1594	205	123	17844	1550.00	4
7	63	63	.....	1	.....	5	.....	120	.....	2733	6130	6130	7199	1246	285	61	8793	1246.58	
16	52	75	9	.....	21	.....	5	125	M	6191	10172	13372	14111	200	.....	.....	14311	200.00	5
15	64	148	4	6	.....	2	5	177	M	7400	10000	16672	13695	50	.....	800	14545	750.00	6
6	60	70	2	.....	.....	1	4	112	M	2095	5310	8388	11296	1080	230	677	13283	1055.88	7
3	46	32	1	.....	.....	3	2	103	.....	1890	3154	3154	3882	701	355	60	4999	624.00	
25	129	379	6	1	118	2	10	689	M	5930	19506	32950	29952	6144	1480	158	37735	6044.25	8
9	85	80	3	5	4	.....	3	145	M	4350	8715	9090	10339	1449	367	.....	12155	1449.00	9
4	18	25	2	.....	.....	.....	23	47	.....	2350	3937	5114	4801	696	.....	.....	5497	695.55	
7	39	55	.....	4	4	2	4	88	M	5558	7768	7768	7717	572	285	52	8626	569.24	10
4	36	26	5	6	4	.....	.....	49	.....	1066	1773	1773	1848	181	.....	.....	2029	168.00	
28	169	330	10	8	12	8	10	512	M	9575	26738	38244	29645	9142	1918	3330	44035	9143.67	11
23	83	268	15	7	12	2	6	362	M	4819	15943	19064	16957	4517	901	1827	24201	4397.66	12
9	63	102	5	.....	7	3	95	159	M	3366	9732	14370	15560	2540	284	1672	20056	2551.23	13
5	45	53	1	.....	.....	.....	3	77	.....	860	2295	2295	4766	628	.....	264	5658	603.22	
44	296	429	31	29	11	23	22	777	M	9200	28580	29743	38621	11020	2205	5143	56989	11415.28	14
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301	1923	3119	134	97	224	74	231	5313	14	96716	249274	314247	317094	53006	10833	14832	395768	53891.13	
305	2139	3144	152	108	130	89	326	5299	14	85718	230937	346860	328166	55308	9064	15114	407653	56216.42	
...	...	...	...	...	94	.....	.....	14	.....	10998	18337	.....	.....	.....	1769	.....	.....	.....	
4	216	25	18	11	.....	15	95	.....	.....	.....	.....	32613	11072	2302	.....	282	11885	2325.29	

Number of Self-Sustaining Charges	10	Total No. of Pastoral Charges and Mission Fields	14
" Congregations in them	13	Total No. of Congregations and Preaching Stations	19
" Ordained Mission Fields	4		
" Congregations in them	6		
" Student Mission Fields	—		
" Preaching Stations in them	—		

DOUGLAS BLACK, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Ailsa Craig	Alex. J. Simpson, B.S.A., B.D.	Box 113, Ailsa Craig	Gordon C. Stewart	R.R. 1, Ailsa Craig
	Bethel			Paul Smibert	R.R. 1, Arva
2	Appin	Douglas E. W. Lennox, B.A.	R.R. 2, Glencoe	Don Johnson	R.R. 3, Appin
	Melbourne			Glen Carruthers	R.R. 1, Melbourne
	Mosa Twp., Burns			Mungo Leitch	R.R. 2, Glencoe
3	Belmont, Knox	John Elder	Box 133, Belmont	John MacVicar	Belmont
	North Yarmouth, St. James			G. Herman Taylor	R.R. 8, St. Thomas
4	Crinan, Argyle	Stanley Andrews, M.A.	R.R. 1, Dutton	John Carmichael	R.R. 1, West Lorne
	Largie, Duff			Clarence Stewart	R.R. 1, Dutton
5	Dorchester	G. A. Gordier, B.A., L.Th.	Box 143, Dorchester	J. D. Hunt	236 Chittick Cr.
	W. Nissouri Twp., South			Calvin McKay	R.R. 4, St. Marys
6	Dutton, Knox	Alexander Clements, B.A.	Dutton	Donald W. Ford	Dutton
	Wallacetown, St. Andrew's			Grant Cameron	R.R. 3, Dutton
	West Lorne, Knox			John Quigley	West Lorne
7	Fingal, Knox	David Stewart, B.A.,	Fingal	Lawrence Sutherland	R.R. 1, Fingal
	Port Stanley, St. John's			Earl Bowman	Box 136 Port Stanley
8	Glencoe	Chas. A. MacDonald	R.R. 1, Glencoe	Dan Shieman	R.R. 1, Glencoe
	Wardsville, St. John's			Stuart Nisbet	Wardsville
9	Kintyre, Knox	W. G. Lewis	Box 463, Rodney	Clarence McWilliams	R.R. 3, Bothwell
	New Glasgow, Knox			John Buchan	R.R. 2, Rodney
	Rodney, St. John's			Dan Gillies	247 Furnival, Rodney
10	Komoka, Knox	C. W. Middleton	R.R. 2, Mount Brydges	J. B. Frank	R.R. 4, Komoka
	Mt. Brydges, St. Andrew's			D. Whitbourne	R.R. 3, Mount Brydges
	North Caradoc			A. McDougall	R.R. 2, Strathroy
	London:				
11	Elmwood	D. G. Campbell, B.A., B.D., Th.M., D.D.	41 Elworthy Av.	W. S. Chalmers	66 Thorncrest Cr. 63
12	Hamilton Road	J. Murdo Pollock, B.A.	610 Hamilton Road	J. A. Milne	362 Ridout St.
13	Knollwood Park	Thomas A. A. Duke, B.A.	977 Oxford St. E. 25	C. W. Hallam	45 Falaise Rd. 25
	St. Lawrence			J. Clewlow	R.R. 1, Ilderton
14	New St. James	Richard Stewart, D.D.	18 Mayfair Dr., 11	K. T. McNair	6 Maldon Rd. 72
15	Oakridge	John J. Jennings, M.A.	459 Pinetree Dr. 74	K. C. Ferriman	111 Georgia Rd. 73
16	St. George's	R. Russell Gordon, B.A.	73 Beattie Ave. 35	E. C. Swatridge	6 Graydon Ave. 35
	St. Thomas				
17	Alma Street	Evan H. Jones, B.A., L.Th.	88 Woodworth Ave.	Edward Luft	78 Alma St.
	Tempo, North Street			John Lindsay	R.R. 6, St. Thomas
18	Knox	H. S. Rodney, B.A., B.D., D.D.	100 Hincks St.	W. R. Cavanaugh	5 Victoria St.
	Mission Fields				
	London: —				
1	Chalmers	John Marshall	124 Stanhope Place 17	H. J. Brown	424 Simcoe St. 15
2	Westmount	John B. Fox, B.A.	822 Notre Dame Dr. 64	H. E. Sparling	719 Galloway Cr. 64
3	Whitehills	C. J. Kirk, B.A., B.D.	35 Limberlost Cr. 71		
4	Mt. Brydges, Hungarian	Louis Vietorisz, B.A.	Box 31 Mount Brydges	J. Drabbant	R.R. 2, Strathroy
*	Lakeside — East Nissouri Union				
	Others on Roll				
1	Retired	Donald B. Cram	Dutton, Ont.		
2	Assistant at New St. James	C. Duncan Farris, B.A., B.D., Th.M.	1384 Rideau Gate, London 23		
	Appendix to Roll				
1	Missionary Overseas	Clare McGill, B.A., B.D.,	Box 12005, Taipei,	Taiwan (Formosa)	
2	Retired	Malcolm Gillies	80 Spiers Rd., Apt. 206,	Oakville, Ont.	
3	Not in Pastoral Charge	W. A. Kincaid, B.A.,	483 Lee Ave,	Woodstock, Ont.	
	Inactive Deaconesses				
1	Mrs. J. Murdo Pollock	610 Hamilton Road,	London 41, Ont		
2	Mrs. Richard Stewart	18 Mayfair Drive,	London 11, Ont.		
3	Mrs. William I. Weir	R.R. 3, Thorndale,	Ont.		
4	Mrs. David Williamson	12 Drake St.,	St. Thomas, Ont.		

Grand Total, 1970
Grand Total, 1969
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	18	Total on Roll	24
In Ordained Mission Fields	4	Ministers on Appendix	3
Others on Roll	2	Grand Total of Ministers	27

St. George's Manse, 73 Beattie Ave., London 35, Ont. Clerk's Area Code and Telephone Number 519-455-6166. February 27th, 1971.

*Reported by Treasurer's Office.

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
6	38	64	1	.....	2	3	3	116	M	3497	6356	10472	10147	1563	850	226	12787	1559.06	1
6	63	51	3	4	4	6	3	92	.....	3227	5047	5046	5676	422	450	20	6568	420.85	
7	50	40	2	.....	2	.....	4	103	.....	2592	4312	5454	4890	649	553	1016	7108	629.25	2
3	43	31	5	.....	2	.....	.....	45	.....	972	1807	3075	2386	304	169	67	2926	304.43	
9	75	76	3	6	3	1	3	154	M	2916	5548	9354	10305	1310	1008	688	13311	1310.00	
5	44	55	2	2	.....	3	4	104	M	3636	6004	7960	8255	228	366	.....	8848	227.69	3
4	31	32	4	10	.....	5	11	62	.....	2909	3634	3634	4310	95	310	.....	4714	94.50	
7	.....	57	1	8	3	4	4	133	.....	3250	4457	4457	6039	848	349	.....	7236	837.00	4
7	52	56	2	4	.....	.....	3	96	M	3250	5556	5556	7354	1417	502	280	9554	1322.00	
11	20	56	2	.....	4	.....	.....	93	M	3100	4958	8058	10300	653	245	5	11203	653.17	5
5	41	51	5	9	1	.....	.....	97	.....	3400	4400	4400	4942	919	458	.....	6319	900.00	
6	24	77	2	1	2	2	6	88	M	3001	4637	6507	6801	864	551	38	8254	863.65	6
5	27	44	4	3	.....	3	12	82	.....	2469	4304	4304	5565	1059	429	190	7242	1055.74	
6	43	44	2	3	.....	1	.....	190	.....	2137	3845	3845	4351	895	694	232	6172	893.00	
6	52	59	4	.....	.....	.....	1	137	M	3255	6309	6309	9615	740	442	.....	10797	725.89	7
10	13	42	.....	.....	.....	.....	.....	72	.....	1800	2861	2861	4394	310	145	.....	4850	250.00	
12	83	128	3	.....	.....	7	6	242	M	5184	9101	11539	16573	1841	1251	23	19687	1840.49	8
5	44	59	1	6	1	.....	2	62	.....	1862	2904	4014	4443	836	393	101	5772	836.20	
7	59	60	6	5	10	1	2	100	.....	2890	4093	4516	5279	943	325	288	6835	939.55	9
5	18	21	1	2	.....	.....	2	41	M	1500	2201	4255	4394	400	182	24	5000	398.88	
10	60	71	2	2	3	2	4	103	.....	2890	4730	7305	6283	801	464	59	7607	800.30	
4	27	23	.....	.....	.....	1	2	37	.....	2044	2535	2740	3558	173	110	102	3942	172.60	10
3	23	23	1	3	1	.....	2	30	M	1375	1946	2101	2621	227	95	51	2993	226.95	
7	46	46	6	.....	.....	.....	.....	86	.....	3286	5608	5608	6433	584	388	450	7856	585.95	
31	98	207	9	7	20	14	18	419	M	9000	24673	30707	26248	5599	1545	844	34236	5598.12	11
25	90	208	18	3	2	2	2	335	M	6760	14673	14673	17188	3364	860	36	21448	3382.75	12
16	82	146	.....	2	.....	8	8	221	M	5850	12723	12723	14133	2676	413	673	17895	2676.22	13
5	58	57	5	.....	.....	4	.....	81	.....	1159	3100	4547	4786	200	50	23	5059	200.00	
57	196	550	18	14	19	30	78	994	M	12600	45608	45608	47740	18500	3620	10945	80805	1850.00	14
13	231	170	8	3	14	6	3	371	M	8000	15327	24791	27544	1726	.....	87	29356	3000.00	15
22	136	257	23	5	16	12	4	338	M	6933	13262	31507	28312	2224	1275	178	31989	2219.91	16
22	110	241	10	10	5	.....	9	344	M	7134	15920	29626	22331	2302	722	356	25711	2302.30	17
6	23	20	.....	.....	.....	2	2	49	.....	1100	1135	1135	2632	364	248	10	3254	364.00	
60	281	608	28	11	12	11	20	1268	M	11318	45586	64335	69276	10397	1586	999	82258	10725.00	18
12	107	151	10	9	26	3	4	224	M	6500	12290	18482	15687	1503	568	160	17918	1505.00	1
5	89	56	14	3	3	.....	1	93	M	6200	3880	3880	5712	660	.....	370	6742	660.00	2
...	41	20	1	.....	.....	.....	.....	.....	M	2416	404	404	509	.....	.....	.....	509	.....	3
10	25	50	7	.....	.....	.....	4	62	M	5925	4635	4635	4102	121	..	110	4334	225.00	4
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
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440	2543	4007	213	135	155	131	227	7064	22	157337	320369	420423	441114	67717	21616	18651	549095	69242.45	
432	2247	4085	200	171	179	109	210	7099	21	144967	309292	508803	415608	68270	21195	18205	523279	69249.49	
8	296	.....	13	.....	.....	22	17	.....	1	12370	11077	.....	25506	.....	421	446	25816	.....	
...	.....	78	.....	36	24	.....	.....	35	.....	.....	.....	88380	.....	553	.....	.....	.....	7.04	

Number of Self-Sustaining Charges	18	Total Number of Pastoral Charges and Mission Fields	22
" Congregations in them	34		
" Ordained Mission Fields	4	Total Number of Congregations and Preaching Stations	37
" Congregations in them	3		
" Student Mission Fields	—		
" Preaching Stations in them	—		

R. RUSSELL GORDON, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Amherstburg, St. Andrew's	John W. Burkhart, B.A.	63 Laird Ave.	Donald M. McTaggart	Amherstburg, R.R. 2
2	Chatham, First	G. C. Dalzell, B.A., B.D., S.T.M.	60 Fifth Street	Gordon L. Sharpe	141 Llydican Ave. Extn
3	Dresden, St. Andrew's	Chas. H. Maclean, C.D., B.A., D.D.	551 Victoria Ave.	Kenneth Campbell	720 Centre St.
	Rutherford			Gordon Thompson	R.R. 2, Dresden
4	Duart	Donald MacDonald	Duart	Francis Morden	Murkirk
	Turin, Knox			Garnet Wootton	R.R. 3, Thamesville
5	Leamington, Knox	J. M. Grant, B.A., B.D.	4 Setterington St.	Neil A. Patterson	Leamington, Box 54
6	Puce, St. Andrew's	J. L. Burgess, M.A.	Belle River, R.R. 1	Grant Patillo	Belle River, R.R. 1
7	Ridgetown, Mt. Zion	M. E. Tubb	Ridgetown, Box 606	R. J. McDonald	R.R. 3, Ridgetown
8	Thamesville, St. James	G. K. Agar, B.A.	Thamesville, Box 521	A. T. Herbison	Thamesville, Box 370
	Kent Bridge, Knox			John E. Hardey	12 Obrien Drive, Chatham
9	Valetta	Wm. C. McNeil, B.A.	R.R. 1, Merlin	John W. Shivas	R.R. 1, Merlin
	Blenheim			Glen Gander	Blenheim
10	Wallaceburg, Knox	R.D.A. Currie, B.A.	520 Elgin St.	K. R. Calwell	Wallaceburg, Box 8
	Windsor: —				
11	Hungarian	T. Nyaradi	1511 Hall Ave. — 11	A. E. Biro	1752 Elsmere
12	Knox	T. G. M. Bryan, B.A., B.D.	528 Partington Ave. (11)	John D. Stephen	3195 Askin Ave., (21)
13	Paulin Memorial	D. G. Cassidy, B.A., B.D.	3200 Woodland Ave., (21)	E. C. Edwards	3370 Bruce Ave., (21)
14	Riverside	V. W. Raison, B.A.	266 St. Louis Ave., (16)	Paul J. G. Kidd	7080 Riverside Dr. E. (21)
15	St. Andrew's	Wm. Lawson	425 Victoria Ave. (12)	John J. Stuart	6545 Riverside E. (16)
	Mission Fields				
1	Chatham, St. James	R. H. MacLeod	50 Finch Court	Wm. D. MacIntosh, (pro. tem)	10 Devonshire Rd.
	New St. Andrew's, Dover		Box 552	Bruce Millard	Chatham, R.R. 8
2	Chinese Preaching Place	James Yee-Lai Ko, B.Th.	2352 University Ave. W., Windsor		
	Windsor				
3	Windsor-Forest Glade	Alex. S. MacDonald, B.A., B.D., S.T.M.	9675 Esplanade Drive, 17		
	Others on Roll				
1	Retired	Donald MacInnes, B.Th.	48 Erie St. S.	Ridgetown	
2	Chinese Worker	James Yee-Lai Ko, B.Th.	2352 University Ave. W.,	Windsor (11)	
	Appendix to Roll				
1	Retired	W. L. Newton, B.A., B.D.	4754 Carrillos Dr.,	Woodlans Hills,	California 91364
2		Stephen Y. W. Lee, B.A., B.Th.	70 Florence St.	Chatham, Ont.	
3	Teaching School	C. F. Boyd, B.A., B.D.	c/o Pickering College,	Newmarket, Ont.	
4	Teaching	John R. Carson, B.A., B.Paed.	Wallaceburg, R.R. 3		
5	Assistant Minister	L. E. Siverns, B.A., B.D., M.Th.	939 Victoria Ave.	Windsor, Ont.	
	Inactive Deaconesses				
1	Mrs. Geo. Barron	Box 885, Amherstburg,	Ontario		
2	Mrs. M. R. Clarke	118½ Grand Ave. E.,	Chatham, Ont.		
3	Mrs. F. C. P. Sonnenfeld,	383 Rankin Blvd.,	Windsor (11),	Ontario	

Grand Total, 1970
Grand Total, 1969
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	14	Total on Roll	19
In Ordained Mission Fields	3	Ministers on Appendix	5
Others on Roll	2	Grand Total of Ministers	24

48 Erie St. S., Ridgetown, Ont. Clerk's Area Code and Telephone Number 519-674-2349. February 26th 1971.

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amt raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
12	72	120	5	2	2	.....	2	210	M	7015	19943	19943	18333	2690	29	514	21567	2690.43	1
45	170	450	21	10	26	12	16	797	M	9632	30268	65631	75681	9077	1775	3643	90176	9280.88	2
11	104	132	3	4	9	1	5	170	M	5200	9039	30950	14679	1419	460	1879	18437	1402.00	3
5	25	23	6	.....	.....	.....	.....	24	.....	1310	2365	2365	2752	207	.....	122	3081	207.00	
9	76	107	10	10	.....	3	3	153	M	4450	6262	6624	8583	1500	640	386	11109	1500.00	4
5	.....	13	1	.....	.....	.....	.....	7	.....	1200	1340	1340	1256	180	199	12	1647	180.00	
19	87	213	7	11	8	.....	9	30	.....	8352	16554	19323	24543	4750	2123	2371	33787	4751.20	5
11	69	104	8	.....	.....	.....	3	360	M	5721	11737	15337	15315	1156	549	97	17120	1149.75	6
19	74	161	6	.....	5	.....	25	189	M	7058	13275	13275	17936	2200	513	368	21018	2200.00	7
14	44	98	5	.....	3	.....	.....	257	M	5537	9066	9975	15744	1500	383	143	17771	1500.00	8
5	15	22	.....	4	.....	.....	1	157	M	926	1570	1570	1509	187	.....	39	1737	186.95	
								29	.....										
8	86	49	9	2	.....	.....	5	118	M	4585	6923	8553	5995	1249	553	313	8109	1248.90	9
6	26	43	2	2	1	1	1	50	.....	1643	2499	2499	3206	106	.....	.....	3312	106.06	
27	174	311	12	4	6	6	8	428	M	8687	19152	31847	21781	7000	1564	3060	33405	7000.92	10
12	.....	84	7	.....	.....	5	21	132	M	5160	9481	9481	9113	500	.....	422	10035	500.00	11
18	123	200	8	6	6	9	9	276	M	7700	13779	14438	17171	4019	773	4539	26502	4000.00	12
28	298	350	9	.....	44	.....	93	612	M	8173	22574	37555	40688	5770	332	1397	48187	5770.00	13
21	168	213	10	8	8	4	3	329	M	7752	16045	16045	14887	5000	455	2237	22579	5000.00	14
52	275	986	36	21	19	22	34	1321	M	12625	64297	64297	66178	24000	3353	24593	118124	24000.00	15
13	85	63	11	1	13	5	18	133	M	2975	6292	7245	9686	906	128	200	10920	906.00	1
7	46	40	4	.....	.....	2	2	100	.....	1821	3387	3387	4399	628	279	.....	5305	627.55	
.....	.....	34	.....	.....	.....	.....	.....	26	.....	.....	4643	6303	6307	.....	.....	.....	6307	2400.00	2
.....	61	26	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	311	.....	44	355	.....	...
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347	2078	3842	172	85	150	70	265	5901	16	117522	290491	387983	395742	74355	14108	46379	530590	76607.64	
361	2441	3906	155	140	160	96	293	5994	16	111297	267125	406891	422629	69920	14191	36470	543218	73018.97	
14	363	64	17	55	10	26	28	93	.....	6225	23366	18908	26887	4435	83	9909	12628	3588.67	

Number of Self-Sustaining Charges	14	Total Number of Pastoral Charges and Mission Fields	18
" Congregations in them	17		
" Ordained Mission Fields	4	Total Number of Congregations and Preaching Stations	23
" Congregations in them	6		
" Student Mission Fields	..		
" Preaching Stations in them	..		

DONALD MACINNES, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Alvinston, Guthrie	Stanley E. Smith, B.A.	Box 73, Alvinston	R. A. McEachern	Box 36, Alvinston
	Euphemia, Cameron			Archie MacAlpine	R.R. 1, Bothwell
	Napier, St. Andrew's			Clarence Winter	R.R. 3, Strathroy
2	Beechwood, St. Andrew's	G. James Perrie, B.A.	Apt. 21, 448 Victoria St. Strathroy	Alex McGregor	R.R. 6, Strathroy
	Centre Road, Knox			Robert McCubbin	R.R. 6, Strathroy
	West Adelaide			Ray McPhail	R.R. 3, Kerwood
3	Brigden Presbyterian Church	Frank Verheul (Catechist)	Brigden	Stanley Sheffer	Brigden, Ontario
	Bear Creek			Alex McBean	R.R. 1, Mooretown
	Dawn, Knox			Clayton B. McGregor	R.R. 1, Wilkesport
4	Corunna, St. Andrew's	John W. Cruickshank, B.Sc., B.D.	204 Hill St.	V. Carter	227 Fane St., Corunna
	Moore, Knox			Kenneth Smith	R.R. 1, Mooretown
	Mooretown, St. Andrew's			Charles S. Nisbet	Hwy. 40, Courtright
5	Forest, St. James	Chas. A. Falconer	Main St. N., Forest	Dr. H. W. Cooper, D.V.M.	Main St. S., Forest
6	Petrolia, St. Andrew's		Box 636, Petrolia	J. L. McDonald	Box 415, Petrolia
7	Point Edward Pres. Ch.	Ernest Herron	311 Michigan Ave.	E. W. Leaver	208 Arthur St. N. Pt. Edward
	St. Mathew's, Sarnia		Point Edward	Lloyd S. Taylor	1848 Lakeshore Rd., Sarnia
	Sarnia:				
8	Laurel Lea	John M. Anderson, B.A., B.D.	720 Hall St.	Roy Hetherington	1354 Indian Rd. N.
9	Paterson Memorial	George H. Young, M.A.	398 Wellington St.	John Craig	779 Oakdale Ave.
10	St. Andrew's	D. St. Clair Campbell, B.A., B.D.	254 N. Brock St.	Gordon Wheller	113 James St.
11	St. Giles		774 Lake Shore Rd.	Russell Walker	517 Cathcart Blvd.
12	Strathroy, St. Andrew's	Archibald Brown, B.D., Ph.D.	66 Oxford St., Strathroy	Bruce D. Marwick, B.A., B.Paed.	54 Kittridge Ave. W.
13	Thedford, Knox	Wm. D. Chen, B.Sc., B.D.	Box 156, Thedford	Gordon Hamilton	R.R. 3, Thedford
	Warwick, Knox			W. Franklin Adams	R.R. 8, Watford
	Watford, St. Andrew's			Harold Cooper	R.R. 8, Watford
14	Wyoming, St. Andrew's	Hugh L. Nugent, B.A., B.D.	Box 29, Wyoming	Stewart Smith	Box 121, Wyoming
	Camlachie, Knox			John Allan	R.R. 1, Camlachie
	Others on Roll				
1	Retired	H. L. Jost, Th.B.	Box 42, Alvinston, Ont.		
	Appendix to Roll				
1	Retired	H. R. Williams, B.A.	Strathmere Lodge,	Strathroy, Ont.	
2	Retired	S. H. Hill, B.D.	356 Platt's Lane,	London, Ont.	
3	Retired	J. F. Bell	c/o H. W. Bennett,	R.R. 2, Puslinch, Ont.	
4	High School Teacher	Robert Beattie, M.A.	1091 Senate Court,	Sarnia, Ont.	
5	High School Teacher	R. T. A. Marshall, M.A.	R.R. 7, Strathroy,	Ont.	
	Inactive Deaconesses				
1	Mrs. H. L. Nugent	Box 29, Wyoming, Ont.			

Grand Total, 1970
Grand Total, 1969
Increase
Decrease

Numbers of Ministers on Roll

In S.S. Charges	11	Total on Roll	12
In Ordained Mission Fields		Ministers on Appendix	5
Others on Roll	1	Grand Total of Ministers	17

Box 29, Wyoming, Ont. Clerk's Area Code and Telephone Number 519-845-3244, March 17, 1971.

SYNOD OF HAMILTON and LONDON

1 Atwood	Dennis W. Clarke B.A., B.D.	Atwood, Ont.	Gordon Dickson	R.R. 1, Atwood
2 Avonton	Robert Bisset	R.R. 2, St. Paul's Ont.	E. Graham	St. Marys, Ont
Motherwell-Avonbank			N. Hotson	R.R. 7, St. Marys
3 Bayfield Knox	Summer Supply		William Armstrong	R.R. 3, Bayfield
4 Brussels Melville	C. A. McCarroll	Box 234, Brussels	Wilfred Shortreed	R.R. 1, Walton
Belgrave Knox			Carner Nicholson	R.R. 5, Brussels

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
8	49	118	3	.....	3	1	5	185	M	4114	8002	12993	10484	1475	368	252	12579	1501.43	1
4	.....	14	.....	.....	.....	.....	.....	29	.....	624	927	927	772	189	227	194	1382	188.70	
5	8	28	1	.....	.....	1	2	61	.....	1496	2311	2311	2160	260	.....	.....	2420	259.80	
4	53	50	5	.....	.....	1	1	98	RH	2509	4044	4044	3894	530	461	172	5056	530.00	2
4	42	40	.....	.....	1	.....	1	53	.....	1867	2724	4948	2652	604	352	39	3647	604.00	
6	47	45	1	.....	.....	.....	1	86	.....	2292	4312	4312	5787	1868	811	474	8940	1862.80	
4	35	51	.....	.....	.....	2	1	57	M	1559	2641	2641	3111	350	258	.....	3719	350.00	3
4	.....	15	2	.....	.....	.....	1	41	.....	1560	2397	2397	1829	293	362	.....	2484	320.00	
5	29	33	.....	.....	.....	.....	.....	60	.....	1558	3042	3442	2975	428	10	8	3421	427.75	
10	75	110	3	1	2	4	.....	147	M	3660	9117	14217	13353	1173	536	262	15325	1171.86	4
4	15	22	.....	.....	.....	.....	6	34	.....	1357	2391	2391	2945	264	.....	86	3295	300.00	
4	26	27	.....	.....	1	.....	5	36	.....	1299	3804	3804	2865	330	27	35	3257	425.00	
14	110	181	5	7	.....	3	5	282	M	7058	13540	17850	14222	3056	676	636	18590	3056.02	5
14	158	225	7	.....	4	2	1	314	M	7057	16039	20139	21500	4000	843	.....	26343	4000.00	6
13	40	84	3	4	.....	.....	2	132	M	3888	7491	8649	9780	1000	.....	28	10808	1000.00	7
14	74	78	5	.....	2	.....	.....	173	.....	3008	6865	12395	12338	1344	580	.....	14261	1343.82	
16	159	194	9	7	7	3	41	256	M	6632	12302	23654	24942	1988	266	238	27434	1990.00	8
34	240	320	14	8	9	1	9	569	M	8277	24358	39313	36570	6399	1836	20	44825	6083.68	9
44	120	328	11	12	5	10	20	586	M	8700	27846	39359	37010	8500	1146	3453	50109	8500.60	10
30	188	262	15	12	25	23	53	467	M	8836	20879	34200	35323	4057	.....	443	39823	3718.77	11
20	103	190	7	2	4	.....	70	241	M	7500	16400	16400	13821	3339	1179	120	18459	3339.15	12
6	56	64	.....	1	.....	.....	4	72	M	2196	4622	4622	4667	327	254	10	5258	327.21	13
5	39	26	2	.....	.....	.....	1	64	.....	1650	2528	2528	2613	454	340	.....	3407	453.60	
6	19	45	.....	.....	1	4	2	63	.....	1785	2478	2478	4701	618	312	.....	5631	636.36	
12	80	114	6	7	2	1	2	160	M	4370	7425	7425	9580	1943	903	897	13323	1952.00	14
6	40	50	5	5	.....	.....	2	63	.....	1987	3358	3358	3789	632	202	320	4943	632.54	
296	1805	2714	104	66	66	56	235	4329	14	96839	211843	290797	283683	45421	11949	7687	348739	44975.09	
299	1899	2805	130	103	103	65	148	4484	14	87669	209453	273713	291402	46125	12669	4883	355071	46129.46	
.....	.....	.....	.....	.....	.....	.....	87	.....	.....	9170	2390	17084	.....	.....	.....	2804	.....	.....	
3	94	91	26	37	37	9	.....	155	.....	.....	.....	.....	7719	704	720	.....	6332	1154.37	

Number of Self-Sustaining Charges	14	Total Number of Pastoral Charges and Mission Fields	14
" Congregations in them	26		
" Ordained Mission Fields	..	Total Number of Congregations and Preaching Stations	26
" Congregations in them	..		
" Student Mission Fields	..		
" Preaching Stations in them	..		

HUGH L. NUGENT, Clerk of Presbytery

30. PRESBYTERY OF STRATFORD-HURON

18	162	182	11	6	1	19	5	389	M	3825	10031	15036	18954	2666	1797	.....	23417	2668.84	1
10	124	116	6	30	10	2	3	263	M	4900	8295	19564	17229	2085	1364	635	21313	2005.00	2
7	82	66	2	.....	2	2	3	147	.....	3188	4908	4908	5724	1984	908	206	8822	1983.85	
2	13	10	.....	.....	.....	.....	2	11	.....	420	495	495	701	76	.....	.....	777	135.25	3
12	80	138	3	8	4	.....	10	240	M	5751	11822	14788	13708	1146	522	53	15429	1110.00	4
4	20	20	.....	.....	1	.....	1	55	.....	1164	1615	1615	1446	268	258	24	1995	266.00	

SYNOD OF HAMILTON AND TORONTO

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971 — STATISTICS AND FINANCES

	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
No.					
5	Clinton St. Andrew's	Vacant Stated	Supply from Sea Forth	Charles W. Fee	Box 797, Clinton
	Auburn Knox	Amalgamated with	Knox Goderich	Dec. 31, 1970	
	Blyth St. Andrew's	Amalgamated with	Knox Belgrave	Dec. 31, 1970	
6	Ethel Knox	Supplied from Atwood		Ross Stephenson	R.R. 1, Ethel
7	Exeter Caven	W. D. Jarvis, B.A., B.D.	Box 595 Exeter, Ont.	Clifford Ersman	Exeter, Ont.
	Cromarty			Calder McKaig	R.R. 2, Staffa, Ont.
	Hensall			Earl Campbell	Hensall, Ont.
8	Goderich Knox	G. L. Royal B.A.	72 Colborne St. Goderich	Gordon S. McManus	16 Wellington St. S Goderich
9	Listowel Knox	G. A. Beaton B.A., B.D.	Box 322, Listowel	A. L. Fleming	160 Elizabeth St. Listowel
10	Milverton Burns	R. B. Cochrane B.A., B.D.	Box 231 Milverton	Earl C. Smith	Box 455, Milverton
	North Mornington			Harold Robinson	R.R. 4, Listowel, Ont.
11	Mitchell Knox	W. J. Murray	Box 235, Mitchell	Lew Reaney	Box 24, Mitchell, Ont.
12	Molesworth, St. Andrew's	J. C. Brush B.A.	R.R. 1, Listowel Ont.	Archie Campbell	R.R. 2, Listowel Ont.
	Gorrie Knox			Sam Robinson	Fordwich, Ont.
13	Monkton Knox	C. A. Winn B.A., B.D.	Box 29 Monkton, Ont.	Reuben Pehlke	Monkton, Ont.
	Cranbrook Knox			Clare Veitch	R.R. 2, Brussels, Ont.
14	St. Marys	A. F. Howick B.A., B.D., D.Th.	Box 247, St. Marys, Ont.	J. Brock Dotzenroth	Rogers Ave, St. Marys
15	Seaforth	Thomas Mulholland	65 Goderich St. W., Seaforth	Clare A. Reith	Church St., Seaforth
16	Shakespeare	Winston A. Newman, B.A., B.D., B.Th.	Box 199	Mrs. William Bell	Shakespeare, Ont.
	North East Hope, Knox			Alex Fryfogel	R.R. 1, Stratford, Ont.
17	Stratford Knox	Frederick Neill B.A.	177 Cobourg St. Stratford	G. Waldie	507 Core St. W. Stratford
18	Stratford St. Andrew's	Jas Ferguson B.A., B.D.	46 Church St. Stratford	E. Bart Reid	140 Douglas St. Stratford
	Others on Roll				
1	Retired Minister Emeritus (Caven Church Exter)	Samuel Kerr, B.A., B.D.	Exeter, Ont.		
	Inactive Deaconesses				
1	Mrs. G. A. Beaton	Box 322,	Listowel, Ont.		
2	Miss Lily McArthur	78 Arthur St.,	Goderich, Ont.		

Grand Total, 1970
Grand Total, 1969
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	14	Total on Roll	15
In Ordained Mission Field	—	Ministers on Appendix	
Others on Roll	1	Grand Total of Ministers	15

Box 595, 270 Sanders St, Exter, Ont. Clerk's Area Code and Telephone Number 519-235-2474

SYNOD OF HAMILTON-LONDON

1	Ashfield	Kenneth J. Rooney, B.A.	Box 66, Ripley	William Ross	Box 248, Lucknow
	Ripley, Knox			A. Cameron MacAuley	R.R. 4, Ripley
2	Bluevale, Knox	Vacant		Ross Gray	R.R. 1, Bluevale
	Belmore, Knox			Thomas Inglis	R.R. 1, Wroxeter
3	Chatsworth, St. Andrew's	R. P. Fourney, B.A., B.D.	Chatsworth	J. F. Gamble	R.R. 4, Owen Sound
	Dornoch, Latona			C. F. Riddell	R.R. 2, Durham
4	Chesley, Geneva	C. M. Eadie, M.A.	Chesley	Gilbert Mair	Chesley
5	Hanover, St. Andrew's	C. M. Shaver, B.A., B.D., S.T.M.	Box 808, Hanover	Paul A. Mills	Box 246, Hanover
	Ayton, Knox			Isadore V. Schenk	Ayton
6	Kincardine, Knox	James R. Weir, B.A.	Box 820, Kincardine	Robert Kearns	Kincardine
7	Lucknow	Glen A. Noble, B.A., B.D.	Box 400, Lucknow	N. B. Taylor	Box 153
	South Kinloss			Ira Dickie	R.R. 5, Lucknow
	Dungannon, Erskine			Albert Taylor	R.R. 2, Lucknow
8	Owen Sound, St. Andrew's	Fred A. Miller, B.A., B.D.	1295-4th Ave. W., Owen Sound	Alan S. Stewart	160-4th Ave. W. Owen Sound
9	Paisley, Westminster	William E. Knox	Box 145, Paisley	Harold H. Birrell	R.R. 2, Cargill
	Glammis, St. Paul's			Clarence McGillivray	R.R. 2, Paisley

30. PRESBYTERY OF STRATFORD-HURON

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
10	27	82	4	.....	.....	3	1	126	RH	2515	6212	6212	6379	214	.....	15	6608	126.60	5
5	.....	14	.....	.....	.....	3	2	26	.....	640	1510	1510	1567	175	525	.....	2267	237.18	
3	8	16	.....	.....	.....	2	2	27	.....	950	2417	2417	3302	325	125	.....	3752	278.50	
4	.....	20	.....	.....	.....	2	.....	38	.....	1200	1200	1200	1562	98	105	.....	1765	.....	6
9	54	93	8	5	2	3	2	183	M	2845	6678	7978	8981	1200	752	672	11605	1200.00	7
6	78	70	3	13	2	3	.....	119	.....	1797	4057	4057	4960	962	689	179	6789	961.72	
11	50	102	3	.....	2	1	2	175	.....	2845	5934	5934	6456	548	351	16	7371	547.85	
34	253	652	25	31	25	.....	55	985	M	10750	50750	55750	50904	11016	2009	2531	66463	10965.75	8
37	315	475	16	22	14	21	21	879	M	9100	31182	78506	30395	8149	2577	694	41815	9000.00	9
9	71	119	5	4	11	12	5	249	M	4365	12055	12277	9442	2682	552	9	12684	2682.14	10
6	28	47	1	.....	.....	6	23	103	.....	2275	4065	4065	6111	1000	557	35	7702	1000.00	
20	99	135	5	1	3	2	5	287	M	7500	14892	14892	14721	2938	385	163	18207	2964.00	11
9	101	93	3	7	.....	2	2	194	M	4875	8220	9071	9949	1346	534	577	12406	1346.15	12
5	19	25	1	7	3	2	2	57	.....	1625	2928	3235	3122	2184	337	.....	3942	364.75	
8	81	101	6	.....	2	4	5	201	M	6705	9664	9664	7753	1310	528	65	9656	1302.73	13
5	31	43	.....	.....	.....	6	.....	76	.....	2080	2924	2924	2862	444	343	.....	3649	444.00	
12	98	160	10	19	16	8	3	316	M	7500	10838	14208	15814	1745	974	.....	18533	1745.02	14
18	40	223	2	16	6	7	14	398	M	6800	14980	15873	16877	3327	963	251	21418	3327.42	15
9	111	75	9	12	14	3	.....	184	M	3658	7870	7870	9785	1510	954	444	12693	1509.95	16
4	31	25	3	1	1	.....	.....	57	.....	1334	2358	2358	2772	1173	563	553	5061	1173.40	
45	171	352	10	4	24	17	108	587	M	2666	23017	34521	36018	6710	2013	1336	46077	6710.00	17
44	317	405	15	19	11	5	13	771	M	8500	25529	25529	26324	5030	1345	3447	36146	5030.00	18
366	2464	3859	151	205	154	135	289	7143	16	111773	286446	376457	333818	60611	22030	11905	428362	61086.10	
380	2539	3663	147	147	148	135	227	7205	16	107521	259421	339274	318285	62669	21681	10460	413096	63591.68	
.....	.....	196	4	.....	6	.....	62	.....	.....	4252	27025	37183	15533	.....	349	1445	15266	.....	
14	75	.....	.....	.....	.....	.....	.....	62	.....	.....	.....	.....	.....	2058	.....	.....	.....	2505.58	

Number of Self-Sustaining Charges	18	Total Number of Pastoral Charges and Mission Fields	18
" Congregations in them	28		
" Ordained Mission Fields	..	Total Number of Congregations and Preaching Stations	28
" Congregations in them	..		
" Student Mission Fields	..	W. D. JARVIS, Clerk of Presbytery	
" Preaching Stations in them	..		

31. PRESBYTERY OF BRUCE-MAITLAND

5	78	52	2	6	2	2	2	91	.....	3136	5007	5007	4602	837	678	31	6148	836.85	1
7	37	56	4	5	.....	2	22	114	M	3158	6070	7245	8486	1294	1299	177	11257	1217.45	
6	59	57	2	4	.....	2	1	124	M	1600	3884	3884	3270	221	250	.....	3741	270.81	2
5	68	38	.....	9	.....	1	.....	106	.....	2045	3555	3555	4471	1817	373	180	6841	1816.60	
7	56	64	2	5	.....	3	4	84	M	2678	4938	5161	5274	1182	288	269	7013	1182.10	3
5	.....	45	1	.....	2	1	3	84	.....	1843	3698	4898	5598	1083	314	99	7094	1061.53	
14	121	208	3	10	14	8	5	374	M	6450	12877	12877	13798	2645	632	.....	17075	2644.63	4
14	75	137	7	5	15	7	4	306	M	6100	12600	12600	11850	2330	1020	.....	15200	2283.95	5
4	32	22	2	.....	.....	1	1	37	.....	900	1892	2296	3580	371	.....	52	4002	357.15	
19	80	200	4	.....	9	.....	6	254	M	6575	17181	18370	17653	3675	1305	693	23326	3675.35	6
14	74	131	1	10	9	6	1	213	M	3520	8373	9308	9680	2108	1220	50	13058	2107.90	7
5	46	41	3	7	2	.....	2	85	.....	1937	4171	4171	3594	648	531	404	5177	642.80	
4	.....	25	2	.....	.....	2	2	49	.....	828	1522	1522	1249	232	202	.....	1683	232.40	
26	219	500	20	16	12	7	167	778	M	9300	32497	32497	38722	8191	1172	3688	51773	8390.44	8
16	80	106	3	7	6	5	7	232	M	4267	8264	9114	8723	2035	801	721	12280	1980.00	9
5	44	42	1	11	2	1	2	81	.....	2133	3362	3362	4347	1064	.....	136	5547	613.52	

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
10	Port Elgin, Tolmie Memorial	Maurice D. McNabb, B.A.	Box 572, Port Elgin	Robert A. Scott	R.R. 2, Port Elgin
	Burgoyne, Knox			Kenneth E. Gowanlock	R.R. 2, Port Elgin
	Dunblane				
11	Southampton, St. Andrew's	Frank Lawson, B.A., B.D.	Southampton	John M. MacDonald	Box 203, Southampton
12	Tara, Knox	Donald G. Archibald, B.A.	Box 36, Tara	Gordon A. Cunningham	R.R. 3, Tara
	Allenford, St. Andrew's			Ross Baker	Allenford
13	Teeswater, Knox	T. J. McKinney, B.A.	Box 197, Teeswater	Alex Chatreau	R.R. 3, Walkerton
	Kinlough			Frank Maulden	R.R. 2, Holyrood
14	Tiverton, Knox	D. John Fortier, B.A.	Box 99, Tiverton	James Inkster	Box 12, Tiverton
15	Walkerton, Knox	John W. Bell, B.A.	Box 728, Walkerton	William M. Shaw	Box 554, Walkerton
16	Whitechurch, Chalmers	Vacant		Walter Elliott	R.R. 1, Lucknow
	Langside			Gordon H. Wall	R.R. 3, Holyrood
17	Wiarton, St. Paul's		Box 155, Wiarton	Clayton Davidson	R.R. 3, Wiarton
	Lake Charles			Under Wiarton Session	
18	Wingham, St. Andrew's	Robert H. Armstrong, M.A., B.D.	Box 115, Wingham	John Donaldson	Wingham
19	Stokes Bay, Knox	Summer only		Bruce Smith	Stokes Bay
20	Sauble Beach, Huron Feathers				
	Appendix to Roll				
1	Retired Missionary	Angus MacKay	24 Edward St.,	London 10,	Ontario
	Active Deaconesses				
1	Miss Louise Gamble	2-208 Chung Shan W. Rd.,	Lou-Tung I-lan,	Hsien, Taiwan,	ROC.
	Inactive Deaconesses				
1	Non-active	Mrs. John Sim (Gladys Dickson)	R.R. 2, Tara		
2	Retired	Miss Helen Ross	Chesley		
3		Mrs. Allan Greig (nee Margaret Taylor	379-2nd Ave., E.,	Owen Sound, Ont.	

Grand Total, 1970
Grand Total, 1969
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	15	Total on Roll	15
In Ordained Mission Fields	–	Ministers on Appendix	1
Others on Roll	–	Grand Total of Ministers	16

Box 808 Hanover, Ontario. Clerk's Area Code and Telephone Number 519-396-2344. March 11, 1971.

* Day Campers, not included in Total

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
13	62	163	6	.....	6	4	5	224	M	4000	7589	7589	7768	1810	735	406	10719	1737.75	10
5	61	73	2	.....	2	.....	6	128	.....	2500	4250	4250	5045	707	384	386	6524	707.57	
								5											
8	55	86	2	3	4	5	4	140	M	6375	11634	11634	13274	1445	174	230	15123	1442.60	11
7	50	88	5	11	.....	.....	22	148	M	3391	5300	5832	7842	971	497	.....	9310	954.00	12
6	26	49	3	5	.....	.....	27	98	.....	2680	3537	11636	10170	752	228	.....	11150	752.85	
17	119	145	5	13	1	3	3	283	M	5250	9971	9971	11530	2276	694	130	14630	2277.10	13
7	42	37	2	.....	2	2	.....	68	.....	1575	2218	2218	2195	330	266	.....	2791	68.55	
12	118	166	4	4	5	1	4	242	M	6425	10161	11211	10831	1471	1091	377	13770	1470.75	14
18	96	180	6	.....	5	2	2	318	M	7000	14567	14965	17082	2588	860	34	20564	2588.47	15
5	31	45	2	5	.....	3	.....	117	M	1875	3949	5563	5375	559	283	.....	6216	559.45	16
3	37	24	3	6	.....	2	.....	53	.....	1251	1902	1902	2209	300	119	.....	2627	300.00	
8	57	152	5	4	4	1	4	188	M	6280	10557	13087	12177	925	440	168	13710	915.00	17
		20	1	.....	1	.....	1	13	.....	520	636	636	818	22	.....	.....	840	21.40	
25	172	318	14	17	13	8	94	476	M	7750	20197	36972	41548	4169	2086	25	47828	3796.48	18
2	34	28	2	3	.....	.....	.....	16	.....	383	383	383	826	.....	.....	.....	826	.....	19
.....	1500	60	.....	.....	.....	.....	.....	.....	.....	820	2500	3000	3855	.....	.....	.....	3855	.....	20
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8450	.....	.....	.....	.....	.....	.....	.....	.....	.....
292	2029	3358	119	166	116	79	401	5529	18	114545	239242	276716	297442	48058	17942	8256	371698	46905.45	
293	2338	3274	153	122	127	119	120	5706	18	103043	226819	273907	274943	48637	16120	3925	343624	48398.64	
.....	.....	84	.....	44	.....	.....	281	.....	.....	11502	12423	2809	22499	.....	1822	4331	28074	.....	
1	309	.....	34	.....	11	40	.....	177	.....	.....	.....	.....	.....	579	.....	.....	.....	1493.19	

Number of Self-Sustaining Charges	18	Total Number of Pastoral Charges and Mission Fields	20
" Congregations in them	31		
" Ordained Mission Fields	..	Total Number of Congregations and Preaching Stations	33
" Congregations in them	..		
" Student Mission Fields	2		
" Preaching Stations in them	2		

CHARLES M. SHAVER, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Geraldton, St. Andrew's	W. B. Macodrum, B.A.	Box 376	Paul Trussler	Geraldton
	Thunder Bay:				
2	Calvin	Roger Fornwalt, B.A., M.Div.	108 Juniper Dr. Thunder Bay "P"	Francis Cooper	335 Surrey St. Thunder Bay "P"
	Oliver Road			* Nic Caban	Matthews St., McIntyre
3	First	Daniel J. Firth, B.A.	519 S. Vickers St. Thunder Bay "F"	John Currie	749 S. Norah St. Thunder Bay "F"
4	Lakeview	J. Clarke Hood, B.A., B.D.	15 Royston Court Thunder Bay "P"	W. Campbell Hunter	173 Summit Ave. Thunder Bay "P"
5	St. Andrew's	Agnew H. Johnston, M.A., D.D.	211 S. Brodie St. Thunder Bay "F"	George McCormack	437 N. Syndicate Ave Thunder Bay "F"
	Mission Fields				
1	Long Lac	(Community Church, Statistics	included in Geraldton	report)	
	Others on Roll				
1	Minister, Community Church, Terrace Bay	Peter D. McKague, B.A., B.D.	Box 387, Terrace Bay		
	Inactive Deaconesses				
1	Mrs G. McCutcheon	36 Ray Blvd.	Thunder Bay "P"		

Grand Total, 1970
Grand Total, 1969
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	4	Total on Roll	5
In Ordained Mission Fields	1	Ministers on Appendix	1
Others on Roll	...	Grand Total of Ministers	6

15 Royston Court, Thunder Bay "P". Clerk's Area Code and Telephone Number 807-345-6055, April 9, 1971.

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
5	100	103	12	6	.....	2	5	91	M	5725	8676	10176	11889	944	450	100	13383	943.76	1
5	32	60	5	.....	2	.....	1	87	.....	2438	4544	4544	4351	715	.....	228	5294	715.25	2
5	45	70	.....	.....	2	.....	1	83	M	2238	4585	6192	6605	647	.....	40	7292	750.00	
15	89	156	.....	8	7	8	13	222	.....	6475	11627	16891	17452	2285	223	2023	21983	2284.58	3
32	129	262	15	7	.....	6	64	443	M	8050	17413	19923	18599	6000	1094	2761	28454	6000.00	4
40	373	638	23	19	1	.....	39	1062	M	11614	33898	33898	33573	14175	2341	4284	54373	14175.00	5
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50.00	
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
102	768	1289	55	40	12	16	123	1988	4	36540	80743	91624	92469	24766	4108	9436	130779	24918.59	
102	834	1306	59	45	28	17	44	2075	4	34693	78544	89532	98967	24684	3913	10180	137744	24746.69	
...	.....	.....	.....	.....	.....	.....	79	.....	.....	1847	2199	2092	.....	82	195	.....	.....	171.90	
...	66	17	4	5	16	1	.....	87	.....	.....	.....	.....	6498	.....	.....	744	6965	.....	

Number of Self-Sustaining Charges	4	Total Number of Pastoral Charges and Mission Fields	5
" Congregations in them	4		
" Ordained Mission Fields	1	Total Number of Congregations and Preaching Stations	6
" Congregations in them	2		
" Student Mission Fields	—		
" Preaching Stations in them	—		

J. CLARKE HOOD, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971 — STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1 Fort Frances, St. Andrew's	S. J. Kennedy, M.A.	606 Victoria Avenue	C. F. Schubring	125 Church St.
2 Kenora, First	D. C. Robertson	63 Drewry Drive	S. Robinson	923 11th Ave. N.
3 Atikokan, St. Andrew's	D. J. C. Cooper, B.A., B.D.	116 Pine Cres.	J. McTaggart	Atikokan
4 Shoal Lake		1003 Guernsey St.	Fred Greene	Kejick P.O. Ont.
Mary Magdalene				
White Fish Bay, Pawitik				
				Grand Total, 1970
				Grand Total, 1969
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	2	Total on Roll	4
In Ordained Mission Fields	2	Ministers on Appendix	—
Others on Roll	—	Grand Total of Ministers	4

606 Victoria Ave., Fort Frances, Ont. Clerk's Area Code and Telephone Number 807-274-5984. February 25, 1971.

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
12	71	161	9	4	2	2	3	195	M	6200	10751	15161	15817	846	128	50	16841	846.58	1
6	87	109	3	13	1	.....	14	143	M	5260	12204	15418	11203	1474	662	587	13926	1500.00	2
10	77	93	2	11	3	9	1	104	M	2949	7028	9005	8124	624	150	.....	8899	624.25	3
3	24	11	9	.....	.....	.....	.....	29	RH	.....	77	237	167	50	.....	.....	217	50.00	4
....	30	9	1	1	.....	3	1	19	.....	.....	88	199	348	40	.....	.....	388	40.00	
31	289	383	24	29	6	14	19	490	4	14409	30148	40020	35659	3034	940	637	40271	3060.83	
31	231	372	37	22	22	9	6	488	5	9783	19892	24709	32427	2929	965	299	36621	2810.29	
....	58	11	.....	7	.....	5	13	2	.....	4626	10256	15311	3232	105	.....	338	3650	250.54	
....	.....	.....	13	.....	16	.....	.....	.....	1	.....	.....	.....	.....	.....	25	.....	.....	.....	

Number of Self-Sustaining Charges	2	Total Number of Pastoral Charges and Mission Fields	4
" Congregations in them	2		
" Ordained Mission Fields	2	Total Number of Congregations and Preaching Stations	5
" Congregations in them	3		
" Student Mission Fields	..		
" Preaching Stations in them	..		

S. J. KENNEDY, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
	Greater Winnipeg: —				
1	Calvin	J. C. MacIver, B.A., B.Ed., B.D.	203-1477 Notre Dame Ave., Winnipeg 3	C. R. Davidson	1090 Bannerman Ave., Winnipeg 14
2	First	B. A. Miles, B.A.	209 Oxford Street, Winnipeg 9	Robert Kennedy	181 Borebank St., Winnipeg 9
3	Kildonan	J. D. Marnoch, B.A.	562 Aikins Street Winnipeg 4	J. W. Young	136 Matheson Ave., Winnipeg 4
4	Norwood	R. G. Krepps	199 Lyndale Drive, Winnipeg 6	T. J. Musty	
5	St. David's	N. W. B. Phills, B.A.	21 Valley View Drive Winnipeg 22	H. Estabrook	2764 Ness Avenue, Winnipeg 12
6	St. James	T. A. Pollock	203 Amherst Street Winnipeg 12	W. E. Workman	603-700 Setter St., Winnipeg 12
7	St. John's	J. D. Marnoch, B.A.	562 Aikins Street Winnipeg 4	R. S. Hamilton	158 Jefferson Ave., Winnipeg 17
8	St. Vital	K. E. Boyer, B.A., B.D.	19 Cabot Crescent Winnipeg 8	W. H. Tod	15 Tod Drive, Winnipeg 8
9	Westwood		297 Westwood Drive Winnipeg 22	E. F. Bell	316 Shelley St., Winnipeg 22
10	Roland, Knox				
11	Selkirk, Knox	I. R. Carroll, B.A.	185 Eveline Street, Selkirk, Man.	Charles Kenny	140 Dorchester Ave., Selkirk, Man.
12	St. Clement's Field				
	Gonor, McKenzie				
	Kirkness,				
13	Stonewall, Knox	J. C. MacIver, B.A., B.Ed., B.D.	203-1477 Notre Dame Ave., Winnipeg 3	D. H. Appleyard	P.O. Drawer 340 Stonewall, Man.
	Others on Roll				
1	Superintendent of Missions	M. S. McLean, C.D., B.A.	43 Tulane Bay,	Winnipeg 19	
	Appendix to Roll				
1	Retired	W. Gordon MacLean, M.A., B.D., D.D.	1-158 Campbell St.,	Winnipeg 9	
2	Retired	D. C. Hill, B.A., B.D., D.D.	17 Primrose Crescent,	Winnipeg 17	
	Active Deaconesses				
1	Miss Shirley Cayley	No. 9-25 Cromwell St.,	Winnipeg 6		
2	Miss Iris Ford	c/o Room 100,	50 Wynford Drive,	Don Mills	
3	Miss Dorothy McCombie	316 Shelley St.,	Winnipeg 22		
4	Miss Athalie Read	768 Flora Ave.,	Winnipeg 4		
	Inactive Deaconesses				
1	Mrs. John Sinclair	39-303 Assiniboine Ave.,	Winnipeg 1, Man.		
2	Miss Martine Van Beek	34-36 Woodrow Place,	Winnipeg		
3	Miss Lorraine Velerig	34-36 Woodrow Place,	Winnipeg		
					Grand Total, 1970
					Grand Total, 1969
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	6	Total on Roll	10
In Ordained Mission Fields	3	Ministers on Appendix	3
Others on Roll	1	Grand Total of Ministers	13

651 Fleming Avenue, Winnipeg 15. Clerk's Area Code and Telephone Number (204) 667-0623, April 21, 1971.

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
4	35	54	4	.....	.....	.....	5	106	.....	1385	1385	2387	4265	212	.....	.....	4477	212.40	1
30	116	259	9	6	33	27	13	423	.....	11500	39208	39208	36597	9006	933	5828	52364	9006.20	2
5	49	50	1	.....	.....	1	1	77	.....	2000	3545	4474	6082	939	561	410	7993	939.32	3
* 11	87	80	5	.....	.....	.....	.....	143	M	5515	9566	11520	10668	1411	.....	55	12133	1089.95	4
13	147	118	11	10	7	10	23	125	.....	1800	6456	12758	12741	1139	96	630	14606	1138.15	5
11	68	119	5	1	2	.....	3	165	M	6275	11116	12466	12126	2512	1645	651	16934	2620.52	6
* 13	73	138	14	.....	.....	.....	.....	217	M	6165	12962	14939	14931	3114	415	2447	20907	2865.79	7
8	59	86	5	5	6	2	4	97	M	1900	7752	9980	9784	837	.....	156	10776	827.76	8
15	271	207	18	1	43	44	1	227	M	6500	15303	22193	21309	2532	217	1595	25653	2532.13	9
15	146	96	9	6	4	8	2	237	M	6120	12096	18611	19101	2892	519	238	22750	2891.53	11
2	24	7	.....	.....	.....	.....	.....	7	.....	450	846	846	1166	100	25	90	1381	100.00	12
3	28	16	.....	.....	.....	.....	.....	29	.....	450	1108	2084	2409	.....	.....	.....	2409	100.00	
4	36	40	.....	.....	.....	.....	3	39	.....	1384	2143	2293	2929	150	127	.....	3206	315.00	13
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	6483	.....	.....	.....	.....	.....	.....	.....	.....	...
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134	1139	1270	81	29	95	92	55	1892	6	51444	123486	153759	154108	24844	4538	12100	195589	24638.75	
135	1173	1369	63	46	73	42	59	1915	9	53976	128470	168266	170619	26654	5587	16212	219071	24542 23	
.....	.....	.....	18	.....	22	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	96.52	
1	34	99	.....	17	.....	.....	4	23	3	2532	4984	14507	16511	1810	1049	4112	23482	.....	

Number of Self-Sustaining Charges	6	Total Number of Pastoral Charges and Mission Fields	13
" Congregations in them	6		
" Ordained Mission Fields	5	Total Number of Congregations and Preaching Stations	14
" Congregations in them	5		
" Student Mission Fields	3		
" Preaching Stations in them	3		

MR. G. A. ROSS, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Brandon, First	J. P. Jones, B.A., B.D.	315-12th St.	D. S. Thomson	1354-2nd. St.
2	Brandon, St. Andrew's	J. E. Riddell, B.A., B.D.	540 Princess Ave., E.	L. H. Fraser	339 Victoria Ave., E.
3	Brandon, Southminster	G. E. Duncan, B.Com., B.D.	Box 429, Carberry	H. S. Clark	1622-8th St., Brandon
	Carberry, Knox			N. L. Johnson	Box 165, Carberry
	Wellwood, Zion			G. W. Wells	Carberry
4	Hartney, St. Paul's	J. Mullin (Catechist)	Hartney	J. G. McBurney	Hartney
	Melita			John McRae	Melita
5	Neepawa, Knox	C. W. Quinn, B.A.	Box 597, Neepawa	J. K. Johnstone	Box 86, Neepawa
6	Portage La Prairie, First	H. L. Henderson, M.A.	6-7th St. S.W.	W. W. Devine	612 Dufferin Ave., E.
	Mission Fields:				
1	Cranberry Portage, Knox	Vacant			
2	Dauphin, St. James	N. Vandermey, B.A., B.D., M.Th.	Ste. 39		
	Winnipegosis		11 Davidson Ave. E., Dauphin	N. H. Stefanson	Winnipegosis
3	Ekford	B. P. Penny, B.A., B.D.	Box 392, Rossburn	E. Collingridge	Solsgirth
	Vista, Argyle	(Co-op Charge with United Church)		A. McPhail	Shoal Lake
	Lizard Point Reserve, Waywayseecappo				
4	Elphinstone			R. J. Morton	Strathclair
	Keeseekoowenin				
	Reserve, Okanais				
	Rolling River Reserve				
5	Flin Flon, St. Andrew's	A. Webster, B.A., B.Th.	11 Windsor Ave.	D. A. Hay	81 Tweedsmuir St.
6	Killarney Erskine	J. M. Ritchie, M.A.	Box 878, Killarney	S. Mackenzie	Box 525, Killarney
	Bellafield				
	Boissevain, St. Andrew's				
	Ninga				
7	Lenore	G. Anderson	Lenore	J. Bray	Lenore
	Breadalbane				
	Birdtail				
8	Portage La Prairie	Vacant		H. Dethmers	Woodside
	St. Andrew's Crescent				
	Heights				
	Sioux Village				
	Westbourne			R. Watson	Westbourne
9	Portage La Prairie				
	North Side Mission				
10	Thompson, St. Andrew's	J. C. Henderson, B.A., B.D.	44 Nickel Road	R. W. Kerr	171 Riverside Dr.
11	Virden, St. Andrew's	I. L. Jackson, B.A.	Box 1089, Virden	W. A. Scott	Box 687, Virden
	Pipestone — Oak Lake Reserve				
	Others on Roll				
1	Canadian Forces Chaplain	Capt. L. T. Barclay, B.A.	Box 239, Southport, Man.		
	Appendix to Roll				
1	Retired	D. S. Paterson	617 Princess St. E.	Brandon	
2	Stated Supply	J. L. L. MacLean, B.A., B.D.	Cranberry Portage		
	Active Deaconesses				
1	Miss Sheina Smith	104-5th St. N.W.,	Portage La Prairie		
2	Miss Diane Tait	315-12th St. Brandon			
	Inactive Deaconesses				
1	Mrs John Henderson	44 Nickel Road,	Thompson		
2	Mrs W. J. Leishman	319-19th St.,	Brandon		
3	Mrs J. M. Ritchie	Box 878,	Killarney		
4	Mrs J. E. Riddell	540 Princess St., East,	Brandon		

Grand Total, 1970
Grand Total, 1969
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	5	Total on Roll	14
In Ordained Mission Fields	8	Ministers on Appendix	2
Others on Roll	1	Grand Total of Ministers	16

Box 429, Carberry, Man. Clerk's Area Code and Telephone Number 204-211, April 10, 1971.

* Last Year's Figures.

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
30	172	321	12	19	26	18	9	630	M	8500	26610	39427	42403	5000	879	1786	50069	5000.00	1
14	117	155	10	4	15	10	1	155	M	5409	9331	10374	9884	995	475	484	11839	1200.00	2
7	21	42	2	.....	.....	.....	.....	59	.....	1187	2284	2684	2686	158	95	50	2989	158.10	3
9	61	125	5	2	.....	.....	2	135	M	3585	6645	8850	11202	1042	437	63	12744	1042.80	
8	29	63	4	.....	.....	.....	.....	72	.....	2384	3332	3332	4453	677	433	133	5696	677.50	
7	.....	40	.....	.....	.....	1	2	60	M	2530	3993	4243	5241	547	474	41	6304	520.00	4
8	20	33	.....	3	.....	.....	4	35	.....	2639	4048	4048	4494	217	.....	51	4762	217.49	
14	23	118	3	.....	2	.....	2	166	M	6425	10618	11588	11928	767	389	12	13098	767.95	5
24	134	373	14	.....	4	4	7	224	M	6400	9505	12236	11819	807	445	.....	13071	936.72	6
...	92	36	5	.....	.....	.....	.....	9	M	2048	3408	10139	12176	264	.....	.....	12440	250.00	1
...	6	12	.....	.....	.....	.....	.....	10	RH	.....	510	804	767	66	.....	62	896	54.25	2
4	30	28	1	4	.....	1	1	26	.....	520	1633	1633	1760	260	.....	205	2226	260.00	
1	.....	8	.....	.....	.....	.....	.....	9	.....	.....	30	130	126	.....	.....	.....	126	.....	3
2	.....	5	.....	.....	.....	.....	.....	6	.....	80	169	169	229	80	.....	10	319	80.00	
1	.....	46	1	.....	.....	.....	.....	5	.....	10	593	593	626	.....	.....	14	641	.....	
5	17	55	2	.....	.....	3	2	61	M	2240	3666	4650	2549	229	200	17	2995	142.05	4
2	.....	41	.....	.....	.....	.....	1	56	.....	.....	22	22	22	.....	.....	.....	22	.....	
5	59	77	7	4	2	1	16	95	M	3900	7853	10222	10412	1753	483	437	13085	1740.00	5
*5	23	39	2	.....	.....	.....	.....	39	M	781	2158	395	3887	200	10	29	4126	214.22	6
*2	34	16	1	.....	.....	.....	.....	9	.....	60	602	792	788	60	.....	.....	848	60.00	
*4	12	19	.....	.....	.....	.....	.....	19	.....	539	1124	1314	1857	90	.....	8	1955	78.95	
*3	33	25	.....	.....	.....	.....	.....	16	.....	733	1385	1570	2490	254	25	272	3041	173.00	
5	23	87	4	13	.....	.....	.....	139	M	1866	3430	3430	3075	116	.....	.....	3192	125.00	7
*1	.....	.....	.....	.....	.....	.....	.....	15	.....	.....	429	429	452	.....	.....	.....	452	.....	
3	78	41	.....	4	6	.....	.....	51	.....	.....	.....	50	45	50	.....	10	105	50.00	
2	42	42	.....	6	3	6	.....	23	.....	166	302	502	452	.....	.....	.....	452	.....	8
...	42	18	.....	.....	.....	.....	.....	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
1	14	18	.....	.....	.....	.....	.....	.....	.....	296	521	521	1082	.....	.....	.....	1082	.....	
...	101	75	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
7	87	72	7	3	8	4	1	55	M	2200	6434	6934	6007	515	.....	.....	6523	515.00	10
7	95	79	10	2	2	5	1	103	M	3800	6974	10739	11319	796	.....	176	12291	822.80	11
1	21	21	.....	.....	.....	.....	.....	.....	.....	.....	254	254	227	.....	.....	.....	227	25.00	
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
182	1386	2130	90	64	68	53	49	2302	14	58298	117863	152074	164458	14943	4345	3860	187616	15110.83	
188	1465	2127	66	38	42	28	140	2332	15	52043	108515	148392	158918	15011	4589	4585	183109	16116.11	
.....	.....	3	24	26	26	25	.....	.....	.....	6255	9348	3682	1540	.....	.....	.....	4507	.....	
6	79	.....	.....	.....	.....	.....	91	30	1	.....	.....	.....	.....	68	244	725	.....	1005.28	

Number of Self-Sustaining Charges	6	Total Number of Pastoral Charges and Mission Fields	17
" Congregations in them	9		
" Ordained Mission Fields	10	Total Number of Congregations and Preaching Stations	33
" Congregations in them	23		
" Student Mission Fields	1		
" Preaching Stations in them	1		

GRAEME E. DUNCAN, Clerk of Presbytery

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Assiniboia, St. Andrew's			Everett Klein	P.O. Box 131
2	Estevan, Westminster	W. C. Smyth, B.Th.	234 Duncan Road	James Sissons	1525 Third Street
	Stoughton, St. Andrew's				
3	Indian Head, St. Andrew's	Harold Grove, B.A.	Indian Head	Peter J. Powless	Indian Head
	Qu'Appelle, St. Andrew's			Norman Bunn	Qu'Appelle
4	Kipling, Bekevar	S. K. Meszaros, B.A., B.D.	Box 247, Kipling	Andrew Beresh, Jr.	Box 265, Kipling
5	Moose Jaw, St. Mark's	P. D. Ruddell, B.A., B.D.	Box 1295, Moose Jaw	J. Niewenhuizen	1112 Ninth Ave., S.W.
	Briercrest, Knox			A. Findlay	Briercrest
6	Moosomin, St. Andrew's	Robin Ross, B.A., B.D.	Whitewood	J. Sangster	Moosomin
	Whitewood, Knox			J. M. McIntyre	Box 134, Whitewood
7	Regina, First	J. J. H. Morris, B.A., B.Ed., B.D.	2574 Retallack St.	D. N. Gray	4228 Regina Avenue
8	Regina, Norman Kennedy	T. A. Hay, B.A., B.D., S.T.M., Ph.D.	58 Woodward Ave.	J. H. Allen	35 Charles Crescent
9	Regina, St. Stephen's	R. R. Robinson, B.A., B.D.	1850 Parker Ave.	J. A. Boan	6 Langley Crescent
10	Swift Current, St. Andrew's	W. A. Donovan, B.A.	1530 Winnie St. E.	J. Cocks	1071 Sidney St. E.
11	Weyburn, Knox	C. Johnson, B.A., B.D.	718 Elm Cresent N.E.	J. S. Porter	504-9th St. N.E.
12	Yorkton, Knox	R. E. Glen, B.A., B.D.	386 Mountview Road	W. J. French	48 Mossfield Place
	Dunleath			Donald Morrison	P.O. Box 52, Stornoway
	Appendix to Roll				
1		R. Wyber, B.A., B.D.			
	Active Deaconesses				
1	Miss Jean Gardner	First Presbyterian Church	14th and Albert Street,	Regina,	Saskatchewan

Grand Total, 1970
Grand Total, 1969
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	7	Total on Roll	11
In Ordained Mission Fields	4	Ministers on Appendix	1
Others on Roll	...	Grand Total of Ministers	12

P.O. Box 1295, Moose Jaw, Saskatchewan. Clerk's Area Code and Telephone Number 306-692-8914, 12 April, 1971.

* Last Year's Figures

36. PRESBYTERY OF ASSINIBOIA

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Mission-ary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
* 6	28	50	2	.....	.....	.....	.....	57	M	2303	4636	4636	4292	382	167	370	5211	225.00	1
3	38	33	1	.....	3	3	4	42	M	443	2212	3694	3866	.....	216	.....	4083	150.00	2
* 2	21	27	.....	.....	.....	.....	.....	41	.....	1883	2209	2209	2422	102	173	.....	2697	.....	
8	12	65	.....	.....	.....	1	.....	86	M	2891	6085	6600	5459	900	287	55	6702	900.00	3
7	6	23	2	.....	.....	.....	.....	28	.....	1272	2267	2427	2398	312	.....	42	2752	312.00	
12	42	.....	4	.....	3	.....	.....	190	M	5342	9640	9890	11868	.....	.....	.....	11868	300.00	4
12	30	126	3	.....	3	.....	14	164	M	6692	12180	12180	12176	2500	1535	150	16361	2500.00	5
* 2	17	21	2	.....	.....	.....	.....	37	.....	1850	2352	2352	2053	412	165	42	2672	475.10	
7	21	43	2	.....	.....	.....	3	66	RH	1947	4154	4154	4439	338	197	.....	4974	350.00	6
9	25	78	4	.....	.....	.....	1	110	.....	1662	3460	3460	4403	300	.....	80	4783	300.00	
35	105	350	22	5	23	9	6	541	M	9500	36885	45885	42416	8992	1614	1628	54651	8634.00	7
12	50	87	.....	.....	2	.....	.....	71	M	6500	11520	15257	8345	700	592	137	9774	700.00	8
13	105	84	9	.....	21	9	1	117	M	2700	9710	14185	12031	1600	.....	816	14447	1600.00	9
17	92	112	7	7	3	3	2	119	M	6300	10918	15038	14585	2057	471	224	17337	2040.21	10
25	60	200	.....	5	2	7	16	237	M	7500	19586	28264	28233	2245	640	143	31261	2100.00	11
10	38	104	5	4	3	7	5	118	M	3431	6445	8445	8901	488	333	89	9812	488.55	12
* 2	.....	31	.....	.....	.....	.....	.....	28	.....	1142	1488	2288	3535	228	.....	.....	3763	250.00	
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
182	690	1434	63	21	63	39	52	2052	12	63358	145747	180964	171422	21556	6390	3776	203148	21324.86	
160	724	1455	79	37	35	36	49	2011	12	54556	117059	186225	194887	21726	7104	2842	226559	20533.91	
22	.....	.....	.....	.....	28	3	3	41	.....	8802	28688	.....	.....	.....	.....	934	.....	790.95	
....	34	21	16	16	.....	.....	.....	.....	.....	.....	.....	5261	23465	170	714	.....	23411	.....	

Number of Self-Sustaining Charges	7	Total Number of Pastoral Charges and Mission Fields	12
" Congregations in them	10		
" Ordained Mission Fields	4	Total Number of Congregations and Preaching Stations	17
" Congregations in them	6		
" Student Mission Fields	1		
" Preaching Stations in them	1		

PETER D. RUDDELL, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Biggar, St. Andrew's			D. R. Back	Box 945, Biggar
2	Carragana				
3	Coleville, Scott			M. A. Close	Coleville, Sask.
	Fairmount Memorial				
4	Crutwell	S. How, B.Sc., B.D.	722 Branion Dr., Prince Albert	A. Codling	464-9th St. E., Prince Albert
5	Meath Park, Zion				
	Shipman, Knox				
6	Melfort, St. James	W. M. Barber	Box 1198, Melfort	Rae Fiedelleck	Box 1137, Melfort
7	Mistawasis	S. How, B.Sc., B.D.		S. Dreaver	Leask, Sask.
8	North Battleford, St. Andrew's	L. W. Fourney, B.A., B.D.	1342-97th St., North Battleford	R. McConnell	1-1282-99th St. N.B.
9	North West Saskatchewan:	M. Muth, B.A.	1092-105th St. North Battleford		
	Buffalo Narrows, St. Marks				
	Glen Bush				
	Ile a La Crosse				
	Sandwith				
10	Prince Albert, St. Paul's	A. D. McGillivray, B.A., B.D.	1560-16th West P.A.	R. Wyllie	556-10th St. East, P.A.
11	Rosetown	Kenneth G. Knight	Box 1407, Rosetown	J. A. Coulter	Box 954, Rosetown
	Saskatoon:				
12	Calvin	P. F. Gilbert, M.A., B.D., Ph.M.	2119 Louise Ave.	Jack Wells	2010 East Lake Ave.
	Goforth			A. H. Densley	2152 East Hill
13	Parkview	D. R. Foubister, B.Sc, B.D.	1302-33rd St. W.	George Ward	1532 Argyle Ave.
14	St. Andrew's	R. A. Davidson, B.A., B.D., D.D.	1 Souris Court	G. H. Brent	412-606 Victoria Ave.
15	Sylvania, Knox	S. J. Sharkey, B.A., B.D.	Box 957, Tisdale	A. J. Miller	Sylvania, Sask.
16	Tisdale, St. Andrew's	S. J. Sharkey		W. J. Allan	Box 57, Tisdale
17	Wahpeton	S. How, B.Sc., B.D.	722 Branion Dr., P.A.	A. Codling	464-9th St. East, P.A.
18	Wilkie, St. Andrew's	M. Muth, B.A.	1092-105th St. N. Battleford, Sask.	Othal Bentley	Rockhaven, Sask.
	Appendix to Roll				
1	Retired	W. W. Moore, B.A., D.D.	6261 Sperling Ave.,	South Burnaby, B.C.	
2		B. S. Hartley	456-12 St.,	Prince Albert,	Sask.
	Active Deaconesses				
	Canada				
1	Miss Dorthy Keller	Apt. 2, 108-32nd St. West	Saskatoon Sask.		
	Overseas				
1	Miss Agnes Hislop (on furlough)	c/o 50 Wynford Drive,	Don Mills, Ont.		
	Inactive Deaconesses				
1	Mrs. Stephen How	722 Branion Dr.	Prince Albert, Sask.		
2	Mrs. O. Kristensen	456-12th St. E.	Prince Albert, Sask.		
3	Mrs. Malcolm Muth	1082-105th St.	North Battleford, Sask.		
4	Mrs. J. B. Sheldon	Box 655,	Prince Albert, Sask.		
5	Mrs. Stephen Shih	427-5th Ave., N.	Saskatoon, Sask.		
6	Mrs. N. M. Thomson	c/o R.C.M.P.	Kerrobert, Sask.		
7	Mrs. R. Wylie	566 10th St. E.,	Prince Albert, Sask.		
8	Mrs. Peter Zychouka	1355 7th St. E.,	Prince Albert, Sask.		
					Grand Total, 1970
					Grand Total, 1969
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	5	Total on Roll	10
In Ordained Mission Fields	5	Ministers on Appendix	1
Others on Roll	—	Grand Total of Ministers	11

1342-97TH St. North Battleford, Sask. Clerk's Area Code and Telephone Number 306-445-5015. February 25, 1971.

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
5	17	51	.....	.....	.....	.....	4	51	M	3024	4032	4548	3976	446	.....	25	4447	445.60	1
...	40	68	.....	2	.....	.....	1	31	.....	100	1140	1240	1926	48	.....	125	2099	125.00	2
1	7	11	.....	.....	.....	.....	.....	14	.....	.....	912	912	965	100	.....	.....	1065	100.00	3
2	.....	6	3	.....	.....	.....	.....	8	.....	.....	45	90	90	.....	.....	.....	90	.....	4
...	.....	...	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
...	.....	5	.....	.....	.....	.....	.....	2	.....	60	95	95	131	10	.....	.....	141	10.00	
9	26	63	1	.....	1	2	2	87	M	6036	9282	10764	14317	1241	195	60	15813	1155.80	6
4	.....	45	5	.....	.....	.....	3	76	.....	120	544	544	486	.....	.....	.....	486	225.00	7
10	67	86	4	2	7	3	2	105	M	1800	5502	10902	10957	981	46	103	12088	981.06	8
																			9
...	30	19	4	.....	.....	.....	.....	.....	.....	.....	373	373	439	500	.....	146	1085	500.00	
...	15	12	.....	.....	.....	.....	.....	.....	.....	.....	16	16	.....	100	.....	50	150	150.00	
...	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	10	10	.....	100	.....	50	150	100.00	
...	.....	13	.....	.....	.....	.....	.....	.....	.....	.....	18	18	60	350	.....	47	456	350.00	
16	78	255	6	2	.....	16	38	233	M	5263	17255	17255	17327	3776	834	286	22224	3816.00	10
9	26	67	4	2	3	2	1	85	M	6378	9731	9731	8344	1129	656	35	10164	1129.00	11
10	20	70	5	.....	1	18	1	105	M	2268	5854	9364	6999	715	294	.....	8008	715.50	12
9	48	58	7	7	.....	8	12	93	M	805	3628	7428	6883	762	289	57	7992	762.30	
8	60	86	3	2	1	2	.....	99	M	5800	5800	7208	13259	1296	650	394	15600	1282.00	13
27	82	260	11	10	13	9	3	353	M	6900	23065	26478	29296	5698	1271	3636	39901	5698.50	14
3	12	10	1	.....	.....	.....	1	12	.....	780	999	999	780	108	133	.....	1021	108.11	15
6	29	85	6	.....	.....	.....	4	131	M	6425	9619	9619	8878	1446	460	150	10934	1446.13	16
3	.....	3	2	.....	.....	.....	1	11	.....	.....	127	127	97	.....	.....	.....	97	.....	17
2	13	.....	.....	.....	.....	.....	7	16	.....	.....	182	182	97	200	.....	62	359	200.00	18
124	570	1278	62	27	26	60	80	1512	10	45759	98229	117903	125307	19006	4828	5226	154370	19317.71	
139	669	1302	59	52	21	48	68	1605	11	47179	101280	139232	122093	22497	4243	5070	153911	22306.86	
...	.....	...	3	.....	5	12	12	.....	.....	.....	.....	.....	3214	.....	565	156	.....	.....	
15	99	24	.....	25	.....	.....	.....	93	1	1420	3051	21329	.....	3491	.....	.....	.....	2989.15	

Number of Self-Sustaining Charges	6	Total Number of Pastoral Charges and Mission Fields	18
" Congregations in them	6		
" Ordained Mission Fields	10	Total Number of Congregations and Preaching Stations	24
" Congregations in them	15		
" Student Mission Fields	2		
" Preaching Stations in them	3		

LLOYD FOURNEY, Acting Clerk of Presbytery

SYNOD OF ALBERTA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Dawson Creek		1301-92nd Avenue, Dawson Creek, B.C.	William McDerment	10905 Turgeon Drive Dawson Creek, B.C.
	New St. James				
	Gordondale, P.P.				
	Blueberry Mtn., Munro			Jas. W. Graham	R.R. 1, Spirit River, Alta.
2	Fort St. John (Burch)	W. P. Janssen, B.S.F., B.D.	Box 1570, Fort St. John, B.C.	Mr. Frank Davies, B.A., B.Ed.	Box 1928 Ft. St. John, B.C.
3	Grande Prairie (Forbes)	J. C. Bigelow, B.A., B.D., M.Th.			
4	Wanham, Knox	Ken Innes, B.A.	Wanham, Alberta	Mr. H. J. Beamer	Wanham, Alberta
	Belloy, P.P.				
	Brownvale, McQueen Memorial			Mr. E. F. Iddins	Box 37 Brownvale, Alta.
	Dixonville, Strang			Mrs. E. Gibbons	Dixonville
5	Whitehorse, Y.T., First		P.O. Box 484 Whitehorse, Y.T.	Mr. Donald V. Sippel	Box 196 Whitehorse Y.T.
	Appendix to Roll				
1	Missionary	Murray L. Garvin B.A., B.D.	Taipei, Taiwan	Formosa	
2		A. J. Aicken, B.A., B.D.	Waterloo,	Ontario	

Grand Total, 1970 .....
Grand Total, 1969 .....
Increase .....
Decrease .....

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	–	Total on Roll	4
In Ordained Mission Fields	4	Ministers on Appendix	1
Others on Roll	–	Grand Total of Ministers	5

R.R. 1, Spirit River Alta. Clerk's Area Code and Telephone Number 403-864-2234, 1st March, 1971.

*Last Year's Figures **1968 Figures

38. PRESBYTERY OF PEACE RIVER

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
*4	42	53	.....	.....	.....	.....	.....	44	M	1871	4290	4290	4255	.....	.....	.....	4255	.....	1
*1	.....	15	.....	.....	.....	.....	.....	9	.....	690	816	816	800	75	102	5	982	.....	
3	.....	9	.....	.....	2	.....	.....	20	.....	600	699	699	751	150	111	.....	1012	150.00	
5	93	47	4	2	5	.....	20	55	M	3600	7241	8847	8794	395	130	.....	9319	450.00	2
*5	80	91	.....	.....	.....	.....	.....	96	M	3300	6764	8306	8719	486	174	76	9455	571.75	3
3	17	23	4	.....	.....	5	.....	26	M	900	1759	1759	1787	200	.....	17	2003	200.00	4
**	27	.....	.....	.....	.....	.....	.....	.....	.....	250	419	419	500	58	.....	.....	558	100.00	
3	34	15	.....	2	.....	.....	.....	18	.....	487	712	712	1288	98	.....	10	1396	98.00	
4	23	12	.....	.....	.....	2	3	10	.....	487	951	951	1410	100	75	14	1599	100.00	
3	13	40	2	.....	.....	.....	.....	46	M	1500	3625	5925	8711	349	.....	.....	9059	348.50	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6820	.....	.....	.....	.....	.....	.....	.....	.....	...
31	329	305	10	4	7	7	23	324	5	13685	27276	33724	37015	1911	592	122	39638	2018.25	
35	296	328	27	6	13	13	4	357	5	12155	24746	28277	31021	1867	855	212	33956	2169.15	
.....	33	.....	.....	.....	.....	.....	19	.....	.....	1530	2530	5447	5994	44	.....	.....	5682	.....	
4	.....	23	17	2	6	6	.....	33	.....	.....	.....	.....	.....	.....	263	90	.....	150.90	

Number of Self-Sustaining Charges	–	Total Number of Pastoral Charges and Mission Fields	5
" Congregations in them	–		
" Ordained Mission Fields	5	Total Number of Congregations and Preaching Stations	10
" Congregations in them	10		
" Student Mission Fields	–		
" Preaching Stations in them	–		

(MR.) JAS. W. GRAHAM, Clerk of Presbytery

SYNOD OF ALBERTA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971 — **STATISTICS AND FINANCES**

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Chauvin, Westminster		Box 244, Chauvin, Alta.	O. Hawthorn	Box 236, Chauvin, Alta.
	Wainwright, St. Andrew's			G. Neff	Box 608, Wainwright, Alta.
	Edmonton: —				
2	Dayspring	Harry A. Crawford, M.A., B.D.		R. F. Tait	10713 — 60 Ave., Edm.
3	Eastminster	W. H. McIlveen, B.A., B.D.	9920-67 St., Edm.	L. W. Sheppard	8115-93A Ave. Edm.
4	First	Dr. E. J. White, B.A., D.D.	10025 — 105 St. Edm.	T. D. Baker	7134 — 119 St., Edm.
5	Calvin Hungarian	G. Dezse	12937 — 86 St., Edm.	S. Gulacsi	11821 — 47 St., Edm.
6	St. Andrew's	P. W. Sharren	12002 — 87 St. Edm. 20	A. S. Corneliuson	6803 Hardisty Dr. Edm.
7	Strathcona	I. P. MacSween, B.A.	10508 — 81 Ave., Edm. 60	R. Dinwoodie	7107 — 80 St., Edm.
8	Westmount	J. E. Bigelow, B.A., B.D., S.T.M.	13820 — 109A Ave., Edm.	R. F. Stevenson	11864 St. Albert Trail Edm.
9	Killam	C. W. Simpson, B.A.	Box 58, Killam, Alta.	E. F. Fee	Killam, Alta.
	Galahad, St. Paul's			G. C. Stewart	Box 114, Galahad, Alta.
10	Lloydminster, Knox	D. W. Paterson, B.A.	5115 — 49 St., Lloydminster	J. F. Bottomley	4727 — 50 St., Lloyd.
11	St. Albert, Braeside	Noel C. Gordon, B.A., B.D.	55 Gladstone Cres.	W. Bissonette	30 Geneva Cres., St. Albert
12	Ganton			W. G. Skinner	Box H, Lloydminster
	Others on Roll				
1	Canadian Forces Chaplain	Major Wm. J. Graham, B.A.	Box 1010, CFB Cold Lake, Medley	Alberta	
	Appendix to Roll				
1	Retired	Robertson Millar, D.D.	308 — 315 Heritage Dr.,	S.E., Calgary 27,	Alberta
2	Reg. Liaison Officer, Dept. of Citizenship	R. J. Con, B.A.	11240 — 40th. Ave	Edmonton,	Alberta
3	Lecturer	G. J. Mac Willie, M.A., B.D.	King's College	London, Ont.	
4		W. Winiawsky	4634 — 116 Ave.,	Edmonton,	Alberta
5		H. G. Marsh, B.A.	3907 — 112 St.,	Edmonton,	Alberta
6		J. M. Murdoch	No. 3-523-1st N. E.	Swift Current	Sask
7	Missionary	R. D. Wilson, B. Comm., B.D.	Nigeria		
8	Asst. Dean of Arts Univ. of Alta.	R. C. Smith, M.A., B.D., PhD.	11459-51 Avenue	Edmonton 70,	Alta

Grand Total, 1970
Grand Total, 1969
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	8	Total on Roll	10
In Ordained Mission Fields	1	Ministers on Appendix	6
Others on Roll	1	Grand Total of Ministers	16

10609-60A Ave., Edmonton, Alta. Clerk's Area Code and Telephone Number 403-434-1820, April 12, 1971.

*Last Year's Figures

39. PRESBYTERY OF EDMONTON

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
5	25	78	5	7	4	2	10	84	M	4040	6404	6404	4880	734	61	477	6154	734.90	1
6	23	27	2	4	2	.....	5	33	.....	2085	2085	3889	4386	225	.....	.....	4611	224.55	
*10	71	124	16	.....	.....	.....	.....	161	M	5480	9216	36454	41609	567	.....	99	42275	1000.00	2
12	109	83	8	4	8	14	23	154	M	6200	10305	15201	16460	528	239	.....	17227	528.00	3
40	116	451	14	8	6	9	10	680	.....	12247	36371	36371	44226	11050	1700	5994	62970	11050.00	4
9	29	77	4	.....	.....	.....	5	62	.....	3000	3506	4706	5248	450	.....	77	5775	450.00	5
*25	80	200	3	.....	.....	.....	.....	185	M	6100	11756	15373	14834	1111	.....	.....	15944	856.40	6
15	76	137	6	3	22	5	16	209	M	8400	17151	18344	21198	3354	554	1764	26871	3354.48	7
17	118	176	14	11	18	7	10	301	M	8772	17000	22682	22883	4100	383	2075	29441	4100.00	8
3	16	32	3	5	1	.....	1	64	M	2772	4069	4069	4742	513	135	70	5460	500.00	9
4	25	27	2	5	.....	.....	.....	38	.....	1848	2737	2737	2559	333	125	21	3038	333.90	
*12	69	147	12	.....	.....	.....	.....	165	M	6200	17666	26164	24634	.....	.....	.....	24634	2000.00	10
*6	99	55	10	.....	.....	.....	.....	75	M	600	2267	7636	6694	72	.....	.....	6766	100.00	11
*2	.....	10	.....	.....	.....	.....	.....	.....	.....	805	957	957	1235	.....	.....	.....	1235	.....	12
166	856	1624	99	47	61	37	80	2211	9	68549	141490	200987	215588	23037	3197	10577	252401	25232.23	
172	1157	1809	82	53	98	125	163	2216	11	61044	141621	200331	205578	23768	3855	10342	243541	25714.18	
.....	.....	.....	17	.....	.....	.....	.....	.....	.....	7505	.....	656	10010	.....	.....	235	8860	.....	
6	301	185	.....	6	37	88	83	5	2	.....	131	.....	.....	731	658	.....	.....	481.95	

Number of Self-Sustaining Charges	8	Total Number of Pastoral Charges and Mission Fields	12
" Congregations in them	9		
" Ordained Mission Fields	3	Total Number of Congregations and Preaching Stations	14
" Congregations in them	4		
" Student Mission Fields	1		
" Preaching Stations in them	1		

(Mrs.) D. SPRINGSTEIN, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Eckville, St. Paul	Vacant		Tom Smith	R.R.1, Eckville
	Hespero			W. E. Cole	R.R.4, Eckville
2	Innisfail, St. Andrew's	John Calvin Rhoad, B.A., B.D.	Box 578, Innisfail	W. K. Gibson	Box 296, Innisfail
	Penhold Chalmers			J. Wallace Douglas	Box 114, Penhold
3	Olds, St. Andrew's	A. R. Joshua, B.A., B.D.	Box 579, Olds	John Ross	Box 57, Olds
	Carstairs, Knox			Hamilton E. Robinson	Box 94, Carstairs
4	Red Deer, Knox	D. O. Fry	4718 Ross St., Red Deer	John O. Cuthbertson	4714-43A Ave., Red Deer
5	Red Deer, St. Andrew's	Robert W. Cruickshank, B.A., B.D.	3702-58th Ave., Red Deer	B. E. Cook	5525-36 St., Red Deer
6	Rocky Mountain House, Memorial	G. A. Cunningham, B.A.	Box 44, Rocky Mountain House	Fred J. Cook	Box 376, Rocky Mt. House
7	Sylvan Lake, Memorial	John D. Yoos, B.A.	Box 107, Sylvan Lake	S. Craven	R.R.1, Sylvan Lake
	Benalto			G. R. Sterling	Benalto
8	Three Hills, St. Andrew's	Cecil Burridge (Catechist)	Three Hills, Alberta	Robert Grant	Box 272, Three Hills
	Lousana, St. Andrew's			Maurice Lewis	Lousana
	Orkney			A. Stanger	Box 369, Drumheller
9	Willowdale Zion	Vacant		T. G. Towers	R.R.3, Red Deer
	Edwell, Grace			Walter G. Malsbury	R.R.1, Penhold
	Valley Centre, St. Andrew's			John Rich	R.R.2, Red Deer
	Others on Roll				
1	Chaplain CFB — Penhold	Wm. J. O. Isaac	Box 88, Mynarski Park		
	Appendix to Roll				
1	Retired	R. J. Burton, M.B.E., B.A.	2315-3 Avenue, N.W.	Calgary, Alberta	
2		Howard Grace	Merigomish,	Pictou County,	Nova Scotia
3	Division of Alcoholism	W. H. Mabb	216 Crown Road,	Edmonton, Alberta	
	Inactive Deaconesses				
	Mrs. Malsbury	R.R.1, Penhold			

Grand Total, 1970	
Grand Total, 1969	
Increase	
Decrease	

NUMBER OF MINISTERS ON ROLLS

In S.S. Charges	4	Total on Roll	7
In Ordained Mission Fields	2	Ministers on Appendix	3
Others on Roll	1	Grand Total of Ministers	10

Box 578, Innisfail, Alberta. Clerk's Area Code and Telephone Number 403-227-5098. February 27, 1971.

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
3	50	37	.....	.....	.....	1	.....	39	M	925	2442	4092	4368	125	55	.....	4548	75.00	1
2	10	14	2	.....	.....	.....	.....	12	.....	825	993	993	2426	72	.....	.....	2498	130.00	
7	59	60	2	1	3	.....	1	83	M	4220	5567	6317	6841	900	.....	114	7856	900.00	2
2	20	35	.....	.....	1	.....	1	22	.....	1165	1326	1326	1596	129	10	18	1753	129.00	
4	40	53	4	.....	.....	1	3	46	M	1160	4855	6694	5381	118	100	.....	5599	350.00	3
2	14	26	.....	.....	.....	.....	.....	26	.....	1078	1876	2123	2639	261	171	40	3110	261.00	
17	94	276	13	2	11	9	4	327	M	7000	18390	26700	25856	2400	323	580	29159	2362.50	4
9	50	65	4	.....	4	3	.....	104	RH	1084	4493	6893	6970	480	135	.....	7585	440.00	5
8	156	136	11	4	2	18	1	147	M	6006	12637	21869	13270	2267	438	841	16815	2256.10	6
12	112	123	12	14	.....	.....	1	129	RH	4550	8397	10925	13303	284	56	.....	13643	300.00	7
2	18	24	2	.....	.....	.....	1	24	.....	2065	2538	2538	2538	.....	.....	.....	2538	320.00	
3	25	26	2	.....	1	1	2	31	M	1184	2415	2672	3953	25	46	.....	4024	25.00	8
5	.....	39	1	.....	.....	1	1	71	.....	1056	1552	1552	1659	150	87	.....	1895	149.60	
2	40	20	1	3	2	.....	2	39	.....	1323	1787	1787	2223	151	.....	.....	2374	150.75	
4	29	29	6	.....	.....	.....	.....	57	M	780	1031	1031	1608	504	515	351	2978	504.00	9
4	15	18	.....	.....	.....	3	.....	48	.....	1440	1747	1747	1676	200	308	.....	2184	200.00	
4	35	22	5	.....	.....	.....	.....	25	.....	630	723	723	1875	28	100	22	2025	175.00	
90	767	1003	65	24	24	37	17	1231	9	36491	72769	99932	98182	8094	2344	1966	110584	8727.95	
94	830	1036	68	53	43	15	80	1231	9	39985	67729	96057	99638	7259	2538	1926	111361	8315.16	
...	.....	.....	.....	.....	.....	22	.....	.....	.....	.....	5040	3875	.....	835	.....	40	.....	411.79	
4	63	33	3	29	19	.....	63	.....	.....	3497	.....	.....	1456	.....	194	.....	777	.....	

Number of Self-Sustaining Charges	4	Total Number of Pastoral Charges and Mission Fields	9
" Congregations in them	6		
" Ordained Mission Fields	5	Total Number of Congregations and Preaching Stations	17
" Congregations in them	11		
" Student Mission Fields	—		
" Preaching Stations in them	—		

JOHN CALVIN RHOAD, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Banff, St. Pauls	R. S. Burns, B.A., B.D.	Box 1264, Banff	A. B. Liggat	Box 28, Banff
2	Bassano, Knox	H. W. Rose, B.Ed.	Box 221, Bassano	Ron Brent	Bassano
	Gem				
3	Calgary, Calvin Hungarian	B. D. Nagy	101-14 Ave., S.W. Calg. (3)	T. Adam	130 Wimbledon Cr. S.W. Calg. (5)
4	Calgary, Chalmers	G.A. Hadjiantoniou, LL.B., M.A., Ph.D.	2, 409-11 Ave., N.E. Calg.	E. Haasdyk	3116-49 St. S.W. Calg. 8
5	Calgary, Grace	Murdo Nicolson, M.A., D.D.	1009-15 Ave., S.W. Calg. (3)	K. A. Pritchard	2243 Longridge Dr. S.W. Calg. (10)
6	Calgary, Knox	G. Firth, B.A.	3704-37 St. S.W. Calg. (7)	P. P. Galbraith	6724 Laird Court, S.W. Calg. (10)
	Valleyview				
7	Calgary, St. Andrew's	K. E. King, B.A.	8208-7 St. S.W. Calg. (9)	A. Grant	9360 Almond Cr. S.E.
8	Calgary, St. Giles	D.G. Crawford, B.A., M.Th.	4939 Batchelor Cr., N.W. (48)	G. Ritchie	90 Coleridge Rd., N.W. (43)
9	Calgary, Varsity Acres	C. A. Scott, B.A., B.D.	4915 Voyageur Dr. Calg. (49)	G. Hodgson, Ph.D.	18 Varbay Pl. Calg.
10	Ft. Macleod, St. Andrew's	G. Peters			
	Jumbo Valley, Knox				
11	Lethbridge, Bethlen	George Telcs	1014-10th Ave. N.	J. Chabay	Box 588, Coaldale
12	Lethbridge, St. Andrew's	L. D. Hankinson, B.A.	536-20 St. South	F. M. Clelland	1716 Lakemount Blvd.
13	Medicine Hat, Riverside	G. E. Williams, B.A., B.D.	1444-7 Ave. N.E., Medicine Hat	Alec Pocsik	319-4 St. N.W.
14	Medicine Hat, St. John's	D. C. Smith, B.A., B.D., Ph.D.	258-1 St. S.E.	D. S. Grant	255-2nd St. S.W.
	Others on Roll				
1	Superintendent of Missions	K. C. Doka, B.A.	2403-15 Ave., S.W.	Calgary 4	
	Appendix to Roll				
1	Retired	H. L. Simpson	815-23 Ave., N.W.	Calgary (45)	
2	Assistant to Minister (Grace, Calg.)	W. H. Lemen, B.A., M.A., B.D.,	1009-15 Ave., S.W.	Calgary (3)	
3	Social Worker	D. Ralph MacDonald, B.A., B.D.	1435-41 St. S.W.	Calgary (5)	
	Active Deaconesses				
1	Miss Ruby Walker	No. 29, 330-19 Ave., S.W.	Calgary (3)		
	Inactive Deaconesses				
1	Miss Luella Moore	605-28 Ave.,	N.W. Calgary		
2	Mrs. Paul Paulson	333-22 Galway Place,	S.W. Calgary (8)		
3	Miss Shirley Smart	1333-20 Ave.,	N.W. Calgary		
4	Mrs. David Watt	522-14 Ave.	S.W. Calgary 3		

Grand Total, 1970
Grand Total, 1969
Increase
Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	8	Total on Roll	14
In Ordained Mission Fields	5	Ministers on Appendix	3
Others on Roll	1	Grand Total of Ministers	17

3704-37 St. S.W. Calgary (7). Clerk's Area Code and Telephone Number 1-403-242-1888. March 3rd, 1971.

* Last Year's Figures

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
5	29	46	2	.....	2	3	.....	58	M	5735	9102	9102	7923	387	.....	180	8490	387.25	1
9	90	120	15	4	4	5	1	147	M	5700	.....	.....	10233	1500	.....	327	12061	1500.00	2
3	.....	.....	4	3	.....	.....	.....	51	.....	300	943	1393	1614	29	25	54	1722	29.28	
8	133	137	8	3	9	.....	14	143	M	4500	8230	13330	14655	250	.....	340	15245	250.00	3
10	126	150	10	1	8	1	.....	154	R.H.	6425	12480	16075	16917	889	1114	37	18957	968.99	4
46	216	603	29	27	34	37	77	976	R.H.	11400	65066	73719	81677	12000	3626	4713	102015	12000.00	5
35	149	180	10	7	22	11	22	311	M	7200	19205	33163	34491	2000	391	.....	36882	2000.00	6
...	6	9	.....	.....	.....	.....	.....	.....	.....	765	765	765	1127	.....	.....	.....	1127	100.00	
31	347	289	20	3	49	20	9	383	M	7325	16075	31967	36124	3567	297	657	40645	3475.00	7
30	154	315	26	5	69	18	9	573	R.H.	8500	24227	32712	32387	1685	1052	371	35495	1685.00	8
7	97	60	5	5	15	11	.....	89	M	600	4972	5472	8565	550	107	.....	9222	550.00	9
*6	43	81	2	.....	.....	.....	.....	64	M	3962	8089	10024	7755	687	230	.....	8672	672.95	10
*3	10	13	.....	.....	.....	.....	.....	15	.....	.....	2245	2245	2144	.....	74	.....	2218	.....	
9	14	77	.....	7	.....	2	5	80	M	1415	3314	4629	4967	87	.....	.....	5054	600.00	11
19	262	230	17	3	2	6	5	374	M	8499	24920	39211	49719	3656	.....	1778	55153	3656.25	12
10	54	87	12	8	.....	.....	.....	106	M	1920	1920	3773	6033	259	176	35	6503	258.67	13
27	126	263	13	3	6	5	12	381	M	8716	26451	26642	35638	6700	1378	11849	55565	6700.00	14
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	6483	.....	.....	.....	.....	.....	.....	.....	.....	...
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
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...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
258	1856	2660	173	79	220	119	154	3905	14	82962	227954	304222	351969	34246	8470	20341	415026	34833.39	
250	1825	2677	159	80	205	115	146	3878	11	78350	257220	373698	366196	36859	11507	8290	422854	35805.72	
8	31	.....	14	.....	15	4	8	27	3	4612	.....	.....	.....	.....	.....	12051	.....	.....	
...	.....	17	.....	1	.....	.....	.....	.....	.....	.....	29266	69476	14227	2613	3037	.....	7828	972.33	

Number of Self-Sustaining Charges	8	Total Number of Pastoral Charges and Mission Fields	14
" Congregations in them	10		
" Ordained Mission Fields	6	Total Number of Congregations and Preaching Stations	17
" Congregations in them	7		
" Student Mission Fields	—		
" Preaching Stations in them	—		

GORDON FIRTH, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971 — STATISTICS AND FINANCES

No	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Cranbrook, Knox	A. R. Henderson, B.A., B.D.	518-10th St. S.	Mr. D. Frame	204-9th Ave., S.
2	Creston, St. Stephen's	J. A. Morrison (Catechist)	Box 255, Creston	Earl C. Ward	Box 117, Erickson
3	Kimberley, St. Andrew's	C. C. MacInnis	117 Norton Ave.	E. W. Jones	626-6th Ave.
4	Kinnaird, Grace			J. M. MacBeth	Box 5, Kinnaird
	Nelson, First			J. R. Stack	504 Latimer St.
	Slocan, St. Andrew's				
5	Trail, First		622 Forrest Dr.	R. P. Douglas	112 Kootenay Ave.
					Grand Total, 1970
					Grand Total, 1969
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	3	Total on Roll	4
In Ordained Mission Fields	1	Ministers on Appendix	–
Others on Roll	–	Grand Total of Ministers	4

Box 255, Creston, B.C. Clerk's Area Code and Telephone Number 604-368-3818. March 5, 1971.

SYNOD OF BRITISH COLUMBIA

No.					
1	Armstrong – St. Andrew's	S. Howard Kerr, B.A., B.D.	Box 964, Vernon	K. B. McKecknie	R.R. 2, Armstrong
	Vernon – Knox			George Boer	3501-16th Street
2	Kamloops – St. Andrew's	Ivan S. Gamble, B.A., B.D.	253 Battle Street	G. A. Clarke	1119 – Columbia St.
3	Kelowna – St. David's	David W. Stewart, B.A., B.D.	379 Park Avenue	Mel. Barwick	244 Riverside Ave.
4	Kitimat Presbyterian	Irvine R. McKee, B.A.	133 Williscroft St.	Gordon Knight	28 – Bittern Street
5	Penticton – St Andrew's	A. Gordon Faraday, C.D., B.A., M.A.	1440 Manitoba Street	Dennis Chalmers	1446 – Halifax St.
6	Prince George – St. Giles'	J. P. (Ian) Morrison, B.A., B.D.	2960 Nechako Drive	F. L. Richardson	2560 – Hammond Ave.
7	Prince Rupert – First	Garth B. Wilson, B.A., B.D.	237 East 4th Avenue	J. A. Hadden	23-550 – East 5th Ave.
8	Salmon Arm – St. Andrew's	Vacant		A. Mudiman (Acting)	R.R. 3 – Salmon Arm
	Appendix to Roll				
1	Retired	C. E. Bray	565 Alexander Avenue,	Penticton, B.C.	
2	Missionary	H. T. Ellis, B.A., B.D.	191 Lane 309, East Gate Road	Tainan, Taiwan 700	Republic of China
	Others on Roll				
1	College Principal	Fred J. Speckeen, B.A., B.D., PhD.	SS No. 2, Davis Road	Prince George, B.C.	
	Active Deaconesses				
1	Miss Annabelle Wallace	c/o 2960 Nechako Dr.,	Prince George, B.C.		
					Grand Total, 1970
					Grand Total, 1969
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	4	Total on Roll	7
In Ordained Mission Fields	3	Ministers on Appendix	3
Others on Roll	–	Grand Total of Ministers	10

2960 Nechako Dr., Prince George, B.C. Clerk's Area Code and Telephone Number 604-563-3410. February 28th 1971.

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
6	90	95	1	.....	.....	1	7	100	M	6325	9303	12308	13465	697	244	377	14786	697.60	1
6	46	59	5	1	6	.....	1	85	M	4500	5587	6556	7564	540	210	.....	8313	539.53	2
6	64	82	2	1	2	.....	10	81	M	6750	8846	11690	12239	1500	.....	461	14200	1500.00	3
2	15	21	.....	.....	1	4	.....	36	.....	1200	1898	1898	1985	425	.....	260	2670	425.00	4
5	66	38	1	3	1	.....	1	57	RH	1404	3866	3866	3866	270	.....	.....	4136	270.00	
...	26	18	5	7	.....	.....	.....	13	.....	300	748	748	748	32	.....	.....	780	32.00	
8	111	115	4	5	2	.....	2	160	M	6276	11287	11287	12245	2616	700	680	16241	2596.00	5
33	418	428	18	17	12	5	21	532	5	26755	41535	48353	52112	6080	1154	1778	61126	6060.13	
33	400	511	16	19	6	17	42	527	5	25695	43844	47407	52623	6540	900	1476	61539	6412.31	
...	18	.....	2	.....	6	.....	.....	5	.....	1060	.....	946	.....	.....	254	302	.....	.....	
...	.....	83	.....	2	.....	12	21	.....	.....	.....	2309	.....	511	460	.....	.....	413	352.18	

Number of Self-Sustaining Charges	4	Total Number of Pastoral Charges and Mission Fields	5
" Congregations in them	4		
" Ordained Mission Fields	1	Total Number of Congregations and Preaching Stations	7
" Congregations in them	3		
" Student Mission Fields	–		
" Preaching Stations in them	–		

(Mr.) J. ALEX MORRISON, Clerk of Presbytery

43. PRESBYTERY OF KAMLOOPS

										$	$	$	$	$	$	$	$	$	
5	28	41	3	2	2	.....	2	44	.....	2620	4726	4726	4886	681	500	58	6125	681.05	1
8	23	55	1	.....	2	2	2	67	RH	2277	8124	8124	11696	1003	418	3	13120	1003.04	
11	112	151	13	14	8	2	1	161	M	7020	11185	16741	14021	1189	316	281	15808	360.79	2
16	100	260	7	.....	14	.....	7	160	M	4313	14103	19359	18671	1496	.....	.....	20167	1495.51	3
6	57	65	4	1	8	1	4	95	M	1925	8570	9070	6899	538	.....	481	7918	513.90	4
10	34	173	5	5	11	2	.....	127	M	5190	9932	11622	16128	1987	507	951	19572	1986.82	5
7	75	88	10	5	9	9	12	125	M	3380	11716	17567	15265	550	325	28	16168	550.30	6
6	20	64	2	.....	.....	.....	.....	116	M	6100	11933	11933	11412	.....	.....	.....	11412	738.55	7
...	15	17	1	.....	1	3	.....	15	.....	1629	2887	2887	2646	.....	.....	.....	2646	134.71	8
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	5950	.....	.....	.....	.....	.....	.....	.....	.....	...
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
69	464	914	46	27	55	19	28	910	7	34454	83176	102029	101624	7444	2066	1802	112936	7464.67	
63	472	866	49	41	63	53	46	908	7	33545	75929	94460	102230	7772	2125	1643	113772	7923.35	
6	.....	48	.....	.....	.....	.....	.....	2	.....	909	7247	7569	.....	.....	.....	159	.....	.....	
...	8	.....	3	14	8	34	18	.....	.....	.....	.....	.....	606	328	59	.....	836	458.68	

Number of Self-Sustaining Charges	4	Total Number of Pastoral Charges and Mission Fields	8
" Congregations in them	4		
" Ordained Mission Fields	4	Total Number of Congregations and Preaching Stations	9
" Congregations in them	5		
" Student Mission Fields	–		
" Preaching Stations in them	–		

J. P. (IAN) MORRISON, Clerk of Presbytery

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
1	Burnaby, Gordon	G. M. Philps	7457 Edmonds St., Burnaby 3	Douglas Philps	7448-14 Ave., Burnaby 3
2	Burnaby, Vancouver Heights	R. McKay Esler, B.A., B.D.	7190 Maureen Cres. North Burnaby 2	D. I. MacGregor	204-7281 Cambie St., Vancouver 14
3	Chilliwack, Cooke's	William Perry, B.A., B.D.	133 Wellington Ave., Chilliwack	Miss Dorothy M. Davis	325 Edward St., Chilliwack
4	Haney	John F. Nute, B.A., Th.B.	Box 182, Maple Ridge, B.C.	John F. Nute (Acting Clerk)	Box 182, Maple Ridge, B.C.
5	New Westminster, First	Calvin Chambers, B.A., B.D.	340-5th St. New Westminster	Dr. Wilf Sinclair	1863 Windermere, Port Coquitlam
6	New Westminster, Knox	G. Hunter, L.Th.	319 Keary St., New Westminster	F. R. McKnight	140 Harvey St., New Westminster
7	New Westminster, St. Aidan's	C. E. Jackson, B.A., B.D.	1316-7th Ave., New Westminster	J. G. Halliday	1416-8th Ave., New Westminster
8	North Vancouver, St. Andrew's & St. Stephen's	R. L. Allison, B.A., B.D.	2133 Munster North Vancouver	Fred Beer	493 Greenway Ave., North Vancouver
9	Vancouver, Central	C. Paul McKinnon, B.Sc., B.D., Ph.D.	1100 Thurlow St., Vancouver 5	Walter H. Clements	1056 E.14th Ave. Vancouver
10	Vancouver, Fairview	Ian S. Rennie, M.A., Ph.D.	577 West 27th Ave. Vancouver 9	Wm. M. Walker	5830 Hudson St. Vancouver 13
11	Vancouver, Kerrisdale	H. Lennox, C.D., B.A., D.D.	2996 West 37th Ave., Vancouver 13	E. E. Hinkson	5730 Hudson St. Vancouver 13
12	Vancouver, Mount Pleasant	F. G. St. Denis, B.A., B.D.	686 West 24th Ave. Vancouver 9	W. Davie	205 West 10th Ave., Vancouver 10
13	Vancouver, Robertson	Vacant		Alpine McIntosh	2458 E. 4th Ave Vancouver 12
14	Vancouver, West Point Grey	D. A. Smith, B.A.	4047 W. 15th Ave., Vancouver 8	Mrs. A. Kyle	304-2377 W. 5th Ave., Vancouver
15	West Vancouver	Robt. L. Taylor, B.A., D.D.	4395 Rockridge Rd., West Vancouver	John S. Rogers	3066 Spencer Dr., West Vancouver
	Aid Receiving Charges				
1	Abbotsford, Calvin	R. M. Pollock, B.A.	33241 Plaxton Cres., Abbotsford	J. Brown	3807 Eldridge Rd., R.R.4 Abbotsford
	Murrayville			C. J. Logan	Grade Crescent, R.R.2 Langley
2	Burnaby, Brentwood-Parkcrest	M. Esler	1600 S. Delta, Burnaby 2	J. Wyness	4661 Brentlawn, Burnaby 2
3	Coquitlam	K. E. Wilcox, B.A., B.D.	915 Porter St.		
4	Mission City — St. Paul's	H. M. Harvey, (Lay Supply)	Box 457, Mission City	W. L. Bonar	R.R.1, Ruskin, B.C.
	Mt. Lehman, Dunn Memorial			J. C. Cherry	Mt. Lehman, B.C.
	Bradner			Mrs. Fred Arnold	29220 Haverman Rd., Bradner
5	Richmond	T. Plomp, B.A., B.D.	753 Francis Rd., Richmond	R. Gauvreau	552 Wallace Rd., Richmond
6	Surrey, Whalley	B. J. Ogdon, B.A., B.D.	13062-104th Ave., Surrey	H. A. Stewart	13003 Old Yale Rd., Surrey
	Newton, St. Andrew's	Student Supply		James Lawrence	4184 Arthur Drive, Ladner
7	Vancouver, Calvin	A. Csiszar	4327 Wildwood Cres., Burnaby 1	F. Szantai	690 Tudor Ave., North Vancouver
8	Vancouver, Chinese	Andrew Ng, L.Th.	261 Keefer St., Vancouver 4	Dick C. Woo	606 W. 13th Ave., Vancouver 9
9	Vancouver, St. Columba	F. Metzger	1633 S.E. Marine Drive., Vancouver 15	Tom Galloway	2125 E. 43th Ave., Vancouver 16
10	Vancouver, St. Paul's	N. G. Robertson	4206 Dumfries St., Vancouver 12	J. A. Howie	4191 Elgin St., Vancouver 10
11	Vancouver, University Hill	John A. Ross, B.A., M.A., B.D., Ph.D.	1962 Acadia Rd., Vancouver 8	H. D. Carson	Box 451, Sechelt
12	White Rock, St. John's	F. S. Morley, B.D., Ph.D., D.D.	15476 Thrift Ave., White Rock	J. C. Baker	203-15380 Thrift Ave., White Rock
	Others on Roll				
1	Chaplain-Supervisor	A. V. Bentum, B.A., B.D.	15125 Victoria Ave.,	White Rock, B.C.	
2	Retired	M. S. Blackburn, D.D.	7962-127th St.,	North Surrey, B.C.	
3	Retired	E. L. Garvin	14850 Goggs Ave.,	White Rock	
4	Retired	W. D. Grant Hollingworth, B.A., D.D.	1680 Nanton Ave.,	Vancouver	
5	Supt. of Missions	W. O. Nugent, B.A., D.D.	34973 South Fraser Way,	R.R.4	Abbotsford

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
14	173	170	4	8	4	4	.....	189	M	6485	15390	17010	26623	3408	1157	549	31737	3408.00	1
8	17	69	.....	.....	.....	.....	2	84	.....	4890	7990	9301	9896	700	.....	.....	10596	700.49	2
23	92	203	8	6	8	6	4	316	M	6520	14970	25191	28112	3903	560	992	33567	3902.61	3
5	71	77	6	7	4	2	5	85	.....	5900	9325	9325	9818	610	163	25	10615	609.82	4
17	130	568	20	18	20	.....	10	568	M	7979	26074	32577	32780	7000	1165	6347	47292	7000.00	5
9	72	106	.....	3	6	3	17	154	M	6000	11644	16983	.....	2000	.....	.....	2000	2000.00	6
13	56	109	2	.....	.....	4	4	170	.....	6428	11854	11854	13812	2200	189	563	16765	2200.00	7
15	165	206	7	8	7	8	3	212	.....	5040	12653	17677	18978	959	50	62	20049	959.45	8
20	15	90	7	5	8	15	4	152	.....	4583	8445	11015	17904	1000	227	159	19290	1000.00	9
19	122	306	11	21	16	16	5	302	M	9300	28239	32277	42400	5250	1706	4936	54292	5250.00	10
38	212	430	23	13	11	13	32	663	.....	9050	28615	43308	50220	8720	2101	1794	62835	8730.00	11
8	28	77	5	3	.....	.....	10	84	.....	6000	10575	11025	10148	1832	473	200	12653	1832.33	12
7	59	16	1	.....	.....	.....	5	80	.....	3599	6207	6207	7043	562	383	944	8932	561.76	13
13	114	163	6	1	6	6	3	241	M	7600	19600	24100	22960	1857	1332	209	26358	1857.00	14
15	61	127	7	5	13	1	20	188	.....	7140	14115	19515	22350	2000	245	429	25024	2000.00	15
10	57	87	5	.....	6	.....	.....	110	M	4000	9335	10175	10814	1316	251	513	12894	1420.95	1
3	14	18	.....	.....	.....	.....	1	28	.....	1380	1920	4195	2874	162	300	14	3350	175.00	
6	18	45	.....	.....	.....	.....	.....	84	M	1200	4399	8866	8360	360	.....	129	8849	258.15	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	225.00	3
5	25	38	.....	1	.....	.....	2	40	M	1104	2534	2834	4314	569	93	257	5233	568.00	4
3	13	11	.....	.....	.....	.....	1	20	.....	660	1645	1645	1299	163	106	69	1637	163.35	
4	33	16	.....	.....	2	.....	.....	23	.....	876	1273	1273	1680	191	117	.....	1988	189.74	
8	120	116	5	2	19	2	7	121	M	6227	9540	13686	33850	.....	550	588	34988	1925.00	5
9	81	75	2	6	8	1	2	103	.....	1500	4856	7665	7589	898	342	.....	8829	898.16	6
2	24	28	3	.....	1	2	.....	30	.....	600	630	1401	2283	120	25	50	2478	120.00	
7	27	71	6	.....	11	3	12	80	RH	3275	7298	8198	7066	850	.....	.....	7916	850.00	7
3	150	110	12	8	10	.....	11	88	M	3427	10708	20058	19608	1210	3487	837	25142	1210.05	8
6	105	118	3	3	.....	1	2	128	RH	3791	12502	14627	12772	1002	.....	364	14138	1002.31	9
8	58	79	1	.....	.....	.....	29	93	RH	4200	7477	7477	7246	799	443	45	8533	799.00	10
2	.....	4	.....	.....	1	.....	3	17	M	605	826	826	945	300	.....	242	1487	300.00	11
11	33	90	3	1	7	1	20	99	M	1614	2523	6061	12773	1457	.....	.....	14230	1194.55	12
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6500	.....	.....	.....	.....	.....	.....	.....	.....	...

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971 — STATISTICS AND FINANCES

	Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
	Appendix to Roll				
1		J. N. Allan, B.A.	941-20th Ave., W.	Vancouver	
2		G. Bastedo, B.A.	306-6450 E. Boulevard,	Vancouver	
3	Principal, Bible Institute	H. B. Bonsall	Birmingham,	England	
4	Retired	J. Dunn, C.D., B.A., B.D., D.D.	14499 Magdalen Ave.,	White Rock	
5	Retired	V. E. Ford, LL.B.	12460-7th Ave.,	Haney	
6		R. J. P. Foulis, B.Sc., B.D., M.S.W.	9559-124th St.,	Surrey, B.C.	
7	Retired	D. J. Gillies	4777 Brentlawn Dr.	Burnaby	
8	Missionary	J. D. Howard, B.A.	Can. Presbyterian Mission	Via Dohan, Jobat,	M.P., India
9	Retired	Y. N. Kwan	2867 E. 21st Ave.,	Vancouver 12	
10		Ross Manthorpe	736 Schoolhouse Road	Coquitlam, B.C.	
11		J. Brown Milne, B.A.	3058 Dryden Way,	North Vancouver, B.C.	
	Active Deaconesses				
1	Miss Ellen Douglas	Apt. 5, 2111 W. 48th Ave.	Vancouver 13		
	Inactive Deaconesses				
1	Mrs. N. D. Carson	Sechelt,	B.C.		
2	Mrs. Ronald W. McKay	104 Victoria Drive,	Vancouver		
3	Miss Tam Nakamura	3863 W. 18th Ave.,	Vancouver 8		
4	Mrs. David Smith	4047 W. 15th Ave.,	Vancouver		
					Grand Total, 1970
					Grand Total, 1969
					Increase
					Decrease

NUMBER OF MINISTERS ON ROLL

In SS. Charges	12	Total on Roll	27
In Ordained Mission Fields	10	Ministers on Appendix	11
Others on Roll	5	Grand Total of Ministers	38

753 Francis Rd., Richmond, B.C. Clerk's Area Code and Telephone Number 604-277-0373. March 1st, 1971.

SYNOD OF BRITISH COLUMBIA

No.					
1	Duncan — St. Andrew's	R. McMillan (Catechist)	Box 274	Robert Bruce	R.R. 4, Duncan
2	Nanaimo — St. Andrew's	D. H. Mahood, B.A., B.D.	90 Machleary St.	G. Riddell	1390 Townsite Rd.
	French Creek				
	St. Columba by the Sea			G. Riddell (Interim)	1390 Townsite Rd., Nanaimo
3	Port Alberni Knox	R. C. Garvin, B.A., B.D.	920 Rex Rd.	George D. Mowat	413 — 12 Ave., S
4	Sooke-Knox	I. A. Wightman, B.A., B.D.	Box 571	C. P. Welsh	Box 6
	Victoria: —				
5	Chinese	Edward Ling, B.D.	1137 Pandora Ave.	Allen Chan	1409 Government St.
6	Knox	A. M. Beaton, B.A.	2950 Richmond Rd.	R. G. Creech	232 Irving Rd.
7	St. Andrew's	J. L. W. McLean, C.D., M.A., D.D.	63 Linden Ave.	George A. Brand	4592 Bonnie View Pl.
		Bruce Molloy, M.A., B.D. M.Th.	2551 Chelsea Place		
8	Trinity	G. D. Smith, M.A.	1251 Highrock Ave.	T. W. Braid	1571 Charlton Rd., R.R.3
	Others on Roll				
1	Chaplain	Ian Raeburn-Gibson, B.A.	Box 199, San Josef,	B.C.	
2	Retired	E. A. Wright, D.D.	872 Gorge Rd. West,	Victoria	
	Appendix to Roll				
1	Missionary	Brian Crosby	Likubula House,	P.O. Box 50,	Mianje, Malawi
2	Retired	T. H. McAllister	3147 Qu'appelle St.,	Victoria	
3	Retired	A. A. Rattray, B.Sc., B.D., Ph.D.	3973 Telegraph Bay Rd.,	Victoria	

44. PRESBYTERY OF WESTMINSTER

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
										6447									
311	2145	3623	147	119	168	88	214	4552	16	130973	303162	396352	446517	51398	15465	20317	533697	53310.72	
313	2354	3780	151	142	225	121	250	4607	19	123106	315999	383462	438800	52512	16603	14162	522078	52951.83	
										7867		12890	7717			6155	11619	358.89	
2	209	157	4	23	57	33	36	55	3		12837			1114	1138				

Number of Self-Sustaining Charges	15	Total Number of Pastoral Charges and Mission Fields	27
" Congregations in them	15		
" Ordained Mission Fields	11	Total Number of Congregations and Preaching Stations	31
" Congregations in them	15		
" Student Mission Fields	1		
" Preaching Stations in them	1		

T. PLOMP, Clerk of Presbytery

45. PRESBYTERY OF VANCOUVER ISLAND.

										$	$	$	$	$	$	$	$	$	
7	24	74			2	2	1	89	M	3333	5276	6226	6580	445			7025	550.00	1
11	75	129	9	1	10	5	7	116	M	6300	6300	6300	10763	1400	978	140	13281	1400.00	2
		15			5			5			640	640	1966				1966		
13	69	118	3	1	2	4	3	144	M	3592	9152	16286	14520	1803	369	654	17346	1803.04	3
11	66	129	1		2	7	1	69	M	5598	7187	8436	8741	813	157	44	9754	812.62	4
6	40	56			9	2		68		2323	4614	4614	7489	475	232	339	8534	475.00	5
12	114	150	4	1	3	6	2	141	M	6595	10107	18266	17957	1455	125	50	19587	1454.79	6
43	125	411	28	7	40	14	53	787		10000	40896	40896	105251	11002	1564	12141	129958	11000.00	7
9	91	173	9	4	21	6	9	163		6100	9532	15782	18605	1600	300	34	20539	1600.00	8
											4634								

PRESBYTERY ROLL OF MINISTERS, March 31st, 1971

STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P.O. Address	Clerk of Session	P.O. Address
Active Deaconesses				
1 Miss Catherine Watson	210-1258 Yates St.,	Victoria		
Inactive Deaconesses				
1 Mrs. F. R. Gartrell	3184 Woodburn Ave.,	Victoria		
2 Mrs. Paul Green	R.R. 1, Port Alberni, B.C.			
3 Mrs. Wm. Hogg	Victoria			
4 Miss Grace Lee	1035 Caledonia,	Victoria		
5 Mrs. J. L. W. McLean	63 Linden Ave.,	Victoria		
6 Miss Shirley Scott	Port Alberni, B.C.			
				Grand Total, 1970
				Grand Total, 1969
				Increase
				Decrease

NUMBER OF MINISTERS ON ROLL

In S.S. Charges	6	Total on Roll	10
In Ordained Mission Fields	2	Ministers on Appendix	3
Others on Roll	2	Grand Total of Ministers	13

1766 Townley Street, Victoria, B.C. Clerk's Area Code and Telephone Number 604-592-6838. March 8, 1971.

FOR THE YEAR ENDED DECEMBER 31st, 1970

No. of Elders	Number of pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and Otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll, December 31, 1970	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Am't raised for other Missionary and Benevolent Purposes	Total amount raised for all purposes	Received by Treasurer of the Church, Year ended December 31st, 1970	Number
										$	$	$	$	$	$	$	$	$	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
112	604	1255	54	14	94	46	76	1582	5	43841	93704	117446	191872	18993	3725	13402	227990	19095.45	
118	729	1255	53	20	93	31	64	1596	5	41924	88211	174619	148504	19624	2905	1692	172723	19078.03	
...	...	...	1	...	1	15	12	...	...	1917	5493	...	43368	...	820	11710	55267	17.42	
6	125	...	6	...	...	...	14	...	...	...	...	57173	...	631	...	...	...	...	

Number of Self-Sustaining Charges	5	Total Number of Pastoral Charges and Mission Fields	8
" Congregations in them	6		
" Ordained Mission Fields	3	Total Number of Congregations and Preaching Stations	9
" Congregations in them	3		
" Student Mission Fields	—		
" Preaching Stations in them	—		

(Mr.) JAMES W. ALTON, Clerk of Presbytery

I. SYNOD OF THE ATLANTIC PROVINCES – DETAILS BY PRESBYTERIES

Statistical and Financial Returns for the Year Ended December 31st, 1970

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Ordained Mission Fields	Congregations in Them	Student Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		No. of Communicants on Roll at December 31st, 1970	Manse or Rented House	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for Other Missionary and Benevolent Purposes	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year Ending December 31st, 1970
													On Profession of Faith	By Certificate and otherwise	By Certificate	By Death or Otherwise											
																			$	$	$	$	$	$	$	$	$
1 Cape Breton	12	10	17	3	6	2	3	26	205	1190	1885	99	88	29	36	64	2670	12	65833	141095	161406	183793	25939	7773	7979	225478	26720.87
2 Newfoundland	6	1	1	4	4	....	...	5	51	400	592	54	23	27	37	213	758	5	18372	69675	103147	106952	6929	733	2021	116635	8138.66
3 Pictou	17	17	43	1	2	6	6	51	341	2434	3778	180	121	90	67	182	5452	18	106122	239147	283760	297958	42914	12629	7591	361094	43591.18
4 Halifax and Lunenburg	15	7	12	3	6	....	...	18	156	1090	1720	69	78	79	54	44	2502	8	54789	139114	197798	200574	27317	4663	11751	244302	29109.77
5 Saint John	11	6	7	7	13	1	2	22	152	1069	1665	95	48	51	30	130	2295	14	60949	152192	207588	199234	22789	3864	8435	234321	22714.25
6 Miramichi	6	7	18	2	4	....	...	22	87	532	707	24	14	8	34	92	1151	9	36882	54412	89767	85365	11234	3601	3069	103270	11906.15
7 Prince Edward Island	13	10	28	2	4	2	5	37	225	2002	2544	119	57	115	26	45	3621	13	81737	186453	242380	254767	27571	7984	7478	297809	28630.13
Grand Total, 1970	80	58	126	22	39	11	16	181	1217	8717	12891	640	429	399	284	770	18449	79	424684	982088	1285846	1328643	164693	41247	48324	1582909	170811.01
Grand Total, 1969	80	59	123	25	45	10	15	183	1214	8933	12982	727	490	364	228	509	18868	83	387180	932264	1340236	1280124	160504	38897	37492	1517039	165056.60
Increase	....	....	3	....	....	1	1	.....	3	.....	.....	.....	.....	35	56	261	.....	.....	37504	49824	.....	48519	4189	2350	10832	65870	5754.41
Decrease	....	1	....	3	6	....	...	2	.....	216	91	87	61	.....	.....	.....	419	4	.....	.....	54390	.....	.....	.....	.....	.....	.....

II. SYNOD OF MONTREAL AND OTTAWA – DETAILS BY PRESBYTERIES

Statistical and Financial Returns for the Year Ended December 31st, 1970

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Ordained Mission Fields	Congregations in Them	Student Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		No. of Communicants on Roll at December 31st, 1970	Manse or Rented House	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for Other Missionary and Benevolent Purposes	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year Ending December 31st, 1970
													On Profession of Faith	By Certificate and otherwise	By Certificate	By Death or Otherwise											
																			$	$	$	$	$	$	$	$	$
8 Quebec	10	5	7	2	2	4	5	14	81	379	752	24	14	27	42	33	976	11	45635	86775	90440	105652	11034	2878	3717	123279	11228.50
9 Montreal	48	32	37	10	10	3	5	52	777	3929	7684	368	219	280	312	726	11717	31	272411	740115	893244	966536	135187	27554	45154	1174434	147335.92
10 Glengarry	9	10	14	1	1	....	...	15	129	818	1300	60	42	17	55	57	2451	10	60104	115525	123156	135721	28448	8572	7131	179869	28448.80
11 Ottawa	26	17	22	2	2	1	1	25	396	2018	3808	148	92	232	111	205	5943	6	143025	386698	500707	517381	68072	8237	36447	630134	68444.94
12 Lanark and Renfrew	10	10	16	3	4	....	...	20	192	1046	1964	88	72	37	47	132	3188	11	62072	132114	160631	166706	31476	6602	6281	211064	32169.16
13 Brockville	11	11	19	....	....	....	...	19	156	749	1486	64	45	44	21	85	2049	11	66699	143761	176025	173184	24520	6807	5464	210017	24373.94
Grand Total, 1970	114	85	115	18	19	8	11	145	1731	8939	16994	752	484	637	588	1238	26324	80	649946	1604988	1944203	2065180	298737	60650	104194	2528797	312001.26
Grand Total, 1969	117	87	102	18	21	8	11	144	1703	9659	17609	768	577	799	687	1378	27070	83	622247	1564841	1977107	2057454	304340	58053	101505	2521357	317430.33
Increase	....	....	13	....	....	....	...	1	28	.....	.....	.....	.....	.....	.....	.....	.....	....	27699	40147	.....	7726	.....	2567	2689	7440	.....
Decrease	3	2	....	....	2	....	...	.....	.....	720	615	16	93	162	99	140	746	3	.....	.....	32904	.....	5603	.....	.....	.....	5429.07

III. SYNOD OF TORONTO AND KINGSTON – DETAILS BY PRESBYTERIES

Statistical and Financial Returns for the Year Ended December 31st, 1970

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Ordained Mission Fields	Congregations in Them	Student Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll at December 31st, 1970	Manse or Rented House	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for Other Missionary and Benevolent Purposes	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year Ending December 31st, 1970
																			$	$	$	$	$	$	$	$	$
14 Kingston	12	8	12	3	5	3	5	22	215	1565	1886	128	117	90	51	206	3097	13	72538	176573	234031	252973	34447	8988	14437	310851	34650.06
15 Peterborough	14	11	18	2	7	1	2	27	264	1450	2419	112	42	78	47	112	3614	12	73837	176045	208968	227643	35476	8035	12242	283395	32996.27
16 Lindsay	11	9	19	....	.....	1	1	20	154	907	1254	63	38	47	21	180	1736	11	70053	125654	157275	159118	19889	8322	3247	190580	19098.34
17 East Toronto	112	42	43	10	10	...	....	53	996	6685	11077	500	292	525	417	721	15649	39	345919	1000366	1364650	1349629	226043	47173	142096	1764941	224667.15
18 West Toronto	50	31	34	5	6	...	....	40	646	3257	6317	304	204	350	298	773	9457	23	236818	602995	827498	833275	104843	21897	27771	987784	108417.51
19 Brampton	25	18	28	2	2	2	2	32	444	3260	4656	263	138	289	182	420	7093	16	138466	350562	498372	481923	72620	16905	11221	582667	71295.16
20 Barrie	28	21	48	3	6	2	4	58	468	2744	4739	207	128	176	94	273	6923	22	155368	362186	404271	414437	72060	16780	16787	520067	74049.96
21 Temiskaming	5	3	3	3	4	...	....	7	51	275	624	19	15	33	16	34	639	6	26645	44724	50540	58639	7673	1715	2430	70457	7851.86
22 Algoma and North Bay	9	5	6	4	9	1	1	16	178	931	1434	79	66	48	22	78	2280	5	57874	134837	172698	195720	20120	3388	8190	227417	21466.38
23 Guelph and Saugeen	35	20	33	4	4	1	1	38	736	4708	7478	385	291	330	240	673	13284	22	164080	507966	648445	678650	127425	22645	85170	913886	131677.47
Grand Total, 1970	301	168	244	36	53	11	16	313	4152	25782	41884	2060	1331	1966	1388	3470	63772	169	1341598	3481908	4566748	4652007	720596	155848	323591	5852045	726180.16
Grand Total, 1969	307	165	243	37	52	14	29	313	4057	27168	43101	2116	1476	2219	1500	3914	65227	170	1245903	3277394	4464225	4596852	731648	153611	256204	5738308	730853.64
Increase	.....	3	1	.....	1	.....	.....	.....	95	.....	.....	.....	.....	.....	.....	.....	.....	.....	95695	204514	102523	55155	.....	2237	67387	113737	.....
Decrease	6	.....	.....	1	.....	3	13	.....	.....	1386	1217	56	145	253	112	444	1455	1	.....	.....	.....	.....	11052	.....	.....	.....	4673.48

IV. SYNOD OF HAMILTON AND LONDON – DETAILS BY PRESBYTERIES

Statistical and Financial Returns for the Year Ended December 31st, 1970

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Ordained Mission Fields	Congregations in Them	Student Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll at December 31st, 1970	Manse or Rented House	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for Other Missionary and Benevolent Purposes	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year Ending December 31st, 1970
																			$	$	$	$	$	$	$	$	$
24 Hamilton	46	31	36	6	6	....	....	42	766	4316	7184	330	258	383	222	694	10965	30	236210	623806	1334745	827488	127128	26663	24002	1005289	124046.06
25 Niagara	20	16	18	2	5	....	....	23	345	2764	3905	206	110	167	99	294	6312	16	115423	295693	387544	418165	64142	13219	9363	504890	64341.68
26 Paris	17	10	13	4	6	....	....	19	301	1923	3119	134	97	224	74	231	5313	14	96716	249274	314247	317094	53006	10833	14832	395768	53891.13
27 London	27	18	34	4	3	....	....	37	440	2543	4007	213	135	155	131	227	7064	22	157337	320369	420423	441114	67717	21616	18651	549095	69242.45
28 Chatham	24	14	17	4	6	....	....	23	347	2078	3842	172	85	150	70	265	5901	16	117522	290491	387983	395742	74355	14108	46379	530590	76607.64
29 Sarnia	17	14	26	....	....	....	....	26	296	1805	2714	104	66	66	56	235	4329	14	96839	211843	290797	283683	45421	11949	7687	348739	44975.09
30 Stratford-Huron	15	18	28	....	....	....	....	28	366	2464	3859	151	205	154	135	289	7143	16	111773	286446	376457	333818	60611	22030	11905	428362	61086.10
31 Bruce-Maitland	16	18	31	....	.....	2	2	33	292	2029	3358	119	166	116	79	401	5529	18	114545	239242	276716	297442	48058	17942	8256	371698	46905.45
Grand Total, 1970	182	139	203	20	26	2	2	231	3153	19922	31988	1429	1122	1415	866	2636	52556	146	1046365	2517164	3788912	3314546	540438	138360	141075	4134431	541095.60
Grand Total, 1969	182	140	205	17	22	3	4	231	3156	21161	32020	1614	1222	1312	1008	2264	53444	143	992082	2397162	3552721	3371538	547000	133202	114699	4166440	547262.78
Increase	.....	.....	.....	3	4	.....	.....	.....	.....	.....	.....	.....	.....	103	.....	372	.....	3	54283	120002	236191	.....	.....	5158	26376	.....	.....
Decrease	.....	1	2	.....	.....	1	2	.....	3	1239	32	185	100	.....	142	.....	888	.....	.....	.....	.....	56992	6562	.....	.....	32009	6167.18

V. SYNOD OF MANITOBA AND NORTH WESTERN ONTARIO – DETAILS BY PRESBYTERIES

Statistical and Financial Returns for the Year Ended December 31st, 1970

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Ordained Mission Fields	Congregations in Them	Student Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		No. of Communicants on Roll at December 31st, 1970	Manse or Rented House	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for Other Missionary and Benevolent Purposes	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year Ending December 31st, 1970
													On Profession of Faith	By Certificate and otherwise	By Certificate	By Death or Otherwise											
																			$	$	$	$	$	$	$	$	$
32 Superior	6	4	4	1	2	....	....	6	102	768	1289	55	40	12	16	123	1988	4	36540	80743	91624	92469	24766	4108	9436	130779	24918.59
33 Lake-of-the-Woods	4	2	2	2	3	....	....	5	31	289	383	24	29	6	14	19	490	4	14409	30148	40020	35659	3034	940	637	40271	3060.83
34 Winnipeg	13	6	6	5	5	3	3	14	134	1139	1270	81	29	95	92	55	1892	6	51444	123486	153759	154108	24844	4538	12100	195589	24638.75
35 Brandon	16	6	9	10	23	1	1	33	182	1386	2130	90	64	68	53	49	2302	14	58298	117863	152074	164458	14943	4345	3860	187616	15110.83
Grand Total, 1970	39	18	21	18	33	4	4	58	449	3582	5072	250	162	181	175	246	6672	28	160691	352240	437477	446694	67587	13931	26033	554255	67729.00
Grand Total, 1969	33	16	18	21	36	4	7	61	456	3703	5174	225	151	165	96	249	6810	33	150495	335421	430899	460931	69278	15054	31276	576545	68215.32
Increase	6	2	3	....	....	....	....	....	....	....	....	25	11	16	79	....	....	....	10196	16819	6578	....	....	....	....	....	....
Decrease	....	....	....	3	3	....	3	3	7	121	102	....	....	....	....	3	138	5	....	....	....	14237	1691	1123	5243	22290	486.32

VI. SYNOD OF SASKATCHEWAN – DETAILS BY PRESBYTERIES

Statistical and Financial Returns for the Year Ended December 31st, 1970

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Ordained Mission Fields	Congregations in Them	Student Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received		Communicants Removed from Roll		No. of Communicants on Roll at December 31st, 1970	Manse or Rented House	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for Other Missionary and Benevolent Purposes	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year Ending December 31st, 1970
													On Profession of Faith	By Certificate and otherwise	By Certificate	By Death or Otherwise											
																			$	$	$	$	$	$	$	$	$
36 Assiniboia	12	7	10	4	6	1	1	17	182	690	1434	63	21	63	39	52	2052	12	63358	145747	180964	171422	21556	6390	3776	203148	21324.86
37 Northern Saskatchewan	11	6	6	10	15	2	3	24	124	570	1278	62	27	26	60	80	1512	10	45759	98229	117903	125307	19006	4828	5226	154370	19317.71
Grand Total, 1970	23	13	16	14	21	3	4	41	306	1260	2712	125	48	89	99	132	3564	22	109117	243976	298867	296729	40562	11218	9002	357518	40642.57
Grand Total, 1969	24	13	17	15	22	2	3	42	299	1393	2757	138	89	56	84	117	3616	23	101735	218339	325457	316980	44223	11347	7912	380470	42840.77
Increase	....	....	....	....	....	1	1	....	7	....	....	....	....	33	15	15	....	....	7382	25637	....	....	....	....	1090	....	....
Decrease	1	....	1	1	1	....	....	1	....	133	45	13	41	....	....	....	52	1	....	....	26590	20251	3661	129	....	22952	2198.20

VII. SYNOD OF ALBERTA – DETAILS BY PRESBYTERIES

Statistical and Financial Returns for the Year Ended December 31st, 1970

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Ordained Mission Fields	Congregations in Them	Student Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll at December 31st, 1970	Manse or Rented House	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for Other Missionary and Benevolent Purposes	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year Ending December 31st, 1970
																			$	$	$	$	$	$	$	$	$
38 Peace River	5	5	10	....	....	....	....	10	31	329	305	10	4	7	7	23	324	5	13685	27276	33724	37015	1911	592	122	39638	2018.25
39 Edmonton	16	8	9	3	4	1	1	14	166	856	1624	99	47	61	37	80	2211	9	68549	141490	200987	215588	23037	3197	10577	252401	25232.23
40 Red Deer	10	4	6	5	11	...	...	17	90	767	1003	65	24	24	37	17	1231	9	36491	72769	99932	98182	8094	2344	1966	110584	8727.95
41 Calgary-Macleod	17	8	10	6	7	...	...	17	258	1856	2660	173	79	220	119	154	3905	14	82962	227954	304222	351969	34246	8470	20341	415026	34833.39
Grand Total, 1970	48	25	35	14	22	1	1	58	545	3808	5592	347	154	312	200	274	7671	37	201687	469489	638865	702754	67288	14603	33006	817649	70811.82
Grand Total, 1969	50	25	37	14	21	1	1	59	551	4108	5850	336	192	359	268	393	7682	36	191534	491316	698363	702431	69753	18755	20770	811712	72004.21
Increase	....	....	....	....	1	....	....	....	....	....	....	11	....	....	....	....	....	1	10153	21827	....	323	....	....	12236	5937	....
Decrease	2	....	2	....	....	....	....	1	6	300	258	....	38	47	68	119	11	....	....	....	59498	....	2465	4152	....	....	1192.39

VIII. SYNOD OF BRITISH COLUMBIA – DETAILS BY PRESBYTERIES

Statistical and Financial Returns for the Year Ended December 31st, 1970

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Ordained Mission Fields	Congregations in Them	Student Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll at December 31st, 1970	Manse or Rented House	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for Other Missionary and Benevolent Purposes	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year Ending December 31st, 1970
																			$	$	$	$	$	$	$	$	$
42 Kootenay	4	4	4	1	3	....	....	7	33	418	428	18	17	12	5	21	532	5	26755	41535	48353	52112	6080	1154	1778	61126	6060.13
43 Kamloops	10	4	4	4	5	....	....	9	69	464	914	46	27	55	19	28	910	7	34454	83176	102029	101624	7444	2066	1802	112936	7464.67
44 Westminster	38	15	15	11	15	1	1	31	311	2145	3623	147	119	168	88	214	4552	16	130973	303162	396352	446517	51398	15465	20317	533697	53310.72
45 Vancouver Island	13	5	6	3	3	....	....	9	112	604	1255	54	14	94	46	76	1582	5	43841	93704	117446	191872	18993	3725	13402	227990	19095.45
Grand Total, 1970	65	28	29	19	26	1	1	56	525	3631	6220	265	177	329	158	339	7576	33	236023	521577	664180	792125	83915	22410	37299	935749	85930.97
Grand Total, 1969	63	27	28	20	26	1	1	55	527	3955	6412	269	222	387	222	402	7638	36	224270	523980	699948	742157	86448	22533	18973	870112	86365.52
Increase	2	1	1	....	....	....	....	1	....	....	....	....	....	....	....	....	....	....	11753	....	....	49968	....	....	18326	65637	....
Decrease	....	....	....	1	....	....	....	....	2	324	192	4	45	58	64	63	62	3	....	2403	35768	....	2533	123	....	....	434.55

GENERAL SUMMARY BY SYNODS

STATISTICAL AND FINANCIAL RETURNS FOR THE YEAR ENDED DECEMBER 31ST, 1970

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Ordained Mission fields	Congregations in Them	Student Mission Fields	Preaching Stations in Them	No. of Preaching Stations	No. of Elders	Number of Pupils in all Departments S.S.	Households	Total Baptisms	Communicants Received: On Profession of Faith	Communicants Received: By Certificate and otherwise	Communicants Removed from Roll: By Certificate	Communicants Removed from Roll: By Death or Otherwise	No. of Communicants on Roll at December 31st, 1970	Manse or Rented House	Stipend paid by Congregation	Total Normal Expenditures	Total Managers' Expenditures	Total Raised for all Congregational Purposes	Amount Raised for Budget Funds of Church	Amount Raised by W.M.S.	Amount Raised for Other Missionary and Benevolent Purposes	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year Ending December 31st, 1970
																				$	$	$	$	$	$	$	$
I Atlantic Provinces	80	58	126	22	39	11	16	181	1217	8717	12891	640	429	399	284	770	18449	79	424684	982088	1285846	1328643	164693	41247	48324	1582909	170811.01
II Montreal and Ottawa	114	85	115	18	19	8	11	145	1731	8939	16994	752	484	637	588	1238	26324	80	649946	1604988	1944203	2065180	298737	60650	104194	2528797	312001.26
III Toronto and Kingston	301	168	244	36	53	11	16	313	4152	25782	41884	2060	1331	1966	1388	3470	63772	169	1341598	3481908	4566748	4652007	720596	155848	323591	5852045	726180.16
IV Hamilton and London	182	139	203	20	26	2	2	231	3153	19922	31988	1429	1122	1415	866	2636	52556	146	1046365	2517164	3788912	3314546	540438	138360	141075	4134431	541095.60
V Manitoba and North-Western Ontario	39	18	21	18	33	4	4	58	449	3582	5072	250	162	181	175	246	6672	28	160691	352240	437477	446694	67587	13931	26033	554255	67729.00
VI Saskatchewan	23	13	16	14	21	3	4	41	306	1260	2712	125	48	89	99	132	3564	22	109117	243976	298867	296729	40562	11218	9002	357518	40642.57
VII Alberta	48	25	35	14	22	1	1	58	545	3808	5592	347	154	312	200	274	7671	37	201687	469489	638865	702754	67288	14603	33006	817649	70811.82
VIII British Columbia	65	28	29	19	26	1	1	56	525	3631	6220	265	177	329	158	339	7576	33	236023	521577	664180	792125	83915	22410	37299	935749	85930.97
† Sundry																											3329.61†
Grand Total, 1970	852	534	789	161	239	41	55	1083	12078	75641	123353	5868	3907	5328	3758	9105	186584	594	4170111	10173430	13625098	13598678	1983816	458267	722524	16763353	2018532.00
Grand Total, 1969	856	532	773	167	245	43	71	1088	11963	80080	125905	6193	4419	5661	4093	9226	190355	607	3915446	9740717	13488956	13528467	2013194	451452	588831	16581983	2033807.15
Increase		2	16						115										254665	432713	136142	70211		6815	133693	181370	
Decrease	4			6	6	2	16	5		4439	2552	325	512	333	335	121	3771	13					29378				15275.15

CHANGES AFFECTING MINISTERS, STUDENTS, LICENTIATES AND CONGREGATIONS AS REPORTED BY CLERKS OF SYNODS

I. THE SYNOD OF THE ATLANTIC PROVINCES

Deaths in the Ministry

Presbytery of Newfoundland – Nil.
Presbytery of Cape Breton – Nil.
Presbytery of Pictou – Nil.
Presbytery of Halifax-Lunenburg – Cecil Howard Kennedy, B.A., B.D., December 16, 1969.
Presbytery of Saint John – Nil.
Presbytery of Miramichi – Nil.
Presbytery of Prince Edward Island – Nil.

Licensures

Presbytery of Newfoundland – Nil.
Presbytery of Cape Breton – Nil.
Presbytery of Pictou – Nil.
Presbytery of Halifax-Lunenburg – Nil.
Presbytery of Saint John – Gerald Sarcen, B.A., B.D., Moncton, N.B., June 23, 1970.
Presbytery of Miramichi – Nil.
Presbytery of Prince Edward Island – Nil.

Ordinations

Presbytery of Newfoundland – Nil.
Presbytery of Cape Breton – G. Cameron Brett, B.A., B.D., Farquharson Memorial, Middle River, August 20, 1970.
Presbytery of Pictou – Nil.
Presbytery of Halifax-Lunenburg – Nil.
Presbytery of Saint John – Gerald Sarcen, B.A., B.D., Moncton, N.B., June 23, 1970.
Presbytery of Miramichi – Nil.
Presbytery of Prince Edward Island – Nil.

Inductions

Presbytery of Newfoundland – Nil.
Presbytery of Cape Breton – H. L. McCall, St. Columba, Marion Bridge; Union, Mira Ferry; St. James, Catalone; Zion, Louisbourg, February 16, 1970.
Murdock J. MacRae, B.A., B.D., St. Giles, North Sydney, September 21, 1970.
Presbytery of Pictou – J. Bruce Robertson, B.A., B.D., B.Comm., S.T.M., St. Andrew's, New Glasgow, N.S., November 6, 1969.
Allan M. Old, M.A., Thorburn and Sutherland's River, January 22, 1970.
Vernon Tozer, B.A., B.D., First Church, Pictou, N.S., May 27, 1970.
Cedric C. Pettigrew, B.A., B.D., St. Andrew's, Westville, September 10, 1970.
Presbytery of Halifax-Lunenburg – Nil.
Presbytery of Saint John – Nil.
Presbytery of Miramichi – Malcolm Caldwell, B.A., M.Div., St. James, Newcastle; Ferguson, Derby; Grace, Millerton, April 14, 1969.
Presbytery of Prince Edward Island – James C. MacIan Jack, M.A., Montague, Cardigan, and Lorne Valley, February 10, 1970.

Translations

Presbytery of Newfoundland – Nil.
Presbytery of Cape Breton – William Scott from Grand River, Framboise, and Lock Lomond to Kirk Hill, Ontario, Presbytery of Glengarry, June 30, 1970.

Presbytery of Pictou – William Fairley from St. Andrew's, Westville to Fenelon Falls, Ontario, Presbytery of Lindsay, November 10, 1969.
Presbytery of Halifax-Lunenburg – Nil.
Presbytery of Saint John – Nil.
Presbytery of Miramichi – Nil.
Presbytery of Prince Edward Island – Nil.

Resignations

Presbytery of Newfoundland – George Anderson, St. Matthew's Church, Grand Falls, May 31, 1970.
Presbytery of Cape Breton – Nil.
Presbytery of Pictou – Nil.
Presbytery of Halifax-Lunenburg – Nil.
Presbytery of Saint John – George A. Cheatle, B.A., M.Div., from St. Stephen, N.B., September 9, 1970.
Presbytery of Miramichi – Nil.
Presbytery of Prince Edward Island – Cedric Pettigrew, B.A., B.D., from Tyne Valley, etc., August 31, 1970.

Appointments

Presbytery of Newfoundland – Fred C. Knox, (O.M.), St. Paul's, Corner Brook, April 1, 1970.
Presbytery of Cape Breton – T. Walter Brett, B.A., Middle River, etc., September 1, 1970.
Presbytery of Pictou – G. Cameron Brett, B.A., B.D., (O.M.), Pictou Landing and Little Harbour, September 1, 1970.
Presbytery of Halifax-Lunenburg – Peter A. McDonald, B.A., B.D., (O.M.), St. Andrew's & Iona, Dartmouth, and Musquodobit Harbour, April 1, 1970.

Appointments

Presbytery of Saint John – G. L. Blackwell, B.A., St. Columbia, Saint John, April 1, 1970.
B. C. Lowery, B.A., B.D., Bethel, Riverview, April 1, 1970.
George A. Cheatle, B.A., M.Div., St. Stephen, N.B., April 1, 1970.
Presbytery of Miramichi – Donald Codling, B.D., B.Sc., (O.M.)., Tabusintac-Bathurst, September 1, 1970.
Presbytery of Prince Edward Island – Gerald Sarcen, B.A., B.D., (O.M.)., Clyde River, P.E.I., June 30, 1970.

Added to Appendix

Presbytery of Newfoundland – Nil.
Presbytery of Cape Breton – Charles A. MacDonald, R.R. No. 1, South Haven, N.S., June 16, 1970.
G. Cameron Brett, B.A., B.D., Middle River, August 20, 1970.
Presbytery of Pictou – Nil.
Presbytery of Halifax-Lunenburg – Daniel C. MacPherson, B.A., Th.B., from Presbytery of Kingston, May 10, 1970.
Robert Gordon Russell, M.A., B.Ed., from Presbytery of Pictou, July 24, 1970.
Robert A. MacLean, B.A., B.D., M.R.E., September 1, 1970.
Presbytery of Saint John – Gerald Sarcen, B.A., B.D., June 23, 1970.
Presbytery of Miramichi – Arthur Fawthrop, June 6, 1970.
Presbytery of Prince Edward Island – Nil.

Removed from Appendix

Presbytery of Newfoundland – Nil.
Presbytery of Cape Breton – G. Cameron Brett, B.A., B.D., Pictou Presbytery, September 1, 1970.
T. Walter Brett, September 1, 1970.

Presbytery of Pictou – Robert G. Russell, M.A., to Presbytery of Halifax-Lunenburg, July 24, 1970.
Malcolm L. Wright, B.A., B.D., to Presbytery of New York O.P.C., September 15, 1970.
Presbytery of Halifax-Lunenburg – Cecil Howard Kennedy, B.A., B.D., December 16, 1969 (Deceased).
Charles A. MacDonald, to Presbytery of Cape Breton, April 27, 1970.
Robert A. B. MacLean, B.A., B.D., M.R.E., to Presbytery of Montreal, September 25, 1970.
Robert K. Anderson, B.A., B.D., to Constituent Roll, June 30, 1970.
Presbytery of Saint John – Gerald Sarcen, B.A., B.D., June 25, 1970.
Presbytery of Miramichi – Nil.
Presbytery of Prince Edward Island – Nil.

Added to Roll by Leave of Assembly

Presbytery of Newfoundland – Nil.
Presbytery of Cape Breton – Nil.
Presbytery of Pictou – Nil.
Presbytery of Halifax-Lunenburg – Robert K. Anderson, B.A., B.D., (Missionary home on furlough) June 30, 1970.
Presbytery of Saint John – Nil.
Presbytery of Miramichi – Nil.
Presbytery of Prince Edward Island – Nil.

Certificates Granted

Presbytery of Newfoundland – George Anderson, to Presbytery of Brandon, May 31, 1970.
Presbytery of Cape Breton – G. Cameron Brett, B.A., B.D., to the Presbytery of Pictou, September 1, 1970.
Presbytery of Pictou – Robert G. Russell, M.A., to Presbytery of Halifax-Lunenburg, July 24, 1970.
Malcolm L. Wright, B.A., B.D., to Presbytery of New York O.P.C., September 15, 1970.
Presbytery of Halifax-Lunenburg – Charles A. MacDonald, to Presbytery of Cape Breton, April 27, 1970.
Robert A. B. MacLean, B.A., B.D., M.R.E., to Presbytery of Montreal, September 25, 1970.
Presbytery of Saint John – George A. Cheatle, B.A., M.Div., to Presbytery of Albany, United Presbyterian Church, U.S.A., September 9, 1970.
Gerald Sarcen, B.A., B.D., to Presbytery of P.E.I., June 25, 1970.
Presbytery of Miramichi – Nil.
Presbytery of Prince Edward Island – A. G. Faraday, C.D., M.A., to Presbytery of Kamloops, July 31, 1970.
Cedric C. Pettigrew, B.A., B.D., to Pictou Presbytery, August 31, 1970.

Leave of Absence

All Presbyteries report Nil.

Changes in Bounds of Charges

All Presbyteries report Nil.

II. SYNOD OF MONTREAL AND OTTAWA

Presbytery of Quebec

Receptions:
Rev. Dr. Douglas Lowry, University of Sherbrooke, from Presbytery of London.
Rev. J. Ross Davidson, O.M. at Scotstown etc., 17 September, 1970.

Added to Constituent Roll by Leave of Assembly:
Rev. Dr. Douglas Lowry, October 24, 1969.

Translations:
Rev. Dr. Douglas Lowry, to Presbytery of Guelph-Saugeen, June 1, 1970.
Rev. Harvie Barker to Presbytery of Hamilton, June 14, 1970.

Presbytery of Montreal

Appointments:
Rev. W. G. S. McDonald, B.A., B.D., (Church of Ireland) to the Presbyterian Church of Ile Perrot, November 1, 1969.

Licensures:
Mr. W. Campbell Smyth, June 16, 1970.

Ordinations: none

Receptions:
Rev. C. Paul McKinnon, B.Sc., B.D. Ph.D., from Presbytery of Peace River, Dec. 9, 1969.
Rev. James F. Miller, from Church of Scotland, Sept. 20, 1970.
Rev. J. W. Milne, B.A., from Presbytery of Hamilton, Sept. 23, 1970.

Inductions:
Rev. James F. Miller, B.A., B.D., into Maisonneuve-St. Cuthbert's, Montreal, September 20, 1970.
Rev. J. W. Milne, B.A., into Ormstown-Rockburn, September 23, 1970.

Recognition:
Rev. W. G. S. McDonald, B.A., B.D., at Ile Perrot, November 27, 1969.

Granted Leave to Retire:
Rev. W. M. Brown, July 31, 1970.

Names Added to Appendix:
Rev. W. M. Brown, July 31, 1970.
Rev. C. Paul McKinnon, B.Sc., B.D., Ph.D., December 9, 1969.
Rev. George McMichen, M.A., B.D., July 31, 1970.

Names Removed from Appendix:
Rev. W. K. Pottinger, June 18, 1970.
Rev. C. Paul McKinnon, September 24, 1970.

Translations:
Rev. Howard D. Smith to Presbytery of Brampton, June 14, 1970.
Rev. W. K. Pottinger, from Appendix to Presbytery of Ottawa, June 18, 1970.
Rev. C. Paul McKinnon, from Appendix to Presbytery of Westminster, Sept. 24, 1970.

Resignations:
Rev. George McMichen, M.A., B.D., from Huntingdon, July 31, 1970.

Deaths of Ministers:
Rev. F. Scott MacKenzie, M.A., B.D., S.T.M., Th.D., D.C.L., D.D. April 26, 1970.

Changes in Congregations:
Ormstown and Rockburn joined into one charge, September 8, 1970.
Athelstan, Elgin, and Huntingdon, joined into one charge, September 8, 1970.
Valleyfield and Beauharnois joined into one charge, September 8, 1970.

Presbytery of Glengarry

Appointment:
Kenneth H. McDonald, to St. Andrew's, Lancaster, May 1, 1970.

Licensure:
David Campbell Robertson, June 19, 1970.

Reception:
William Scott, from Presbytery of Cape Breton, July 6, 1970.

Recognition:
Kenneth H. McDonald, at St. Andrew's, Lancaster, May 1, 1970.

Induction: William Scott, into Kirkhill, July 6, 1970.

Resignation:
W. W. McI. Craig, M.A., from St. Luke's, Finch, and Knox, Crysler, August 31, 1970.

Certificate Granted:
W. W. McI. Craig, M.A., August 31, 1970.

Removed from Appendix:
William McLean, M.B.E., D.D., by translation to Presbytery of Ottawa, September 14, 1970.

Changes Affecting Congregations:
St. Andrew's, Lancaster, and St. Andrew's, Martintown, placed under one minister, (not amalgamated) May 1, 1970.

Presbytery of Ottawa

Reception:
William McLean, M.B.E., D.D., from Presbytery of Glengarry, September 14, 1970.

Placed on Appendix:
William McLean, M.B.E., D.D., September 14, 1970.

Deaths in the Ministry:
John Taylor, Ph.D., August 29, 1970.

Presbytery of Lanark and Renfrew

Ordination:
Robert R. Whitehead, B.A.Sc., at Lochwinnoch, September 15, 1970.

Reception:
John Urquhart, B.A., B.D., from Presbytery of Temiskaming, July 10, 1970.

Recognitions:
John Urquhart, B.A., B.D., at Petawawa, July 2, 1970.
Robert R. Whitehead, B.A.Sc., at Lochwinnoch, September 15, 1970.

Placed on Constituent Roll:
John Urquhart, B.A., B.D., July 10, 1970.
Robert R. Whitehead, B.A.Sc., September 15, 1970.

Resignation:
William W. H. Baird, from Almonte, April 27, 1970.

Placed on Appendix to the Roll:
William W. H. Baird, April 27, 1970.

Presbytery of Brockville

Granted Leave to Retire:
William C. Inglis, M.A., October 31, 1970.

III. SYNOD OF TORONTO AND KINGSTON

Presbytery of Kingston

Receptions:
R. E. Hawkes, B.A., B.Th., Presbytery of Bruce Maitland, July 29, 1970.
N. J. Allison, Presbytery of Edmonton, September 16, 1970.

Inductions and Recognition:
R. E. Hawkes, B.A., B.Th., St. Peter's, Madoc and St. Andrew's, Tweed, July 29, 1970.
N. J. Allison, Strathcona Park, and St. Paul's, Amherst Island, September 16, 1970.

Translations:
D. C. MacPherson, B.A., B.Th., St. Andrew's, West Huntingdon, to the Presbytery of Halifax and Lunenburg, March 30, 1970.
V. W. Tozer, B.A., B.D., St. Peter's, Madoc and St. Andrew's, Tweed, to the Presbytery of Pictou, May 16, 1970.

Re-alignment of Charges:
Strathcona Park and St. Paul's, Amherst Island were joined as a two point charge, April 15, 1970.

Presbytery of Peterborough

Licensure:
E. L. H. Clifton, B.Pharm., June 23, 1970.

Ordination:
E. L. H. Clifton, B.Pharm., June 23, 1970.

Placed on Appendix:
E. L. H. Clifton, B.Pharm., June 23, 1970.

Translation:
E. L. H. Clifton, B.Pharm., Appendix to the Presbytery of Hamilton, July 16, 1970.

Presbytery of Lindsay

Reception:
Wm. Fairley, Presbytery of Pictou, November 14, 1969.
Basil Hartley, Presbytery of London, November 26, 1969.

Induction:
Wm. Fairley, Fenelon Falls and Glenarm, November 14, 1969
Basil Hartley, Kirkfield, Bolsover and Eldon Station, November 26, 1969.

Presbytery of East Toronto

Licensures:
Cameron Brett, B.A., May 6, 1970.
Evelyn Carpenter, B.A., May 6, 1970.
William Chen, B.Sc., May 6, 1970.
Donald A. Codling, B.Sc., May 6, 1970.
J. W. Frederic, M.A., May 6, 1970.
Allan Glen, May 6, 1970.
William McNeil, May 6, 1970.
Robin Ross, B.A., May 6, 1970.
Robert F. Whitehead, B.A.Sc., May 6, 1970.
Elgin Wilson, B.A., May 6, 1970.

Ordinations:
Garth B. Wilson, B.A., B.D., October 5, 1969.
W. H. Chen, B.Sc., B.D., May 10, 1970.
Donald A. Codling, B.Sc., B.D., June 21, 1970.

Receptions:
H. Glen Davis, B.A., B.D., Presbytery of Cape Breton, October 1, 1969.
Robert Lennox, B.A., M.A., Th.B., Ph.D., D.D., Presbytery of Montreal, October 7, 1969.
Blake W. Walker, B.A., B.D., Presbytery of Newfoundland, November 2, 1969.
W. D. Cousens, B.A., B.D., Presbytery of Hamilton, February 3, 1970
Charles Townsley, B.A., Presbytery of Barrie, February 5, 1970.
Henry F. MacNeill, Presbytery of Barrie, February 12, 1970.
C. J. Kirk, B.A., B.D., Presbyterian Church in Ireland, May 6, 1970.
Sang Yub Ahn, B.A., M.Th., Presbyterian Church in the Republic of Korea, June 23, 1970.
Albert E. Bailey, M.A., Th.D., Presbytery of Guelph and Saugeen, September 15, 1970.
James D. Smart, M.A., B.D., Ph.D., D.D., Presbytery of New York, September 17, 1970.
William Klempa, B.A., B.D., Ph.D., Presbytery of Hamilton, September 17, 1970.

Inductions and Recognitions:
H. Glen Davis, B.A., B.D., Korean Congregation, Toronto, November 2, 1970.
Robert Lennox, M.A., Ph.D., D.D., Chair of Old Testament and Exegesus, Knox College, January 22, 1970.
Charles Townsley, B.A., Westminster, Scarborough, February 5, 1970.
Henry F. MacNeill, Knox Agincourt, February 12, 1970.
A. Donald MacLeod, M.A., B.D., Bridlewood, Agincourt, May 28, 1970.
Sang Yub Ahn, B.A., M.Th., Korean, Toronto, September 6, 1970.
James D. Smart, M.A., B.D., Ph.D., D.D., Rosedale, September 17, 1970.
William Klempa, B.A., B.D., Ph.D., Rosedale, September 17, 1970.
C. Rodger Talbot, B.A., Flemingdon Park, September 24, 1970.

Placed on Constituent Roll:
Blake W. Walker, B.A., B.D., by permission of Assembly, June 23, 1970.
R. D. Mulchey, B.A., by permission of Assembly, June 23, 1970.
Robert P. Carter, B.A., B.D., M.R.E., by permission of Assembly, June 23, 1970.
S. B. Coles, B.A., by permission of Assembly, June 23, 1970.
E. S. Mackay, B.A., M.A., D.D., by permission of Assembly, June 23, 1970.

Placed on Appendix:
Garth B. Wilson, B.A., B.D., October 5, 1969.
Blake W. Walker, B.A., B.D., November 4, 1969.
A. D. Cousens, B.A., B.D., February 3, 1970.
David Chan, B.D., S.T.M., Ph.D., March 31, 1970.
E. S. Mackay, B.A., M.A., D.D., April 1, 1970.
R. P. Carter, B.A., B.D., M.R.E., April 8, 1970.
S. B. Coles, B.A., April 8, 1970.
H. Glen Davis, B.A., B.D., April 13, 1970.
C. J. Kirk, B.A., B.D., May 6, 1970.
W. H. Chen, B.Sc., B.D., May 10, 1970.
Donald A. Codling, B.Sc., B.D., June 21, 1970.
Walter Jackson, M.A., September 1, 1970.

Translations:
Garth W. Wilson, B.A., B.D., Appendix to Presbytery of Kamloops, October 14, 1969.
C. J. Kirk, B.A., B.D., Appendix to Presbytery of London, August 31, 1970.
Donald A. Codling, B.Sc., B.D., Appendix to Presbytery of Miramichi, August 31, 1970.

Resignations:
S. B. Coles, B.A., Secretary for Lay Ministry – Adult, December 31, 1969.
E. S. Mackay, B.A., M.A., D.D., Rosedale, Toronto, April 1, 1970.

R. P. Carter, B.A., B.D., M.R.E., Secretary for Lay Ministry – Adult, January 1, 1970.
Walter Jackson, M.A., St. Paul's, Oshawa, September 1, 1970

Changes in Congregations:
Chinese Church, Toronto, became Self Sustaining, January 1, 1970.
Bridlewood, Agincourt, became Self Sustaining, April 1, 1970.
Official Opening of New Church Building, 1080 Finch Ave. E., Willowdale, providing facilities for Iona Presbyterian, St. Cyprian's Anglican, and Hillcrest United Congregations, April 15, 1970.
Dedication of Flemingdon Park Presbyterian Church, Don Mills, recently purchased Church House of Anglican Church of the Ascension, Don Mills, September 24, 1970.

Presbytery of West Toronto

Ordination:
R. D. Ross, B.A., B.D., May 7, 1970.

Induction:
J. P. Arbuthnott, Appendix, Chalmers and Dovercourt-St. Paul's March 19, 1970.

Placed on Appendix:
R. D. Ross, B.A., B.D., May 7, 1970.
J. C. Carr, B.A., B.D., August 31, 1970.

Translations:
G. C. Vais, B.A., B.D., North Park, to Presbytery of Barrie, February 1, 1970.
R. D. Ross, B.A., B.D., Appendix to the Presbytery of Assiniboia, May 7, 1970.

Resignations:
Mrs. E. Samuel, Deaconess, Bonar-Parkdale, December 31, 1969
J. C. Carr, B.A., B.D., Albion Gardens, August 31, 1970.

Deaths of Ministers:
A. N. Tomlinson, Appendix, December 18, 1969.
H. A. MacMillan, M.A., B.D., Ph.D., D.D., Constituent Roll, April 29, 1970.

Presbytery of Brampton

Receptions:
H. E. Waite, B.A., B.D., Presbytery of Stratford-Huron, December 11, 1969.
Howard D. Smith, B.A., Presbytery of Montreal, June 18, 1970.

Inductions:
H. E. Waite, B.A., B.D., Hopedale, Oakview, December 11, 1969
J. M. Murray, Knox, Milton, June 4, 1970.
Howard D. Smith, B.A., Norval and Union, June 18, 1970

Placed on Appendix:
Harold Grove, November 18, 1969.

Translations:
R. D. Duncanson, Norval and Union, to the Presbytery of Paris, November 5, 1969.
S. E. Smith, B.A., Boston, to the Presbytery of Sarnia, January 29, 1970.
J. K. L. McGown, B.A., Appendix, to the Presbytery of Barrie, May 21, 1970.
J. Murray, Knox, Caledon East, to Knox, Milton, within the Presbytery, June 4, 1970.

Changes Affecting Congregations:
St. Paul's Bramalea, Church and Christian Education Wing dedicated, April 26, 1970.

Presbytery of Barrie

Receptions:
Basil P. Das, M.A., M.Div., Presbytery of Washington, U.S.A., and by action of Assembly, December 9, 1969.
George C. Vais, B.A., B.D., Presbytery of West Toronto, February 14, 1970.
J. K. L. McGown, B.A., Presbytery of Brampton, June 16, 1970.
John C. Duff, B.A., B.D., Presbytery of Red Deer, June 25, 1970.

Inductions and Recognitions:
Basil P. Das, M.A., M.Div., Tottenham, Beeton and Schomberg, December 9, 1969.
George C. Vais, B.A., B.D., St. Andrew's, Huntsville, February 14, 1970.
John C. Duff, B.A., B.D., Meaford and Thornbury, June 25, 1970.
Donald Moore, B.A., B.Ed., B.D., (Base Borden) Alliston and Mansfield, within the Presbytery, July 23, 1970.

Placed on Appendix:
J. K. L. McGown, B.A., June 16, 1970.

Translations:
H. F. MacNeill, Meaford and Thornbury, to the Presbytery of East Toronto, December 31, 1969.
C. Townsley, B.A., Alliston and Mansfield, to the Presbytery of East Toronto, December 31, 1969.
J. A. Crabb, M.A., Essa Road, Barrie, and Stroud, to the Presbytery of West Toronto, October 15, 1970.

Presbytery of Temiskaming

Translation:
J. J. Urguhart, B.A., B.D., Appendix, to the Presbytery of Lanark and Renfrew, June 30, 1970.

Presbytery of Algoma and North Bay

No changes reported

Presbytery of Guelph and Saugeen

Receptions:
Wm. Weir, B.A., D.D., Presbytery of Stratford-Huron, February 26, 1970.
D. B. Lowry, B.A., B.D., Ph.D., Presbytery of Quebec, June 23, 1970.
R.A. Courtenay, B.A., B.D., Presbytery of Assiniboia, September 23, 1970.

Inductions:
Wm. Weir, B.A., D.D., Knox Church, Elora, February 26, 1970.
R. A. Courtenay, B.A., B.D., Westminster-St. Paul's, Guelph, September 23, 1970.

Placed on Constituent Roll:
J. D. Wilkie, B.A., by permission of Assembly, June 23, 1970.

Placed on Appendix:
J. D. Wilkie, B.A., November 29, 1969
W. C. Nicholson, November 30, 1969.
D. B. Lowry, B.A., B.D., Ph.D., June 23, 1970.
J. Ross H. Davidson, B.A., June 26, 1970.

Translations:
R. C. MacLean, B.A., Knox, Elora, to the Presbytery of Niagara, December 1, 1969.

A. E. Bailey, M.A., Th.D., Knox, Waterloo, to the Presbytery of East Toronto, August 31, 1970.
J. Ross H. Davidson, B.A., Appendix, to the Presbytery of Quebec, September 3, 1970.
F. Neill, B.A., Knox, Palmerston, to the Presbytery of Stratford-Huron, September 7, 1970.

Resignations:
J. D. Wilkie, B.A., Knox-Calvin, Harriston, November 29, 1969.
W. C. Nicholson, Westminster-St. Paul, Guelph, November 30, 1970.

Death in Ministry:
A. H. Vair, B.A., Knox, Preston, April 5, 1970.

IV. SYNOD OF HAMILTON AND LONDON

Presbytery of Hamilton

Deaths in the Ministry:
Dr. Norman Macdonald, Aberdeen, Scotland, June 30, 1970.

Licensure:
Mr. Robert W. Cruickshank, B.A., June 24, 1970.

Ordination:
Mr. Robert W. Cruickshank, B.A., June 24, 1970.

Receptions:
J. M. Allison, B.A., B.D., M.Th., from Presbytery of Kootenay, Nov. 18, 1969.
C. A. Baksa, B.A., B.D., Ph.D., from Presbytery of Newton, United Presbyterian Church, U.S.A., Feb. 8, 1970.
G. Harvie Barker, B.A., B.D., from Presbytery of Quebec, June 18, 1970.
E. L. Clifton, B.Pharm., from Presbytery of Peterborough, Sept. 8, 1970.

Inductions:
J. M. Allison, B.A., B.D., M.Th., Cheyne Church, Stoney Creek, Nov. 18, 1970.
Csaba A. Baksa, B.A., B.D., Ph.D., John Calvin Hungarian, Hamilton, Feb. 8, 1970.
G. Harvie Barker, B.A., B.D., Erskine, Hamilton, June 18, 1970.

Recognition:
E. Lloyd Clifton, B.Pharm., North-end Ministry, Hamilton, Sept. 8, 1970.

Added to Constituent Roll:
J. M. Allison, B.A., B.D., Nov. 18, 1969.
C. A. Baksa, B.A., B.D., Ph.D., Feb. 8, 1970.
J. W. Milne, B.A., Feb. 10, 1970.
Hugh Jack, B.A., D.D., June 16, 1970.
John Congram, B.A., B.D., June 16, 1970.
G. H. Barker, B.A., B.D., June 18, 1970.
E. L. Clifton, B.Pharm., Sept. 8, 1970.

Removed from Constituent Roll:
R. T. Hall, B.A., B.D., Feb. 10, 1970.
Hugh Jack, B.A., D.D., May 15, 1970.
William Klempa, M.A., Ph.D., Sept. 1, 1970.
J. W. Milne, Sept. 11, 1970.

Added to Appendix:
R. T. Hall, B.A., B.D., Feb. 10, 1970.
Hugh Jack, B.A., D.D., May 15, 1970.
Robert Cruickshank, B.A., B.D., June 24, 1970.

Removed from Appendix:
Wm. D. Cousens, B.A., B.D., Jan. 22, 1970.
Hugh Jack, B.A., D.D., Feb. 10, 1970.
J. W. Milne, B.A., B.D., Feb. 10, 1970.
Robert Cruickshank, B.A., B.D., June 24, 1970.
Norman Macdonald, M.A., Ph.D., June 30, 1970.

Translations:
Wm. D. Cousens, B.A., B.D., to Presbytery of East Toronto, Jan. 22, 1970.
J. W. Milne, B.A., B.D., to Presbytery of Montreal, Sept. 11, 1970.
Robert W. Cruickshank, B.A., B.D., to Presbytery of Red Deer, June 24, 1970.
William Klempa, B.A., B.D., Ph.D., to Presbytery of East Toronto, Sept. 1, 1970.

Retirement from the Ministry:
Rev. Hugh Jack, B.A., B.D., May 15, 1970.

Presbytery of Niagara

Receptions:
R. C. MacLean from Presbytery of Guelph and Saugeen, Dec. 3, 1969.
L. Polyak, from Presbytery of Lake Huron, United Presbyterian Church. U.S.A., Sept. 27, 1970.

Inductions:
R. C. MacLean, West St. Andrew's, St. Catharines, Dec. 3, 1969. L. Polyak, Hungarian Church, Welland, Sept. 27, 1970.

Translations:
J. B. Robertson to Presbytery of Pictou, Oct. 27, 1969.
W. Skelly to Presbytery of Paris, July 14, 1970.
N. Novak to Presbytery of Paris, March 31, 1970.

Deaths:
W. Coutts, Jan. 10, 1970.

Added to Constituent Roll:
R. C. MacLean, Dec. 3, 1969.
L. Polyak, Sept. 27, 1970.

Removed from Constituent Roll:
J. B. Robertson, Oct. 27, 1969.
N. Novak, March 31, 1970.
W. Skelly, July 14, 1970.

Removed from Appendix:
W. Coutts, Jan. 10, 1970.

Presbytery of Paris

Resignations:
J. Pace, St. Paul's, Ingersoll, Feb. 28, 1970.
S. Meszaros, Pleasant Ridge, Feb. 28, 1970.
D. C. MacDonald, St. Paul's, Simcoe, June 23, 1970.

Removed from Constituent Roll:
J. Pace, Feb. 28, 1970.
S. Meszaros, Feb. 28, 1970.
D. C. MacDonald, June 23, 1970.
S. Kerr, Oct. 31, 1969.

Added to Constituent Roll:
R. D. Duncanson, Dec. 2, 1969, from Presbytery of Brampton.
N. Novak, May 3, 1970, from Presbytery of Niagara.
Wm. Skelly, July 26, 1970, from Presbytery of Niagara.

G. Rienks, June 23, 1970.
Geo. A. Johnston, Sept. 10, 1970, from Presbytery of N. Saskatchewan.

Removed from Appendix:
Wm. Skelly, Oct. 24, 1969.

Added to Appendix:
J. Pace, Feb. 28, 1970.
D. C. MacDonald, June 23, 1970.

Certificates granted:
S. Kerr, Oct. 31, 1969, to Stratford-Huron Presbytery.
S. Meszaros, Feb. 28, 1970, to Presbytery of Assiniboia.

Inductions:
R. D. Duncanson, Norwich and Bookton, Dec. 2, 1969.
Wm. Skelly, Tillsonburg and Windham Centre, July 26, 1970.
Geo. A. Johnston, St. Paul's, Ingersoll, Sept. 10, 1970.
G. Rienks, Knox, Brantford and Mt. Pleasant, Sept. 20, 1970.

Recognition:
N. Novak, Pleasant Ridge, Brantford, May 3, 1970.

Presbytery of London

Receptions:
David Stewart, from Presbytery of Collraine, Ireland, by authority of General Assembly, July 6, 1970.
C. J. Kirk, from Presbytery of East Toronto, Sept. 15, 1970.

Induction:
T. A. A. Duke, St. Lawrence, London, Dec. 3, 1969.

Removed from Appendix:
C. D. Farris, Sept. 15, 1970.

Placed on Roll:
C. D. Farris, by order of Assembly, Sept. 15, 1970.
C. J. Kirk, appointed to extension work in White Hills, Sept. 15, 1970.

Changes affecting Congregations:
St. Lawrence joined with Knollwood Park, Sept. 28, 1969.

Presbytery of Chatham

Reception:
A. S. MacDonald, from Presbytery of Edmonton, Sept. 15, 1970.

Recognition:
A. S. MacDonald, Forest Glade, Windsor, Sept. 15, 1970.

Ordination:
Wm. Campbell McNeil, Valetta, Sept. 10, 1970.

Added to Constituent Roll:
Wm. Campbell McNeil, Sept. 10, 1970.
A. S. MacDonald, Sept. 15, 1970.

New Cause:
Forest Glade, Windsor, co-operative with United Church, Sept. 15, 1970.

Presbytery of Sarnia

Induction:
Stanley E. Smith, Alvinston, Napier and Cameron, Jan. 29, 1970.

Placed on Appendix:
T. Owen Hughes, Sept. 30, 1970.

Translation:
Edward S. Hales, to Presbytery of Prince Edward Island, Oct. 26, 1970.

Presbytery of Stratford-Huron

Translations:
Harry Waite, to Presbytery of Brampton, Dec. 14, 1969.
Wm. Weir, to Presbytery of Guelph and Saugeen, Feb. 25, 1970.
M. R. Gellatly, to Presbytery of East Toronto, Oct. 7, 1970.

Receptions:
Dennis W. Clarke, from Presbytery of Tyrone, N. Ireland, May 14, 1970.
Frederick Neill, from Presbytery of Guelph and Saugeen, Sept. 8, 1970.
Samuel Kerr, by order of Assembly, June 1970.

Removed from Appendix:
Samuel Kerr, June 1970.

Added to Appendix:
Samuel Kerr, Nov. 12, 1969 – from Presbytery of Paris.

Death:
R. U. MacLean, July 14, 1970.

Presbytery of Bruce-Maitland

Translation:
E. R. Hawkes, to Presbytery of Kingston, July 31, 1970.

V. SYNOD OF MANITOBA AND NORTH WESTERN ONTARIO

Presbytery of Lake of the Woods

Nil.

Presbytery of Winnipeg

Ordination & Recognition:
J. Colin MacIver, Calvin Church, July 26, 1970.

Presbytery of Brandon

Receptions:
G. Anderson, Presbytery of Newfoundland, May 17, 1970.
W. W. H. Chen, Presbytery of E. Toronto, June 16, 1970.
L. T. Barclay, Presbytery of Edmonton, Sept. 24, 1970.

Placed on Constituent Roll:
G. Anderson, May 17, 1970.
W. W. H. Chen, June 16, 1970.
L. T. Barclay, Sept. 24, 1970.

Recognitions:
G. Anderson, Presbyterian Church, Lenore, May 17, 1970.
W. W. H. Chen, Presbyterian Church, Elphinstone, June 16, 1970.

Removed from the Roll:
H. Crump, Deceased, Date of removal – Oct. 25, 1969.
D. A. Paterson, Retired, Nov. 5, 1969.

Placed on Appendix to the Roll:
D. S. Paterson, Nov. 5, 1969.

VI. SYNOD OF SASKATCHEWAN

Presbytery of Assiniboia

Receptions:
Thomas A. Hay B.A. B.D. S.T.M. Ph.D. Norman Kennedy Feb 11, 1970.
Sandor Meszaros B.A. B.D. Kipling: Bekevar Mar 1, 1970.
Robin Ross B.A. B.D. Moosomin and Whitewood Jun 3, 1970.
W. Campbell Smyth B.Th. Estevan and Stoughton Jul 23, 1970.

Recognitions:
T. A. Hay Regina: Norman Kennedy Feb 11, 1970.
R. Ross Moosomin and Whitewood Jun 3, 1970.
W. C. Smyth Estevan and Stoughton Jul 23, 1970.

Inductions:
S. Meszaros Kipling: Bekevar Mar 1, 1970.

Ordinations:
W. C. Smyth Estevan and Stoughton Jul 23, 1970.

Resignations:
S. Murray Barron B.A. B.D. Indian Head and Qu'Appelle Aug 31, 1970.

Placed on Appendix:
S. M. Barron Aug 31, 1970

Removed from Appendix:
R. A. Courtenay B.A. B.D. to the Presbytery of Guelph and Saugeen, Sep 8, 1970.

Presbytery of Northern Saskatchewan

Translations:
G. A. Johnston B.A. B.D. to the Presbytery of Paris Aug 31, 1970.

NOTE: This was omitted from pp. 618 and 619 in the "1970 A. & P."

VII. SYNOD OF ALBERTA – 1969

Licensures
None.

Ordinations
None.

Inductions

Presbytery of Edmonton – W. Howard McIlveen, "Eastminster", Edmonton, July 10, 1969.
Presbytery of Red Deer – Douglas O. Fry, "Knox", Red Deer, April 16, 1969.
J. C. Rhoad, Innisfail-Penhold, October 5, 1969.

Certificates Received

Presbytery of Peace River – W. P. Janssen, from Presbytery of Lanark and Renfrew, May 24, 1969.
K. Innes, from Presbytery of Paris.
Presbytery of Edmonton – Peter F. MacSween, from Presbytery of Westminster, November 22, 1968.
W. Howard McIlveen, from Presbytery of Brampton, July 4, 1969.
Clive W. Simpson, from Presbytery of East Toronto, September 8, 1969.
James W. Murdoch, from Presbytery of Assiniboia, September 8, 1969.
William J. Graham, from Presbytery of Quebec, September 25, 1969.
Presbytery of Red Deer – Douglas O. Fry, from Presbytery of Stratford-Huron, April 16, 1969.
Presbytery of Calgary-Macleod – G. E. Williams, from the Presbytery of Brandon, October 23, 1969.

Certificates Granted

Presbytery of Peace River – G. Hunter, to Presbytery of Westminster, October 29, 1968.
H. W. Grove, to Presbytery of Brampton, September 6, 1969.
Presbytery of Edmonton – J. H. Real d'Anjou, to Presbytery of Montreal, November 20, 1968.
H. G. Marsh, to Presbytery of Kamloops, April 23, 1969.
W. D. Jarvis, to Presbytery of Stratford-Huron, July 4, 1969.
Presbytery of Red Deer – K. G. Knight, to Presbytery of Northern Saskatchewan, March 30, 1969.
Presbytery of Calgary-Macleod – L. Vietorisz, to Presbytery of London, November 24, 1968.
N. R. Tolliday, to Presbyterian Church of England, August 31, 1969.

Demissions
None.

Suspensions
None.

Depositions
None.

Deaths
None.

Appointments

Presbytery of Peace River – W. P. Janssen, Ft. St. John, May 28, 1969.
Presbytery of Edmonton – C. W. Simpson, Killam, Galahad, September 1, 1969.
J. M. Murdoch, "Braeside", St. Albert, September 1, 1969.
Presbytery of Calgary-Macleod – G. E. Williams, "Riverside", Medicine Hat, October 7, 1969.

Names Added to Appendix

Presbytery of Edmonton – P. F. MacSween, November 22, 1968.

Names Removed from Appendix

Presbytery of Edmonton – J. H. Real d'Anjou, November 20, 1968.
H. G. Marsh, April 23, 1969.

Resignations
None.

Designations
None.

Retirements

Presbytery of Red Deer – R. J. Burton, Olds, September 30, 1969.

Names Added to the Roll

Presbytery of Edmonton – Wm. J. Graham, September 25, 1969.

Added to the Roll by Action of the General Assembly
None.

Changes Affecting Congregations

Presbytery of Edmonton – Congregation of "Dayspring" Presbyterian Church erected June 15, 1969.
Amalgamation of "Rupert Street" Congregation and "Dayspring" congregation on July 1, 1969.

Opening and Dedication of Church Buildings.

Presbytery of Edmonton – "Braeside", St. Albert, dedicated on October 20, 1968.

VII. SYNOD OF ALBERTA – 1970

Presbytery of Peace River

Licensures:
None.

Ordinations:
None.

Inductions:
W. P. Janssen, "Burch", Ft. St. John, July 3, 1970.

Certificates Received:
K. Innes from Presbytery of Paris, Nov. 26, 1969.

Certificates Granted:
C. P. McKinnon to Presbytery of Montreal, Dec. 3, 1969.

Demissions:
None.

Suspensions:
None.

Depositions:
None.

Deaths:
None.

Appointments:
K. Innes, Wanham etc., Nov. 26, 1969.

Names added to the Appendix:
None.

Names Removed from the Appendix:
J. E. Andrews, Feb. 12, 1970.

Resignations:
W. H. Lemen, from "Forbes", Grande Prairie, Aug. 23, 1970.

Designations:
K. Innes, Ordained Missionary, Wanham etc., Nov. 26, 1969.

Retirements:
None.

Names Added to the Roll:
None.

Names Added to the Roll by Action of the General Assembly:
None.

Changes Affecting Congregations:
Chetwynd, "Zion", Congregations dissolved, Nov. 26, 1969.

Opening and dedication of new Church buildings:
None.

Presbytery of Edmonton

Licensures:
Norman James Allison, June 25, 1970.

Ordinations:
Norman James Allison, June 25, 1970.

Inductions:
None.

Certificates Received:
J. M. Murdoch from Presbytery of Assiniboia, Nov. 13, 1969.
W. J. Graham from Presbytery of Quebec, Nov. 13, 1969.
H. G. Marsh from Presbytery of Kamloops, June 23, 1970.

Certificates Granted:
N. J. Allison to Presbytery of Kingston, July 15, 1970.
A. S. MacDonald to Presbytery of Chatham, July 31, 1970.
L. T. Barclay to Presbytery of Brandon, July 6, 1970.

Demissions:
None.

Suspensions:
None.

Depositions:
None.

Deaths:
None.

Appointments:
None.

Names Added to Appendix:
H. G. Marsh, June 23, 1970.
N. J. Allison, June 25, 1970.
D. R. MacDonald, June 30, 1970.

Names Removed from Appendix:
N. J. Allison, July 15, 1970.

Resignations:
D. R. MacDonald from pastoral charge of "Dayspring", Edmonton, July 1, 1970.
J. M. Murdoch from pastoral charge of "Braeside", St. Albert, September 30, 1970.

Designations:
J. M. Murdoch, "Braeside", St. Albert, September 23, 1969.

Retirements:
None.

Names Added to the Roll:
None

Names added to the Roll by Action of the General Assembly:
None.

Changes Affecting Congregations:
None.

Opening and Dedication of New Church Buildings:
St. Andrew's, Wainwright, New Sanctuary, Jan. 18, 1970.

Leave of Absence:
P. W. Sharren from June 1 to Aug. 31, 1970.

Presbytery of Red Deer

Licensures:
None

Ordinations:
None.

Inductions:
None.

Certificates Received:
R. Cruickshank, from Presbytery at Hamilton, September 2, 1970.

Certificates Granted:
John C. Duff to Presbytery of Barrie, June 4, 1970.

Demissions:
None.

Suspensions:
None.

Depositions:
None.

Deaths:
None.

Appointments:
R. Cruickshank to "St. Andrew's", Red Deer, September 2, 1970.

Names added to Appendix:
None.

Names Removed from Appendix:
None.

Resignations:
None.

Designations:
R. Cruickshank, "St. Andrew's", Red Deer, September 2, 1970.

Retirements:
None.

Names Added to the Roll:
None.

Names added to the Roll by Action of the General Assembly:
None.

Changes Affecting Congregations:
None.

Opening and Dedication of New Church Buildings:
None.

Presbytery of Calgary – Macleod

Licensures:
None.

Ordinations:
None.

Inductions:
G. Williams into "Riverside" Medicine Hat, June 4, 1970.

Certificates Received:
None.

Certificates Granted:
R. C. Garvin to Presbytery of Vancouver Island, July 31, 1970.

Demissions:
None.

Suspensions:
None.

Depositions:
None.

Deaths:
None.

Appointments:
None.

Names Added to Appendix:
None.

Names Removed from Appendix:
None.

Resignations:
None.

Designations:
None.

Retirements:
None.

Names Added to Roll:
None.

Names Added to Roll by Action of General Assembly:
None.

Changes Affecting Congregations:
None.

Opening and Dedication of New Church Buildings:
None.

VIII. SYNOD OF BRITISH COLUMBIA

Presbytery of Kootenay

Inductions:
Rev. Calvin C. MacInnis, St. Andrew's, Kimberley, B.C., July 31, 1970.

Constituent Roll Additions:
Rev. Calvin C. MacInnis, July 31, 1970.

Presbytery of Kamloops

Recognition:
Rev. I. R. McKee, Kitimat Presbyterian Church, Wednesday, June 3, 1970.

Inductions:
Rev. D. W. Stewart, St. David's, Kelowna, Thursday, April 2, 1970.
Rev. A. G. Faraday, St. Andrew's, Penticton, Tuesday, Sept. 8, 1970.

Resignation:
Rev. I. R. McKee, St. Andrew's, Penticton, May 17, 1970.

Constituent Roll – Additions:
Rev. A. G. Faraday, Sept. 8, 1970.
Rev. D. W. Stewart, April 2, 1970.

Appendix to Roll – Additions:
Rev. Dr. Fred J. Speckeen, B.A., B.D., Ph.D., Principal,
College of New Caledonia, Prince George, B.C.

Presbytery of Westminster

Resignations and Retirements:
Rev. J. B. Milne, resigned from St. Andrew's and St. Stephen's, North Vancouver, Sept. 30, 1970.
Rev. V. M. Ford, resigned from Brentwood-Parkcrest, Burnaby, Aug. 31, 1970.
Rev. R. Manthorpe, resigned from Coquitlam, Sept. 30, 1970.
Rev. C. C. MacInnes, resigned from St. John's, White Rock, June 30, 1970.
Rev. Dr. W. D. Grant Hollingworth, retired from Provincial Gaol Services, Sept. 30, 1970.

Translations:
Rev. V. M. Ford to the Presbytery of Montreal, Sept. 1, 1970.
Rev. C. C. MacInnis to the Presbytery of Kootenay, July 1, 1970.

Constituent Roll – Removals:
Rev. J. B. Milne, Sept. 30, 1970.
Rev. V. M. Ford, Aug. 31, 1970.
Rev. R. Manthorpe, Sept. 30, 1970.
Rev. C. C. MacInnis, June 30, 1970.
Rev. Dr. W. D. Grant Hollingworth, Sept. 30, 1970.

Appendix to Roll – Additions:
Rev. J. B. Milne, Sept. 30, 1970.
Dr. W. D. Grant Hollingworth, Sept. 30, 1970.
Rev. R. Manthorpe, Sept. 30, 1970.

Presbytery of Vancouver Island

Inductions:
Rev. R. C. Garvin, Inducted in Knox Church, Port Alberni, Sept. 3, 1970.

Resignation:
Rev. David Stewart, Knox Church, Port Alberni, Feb. 10, 1970.

Translation:
Rev. David Stewart to St. David's, Kelowna, B.C.

Constituent Roll – Additions:
Capt. Ian Raeburn-Gibson – October, 1969.
Rev. R. C. Garvin – September 3. 1970.
Rev. David Murphy – September 3, 1970.

Constituent Roll – Removals:
Rev. David Stewart – February 10, 1970.

Appendix to Roll – Removals:
Rev. David Murphy – September 3, 1970.

New Congregation:
St. Columba By the Sea, French Creek, B.C.
(A second point in a two point charge with St. Andrew's, Nanaimo. Opening service Sept. 13, 1970).

LIST OF CLERKS OF SYNODS AND PRESBYTERIES AND

	SYNODS AND PRESBYTERIES	CLERKS	HOME MISSIONS	OVERSEAS MISSIONS	PENSION FUND
	I. Synod of the Atlantic Provinces	E. H. Bean	J. D. Gordon	J. D. Gordon	S. R. Jackson
1	Cape Breton	Ian G. MacLeod	Neil J. McLean	Murdock J. MacRae	(Mr.) John Montgomery
2	Newfoundland	R. Sheldon MacKenzie	James R. Dickey	James R. Dickey	The Clerk
3	Pictou	J. Bruce Robertson	Gordon Matheson	John Posno	Vernon Tozer
4	Halifax and Lunenburg	P. A. McDonald	A. O. MacLean	A. O. MacLean	J. R. Cameron
5	Saint John	G. L. Blackwell	J. D. Gordon	J. D. Gordon	R. W. Ross
6	Miramichi	Donald A. Codling	M. M. Graham	M. M. Graham	(Mr.) Harry Ford
7	Prince Edward Island	(Mr.) Hugh Lowry	J. S. McBride	J. S. McBride	D. A. Campbell
	II. Synod of Montreal and Ottawa	Douglas Anderson	A. W. Currie	A. W. Currie	A. B. Casselman
8	Quebec	Gerald Doran	Jacob van der Wal	Jacob van der Wal	(Mr.) Wm. Ross
9	Montreal	Douglas Anderson	J. J. Edmiston	Chas. H. H. Scobie	(Mr.) W. Kenneth Hall
10	Glengarry	Iver D. MacIver	Wm. Scott	Wm. Scott	J. A. McGowan
11	Ottawa	W. R. Bell	G. E. Dobie	G. E. Dobie	(Mr.) P. B. Finlay
12	Lanark and Renfrew	R. A. Sinclair	R. K. Earls	R. K. Earls	H. M. Buntain
13	Brockville	(Mr.) D. N. Henry	John J. Hibbs	John J. Hibbs	A. N. Reid
	III. Synod of Toronto and Kingston	Donald McQueen	R. C. Spencer	R. C. Spencer	R. D. Sinclair
14	Kingston	Floyd R. McPhee	R. Cunningham	R. Cunningham	D. A. Wilson
15	Lindsay-Peterborough	A. A. Bethune	J. Reaves	J. Reaves	W. Fairley
16	East Toronto	J. R. Waldie	W. E. Whyte	C. R. Talbot	W. W. MacNeill
17	West Toronto	M. E. Burch	R. K. Cameron	R. K. Cameron	J. K. Lattimore
18	Brampton				
19	Barrie	James A. Thomson	M. D. Summers	M. D. Summers	K. Heron
20	Temiskaming	K. J. Wilson	W. Butcher	W. Butcher	K. J. Wilson
21	Algoma and North Bay	(Mrs.) Leta Lawrence	G. R. Bell	G. R. Bell	R. A. Crooks
22	Guelph and Saugeen	L. S. van Mossel	A. C. Young	A. C. Young	D. Gowdy
	IV. Synod of Hamilton and London	Jas. K. West	J. A. Johnston	J. A. Johnston	Peter J. Walter
23	Hamilton	Jas. K. West	John Congram	John Congram	H. G. Lowry
24	Niagara	P. J. Darch	J. R. Esler	J. R. Esler	R. J. Wray
25	Paris	Douglas Black	L. S. Pandy	L. S. Pandy	(Mr.) H. M. Jackson
26	London	R. Russell Gordon	T. A. A. Duke	T. A. A. Duke	J. J. Jennings
27	Chatham	Donald MacInnes	V. W. Raison	V. W. Raison	C. H. Maclean
28	Sarnia	Hugh L. Nugent	George H. Young	George H. Young	James Perrie
29	Stratford-Huron	W. D. Jarvis	Dennis W. Clarke	Dennis W. Clarke	Dennis W. Clarke
30	Bruce-Maitland	Charles Shaver	George Millar	George Millar	John Bell
	V. Synod of Manitoba and North Western Ontario	C. Wesley Quinn	R. G. Krepps	R. G. Krepps	
31	Superior	J. Clarke Hood	Daniel J. Firth	Daniel J. Firth	(Mr.) K. M. MacKay
32	Lake of the Woods	S. J. Kennedy	D. C. Robertson	D. C. Robertson	S. J. Kennedy
33	Winnipeg				
34	Brandon	G. E. Duncan	N. Vandermey	N. Vandermey	C. W. Quinn
	VI. Synod of Saskatchewan	Thomas A. Hay	J. J. Harrold Morris	J. J. Harrold Morris	
35	Assiniboia	P. D. Ruddell	C. Johnson	C. Johnson	R. E. Glen
36	Northern Saskatchewan	L. W. Fourney	R. A. Davidson	R. A. Davidson	L. W. Fourney
	VII. Synod of Alberta	W. J. O. Isaac	I. P. MacSween	I. P. MacSween	
37	Peace River	(Mr.) James W. Graham	J. C. Bigelow	J. C. Bigelow	
38	Edmonton	(Mrs.) D. Springstein	Ian P. MacSween	Clive W. Simpson	R. D. Wilson
39	Red Deer	John C. Rhoad	W. J. O. Isaac	W. J. O. Isaac	John C. Rhoad
40	Calgary-Macleod				
	VIII. Synod of British Columbia	Ivan S. Gamble	J. P. Morrison	J. P. Morrison	(Mr.) J. A. Morrison
41	Kootenay	(Mr.) J. Alex Morrison	A. R. Henderson	A. R. Henderson	(Mr.) E. Ward
42	Kamloops	J. P. (Ian) Morrison	Garth B. Wilson	Ivan S. Gamble	(Mr.) Jack Smith
43	Westminster	T. Plomp	J. A. Ross	J. A. Ross	R. Foulis
44	Vancouver Island	(Mr.) James Alton	J. L. W. McLean	J. L. W. McLean	(Mr.) James Alton

CONVENERS OF STANDING COMMITTEES – FOR 1970-71

BOARD OF CHRISTIAN EDUCATION	COLLEGES	EVANGELISM AND SOCIAL ACTION	COMMITTEE ON HISTORY	STATISTICS	BUDGET OR GENERAL INTERESTS
D. O. Codling	B. C. Lowery		B. C. Lowery	E. H. Bean	S. R. Jackson
Paul Walker	Douglas O. Codling	Murdock MacRae	(Mr.) James Caldwell	Ian G. MacLeod	(Mr.) Allan MacDonald
James S. S. Armour	The Clerk	Fred C. Knox	James R. Dickey	The Clerk	(Mr.) Thomas Arklie
Neil McCombie	Cedric Pettigrew	Allan Old	Fred Pauley	J. Bruce Robertson	Lee MacNaughton
D. R. Chatreau	P. A. McDonald	R. D. MacLean	A. D. MacKinnon	P. A. McDonald	J. R. Cameron
P. J. Lee	P. J. Lee	G. L. Blackwell	R. W. Ross	G. L. Blackwell	(Mr.) Robert Harris
Malcolm Caldwell	Malcolm Caldwell	D. A. Codling	Malcolm Caldwell	D. A. Codling	Donald A. Codling
G. Sarcen	D. A. Campbell	Ian C. Glass	D. Nicholson	(Mr.) Hugh Lowry	M. A. McCuaig
A. Van Setters	C. C. H. Scobie	James Armour	H. Kuntz	D. Anderson	Willis Sayers
J. Ross Davidson	P. Lyle Sams	D. L. Campbell	(Mrs.) H. Mayhew		Edward Bragg
Roy D. Currie	Harry Crawford	W. M. Moncrieff	Douglas Anderson	Douglas Anderson	John Forbes
K. H. McDonald	W. L. MacLellan	Iver D. MacIver	Iver D. MacIver	Iver D. MacIver	Willis E. Sayers
H. M. Kennedy	W. F. Duffy	Lorne Lemoine	Ronald Rowat	W. R. Bell	(Mr.) S. McCallum
J. Urquhart	R. J. Gillanders	Leo E. Hughes	R. A. Sinclair	R. A. Sinclair	(Mr.) W. M. Thomson
R. D. Neil	(Mr.) J. Purcell	T. H. Boyd	A. N. Reid	(Mr.) D. N. Henry	(Miss) D. MacKenzie
W. Little		J. A. Robertson	M. C. Young	Donald McQueen	R. D. Sinclair
E. R. Hawkes	M. V. Putnam	D. A. Wilson	(Mr.) A. McIntosh	F. R. McPhee	R. C. Jones
W. Fairley	J. Reaves	A. J. Calder	M. C. Young	A. A. Bethune	A. J. Calder
C. R. Talbot	W. W. MacNeill	C. R. Talbot	D. W. Hay	J. R. Waldie	C. R. Talbot
V. Turner	J. K. Lattimore	J. A. Robertson	W. J. Adamson	M. E. Burch	R. J. Boggs
D. S. Moore	K. Heron	M. D. Summers	James A. Thomson	James A. Thomson	E. Grant MacDonald
S. Jeffery	D. Oliver	K. J. Wilson	(Mr.) D. McLaren	K. J. Wilson	(Mr.) J. Litster
(Mr.) John Jamieson	M. A. Mark	F. H. Austen	(Mrs.) Leta Lawrence	(Mrs.) Leta Lawrence	(Mr.) James Taylor
Wm. Campbell	P. G. D. Kerr	R. F. Thomson	L. S. van Mossel	L. S. van Mossel	D. R. Sinclair
John Congram	J. K. R. Thomson	Hans W. Zegerius	T. M. Bailey	Jas. K. West	Walter Allum
B. A. Nevin	E. McKinlay	B. A. Nevin	B. A. Nevin	H. G. Lowry	B. A. Nevin
G. E. Graham	E. C. McLarnon	G. E. Wilson	W. J. McKeown	P. J. Darch	(Mr.) R. B. Burns
G. A. Johnston	W. A. Henderson	D. R. Ketchen	D. Black	D. Black	(Mr.) H. M. Jackson
D. E. W. Lennox	G. A. Gordier	W. G. Lewis	John Elder	R. R. Gordon	J. R. Fox
D. G. Cassidy	R. D. A. Currie	G. K. Agar	M. E. Tubb	Donald MacInnes	G. C. Dalzell
D. S. Campbell	D. S. Campbell	C. A. Falconer	S. E. Smith	Hugh L. Nugent	Robert Hill
T. Mulholland	J. Ferguson	W. J. Murray	(Mr.) Reuben Pehlke	W. D. Jarvis	A. F. Howick
Glenn Noble	Frank Lawson	W. Knox	D. John Fortier	Charles Shaver	K. J. Rooney
T. A. Pollock	Roger Fornwalt	John Henderson	Stuart MacKenzie		D. Robertson
R. L. Fornwalt		P. D. McKague	(Mr.) J. Currie	J. C. Hood	(Mr.) W. C. Hunter
(Mrs.) O. E. Humphrey	D. J. C. Cooper	S. Robinson	S. J. Kennedy	S. J. Kennedy	D. J. C. Cooper
J. Riddell	J. Riddell	N. Vandermey	J. Riddell	J. C. Henderson	J. C. Henderson
P. D. Ruddell	R. R. Robinson	K. G. Knight	Malcolm Muth	Thomas A. Hay	(Mr.) Gordon F. Connell
R. R. Robinson	R. E. Glen	R. R. Robinson	P. D. Ruddell	P. D. Ruddell	C. Johnson
L. W. Fourney	R. A. Davidson	Wm. Barber	M. Muth	L. W. Fourney	P. Gilbert
D. Paterson	R. D. Wilson	D. C. Smith	G. N. Peters	R. S. Burns	C. A. Scott
W. P. Janssen	A. J. Aicken	K. Innes	Allen J. Aicken		(Mr.) E. F. Iddins
H. A. Crawford	C. W. Simpson	W. H. McIlveen	D. W. Patterson	(Mrs.) D. Springstein	(Mrs.) D. Springstein
G. A. Cunningham	R. Cruickshank	R. Cruickshank	(Mr.) C. E. Burridge	John C. Rhoad	John C. Rhoad
D. A. Smith	Calvin Chambers	Gilbert Smith	Ivan S. Gamble	Ivan S. Gamble	(Mr.) A. McKay
C. MacInnis	A. R. Henderson	(Mr.) L. Hardy	(Mr.) J. A. Morrison	(Mr.) J. A. Morrison	(Mr.) J. A. Morrison
(Miss) A. Wallace	Garth B. Wilson	S. Howard Kerr	C. E. Bray	J. P. (Ian) Morrison	I. R. McKee
W. Perry	R. Foulis	W. A. Smith		W. Steward	W. A. Smith
Anne Wightman	J. L. W. McLean	A. Beaton		(Mr.) J. Alton	(Mr.) R. McMillan

Memorial Records

SYNOD OF MONTREAL AND OTTAWA

THE REVEREND WILLIAM MacKENZIE BROWN – 1902-1971

The Presbytery of Montreal is deeply grieved by the sudden death of a Minister truly beloved, the Rev. William MacKenzie Brown, for many years Minister of Georgetown Church, Howick and Riverfield, who died, following a brief illness, at Brockville, Ontario, on January 25th, 1971. Although we are saddened by the loss of such a brother, we nevertheless give thanks for his ministry among us, a ministry marked by deep Christian concern, by strong evangelical preaching, by unwavering grace and kindness.

William MacKenzie Brown was born in Glasgow, Scotland, on June 30th, 1902 where he received his early education, and his training as an Engineer. In 1927 he emigrated to Canada and settled in Montreal.

Mr. Brown, from his earliest years, was inspired by a special devotion to the Faith, and by a genuine love for the Church. In 1949 he gave up his work to prepare for the Christian ministry, thus realizing an ambition which he had cherished for many years. In 1952 he received his Diploma from The Presbyterian College, Montreal. During the latter part of his course at The Presbyterian College, Mr. Brown supplied at St. Andrew's Church, Upper Melbourne, P.Q. On his graduation, he accepted a Call to that same charge and ministered there until 1954. On April 1st, 1954, he was inducted into the charge of Georgetown Church, Howick, and Riverfield, and continued there until his retirement.

During his years as an Ordained Minister, Mr. Brown was a faithful, intelligent and gracious Presbyter. He worked on a number of committees, and was frequently asked to serve as Interim Moderator for vacant charges. He served as Moderator of the Presbytery of Quebec, and, on another occasion as Moderator of the Presbytery of Montreal. He was much admired as a speaker, as a singer of Scottish songs, and as a preacher. Indeed, he was always welcome in some of the distinguished pulpits of Canada . . . Nevertheless, he will be remembered most happily and gratefully as a country Minister who knew his people, their joys and their sorrows, and who ministered to the same with courtesy, discernment, and Christian love.

For some years, Mr. Brown suffered from a heart condition which caused a degree of concern. Finally, on medical advice, he resolved to retire from the active ministry in the summer of 1970. With his wife, he went to live in the tranquil little village of Lyn, near Brockville, Ontario. Alas, he was not destined to enjoy a long retirement. After a few days of illness, he died on January 25th, 1971, in St. Vincent de Paul Hospital, Brockville.

The Funeral Service was conducted by the Presbytery of Montreal at Georgetown Church, Howick, on Friday, January 29th, 1971. The Moderator of Presbytery, the Rev. Jos. C. McLelland, Ph.D., conducted the Service, and was assisted by the Very Rev. C. Ritchie Bell, D.D., the Rev. R. J. Berlis, D.D., and the Rev. Alex MacDonald, Mr. Brown's successor in the Georgetown Parish. The body was laid to rest in the beautiful old cemetery adjoining the historic Church. . . . Mr. Brown is survived by his beloved wife, and by a dear daughter, Sheila, to whom we extend our respectful and loving sympathy . . .

THE REVEREND GEORGE HENRY SPARKS, B.A.

The Presbytery of Ottawa suffered a severe loss and was brought into deep sorrow by the sudden death of its esteemed clerk, the Reverend George Henry Sparks, B.A. Death came in his 61st year on Sunday, May 9th, 1971, as the result of multiple injuries sustained in a tragic highway accident on Highway 7 near Carleton Place, Ontario, in which his wife Jean and daughter Catherine were also severely injured.

Mr. Sparks was born and raised in the City of Toronto, where the members of his family attended Wychwood Church and where he received his early education. Mr. Sparks entered the Christian ministry after spending several years in the business world, which equipped him with a practical experience of men and their affairs, and which proved to be an invaluable asset throughout his ministry. He received his Bachelor of Arts degree from the University of Manitoba and his theological training at Knox College, Toronto.

Following graduation he was ordained to the ministry by the Presbytery of Toronto on April 30th, 1940, in Wychwood Church, and his first pastoral charge was St. John's Church, Winnipeg, Manitoba. In June of 1945 he was called to become the first minister of the newly formed congregation of St. Stephen's in Ottawa, which he served faithfully to the time of his death through twenty-six years. Under his capable leadership the congregation flourished and in 1948, a splendid and beautiful new stone church building was erected and dedicated. As faithful pastor, able preacher, wise counsellor and kind shepherd he endeared himself through the years to the members of his flock and carried out among them a distinguished and widely-respected ministry.

Next to his love for his home and family, Mr. Sparks' great concern was for the work of the church. Always a devoted and active presbyter, he was appointed moderator of the Ottawa Presbytery in 1950 for a two-year term. In September of 1952 he was elected Clerk of the Presbytery, to which office he gave conscientious and capable service, and by his gifts of wisdom, tolerance and good humour, his knowledge of church law and procedures and his excellent administrative ability, provided the presbytery with good leadership and a stabilizing influence through many changes and difficult problems and situations.

During his ministry, Mr. Sparks served on many committees of Presbytery and Synod and on a number of General Assembly boards. He was appointed for the second time to the Administrative Council in 1967. When the new Church Committee on Organization and Planning was established, Mr. Sparks was assigned the responsibility of convenership and to the time of his death was very actively involved in the concerns of this important committee of the church.

The funeral services were conducted by the Presbytery of Ottawa in St. Stephen's Church on Tuesday, May 11th, at 2.00 p.m., with Dr. Douglas Stewart reading the scriptures and leading in prayer and Dr. A. Ian Burnett giving the funeral address, both fellow presbyters and close friends of the deceased. Those remaining to mourn his loss are his wife, the former Jean MacKinnon, his son George, daughter Catherine and granddaughter, Sandra. He is also survived by a sister Edith (Mrs. Norman E. Brown), and three brothers, Walter, William and Jack, all of Toronto.

We express gratitude for the life of this fellow minister, a faithful clerk and presbyter, a beloved pastor, a man who carried in his heart a kindred feeling for his fellow mortals, and a good friend. Along with his loved ones, we shall miss him greatly and remember him with fond recollections. Thanks be to God for a loyal servant of Jesus Christ, and for the influence and inspiration of his stimulating friendship and gracious personality which have blessed all of us.

SYNOD OF TORONTO AND KINGSTON

THE REVEREND BINNEY SIMPSON BLACK, B.A., B.D.

On April 30, 1971, the Reverend Binney Simpson Black died at the Trafalgar Memorial Hospital, Oakville, Ontario.

Binney Simpson Black was born in Garafraxa, Ontario, the sixth generation in the Christian ministry, reaching back in a distinguished line to the days of Wesley and Whitefield in the Evangelical Revival. His father, James R. Black was a Congregational minister.

He was graduated in 1904 in Arts with honours from Queen's University and he was graduated from Queen's Theological College in 1907. He spent a post-graduate year at Knox College.

His pastorates included Kew Beach, Toronto, Knox Cresent Presbyterian in Montreal, Outremont Presbyterian in Montreal, Emmanual Congregational in Massena, N.Y., Good Will Congregational in Syracuse, N.Y., St. Andrew's Presbyterian, Sarnia, Ontario, St. Andrew's in Campbellford, Bonar in Toronto, St. Andrew's in Prescott and Chalmers and St. Andrew's Quaker Hill in Uxbridge, Ontario.

Mr. Black was a distinguished man in the pulpit. His rich cultured mind gave him unusual power with thoughts and words. This was evident not just in his morning sermons but in the conduct of the whole service of worship. His prayers and what will undoubtedly distinguish him from most other men of the pulpit, the fact that for fifty years he recited his scripture lessons from memory. His great skill in communication was shared by many who never heard him speak through his many articles and sermons which appeared in the Christian World Pulpit, Pulpit Preaching, The Pulpit and in magazines and newspapers. His poetry and hymns have gained wide recognition. He received top honours for a hymn which is to be included in the Revised Book of Praise.

Mr. Black was pre-deceased by his wife, the former Bessie May Miller. He is survived by his daughters, Mrs. P. J. Blundy, Oakville, Mrs. R. K. Self, Oakville; two sons James of Oakville and Gervis of Smith Falls; his sister, Mrs. W. H. L. Tisdale, Oakville; his brother Allison Black, Toronto and by 11 grandchildren.

The Funeral Service was held in Knox Presbyterian Church, Oakville and was conducted by the minister, the Rev. R. G. MacMillan. Interment was in Trafalgar Lawn Cemetery.

THE REVEREND JOHN JACENTY

The Reverend John Jacenty died in Oshawa, Ontario, on December 9th, 1970. He was born in Western Ukraine in the village of Cherniw, county of Rohatyn, seventy-four years ago. He was educated in the Public Schools of Ukraine. On his coming to U.S.A. he studied at Bloomfield College, and Bloomfield Theological Seminary. After graduation Mr. J. Jacenty was employed in religious work in New Jersey.

In 1939 Mr. Jacenty was called by the Ukrainian Presbyterian Church in Oshawa, and appointed an Ordained Missionary. Mr. J. Jacenty served in Oshawa for 31 years. He was held in the highest regard throughout the community, and particularly among members of his congregation. Mr. Jacenty was the driving force behind the building of the present church on Simcoe Street South, which was constructed following the razing of the original church to make way for the construction of Highway 401.

He was very active in many public and social Ukrainian organizations, and was elected the President of the Ukrainian Evangelical Alliance, member of Presidium of Ukrainian Canadian Committee, member of the World Congress of Free Ukrainians, member of the Board of Council of Ukrainian Evangelical Churches in Canada.

Mr. J. Jacenty was always interested in the welfare of others. A man of a kindly character, he was well liked by all who knew him.

The funeral was held in the Ukrainian Presbyterian Church, Oshawa, on December 11th, 1970, and was attended by a very large and representative gathering. The service was conducted by the Rev. M. Fesenko, who was assisted by Dr. H. Doig, Secretary of the Home Mission Board of the Presbyterian Church, Rev. J. R. Kovalevitch, Rev. W. Borovsky, and Rev. Earl Johnson.

Burial took place at Mount Lawn Cemetery, Oshawa.

Rev. J. Jacenty is survived by his wife Mary Konstantinowicz, sons John and Arnold, and three daughters: Mrs. Jack Colleran (Dorothy), Mrs. Gordon Rideout (Iris), Mrs. John Nichol (Diana), 12 grandchildren and one great grandchild, and brother Nicholas. Mr. Jacenty was predeceased by his daughter Julia, brother Konstantine, and sister Olena.

THE REVEREND H. A. MacMILLAN, M.A., B.D., Ph.D., D.D.

The Rev. Hugh A. MacMillan was born on a farm near Lucknow, Ontario, in 1893. After leaving High School, he taught in the public schools near his home. When he had earned sufficient money, he went up to the University of Toronto where he had such an excellent academic record that on graduation he was invited to take a University teaching post. Instead, he offered himself for service in Overseas Missions of the Presbyterian Church. He was sent to Formosa in 1924 and served there until his retirement in 1962. On return to Canada, he became associated with the Presbytery of West Toronto, served actively in Presbytery and in the church at large. He continued his interest in the Student Christian Movement and in Formosan congregations. The church elected him as Moderator of the 90th General Assembly.

While in Formosa, Dr. MacMillan gave outstanding service. He attained unusual proficiency in languages of the east, and this, together with his Christ-like sympathy with others, won for him a place of great affection in the hearts of Formosan people. He was teacher in a High School, Principal of the Theological College, Principal of the Bible School, Associate General Secretary of the General Assembly, Founder of the Leprosy Association, a Governor of the University and of the MacKay Memorial Hospital. Throughout his lifetime he retained youthfulness of spirit and had a constant interest in Young People's Work in the Church, the Y.M.C.A., and the Student Christian Movement. He worked consistently for the development of the Formosan Church.

Dr. MacMillan was a man of great talent, cultural achievement and attractiveness of personality. Yet he did not use his several abilities for his own advantage, but sought always the welfare of others and the service of Christ. He was the embodiment of the true Christian gentleman, keeping himself in the background and helping others. Coupled with this, he had a truly well-balanced sense of kindly humour. He was a man of outstanding qualities, who used those qualities for the love of God and of mankind.

His death occurred on April 29, 1970. The funeral service was conducted by members of the Overseas Missions Staff of the church, Dr. E. H. Johnson paying tribute to his life and work.

Dr. MacMillan is survived by his wife Donalda (nee MacIntosh) who had assisted him in all his work; by a son Alexander in Toronto and a daughter Mrs. Ruth Lewis in British Columbia; by several grandchildren; by two brothers, Dr. C. MacMillan of Etobicoke and Mr. Ross MacMillan of Lucknow.

THE REVEREND LESLIE H. NANSON

The Rev. Leslie H. Nanson, lately Minister of Duff's Church, Puslinch, and Knox Church, Crieff, answered the Call to be with his Lord on March 6, 1971. Born in Derby, England, he came to Canada in 1920 and was engaged in business as accountant and office manager in Hamilton, Toronto and Preston. Active in the Church as elder, Clerk of Session at Knox Church, Preston, and Superintendent of the Church School, he saw the ministry as a broader area of service. He entered Knox College in 1955, and was ordained to the Christian ministry in 1958. As a student, he served two years at Port Carling and one year as assistant at Knox

Church, Guelph, where he continued for another year following his ordination. In 1959, he accepted a Call to the charge of which he was the minister at the time of his death. He was an active presbyter in the Presbytery of Guelph and Saugeen.

The Presbytery extends its deepest sympathy to those who survive him, his wife, the former Mildred Ryan, two sons, Robert J. of Scarborough, and Jack D. of Kitchener, and five grandchildren, as well as a sister, Pat, Mrs. N. Wilkin, of Hamilton, and a brother, Douglas J. of Essex, England. We commend them to the care and comfort of our Lord Jesus Christ.

The service, under the direction of the Presbytery of Guelph and Saugeen was conducted by the Rev. Wallace Little, moderator, assisted by the Rev. Forbes Thomson and Dr. D. Crawford Smith, who delivered the message.

SYNOD OF HAMILTON AND LONDON

THE REVEREND HUGH JACK, B.A., D.D.

In the passing of Dr. Hugh Jack, the Presbytery of Hamilton has lost a faithful presbyter, the congregation of St. David's, Hamilton, a devout pastor, and the family a beloved husband and father.

Dr. Jack was born in Ireland on June 12, 1895. His ministry began in his native land where he engaged for a time in lay preaching. Hearing the Call to a full-time ministry he entered McGee College, Belfast, where he completed the Arts course and obtained the degree of B.A. from Trinity College, Dublin. His theological training was taken at Trinity College, and at Princeton, N.J., and then being persuaded that his ministry should be in Canada, he took his last year in theology at Presbyterian College, Montreal, graduating in 1928.

His first charge was at Biggar, Sask. This was followed by seven years at Red Deer, Alta; six at Seaforth, Ont.; sixteen at Sydney, N.S.; then back to Ontario where he served four years at Huntsville and seven in St. David's, Hamilton. Following his retirement from the active ministry in May, 1970, the Presbytery granted the request of St. David's, Hamilton, that he be appointed Stated Supply. He was about to begin this appointment when ill health and death intervened.

Dr. Jack was a Moderator of every Presbytery in which he served until coming to Hamilton. He was also honored by his brethren in the Synods of Alberta and the Atlantic Provinces by being elected Moderator of their Synods. In 1954 the Presbyterian College conferred on him the honorary degree of Doctor of Divinity. In addition to his work in Presbyteries and Synods, he served on various Boards of the General Assembly.

In 1927 he married Miss Anna Brell, a deaconess of our Church, who has been of inestimable help to him in the Church as well as in the home. There are three sons and four daughters.

The funeral service was held in St. David's Church, Hamilton, with the Moderator, Rev. Peter Walter, in charge, assisted by Rev. J. K. West, who delivered the eulogy, and Dr. N. D. MacDonald. Interment was in Preston.

THE REVEREND ROBERT UNDERWOOD MacLEAN, B.A.

The Reverend Robert Underwood MacLean, B.A., incumbent minister of the Clinton-Auburn-Blyth pastoral Charge, died of a heart attack at the wheel of his car on Tuesday, July 14th, 1970. Mr. MacLean had been minister of the Clinton charge since 1963.

He was secretary and a former president of the Clinton Ministerial Association and padre of Branch 140 of the Royal Canadian Legion. In both the former Huron-Maitland Presbytery and the new Stratford-Huron Presbytery he has served well

on various committees. His interests in both community and in Church affairs was very wide. In hospital visiting he excelled.

Born 58 years ago in Scotsburn in Pictou County, N.S., he grew up with an appreciation of history, maritime wit, Scottish Perceptiveness, and warm compassion. He graduated from McGill University and Presbyterian College. His first charges were in Quebec and New Brunswick.

During the second World War he served as a chaplain with the RCAF. Then from 1945 until 1963 he ministered in Petrolia. There his two daughters were born. Surviving are his wife, the former Ruth Milligan; his daughters, Mrs. Bryan (Janet) Stone, Sarnia; Mrs. Leonard (Karen) Kirby, Renfrew; five grandchildren; and two brothers, J. W. MacLean, New Glasgow, N.S., and Rev. A. O. MacLean of Calvin Presbyterian Church, Halifax.

The Funeral service was held Friday, 17th July, at 1:30 p.m. at St. Andrew's Presbyterian Church, Clinton, conducted by the Rev. G. L. Royal, moderator of the Stratford-Huron Presbytery, assisted by the Rev. D. O. Fry of Red Deer, Alta., and Major Yumatoff of the Clinton Base. The commital service in Hillcrest Cemetery, Petrolia, was conducted by the Rev. G. H. Young of Sarnia. He has outsoared the shadow of our night.

REVEREND JAMES McAVOY, B.A.

A retired Presbyterian Minister, the Rev. James McAvoy passed away at Hamilton, Ontario, on May 10th, 1971.

Mr. McAvoy was born in Belfast, Northern Ireland. He studied at McGill University, Montreal, and during the First World War went overseas with the Canadian Tank Regiment. Returning to Canada in 1919 he engaged in Y.M.C.A. work, after which he attended Presbyterian College, Montreal, graduating in 1924. He was ordained the same year and took up the charge in Bishop's Mills, Ontario. He subsequently ministered in Montreal, Windsor, Woodstock, Burnbrae and Calvin, Hamilton, retiring from the active ministry in 1964 after a 12-year pastorate in Calvin Church.

Mr. McAvoy was a man of sterling character; his sincere devotion to Christ and his loyalty to the Gospel were the hallmarks of his life and ministry. He was a pastor beloved, warm in his friendship and appreciative of God's blessings and the work of others. In his late years he was subject to failing health, but his mind was alert and his heart responsive to any little kindness shown. He loved the House of the Lord and continued to worship at St. Columba, Hamilton, to the end.

Mr. McAvoy is survived by his wife, the former Rosina Duffin, two sons, the Rev. Hubert J. of Toronto and the Rev. Homer W. of Aurora, and two daughters Gloria (at home) and Rosabel (Mrs. J. Alexander) of Toronto.

SYNOD OF ALBERTA

THE REVEREND PETER FERGUSON MACSWEEN

The Reverend Peter Ferguson MacSween was born in Benbecula in the Scottish Hebrides on September 2, 1878, the youngest of a family of five daughters and two sons. He died in Edmonton, Alberta, on March 1, 1971. He was raised in a deeply religious home, his father being an elder of the Church and, for forty years, congregational precentor. One morning at family worship, Micah 2 was the passage for the day. Young Peter's turn for reading came at Verse 10 "Arise ye, and depart; for this is not your rest". Morning, noon and night this verse rang in his mind until finally he accepted it as his call to the Christian ministry. Long years of preparation lay ahead of him. For a time he taught school in Sutherlandshire. During his last year at

the University of Glasgow, Dr. E. D. McLaren of our Home Mission Board made an appeal to Scottish students to cross the seas to help in the expanding work of The Presbyterian Church in Canada. Mr. MacSween responded, and in 1922, on graduating in Theology from Robertson College, Edmonton, he was licensed by the Presbytery of Edmonton. In that same year he was ordained to the Christian Ministry by the Presbytery of Lacombe and inducted into the Pastoral Charge of Sedgwick, Alberta.

Subsequently Mr. MacSween served in Chauvin, Alberta, Barvas and Moosomin, Saskatchewan, Old Kildonan, Winnipeg, Manitoba, and Glamis, Ontario. He was Moderator of the Synod of Saskatchewan 1931-1932 and Moderator of the Synod of Manitoba 1943-1944. In 1956 he retired from the active ministry and took up residence, first in New Westminster, B.C., and later in Edmonton, Alberta.

On August 9, 1909, Mr. MacSween was married to Miss Flora MacInnes, who died in May 1945. To this marriage, two distinguished ministers of our Church were born, the Reverend Alexander F. MacSween, Assistant Secretary for Home Missions, and the Reverend Ian P. MacSween, Strathcona Church, Edmonton.

Mr. MacSween was a very sincere man, kindly in nature and always ready to give a helping hand. He was bilingual, fluent both in Gaelic and in English. Many were strengthened by his firm faith and comforted by his noble trust in Christ. His greatest satisfaction was in the fact that his two sons followed him into the ministry without any urging on his part.

A funeral service was conducted in Strathcona Church, Edmonton on the Friday following Mr. MacSween's death by the Reverend J. E. Bigelow, assisted by Dr. E. J. White. On Monday a further service was held in Old Kildonan Church, Winnipeg, conducted by the Reverend J. D. Marnoch, assisted by the Reverend M. S. MacLean. Interment took place in the Old Kildonan Cemetery.

Besides his two sons and five grandchildren, Mr. MacSween leaves to mourn his loss, his second wife, the former, Miss Henrietta Sutherland, whom he married October 12, 1948. To Mrs. MacSween, his sons and grandchildren, the heartfelt sympathy of the Presbytery of Edmonton is extended.

REPORT OF THE SPECIAL COMMITTEE RE: RECOMMENDATION 4, LIFE AND MISSION PROJECTS, OVERTURES 19, 26, 27, 31 and 42, 1969; Re: TERM MEMBERSHIP ON SESSIONS. (Page 115, A & P, 1969).

To the Venerable the 97th General Assembly:

Your Committee reported to the 96th General Assembly, and the Report was received and its recommendations adopted. (A & P, 1970, pages 108, 109 and 371). Recommendation 2 permitted the Committee to circulate presbyteries with statements for and against term membership on sessions and with a theological statement, inviting the comments of sessions. Recommendation 3 asked for replies on Recommendation 2 by February 28th, 1971.

These statements were unavoidably delayed, but were sent to the presbyteries January 8th, 1971. As it was not possible for adequate discussion to ensure any replies to be given by February 28th, the Committee gave a new date, December 31st, 1971, sending out the statements with a covering letter to the presbyteries.

The Committee now asks homologation of its action, being Recommendation 2 in the following Recommendations:

RECOMMENDATIONS

1. That the Committee be continued.
2. That the action of the Committee in changing the date of replies from February 28, 1971, to December 31st, 1971, be homologated.
3. That Sessions be directed to reply, through their presbyteries, to the Clerks of Assembly before December 31st, 1971, on the statements already sent down by the Committee through the presbyteries.
4. That this Committee report to Assembly, 1972, with recommendations.

Respectfully submitted,
R. K. CAMERON,
Convener.

A REPORT TO THE 97th GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA JUNE 6th, 1971.

A PLAN FOR ADMINISTRATIVE INTEGRATION OF MISSION WORK IN CANADA AND OVERSEAS OF THE GENERAL BOARD OF MISSIONS, THE WOMEN'S MISSIONARY SOCIETY (W.D.) AND THE WOMAN'S MISSIONARY SOCIETY (E.D.)

Prepared by

THE COMMITTEE ON THE INTEGRATION OF MISSION WORK OF THE GENERAL BOARD OF MISSIONS, THE W.M.S. (W.D.) AND THE W.M.S. (E.D.)

AND THE ORGANIZATION AND PLANNING COMMITTEE

COMMITTEE ON INTEGRATION OF MISSION WORK

PREAMBLE

1. In 1967, General Assembly received from the Synod of the Maritime Provinces an Overture (No. 10) of which the prayer read as follows:
   "...to take immediate steps to integrate and unify the administration of the Mission work of the Church under one General Board of Missions of the General Assembly, composed of both men and women representing all mission interests for the further extension of the Kingdom of God..."
   A Committee on Overture 10, 1967, was established.
2. In 1970, General Assembly received a report from this Committee with recommendations which read as follows:
   (1) That the present General Board of Missions be dissolved and that a new Board to be called 'The Board of World Missions' be formed. This Board to consist of forty members, all to be appointed by the General Assembly, twenty-seven on Nomination of the Committee to Strike Standing Committees, ten to be nominated to the Assembly by the W.M.S. (W.D.) and three by the W.M.S (E.D.). It is further suggested that the missions conveners of the various synods be among the twenty-seven nominated to the Assembly by the Committee to Strike Standing Committees.
   (2) That the Councils of the W.M.S. (W.D.) and (E.D.) notify this Board annually the amount of money which these Councils feel they can make available for the work of the Board of World Missions in any given year. The Board of World Missions would then proceed to administer the funds provided by the General Assembly and by the Councils of the W.M.S. (W.D.) and (E.D.) without further reference to these Councils, except for purposes of consultation and information.
   (3) That the Board of World Missions have a chairman and a vice-chairman appointed by the General Assembly; it being understood that if the chairman be a man, the vice-chairman would be a woman, and vice versa.

   (4) That a Secretary of the Board of World Missions be appointed at the Assembly of 1971 following nominations from presbyteries, and that the Board itself appoint directors to have oversight of the various aspects of the Board's work, reporting to the Board of World Missions through the Secretary.
   (5) That for a period of two years commencing with the Assembly of 1970, all secretaries and assistant secretaries of the present General Board of Missions and of the W.M.S. (W.D.) be continued on their present schedule of salaries if they wish to do so, and that at the Assembly of 1972, The Board of World Missions present to the General Assembly a comprehensive plan of its work, with the number of directors and assistants required, and a job description covering the work of each such person.
   (6) That the present staff serving under the National and Overseas departments of the W.M.S. (W.D.) become part of the staff of the Board of World Missions, with the assurance that their services will be continued as long as their ministry is satisfactory.
   (7) That the Administrative integration of these three missionary agencies commence forthwith, under a committee representing the G.B.M., W.M.S. (W.D.) and the W.M.S. (E.D.), with representatives from the Organization and Planning Committee, which shall supply the Chairman of the Committee, and be responsible to the General Assembly for the completion of this integration and the structuring of the Board of World Missions by the Assembly of 1972.
   (8) That the Committee on Overture 10 (1967) be discharged.

   The action of the 96th Assembly was to approve all these recommendations with one amendment: adding to the first sentence of recommendation 1 the words "by the General Assembly of 1971."
3. The Organization and Planning Committee established an Integration Committee as directed by the Assembly, comprised as follows:

General Board of Missions:	Rev. A. H. Johnston
	Rev. E. H. Johnson
	Rev. Howard Doig
Women's Missionary Society, W.D.:	Mrs. J. M. Burnett
	Miss E. L. McClelland
	Miss Mary Whale
	Miss Giollo Kelly
Woman's Missionary Society, E.D.:	Miss M. Sylvester
	Mrs. E. H. Bean
Organization and Planning Committee:	Rev. G. D. Johnston
	Rev. R. G. MacMillan
	Mrs. K. D. Taylor
	Rev. R. P. Carter

As a result of Committee work, interviews with staff, and several consultative meetings, the Integration Committee and the Organization and Planning Committee present herewith to the 97th Assembly a plan for administrative integration of mission work in Canada and overseas, of the General Board of Missions, the W.M.S. (W.D.) and the W.M.S. (E.D.).

Mission and Organizational Change

It is important to keep mission purpose in focus, so that organization is always viewed as a means, not an end. Organizational changes must provide the means for more purposeful and effective engagement in mission.

Furthermore, organizational forms or structures must derive from functions to be performed. It is the work to be done which should determine what structures and procedures are to be established.

These principles, if followed, will prevent any undue reliance either on organizational tradition, or organizational innovation. They will produce a flexible attitude toward both structures and procedures, making it possible for the Church to adapt and respond more effectively to the changing context of life in the 1970's.

Development of a Board of World Missions

The work of organizational development is never finally completed. But at any given time, there should be both short and longer range goals in view.

In establishing a Board of World Missions for The Presbyterian Church in Canada, longer range goals should include:

(1) Serious evaluation of mission purpose and program
(2) Projection of mission tasks and priorities for the 1970's
(3) Adaptation of policies, structures and procedures for mission work
(4) Study and development of working relationships with other bodies engaged in mission, both inside and outside the Presbyterian Church in Canada.
(5) Consideration of further steps in administrative integration of mission activity within the Presbyterian Church In Canada.

These longer range goals should be major responsibilities of the Board of World Missions over the next few years.

This report deals with an immediate or short range goal:

To bring together under one administration the mission work in Canada and overseas of the General Board of Missions, The Women's Missionary Society, Western Division, and the Woman's Missionary Society, Eastern Division.

This is just the first step in the development of a Board of World Missions but a necessary one that should not be delayed. In taking this first step, what is needed is an organizational basis which is:

(a) appropriate to the needs of the present work of the G.B.M., the W.M.S. (W.D.) and the W.M.S. (E.D.)
(b) essentially sound in principle
(c) conducive to the on-going development required by the longer range goals described above.

Continuity of leadership from the existing mission structures into the new Board of World Missions has been deemed essential, and is provided for in the Board membership, its executive committee, and in the administrative staff group.

Minimum disruption of work presently underway has been another functional objective of this plan.

This Plan of Administrative Integration provides a way of proceeding, one step at a time, toward a new Board of World Missions, doing what can and should be done this year, laying out the tasks to be undertaken during the coming year, and sketching the goals which will require several years of work. In outline, the steps are as follows:

(1) July 1, 1971	Establish the Board of World Missions
(2) July 1, 1971	Establish a National Administrative Staff for B.W.M. for the period July 1971 to June 1972.
(3) Jan. 1, 1972	Bring together in one administration under the B.W.M. the mission work in Canada and overseas of the G.B.M. the W.M.S. (W.D.) and the W.M.S (E.D.).
(4) June 1972	Report to the 98th Assembly a full plan for the Board of World Missions, including a plan of organization, recommendations regarding staff positions, and a constitution (if required).
(5) Beyond June 1972	Continue development of Board of World Missions' policy and organization, for report to future Assemblies.

It remains for the new Board of World Missions to take up this continuing task of development, in expectation of the full support and assistance of its staff, the Women's Missionary Societies, the Organization and Planning Committee, and in fact all in the Church who pray and work for effective missionary obedience in the Presbyterian Church In Canada.

The Board, its Executive Committee and Chairman

CLAUSE:

1. That the present General Board of Missions be dissolved and that a new board to be called The Board Of World Missions be formed, effective July first, 1971;

this Board to consist of members appointed by the General Assembly as follows: twenty-one nominated by The Committee to Strike Standing Committees including the members of the present General Board of Missions having one and two years of office remaining; nine nominated by the W.M.S. (W.D.) and three by the W.M.S. (E.D.), the nominations to be presented to General Assembly through the Committee to Strike Standing Committees; and the following to be members ex officio: the eight Synod Conveners of Missions, the President of the W.M.S. (W.D.), the Comptroller and Treasurer of the Church. (Compare with Rec. 1, Report of Committee on Overture 10, 1967, as approved by the 96th Assembly in 1970.)

2. That the Board of World Missions have a chairman and a vice-chairman appointed by the General Assembly on nomination by the Board of World Missions; it being understood that if the chairman be a man, the vice-chairman would be a woman, and vice versa. (Compare Rec. 3, 1970.)
3. That this 97th Assembly appoint a chairman for the Board of World Missions on nomination from the General Board of Missions, and a vice-chairman on nomination from the Women's Missionary Society, Western Division.
4. That this 97th Assembly authorize the chairman of the Board of World Missions to call an Executive Committee to act until the Board can meet, this Executive to include all those named to the Executive of the General Board of Missions who are appointed to the Board of World Missions, and to include three members of the Board of World Missions who were nominated by the W.M.S. (W.D.) and one by the W.M.S. (E.D.)
5. That the Board of World Missions meet in November 1971, and again during March 1972.

National Administrative Staff

6. That this General Assembly defer the appointment of a General Secretary for the Board of World Missions for one year, and direct the Board of World Missions to correspond with the presbyteries to provide them by January first, 1972, with all necessary information about the office of General Secretary that is to be filled, and to invite them to give further consideration to nominations for this office. Presbyteries may then either (a) confirm the nomination made to this 97th Assembly, or (b) substitute a new nomination in the light of information received from the Board of World Missions, or (c) submit a nomination if none was submitted in 1971. Nominations will be sent to the Clerks of Assembly, who will inform the Board of World Missions of all nominations received. The Board will then prepare a recommendation for presentation to the Assembly in June 1972. (Compare with Rec. 4, 1970)
7. That as directed by the 1970 Assembly, the Board of World Missions in 1972 "present to General Assembly a comprehensive plan for its work, with the number of directors and assistants required, and a job description covering the work of each such person". (Rec. 5, 1970)
8. (a) That the national administrative staff of the General Board of Missions and the Directors of Home and Overseas Missions of the W.M.S. (W.D.) become staff members of the Board of World Missions and be accountable to that Board, effective July first, 1971, until the General Assembly of 1972. (Compare Rec. 5, 1970)
   (b) That the national administrative staff of the General Board of Missions, on becoming staff members of the Board of World Missions, be continued on their present salary levels until the 1972 Assembly.
   (c) That the Directors of Home and Overseas Missions of the W.M.S. (W.D.), on becoming staff members of the Board of World Missions, be paid at the levels established by General Assembly for assistant secretaries. (Compare Rec. 5, 1970)
   (d) That the Board of World Missions be responsible through its Chairman and Executive Committee for ensuring that satisfactory definition of duties and working relationships are established for all national administrative staff members of the Board for the period July first, 1971, until the 1972 Assembly.

(e) That from July to December 1971, the national administrative staff of the General Board of Missions and the W.M.S. (W.D.) Directors of Home and Overseas Missions shall continue their present administrative duties, following existing policies and procedures: and shall participate at the same time in helping the Board of World Missions to develop new administrative policies and procedures to become effective January first, 1972.

Mission Work

9. That the administrative integration of mission work in Canada and overseas of the General Board of Missions, and of the W.M.S. (W.D.) and W.M.S. (E.D.), become effective under the Board of World Missions on January first, 1972.
10. That on the effective date, mission appointees in Canada and overseas serving under the General Board of Missions become appointees of the Board of World Missions, the terms of their appointments being the same as under the General Board of Missions, subject to other subsequent action by the Board of World Missions within the terms of its authority from the General Assembly.
11. That on the effective date, all field staff doing mission work in Canada and overseas under the W.M.S. (W.D.) and W.M.S. (E.D.) become appointees of the Board of World Missions, and remain so as long as their service is necessary and satisfactory; that they be paid at the rates established by the General Assembly, and be subject to the policies and regulations of the Board of World Missions. (Compare Rec. 6, 1970)
12. That field workers of the W.M.S. (W.D.) and W.M.S. (E.D.) whose responsibilities are primarily in Christian Education and W.M.S. organization, remain as employees of the W.M.S. (W.D.) and W.M.S. (E.D.). The Women's Missionary Societies shall decide which of their field staff are to remain under the direction of the Societies.
13. That for the period July to December 1971, the mission work of the General Board of Missions and the Women's Missionary Societies shall continue to be administered in the present way, using existing policies and procedures, except for any necessary changes that may be ordered by the Board of World Missions or its Executive Committee.

Budget

14. That the Councils of the W.M.S. (W.D.) and (E.D.) notify this Board annually the amount of money which these Councils feel they can make available for the work of the Board of World Missions in any given year. The Board of World Missions would then proceed to administer the funds provided by the General Assembly and by the Councils of the W.M.S. (W.D.) and (E.D.) without further reference to these Councils except for purposes of consultation and information. (Rec. 2, 1970, as approved by Assembly).
15. That the funds granted annually by the W.M.S. (W.D.) and W.M.S. (E.D.) for the use of the Board of World Missions are to be forwarded to the Treasurer of the Presbyterian Church In Canada for the use of that Board, and are to be administered by that Board through the regular channels and policies of financial administration established by the Assembly for its spending Boards.
16. That for the period July to December 1971, the budget of the Board of World Missions include the balance of unspent funds in the authorized budget of the General Board of Missions, together with a grant to be made by the W.M.S. (W.D.), which shall be based on the present salaries of the Directors of National and Overseas Missions of the W.M.S. (W.D.)
17. That budget estimates for 1972 be prepared for the Board of World Missions and approved by that Board at the meeting in November 1971, based on General Board of Missions estimates for 1972, plus estimates by the W.M.S. (W.D.) and W.M.S. (E.D.) for all work which is to be transferred to the Board of World Missions.

Further Development

18. That further organizational development of the Board of World Missions be carried forward during 1971-72 by that Board, in consultation with the Organization and Planning Committee, with the purpose of presenting a full report to the 98th Assembly as directed by the Assembly in 1970. This report should include a plan of organization for the Board, recommendations as to the number of administrative staff persons required with general descriptions of the nature of their work, and a constitutional statement (if required). The Board's attention is also directed to the longer range goals described earlier in this plan of integration. (Compare Rec. 5, 1970)

Special Liaison

19. That a liaison committee be appointed for one year (July 1971 to June 1972) consisting of three members of the Board of World Missions and three members of the W.M.S. (W.D.) Council Executive, with a chairman appointed by the Organization and Planning Committee; this liaison committee to meet at the request of the Board of World Missions, or the W.M.S. (W.D.), or members of the national administrative staff, to deal with any matters arising from the integration of mission work which require special consultation.

RECOMMENDATION

That the 97th General Assembly approve the Plan For Administrative Integration of Mission Work in Canada and Overseas of the General Board of Missions, The Women's Missionary Society, Western Division, and the Woman's Missionary Society, Eastern Division, and that it supersede the recommendations of the Committee on Overture 10, 1967, as approved by the 96th General Assembly.

Respectfully submitted for
The Committee On The Integration of Mission Work
of the G.B.M. and W.M.S. (W.D.) and (E.D.),
and The Organization and Planning Committee.

G. DEANE JOHNSTON,
Chairman, Integration Committee

R. P. CARTER
Director of Planning and Development

ALPHABETICAL LIST OF PASTORAL CHARGES CONGREGATIONS AND MISSION FIELDS

N.B. – Where Pastoral Charges or Mission Fields have more than one congregation or preaching station, the other congregations or preaching stations are also arranged alphabetically with the name of the Pastoral Charge or Mission Field inserted.

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
A		
Abbotsford, Calvin, (M.F.)	44	594
Murrayville		
Acton, Knox	19	544
Adderly (See Inverness)	8	516
Agincourt, Bridlewood	17	534
Agincourt, Knox	17	534
Ailsa Craig	27	562
Bethel		
Ajax, St. Timothy's	17	536
Alberton, (See Ancaster)	24	554
Alberton	7	514
West Point		
Albion Gardens (M.F.)	18	540
Alderwood (See Toronto)	18	540
Aldershot (Burlington)	24	554
Allenford, St. Andrew's (See Tara)	31	570
Alliston, Knox	20	544
Mansfield, St. Andrew's		
Alma, St. Andrew's (M.F.) (See Elora)	23	550
Alma Street (See St. Thomas)	27	562
Tempo – North Street		
Almonte	12	524
Alvinston, Guthrie	29	566
Euphemia, Cameron		
Napier, St. Andrew's		
Amherst Island, St. Paul's (See Kingston-Strathcona Park)	14	528
Amherstburg, St. Andrew's	28	564
Amherstview – Trinity	14	528
Camden East		
Ancaster (St. Andrew's)	24	554
Alberton		
Angus, Zion (See Barrie, Westminster)	20	544
Appin	27	562
Melbourne, Guthrie		
Mosa Twsp. – Burns		
Argyle, Vista (M.F.) (See Ekford)	35	578
Armstrong, St. Andrew's	43	592
Vernon – Knox		
Arnprior, St. Andrew's	12	524
Dewar's		
Armour Heights (See Toronto)	17	532
Arthur, St. Andrew's	23	550
Gordonville, St. Andrew's		
Asbestos, St. Andrew's	8	516
Danville, St. Andrew's		
Ashburn, Burns (See Port Perry)	16	532
Ashfield	31	568
Ripley, Knox		
Assiniboia, St. Andrew's	36	580
Athelstan	9	516
Elgin		
Huntingdon		
Atikokan, St. Andrew's (M.F.)	33	574
Atwood	30	566
Auburn, Knox (See Clinton)	30	568
Aurora, St. Andrew's	17	532
Avonmore	10	520
Gravel Hill, St. James		
Monkland, St. Andrew's		
Avonton	30	566
Motherwell, Avonbank		
Aylmer, St. Andrew's	11	522
Hull, Cushman Memorial		
Ayton, Knox (See Hanover)	31	568
B		
Baddeck	1	502
St. Ann's, Ephraim Scott		
Baden, Livingstone	23	550
Baie-d'Urfe – St. Giles	9	516
Ballyduff (See Nestleton-Cadmus)	15	530
Banff, St. Paul's	41	590
Bar River, Knox (M.F.) (See Sault Ste. Marie)	22	548
Barney's River & Marshy Hope	3	504
French River		
Merigomish, St. Paul's		
Barnesville (M.F.) (See Sussex)	5	510
Barrie, Essa Road	20	544
Stroud		
Barrie, St. Andrew's	20	544
Barrie, Westminster	20	544
Angus, Zion		
Bass River, St. Mark's	6	512
Beersville, St. James		
Clairville, St. Andrew's		
Harcourt, St. Andrew's		
Rexton, St. Ninian's		
West Branch, Zion		
Bassano, Knox	41	590
Gem		
Bathurst, St. Luke's	6	512
Bayfield, Knox	30	566
Baxter, (See Cookstown)	20	546
Beaconsfield – Briarwood (M.F.)	9	516
Beamsville, St. Andrew's	25	558
Smithville		
Bear Creek (See Brigden)	29	566
Beauharnois, St. Edward's	9	516
Valleyfield		
Beaverton	16	532
Gamebridge, Knox		
Beechridge (M.F.)	9	520
Beechwood – St. Andrew's	29	566
Centre Road – Knox		
West Adelaide		
Beersville, St. James (See Bass River)	6	512
Beeton, St. Andrew's (See Tottenham)	20	546
Bekevar, Hungarian (Kipling)	36	580
Belfast	7	514
Wood Islands		
Belgrave, Knox (See Brussels)	30	566
Bellafield (M.F.) (See Killarney)	35	578
Belleville, St. Andrew's	14	528
Belleville, St. Columba (M.F.)	14	528
Belloy, Alta. (See Wanham, Knox)	38	584
Belmont, Knox	27	562
North Yarmouth, St. James		
Belmore, Knox (See Bluevale)	31	568
Benalto (See Sylvan Lake Memorial)	40	588
Bermuda, Hamilton, St. Andrew's	18	540
Bethany, Milan (See Scotstown)	8	516
Bethel, Price's Corners (See Hillsburg)	19	544
Bethel, (See Ailsa Craig)	27	562

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Biggar, St. Andrew's (M.F.)	37	582
Binbrook, Knox (See Carluke)	24	554
Birch Grove, Victoria (M.F.)	1	502
Birdtail (See Lenore)	35	578
Black River Bridge, St. Paul's (See Chatham)	6	512
Blenheim (See Valetta)	28	564
Blue Mountain, Knox	3	504
Garden of Eden, Blair		
East River – St. Mary's Zion		
Blueberry Mountain – Munro		
(See Dawson Creek)	38	584
Bluevale, Knox	31	568
Belmore, Knox		
Blyth, St. Andrew's (See Clinton)	30	568
Bobcaygeon, Knox	16	532
Rosedale		
Boissevain, St. Andrew's (See Killarney)	35	578
Bolsover, St. Andrew's (See Kirkfield)	16	532
Bolton	19	544
Nashville		
Bookton, (See Norwich)	26	560
Boston	19	544
Omagh		
Boularderie, Knox-St. James	1	502
Bowmanville, St. Andrew's	15	530
Bracebridge, Knox	20	546
Gravenhurst – Knox		
Bradford – St. John's	20	546
2nd West Gwillimbury		
Bradner (M.F.) (See Mission City, St. Paul's)	44	594
Braeside (See Lochwinnoch)	12	524
Bramalea – St. Paul's	19	544
Brampton, St. Andrew's	19	544
Brandon, First	35	578
Brandon, St. Andrew's	35	578
Brandon, Southminster	35	578
Carberry – Knox		
Wellwood – Zion		
Brantford:		
Alexandra	26	560
Central	26	560
Knox	26	560
Mount Pleasant		
Greenbrier (M.F.)	26	560
Pleasant Ridge (M.F.)	26	560
Breadalbane (See North Tryon) (M.F.)	7	514
Breadalbane (See Lenore)	35	578
Brentwood – Parkcrest (M.F.) (See Burnaby)	44	594
Bridlewood – Agincourt	17	534
Briercrest, Knox (M.F.)		
(See Moose Jaw, St. Paul's)	36	580
Brigden	29	566
Bear Creek		
Dawn, Knox		
Brighton, St. Andrew's (See Colborne)	15	530
Bristol, (See Fort Coulonge) (M.F.)	11	522
Brockville, First Church	13	526
Brookfield	7	514
Glasgow Road		
Hartsville		
Hunter's River		
Brownvale (See Wanham)	38	584
Brule (See River John – St. George's)	3	504
Brussels, Melville	30	566
Belgrave, Knox		
Buckhorn, St. Andrew's (M.F.)		
(See Lakefield, St. Andrew's)	15	530
Buckingham, St. Andrew's (M.F.)	11	524
Buffalo Narrows, (M.F.)		
(See North West Saskatchewan)	37	582
Burgoyne (See Port Elgin, Tolmie Memorial)	31	570
Dunblane		
Burk's Falls, St. Andrew's	22	548
Magnetawan, Knox		
Sundridge, Knox		
Burlington, Aldershot	24	554
Burlington, Knox	24	554
Burlington, Pineland (M.F.)	24	554
Burlington, Strathcona (M.F.)	24	554
Burnaby:		
Brentwood-Parkcrest (M.F.)	44	594
Gordon	44	594
Vancouver Heights	44	594
Burnbrae, St. Andrew's (See Campbellford)	15	530
C		
Caintown, St. Paul's	13	526
Lansdowne, Church of the Covenant		
Caledon East, Knox	19	544
Claude		
Caledonia, Bethel and Lower Caledonia	3	506
Caledonia, P.E.I. (See Murray Harbour North)	7	514
Caledonia	24	554
Calgary:		
Calvin	41	590
Chalmers	41	590
Grace	41	590
Knox	41	590
Valleyview		
St. Andrew's	41	590
St. Giles	41	590
Varsity Acres	41	590
Camden East (M.F.) (See Amherstview)	14	528
Cameron, Euphemia (See Alvinston)	29	566
Camlachie, Knox (See Wyoming)	29	566
Campbell Memorial, Robert, Montreal	9	518
Campbellford, St. Andrew's	15	530
Burnbrae, St. Andrew's		
Campbellville, St. David's	19	544
Nassagaweya		
Campbellton, Knox	6	512
Canoe Cove (See Clyde River)	7	514
Cannington, Knox (See Woodsville)	16	532
Cape North (M.F.)	1	502
Neil's Harbour		
Carberry, Knox (See Brandon-Southminster)	35	578
Cardigan & Lorne Valley (See Montague)	7	514
Cardinal, St. Andrew's and St. James	13	526
Cariboo River, Melville (M.F.)	3	506
Carleton Place, St. Andrew's	12	524
Carlisle, New, (Que.), Knox	6	512
Carluke, St. Paul's	24	554
Binbrook, Knox		
Carragana (M.F.)	37	582
Carstairs, Knox (See Olds)	40	588
Catalone (See Mira Ferry)	1	502
Centre Road (See Beechwood)	29	566
Centreville (See South Monaghan)	15	530
Chambly	9	520
Charlottetown:		
St. Mark's (M.F.)	7	514
St. James	7	514
Zion	7	514
Mermaid		
Chateauguay – Maplewood	9	516
Chatham, Calvin	6	512
Black River Bridge, St. Paul's		
Kouchibouguac, Knox		
Chatham, First	28	564
Chatham, St. James (M.F.)	28	564
New St. Andrew's – Dover		
Chatsworth	31	568
Dornoch, Latona		
Chauvin, Westminster	39	586
Wainwright – St. Andrew's		
Chesley, Geneva	31	568
Chesterville, St. Andrew's	13	526
Dunbar		
Morewood		
Cheyne, (See Stoney Creek)	24	554
Chilliwack, Cooke's	44	594
Chinese Mission (M.) Montreal	9	518
Chinese Mission (M.) Toronto	17	534
Chinese (M.F.) Vancouver	44	594
Chinese (M.F.) Victoria	45	596
Chippawa	25	558
Churchill (See Clyde River)	7	514
Clairlea Park (M.) (See Toronto)	17	534
Clairville, St. Andrew's (See Bass River)	6	512
Clarkson Road	19	544
Claude (See Caledon East)	19	544
Clinton, St. Andrew's	30	568
Auburn, Knox		
Blyth, St. Andrew's		
Clyde River	7	514
Canoe Cove		
Churchill		
Nine Mile Creek		

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Cobden – St. Andrew's	12	524
Ross, St. Andrew's		
Cobourg, St. Andrew's	15	530
Cochrane, Knox (M.F.)	21	548
Colborne, Old St. Andrew's	15	530
Brighton, St. Andrew's		
Lakeport, St. Paul's		
Coldstream (See Met. Toronto)	18	540
Coldwater – St. Andrew's (See Victoria Harbour)	20	546
Coleville, Scott Memorial	37	582
Fairmount, Fairmount Memorial		
Collingwood, First	20	546
Conn, Knox (See Mount Forest)	23	552
Conquerall – St. Matthew's (See Rose Bay)	4	508
Cookstown	20	546
Baxter		
Ivy		
Coquitlam	44	594
Corner Brook, St. Paul's, Newfoundland	2	504
Cornwall, St. John's	10	520
Corunna, St. Andrew's	29	566
Moore, Knox		
Mooretown, St. Andrew's		
Cote des Neiges (See Montreal)	9	518
Cote St. Gabriel (M.F.) (See Mille Isles)	9	520
Craighurst (See Hillsdale)	20	546
Cranberry Portage, Knox (M.F.)	35	578
Cranbrook, B.C., Knox	42	592
Cranbrook, Knox (See Monkton)	30	568
Creemore, St. Andrew's	20	546
Dunedin		
Horning's Mills, Knox		
Maple Valley, St. Andrew's		
Cresswell, St. John's		
(See Leaskdale, St. Paul's)	16	532
Creston, St. Stephen's	42	592
Crieff, Knox (See Puslinch)	23	552
Crinan, Argyle	27	562
Duff, Largie		
Cromarty (See Exeter, Caven)	30	568
Crowland (See Welland – Knox)	25	558
Crutwell	37	582
Crysler, Knox (See Finch)	10	520
Crystal Falls, (M.F.) (See Lost River)	9	520
Cushman Memorial, Hull	11	522

D

Dalhousie, St. John's	6	512
New Mills – St. Andrew's		
Danville, St. Andrew's (See Asbestos)	8	516
Dartmouth, St. Andrew's	4	508
Dartmouth – Iona		
Musquodoboit Harbour		
Dauphin – St. James	35	578
Winnipegosis		
Dawn, Knox (See Brigden)	29	566
Dawson Creek, B.C. – New St. James	38	584
Gordondale		
Blueberry Mountain – Munro		
Dayspring – Edmonton	39	586
Dean Sharon (See Elmsdale)	4	508
Delhi, Calvin	26	560
Derby, Ferguson (See Newcastle)	6	512
Deseronto, Church of the Redeemer		
(See Picton – St. Andrew's)	14	528
Dewar's (See Arnprior)	12	524
Dixie	19	544
Dixonville, (Strang) (See Wanham)	38	584
Don Mills, St. Marks	17	534
Doon, (See Preston, Knox)	23	552
Dorchester	27	562
South Nissouri		
Dornoch, Latona (See Chatsworth)	31	568
Dover, New St. Andrew's (M.F.)		
(See Chatham – St. James)	28	564
Drayton, Knox (See Palmerston – Knox)	23	552
Dresden	28	564
Rutherford		
Dromore, Amos	23	550
Normanby, Knox		
Holstein		
Drummond Hills (See Niagara Falls)	25	558
Duart	28	564
Turin, Knox		
Dublin Shore, Knox (See Rose Bay)	4	508
Duff, Largie (See Crinan, Argyle)	27	562
Duff's (See Puslinch)	23	552
Dunbar (See Chesterville)	13	526
Dunblane (See Port Elgin, Tolmie Memorial)	31	570
Duncan, St. Andrew's (M.F.)	45	596
Dundas, Knox	24	554
Dundalk, Erskine (See Markdale)	20	546
Dunedin (See Creemore)	20	546
Dungannon, Erskine (See Lucknow)	31	568
Dunleath, (See Yorkton-Knox)	36	580
Dunville, Knox	25	558
Duntroon, St. Paul's	20	546
Nottawa		
West Nottawasaga		
Dunvegan – Kenyon	10	520
Durham	23	550
Rocky Saugeen, Burns		
Priceville, St. Andrew's		
Durham (See West River)	3	506
Dutton, Knox	27	562
Wallacetown, St. Andrew's		
West Lorne, Knox		
Duvernay, St. John's (M.F.)	9	518

E

Earltown, Knox (See Scotsburn, Bethel)	3	506
Eastmount, (M.F.) (See Hamilton)	24	554
East Nottawasaga (See Stayner, Jubilee)	20	546
East Oro, Essen (See Uptergrove)	20	546
East Oxford, St. Matthew's (See Spencerville)	13	526
East River – Hopewell	3	504
Eureka, Zion		
Hopewell, First		
Middle River		
St. Paul's		
Springville		
Sunny Brae, Calvin		
East River, St. Mary's Zion (Blue Mountain)	3	504
Eckville, St. Paul's	40	588
Hespero		
Eden Mills (See Rockwood)	23	552
Edmonton:		
Dayspring	39	586
Eastminster	39	586
First	39	586
Hungarian (M.F.) (Calvin)	39	586
St. Andrew's	39	586
Strathcona	39	586
Westmount	39	586
Edwell, Grace (See Willowdale)	40	588
Eglise, St. Luc (See Montreal)	9	518
Eglise, Des Cantons de l'est, Melbourne	8	516
Ekford (M.F.)	35	578
Argyle, Vista		
Waywayseecappo – Lizard Point Reserve		
Eldon South, St. Andrew's (See Woodville)	16	532
Eldon Station (See Kirkfield)	16	532
Elgin (See Athelstan)	9	516
Elmira, Gale	23	550
Elmsdale, St. Matthew's	4	508
Hardwood Lands		
Dean, Sharon		
Elmvale	20	546
Flos, Knox		
Elmwood Avenue (See London)	27	562
Elora, Knox	23	550
Alma – St. Andrew's		
Elphin (See McDonald's Corners)	12	524
Elphinstone (M.F.)	35	578
Okanais Reserve		
Rolling River Reserve		
Embro, Knox	26	560
Harrington, Knox		
Englehart, St. Paul's	21	548
Tomstown		
Ephraim Scott (See Montreal)	9	518
Erin, Burns	19	544
Ospringe, Knox		
Erindale	19	544
Essen – East Oro (See Uptergrove)	20	546
Eastevan, Westminster	36	580
Stoughton, St. Andrew's		
Ethel, Knox	30	568
Euphemia, Cameron (See Alvinston)	29	566
Eureka, Zion (See Hopewell)	3	504
Evangel Hall (M.) (See Met. Toronto)	17	536
Exeter, Caven	30	568
Cromarty		
Hensall		

F

Fabreville	9	518
Fairbairn, (See Mt. Forest)	23	552
Fairbank (Toronto)	18	540
Fairmount, Fairmount Mem. (See Coleville)	37	582
Fairview (See Vancouver)	44	594
Fenelon Falls, St. Andrew's	16	532
Glenarm, Knox		
Fergus, St. Andrew's	23	550
Fergusonvale, (See Hillsdale, St. Andrew's)	20	546
Feversham, Burns (M.F.) (See Markdale, Cooke's)	20	546
Finch, St. Lukes	10	520
Crysler, Knox		
Fingal, Knox	27	562
Port Stanley, St. John's		
Flamboro, West	24	554
Flin Flon, St. Andrew's (M.F.)	35	578
Flos, Knox (See Elmvale)	20	546
Forest, St. James	29	566
Fort Coulonge, St. Andrew's	11	522
Bristol		
Fort Erie, St. Andrew's-Knox	25	558
Fort Frances, St. Andrew's	33	574
Fort Macleod, St. Andrew's	41	590
Jumbo Valley, Knox		
Fort St. John, B.C., Burch	38	584
Fowler's Corners, Lakevale (See Lakefield)	15	530
Foxboro, St. Andrew's (M.F.)	14	528
Fuller, Knox		
Roslin, St. Andrew's		
Framboise, (See Grand River)	1	502
Fredericton, St. Andrew's	5	510
Freeland (See Tyne Valley)	7	514
Freetown (See Summerside)	7	514
French Creek – St. Columba by the Sea		
(Nanaimo – St. Andrew's)	45	596
French River (Barney's River)	3	504
Fuller, Knox (See Foxboro) (M.F.)	14	528

G

Galahad (See Killam)	39	586
Gairloch, St. Andrew's (M.F.)	3	506
Galt:		
Central	23	550
Knox's	23	550
St. Andrew's	23	550
St. Giles (M.F.)	23	550
Gamebridge, Knox (See Beaverton)	16	532
Gananoque, St. Andrew's	14	528
Ganton (M.F.)	39	586
Garden of Eden – Blair (See Blue Mountain)	3	504
Gem, (See Bassano)	41	590
Georgetown, Que.	9	516
Riverfield		
Georgetown, Ont., Knox	19	544
Limehouse		
Geraldton, St. Andrew's	32	572
Gibralter, Knox	20	546
Glace Bay – St. Paul's	1	502
Glammis (See Paisley)	31	568
Glasgow Road (See Brookfield)	7	514
Glenarm, Knox (See Fenelon Falls)	16	532
Glen Bush – (See North West Saskatchewan)	37	582
Glencoe	27	562
Wardsville – St. John's		
Glenelg (See Sherbrooke)	3	506
Gloucester	11	522
Goderich, Knox	30	568
Goldenville (See Sherbrooke, N.S.)	3	506
Gonor, MacKenzie (See St. Clement's Field)	34	576
Gordon (See Burnaby)	44	594
Gordondale, Alta. (See Dawson Creek –		
New St. James)	38	584
Gordonville, St. Andrew's (See Arthur)	23	550
Gorrie, Knox (See Molesworth)	30	568
Grand Falls, St. Matthew's	2	504
Grand Prairie, Forbes	38	584
Grand River	1	502
Framboise		
Loch Lomond, Calvin		
Grand Valley, Knox	19	544
Granville South (See North Tryon)	7	514
Gratton, St. Andrew's (M.F.)	12	526
Gravel Hill, St. James (See Avonmore)	10	520
Gravenhurst, Knox (See Bracebridge)	20	546
Greenbrier (M.F.) (See Brantford)	26	560
Green Hill, Salem (See West River)	3	506
Greenock, St. Andrew's	5	510
Grimsby, St. John's	24	554
Guelph:		
Knox	23	550
St. Andrew's	23	550
Westminster – St. Paul (M.F.)	23	550
Guthrie	20	546
Oro, Central		
Oro Station, St. Andrew's		
Guthrie, Melbourne (See Appin)	27	562
Gwillimbury, 2nd West (See Bradford)	20	546

H

Hagersville, St. Andrew's	24	554
Halifax:		
Calvin	4	508
Knox	4	508
St. David	4	508
Hamilton:		
Calvin	24	554
Central	24	554
Chalmers	24	554
Chedoke	24	554
Eastmount	24	554
Erskine	24	554
John Calvin, Hungarian	24	554
Knox	24	554
McNab Street	24	554
New Westminster	24	554
St. Andrew's	24	554
St. Columba	24	554
St. Cuthbert's	24	554
St. David's	24	554
St. Enoch	24	554
St. John	24	554
St. Paul's	24	554
Roxborough Park (M.F.)	24	554
South Gate	24	554
Italian (M.F.)	24	554
Ukrainian, Hamilton (M.F.)	24	554
Hamilton, St. Andrew's – Bermuda	18	540
Hamilton Road (See London)	27	562
Hampton, St. Paul's (See Sussex) (M.F.)	5	510
Hanover, St. Andrew's	31	568
Ayton, Knox		
Hanwell, St. James (M.F.)	5	510
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Haney	44	594
Harcourt, St. Andrew's (See Bass River)	6	512
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Harrington, Knox (See Embro)	26	560
Harrington, (See Marshfield)	7	514
Harriston, Knox-Calvin	23	550
Hartney, St. Paul's	35	578
Melita		
Hartsville (See Brookfield)	7	514
Harvey Station, Knox	5	510
Hastings, St. Andrew's (See Warkworth)	15	530
Havelock, Knox (See Norwood)	15	530
Hawkesbury, St. Paul's	11	522
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Hopewell, First		
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Springville		
Sunny Brae – Calvin		
Horning's Mills – Knox (See Creemore)	20	546
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Humber Heights, St. Andrew's	18	542
Hungarian, First (See Toronto) (M)	18	540
Hungarian, First (See Oshawa)	18	540
Hungarian, Bekevar (Kipling)	36	580
Hungarian, Mt. Brydges (M.F.)	27	562
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Hungarian, Pleasant Ridge, Brantford (M.F.)	26	560
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Hungarian – John Calvin (Hamilton)	24	554
Hungarian, Vancouver, Calvin (M.F.)	44	594
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Ile a la Crosse (See N.W. Saskatchewan)	37	582
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Ingersoll, St. Paul's	26	560
Ingleside – St. Matthew's	10	520
Innerkip	26	560
Ratho		
Innisfail, St. Andrew's	40	588
Penhold – Chalmers		
Inverness and Adderly – St. Andrew's	8	516
Iroquois, Knox	13	526
South Mountain, St. Andrew's		
Islington, St. Andrew's	18	542
Italian (M.F.) Hamilton	24	554
Italian, Beckwith Memorial (O.M.F.)	9	518
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Jarrett, Willis (See Uptergrove)	20	546
Jarvis, Knox	24	554
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Jersey, New (See Tabusintac)	6	512
Jumbo Valley, Knox (See Fort Macleod)	41	590

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Killarney, Erskine, (M.F.)	35	578
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Ninga		
Kimberley, St. Andrew's	42	592
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Medicine Hat, Riverside Presbyterian	41	590
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Mount Lehman (See Mission City, St. Paul's)	44	594
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Gonor – MacKenzie	34	576
Kirkness	34	576
St. Columba (See Hamilton)	24	554
St. Columba-by-the-Lake (Valois)	9	518
St. Columba-by-the Sea, French Creek (See Nanaimo)	45	596
St. Columba (M.F.) (See Vancouver)	44	594
St. Cuthbert's – Maisonneuve (See Montreal)	9	518
St. Cuthbert's, Hamilton	24	554
St. David's (See St. John's, Nfld.)	2	504
St. David's – First (See St. Catharines – Scottlea)	25	558
St. Elmo, Gordon (See Maxville)	10	522
St. George, N.B., – The Kirk (See St. Stephen – St. Stephen's)	5	510
St. George's (See London)	27	562
St. Giles (See Toronto)	18	542
Saint John City:		
St. Columba	5	510
St. John and St. Stephen's	5	510
St. Matthew's	5	510
St. John's, Newfoundland:		
St. Aidan's	2	504
St. Andrew's	2	504
St. David's	2	504
St. John's, New London (See Kensington)	7	514
St. Lambert, St. Andrew's	9	518
St. Lawrence (M.F.) (See London)	27	562
St. Laurent	9	518
St. Luc, Eglise	9	518
St. Mary's, East River (See Blue Mountain)	3	504
St. Marys	30	568
St. Matthew's (See Montreal)	9	518
St. Matthew's (See Saint John City)	5	510
St. Michel	9	518
St. Paul's (See Hopewell – East River)	3	504
St. Paul's (See Sault Ste. Marie)	22	548
St. Stephen, N.B., St. Stephen's	5	510
St. George, The Kirk		
Pennfield, The Kirk		
St. Thomas:		
Alma	27	562
Tempo – North Street		
Knox	27	562

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
St. Vital, (See Winnipeg)	34	576
Sackville, St. Andrew's	5	510
Port Elgin – St. James		
Salem, Welsh Church	9	518
Salmon Arm – St. Andrew's	43	592
Salt Springs, St. Luke's (See West River)	3	506
Sandhill (See Pittsburgh)	14	528
Sandwith (M.F.) (See North West Saskatchewan)	37	582
Sarnia:		
Laurel Lea	29	566
Paterson Memorial	29	566
St. Andrew's	29	566
St. Giles	29	566
St. Matthew's (See Pt. Edward)	29	566
Saskatoon:		
Calvin	37	582
Goforth Memorial		
Parkview	37	582
St. Andrew's	37	582
Sauble Beach, Huron Feathers	31	570
Saugeen, Rocky, Burns (See Durham)	23	550
Sault Ste. Marie – St. Paul's	22	548
Sault Ste. Marie, Victoria		
Sault Ste. Marie, Westminster	22	548
Sault Ste. Marie, St. Giles (M.F.)	22	548
Bar River, Knox		
Scarboro, St. Andrew's (See Met. Toronto)	17	534
Scarboro, Westminster (See Met. Toronto)	17	534
Scarboro, Guildwood	17	534
Scarboro, St. Stephen's	17	536
Schomberg (See Tottenham)	20	546
Scotsburn, Bethel	3	506
Earltown, Knox		
West Branch, Burns Mem.		
Scotstown, St. Paul's	8	516
Lake Megantic, St. Andrew's		
Milan, Bethany		
Scott Memorial (See Coleville)	37	582
Scott, Ephraim, (See Montreal)	9	518
Seaforth, First	30	568
Selkirk, Knox	34	576
Shakespeare	30	568
Knox, N.E. Hope		
Sheffield – Knox (See Kirkwall)	24	554
Sherbrooke, St. James	3	506
Glenelg		
Goldenville		
Moser River – St. Giles		
Stillwater		
Sherbrooke, St. Andrew's	8	516
Shipman, Knox (M.F.) (See Meath Park)	37	582
Shoal Lake (M.F.) Mary Magdalene	33	574
Sillikers, Knox (See Sunny Corner)	6	512
Simcoe, St. Paul's	26	560
Sioux Village (M.F.) (See Portage la Prairie – St. Andrew's)	35	578
Sixteen, Knox (M.F.)	19	544
Slocan, St. Andrew's (See Kinnaird, Grace)	42	592
Smiths Falls, Westminster	12	526
Smithville (See Beamsville)	25	558
Snow Road (See McDonald's Corners)	12	524
Sooke, Knox	45	596
Southampton, St. Andrew's	31	570
South Eldon, St. Andrew's (See Woodville)	16	532
South Gate, Hamilton	24	554
South Granville (See North Tryon)	7	514
South Kinloss (See Lucknow)	31	568
South Monaghan, Centreville	15	530
South Mountain, St. Andrew's (See Iroquois)	13	526
Southminster (M.F.) (See Brandon)	35	578
South Nissouri (See Dorchester)	27	562
Sowerby, Knox (M.F.)	22	548
Spencerville, St. Andrew's	13	526
East Oxford, St. Matthew's		
Ventnor, Knox		
Springhill, St. David's	3	506
Oxford, St. James		
Riverview, St. Andrew's		
Springville (See Hopewell, East River)	3	504
Stamford (See Niagara Falls)	25	558
Stanley, St. Peter's, N.B.	5	510
Williamsburg, St. Paul's		
Stanley, (See Westmount)	9	518
Stayner, Jubilee	20	546
East Nottawasaga		
Sunnidale, Zion		
Stellarton, First	3	506
Stewartville (See Lochwinnoch)	12	524
Stillwater (See Sherbrooke, N.B.)	3	506
Stirling, St. Andrew's	14	528
West Huntingdon, St. Andrew's		
Stittsville – St. Andrew's (See Richmond)	11	522
Stokes Bay	31	570
Stonewall, Knox	34	576
Stoney Creek, Cheyne	24	554
Stouffville, St. James (See Markham)	17	532
Stoughton, St. Andrew's (See Estevan-Westminster)	36	580
Stratford:		
Knox	30	568
St. Andrew's	30	568
Strathcona (See Edmonton)	39	586
Strathcona (M.F.) (See Burlington)	24	554
Strathcona Park, Kingston	14	528
Strathlorne (See Lake Ainslie)	1	502
Strathroy, St. Andrew's	29	566
Streetsville, St. Andrew's	19	544
Stroud (See Barrie, Essa Road)	20	544
Sudbury:		
Knox	22	548
Calvin (M.F.)	22	550
Hillside	22	550
Parkside		
Summerside	7	514
Freetown		
Sunbury (M.F.)	14	528
Sundridge, Knox (See Burk's Falls)	22	548
Sunnidale, Zion (See Stayner)	20	546
Sunny Brae – Calvin (See Hopewell – East River)	3	504
Sunny Corner, St. Stephen's	6	512
Sillikers, Knox		
Warwick, St. Paul's		
Surrey, Whalley	44	594
Sussex, Chalmers (M.F.)	5	510
Hampton, St. Paul's		
Barnesville		
Sutherland's River (See Thorburn)	3	506
Sutton, St. Andrew's	16	532
Swift Current, St. Andrew's	36	580
Swinton Park, St. Andrew's (See Markdale)	20	546
Sydney, Bethel	1	502
Sydney Mines, St. Andrew's	1	502
Sylvan Lake Memorial	40	588
Benalto		
Sylvania, Knox	37	582
T		
Tabusintac, St. John's	6	512
New Jersey, Zion		
Oak Point, St. Matthew's		
Tara	31	570
Allenford, St. Andrew's		
Tatamagouche, Sedgewick Memorial	3	506
Pugwash, St. John's		
The Falls, St. Andrew's		
Wallace & Stake Road, St. Matthew's		
Teeswater, Knox	31	570
Kinlough		
Tempo, North Street (See Alma St.)	27	562
Thamesville, St. James	28	564
Kent Bridge		
Thedford, Knox	29	566
Warwick, Knox		
Watford		
The Falls, St. Andrew's (See Tatamagouche)	3	506
Thompson (M.F.) St. Andrew's	35	578
Thorburn, Union	3	506
Sutherland's River		
Thornbury, St. Paul's (See Meaford)	20	546
Thornhill	17	532
Thorold, St. Andrew's	25	558
Three Hills, St. Andrew's	40	588
Lousana, St. Andrew's		
Orkney, St. Andrew's		

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
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Calvin	32	572
Oliver Road		
First	32	572
Lakeview	32	572
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Tillsonburg, St. Andrew's	26	560
Windham Centre, St. Andrew's		
Timmins, MacKay	21	548
Tisdale, St. Andrew's	37	582
Tiverton, Knox	31	570
Tomstown (See Englehart)	21	548
Toney River, St. David's (See River John)	3	504
Torbolton, St. Andrew's (See Kinburn)	11	522
Toronto Metropolitan Area:		
Agincourt, Bridlewood	17	534
Agincourt, Knox	17	534
Ajax, St. Timothy's	17	536
Albion Gardens	18	540
Alderwood	18	540
Armour Heights	17	532
Beaches	17	532
Bonar-Parkdale	18	540
Calvin	17	534
Chalmers	18	540
Dovercourt – St. Paul's		
Chinese (M.F.) Toronto	17	534
Clairlea Park (M.F.)	17	534
Coldstream	18	540
Cooke's	17	534
Davenport Road	18	540
Don Mills, St. Mark's	17	534
Dovercourt, St. Paul's (See Chalmers)	18	540
Dufferin Street	18	540
Emmanuel	17	534
Evangel Hall (M.F.)	17	536
Fairbank	18	540
Fallingbrook	17	534
Gateway Community	17	534
Glebe	17	534
Glenview	17	534
Grace, Etobicoke	18	540
Grace, West Hill	17	534
Guildwood Community Church (Scarborough)	17	534
Hillview	18	540
Humber Heights, St. Andrew's	18	542
Hungarian First Church	18	540
Hungarian, First Hungarian, Oshawa	18	540
Islington, St. Andrew's	18	542
Kingsway, St. Giles	18	542
Knox	17	534
Korean	17	534
Iona, Willowdale	17	534
Leaside	17	534
Logan Geggie Memorial (Queensway)	18	540
Long Branch, St. James	18	542
Melrose Park	17	534
Melville, West Hill	17	534
Mimico	18	540
Morningside-High Park	18	540
North Park	18	540
Oakwood	18	540
Park Lawn	18	540
Patterson	18	540
Pine Ridge	18	540
Queen St. East	17	534
Rexdale	18	540
Riverdale	17	534
Rogers Memorial	17	534
Rosedale	17	534
Runnymede	18	542
St. Andrew's, Humber Heights	18	542
St. Andrew's	17	534
St. Andrew's, Islington	18	542
St. Andrew's, Scarboro	17	534
St. David's, Scarboro	17	534
St. Giles (Kingsway)	18	542
St. James	17	534
St. James, Long Branch	18	542
St. John's	17	534
St. Mark's, Don Mills	17	534
St. Matthew's	17	534
St. Stephen's (Scarboro) (M.F.)	17	536
St. Stephen's (M.F.) Weston	18	542
St. Timothy's Ajax	17	536
Trinity, York Mills, Willowdale	17	534
Ukrainian, Oshawa	17	536
Ukrainian	18	542
University	18	542
Victoria-Royce	18	542
Weston	18	542
Westminster	17	534
Westminster, Scarborough	17	534
Westview	17	534
Wexford	17	534
Willowdale	17	534
Willowdale, Iona	17	534
Willowdale, Trinity, York Mills	17	534
Wychwood	18	542
York Memorial, Toronto	18	542
Torrance, Zion (Port Carling)	20	546
Tottenham, Fraser	20	546
Beeton, St. Andrew's		
Schomberg		
Town of Mount Royal	9	518
Trail, First	42	592
Trenton, St. Andrew's	14	528
Truro, St. James	4	508
Tryon, North (M.F.)	7	514
Breadalbane		
South Granville		
Turin, Knox (See Duart)	28	564
Tweed, St. Andrew's (See Madoc)	14	528
Tyndale House (M.F.)	9	518
Tyne Valley	7	514
Freeland		
Lot 14, Richmond Bay		
Victoria West		
U		
Ukrainian, Hamilton (M.F.) (See Hamilton)	24	554
Ukrainian (M.F.) Toronto	18	542
Ukrainian (M.F.) Oshawa	17	536
Union (See Norval)	19	544
University Hill (M.F.) (See Vancouver)	44	594
Upper Melbourne – St. Andrew's	8	516
Uptergrove, Knox	20	546
East Oro, Essen		
Jarrett Willis		
Uxbridge, St. Andrew's – Chalmers	16	532
V		
Valcartier, St. Andrew's	8	516
Valetta	28	564
Blenheim		
Valley Centre (See Willowdale)	40	588
Valleyfield (See Beauharnois)	9	516
Valleyview (See Calgary-Knox)	41	590
Valois, St. Columba-by-the-Lake	9	518
Vancouver:		
Calvin, Hungarian (M.F.)	44	594
Central	44	594
Chinese (M.F.)	44	594
Fairview	44	594
Kerrisdale	44	594
Mount Pleasant	44	594
North Vancouver, St. Andrew's & St. Stephen	44	594
Robertson	44	594
St. Columba (M.F.)	44	594
St. Paul's	44	594
University Hill (M.F.)	44	594
Vancouver Heights (See Burnaby)	44	594
West Point Grey	44	594
West Vancouver	44	594
Vankleek Hill, Knox	10	522
Vankoughnet – St. David's (M.F.)	20	546
Vaughan, St. Paul's (See Maple)	18	540
Ventnor, Knox (See Spencerville)	13	526
Verdun, First	9	518
Vernon, Osgoode	11	522
Vernon, Knox (See Armstrong – St. Andrew's)	43	592
Victoria West (See Tyne Valley)	7	514
Victoria:		
Chinese (M.F.)	45	596
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Trinity	45	596

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
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Moonstone, Knox		
Virden, St. Andrew's (M.F.)	35	578
Oak Lake Reserve, Pipestone		
Vista, Argyle (See Ekford)	35	578
W		
Wabush (Ext. Charge) Christ Church	2	504
Wahpeton (Round Plain) (M.F.)	37	582
Wainwright (M.F.) St. Andrew's (See Chauvin)	39	586
Waldemar (See Orangeville)	19	544
Walkerton, Knox	31	570
Wallace and Stake Road, St. Matthew's (See Tatamagouche)	3	506
Wallaceburg, Knox	28	564
Wallacetown (See Dutton)	27	562
Walpole, Chalmers (See Jarvis)	24	554
Wanham, Knox	38	584
Belloy, Alta.		
Brownvale		
Dixonville (Strang)		
Wardsville, St. John's (See Glencoe)	27	562
Warkworth, St. Andrew's	15	530
Hastings, St. Andrew's		
Warsaw, St. Andrew's (See Lakefield)	15	530
Warwick, Knox (See Thedford)	29	566
Warwick, St. Paul's (See Sunny Corner)	6	512
Waterdown, Knox	24	554
Nelson, St. Paul's		
Waterloo, Knox	23	552
Watford (See Thedford)	29	566
Waywayseecappo (Lizard Point Reserve) (See Ekford)	35	578
Welland (Hungarian)	25	558
Welland, Knox	25	558
Crowland		
Pelham, Kirk on the Hill		
Welland, St. Andrew's	25	558
Wellwood, Zion (See Brandon – Southminster)	35	578
West Adelaide (See Beechwood)	29	566
Westbourne (See Portage la Prairie – St. Andrew's)	35	578
West Branch, Zion (See Bass River)	6	512
West Branch (Burn's Memorial) (See Scotsburn)	3	506
West Dublin, St. Matthew's (See Rose Bay)	4	508
West Flamboro	24	554
West Gwillimbury 2nd (See Bradford)	20	546
West Hill, Grace	17	534
West Hill, Melville	17	534
West Huntingdon – St. Andrew's (See Stirling)	14	528
West Lorne, Knox (See Dutton)	27	562
Westminster, New:		
First	44	594
Knox	44	594
St. Aidan's	44	594
Westmount, (See London)	27	562
Westmount:		
Melville	9	518
Stanley	9	518
West Nottawasaga (See Duntroon)	20	546
Weston	18	542
West Point Grey (See Vancouver)	44	594
West Point (See Alberton)	7	514
Westport, Knox	13	526
West River, Durham	3	506
Green Hill, Salem		
Salt Springs, St. Lukes		
West River Station – Bethel	3	506
Westville, St. Andrew's	3	506
West Vancouver	44	594
Westwood (See Norwood)	15	530
Wexford	17	534
Weyburn, Knox	36	580
Whalley, Surrey, (M.F.)	44	594
Newton, St. Andrew's		
Whitby, St. Andrew's	17	532
Whitechurch, Chalmers	31	570
Langside		
Whitefish Bay – Pawitik (See Shoal Lake)	33	574
Whitehorse, Y.T. – First	38	584
White Rock – St. John's	44	594
Whitewood, Knox (See Moosomin)	36	580
Whycocomagh, St. Andrew's (See Little Narrows)	1	502
Wiarton, St. Paul's	31	570
Lake Charles		
Wick (See Leaskdale)	16	532
Wilkie, St. Andrew's (M.F.)	37	582
Williamsburg, St. Paul's (See Stanley)	5	510
Willis Jarratt (See Uptergrove)	20	546
Willowdale, Zion	40	588
Edwell, Grace		
Valley Centre, St. Andrew's		
Willowdale – Iona (See Metropolitan Toronto Area)	17	534
Winchester, St. Paul's	13	526
Mountain, Knox		
Windham Centre, (See Tillsonburg)	26	560
Windsor, St. John's	4	508
Noel Road, St. James		
Windsor:		
Hungarian	28	564
Knox	28	564
Paulin Memorial	28	564
Riverside	28	564
St. Andrew's	28	564
Chinese	28	564
Forest Glade	28	564
Wingham, St. Andrew's	31	570
Winnipeg:		
Calvin	34	576
First	34	576
Kildonan	34	576
Norwood	34	576
St. David's	34	576
St. James	34	576
St. John's	34	576
St. Vital	34	576
Westwood	34	576
Winnipegosis, Knox (See Dauphin, St. James)	35	578
Winterbourne, Chalmers	23	552
Woodbridge	18	540
Wood Island (See Belfast)	7	514
Woodstock, Knox (Ont.)	26	560
Woodstock, St. Paul's, N.B.	5	510
Kirkland, St. David's		
Woodville, Knox	16	532
Cannington, Knox		
South Eldon, St. Andrew's		
Wyebridge – St. Andrew's (See Penetanguishene)	20	546
Wyoming, St. Andrew's	29	566
Camlachie, Knox		
Y		
Yarmouth, North, St. James (See Belmont)	27	562
York Memorial (See Toronto)	18	542
York Mills, Trinity (See Toronto)	17	534
Yorkton, Knox	36	580
Barvas – Dunleath		

ALPHABETICAL LIST OF MINISTERS

According to Roll of Presbytery

(It is requested that any omission or inaccuracy be reported to the Clerks of Assembly, so that corrections may be made in the books in the Church Offices.)

Those marked with an asterisk have not been reported by any Presbytery.

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Algoma and North Bay	22	548
Assiniboia	36	580
Barrie	20	544
Brampton	19	544
Brandon	35	578
Brockville	13	526
Bruce-Maitland	31	568
Calgary-Macleod	41	590
Cape Breton	1	502
Chatham	28	564
East Toronto	17	532
Edmonton	39	586
Glengarry	10	520
Guelph and Saugeen	23	550
Halifax & Lunenburg	4	508
Hamilton	24	554
Kamloops	43	592
Kingston	14	528
Kootenay	42	592
Lake of the Woods	33	574
Lanark & Renfrew	12	524
Lindsay	16	532
London	27	562
Miramichi	6	512
Montreal	9	516
Newfoundland	2	504
Niagara	25	558
Northern Saskatchewan	37	582
Ottawa	11	522
Paris	26	560
Peace River	38	584
Peterborough	15	530
Pictou	3	504
Prince Edward Island	7	514
Quebec	8	516
Red Deer	40	588
Saint John	5	510
Sarnia	29	566
Stratford-Huron	30	566
Superior	32	572
Temiskaming	21	548
Vancouver Island	45	596
Westminster	44	594
West Toronto	18	540
Winnipeg	34	576

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A		
Adams, W. Ross, B.A., Welland, Ont.	25	558
Adamson, Wm. J., B.D., Islington, Ont.	18	542
Agar, G. K., B.A., Thamesville, Ont.	28	564
Ahn, Sang--Yub, S.T.M., Don Mills, Ont.	17	534
Aicken, A. J., B.D., Waterloo, Ont.	38	584
Aikens, E. Powell, D.D., Town of Mt. Royal, Que.	9	518
Allan, J. N., B.A., Vancouver, B.C.	44	594
Allan, John F., B.D., Willowdale, Ont.	17	534
Allison, John M., M.Th., Stoney Creek, Ont.	24	554
Allison, Norman J., Kingston, Ont.	14	528
Allison, R. L., B.D., North Vancouver, B.C.	44	594
Allum, Walter, B.D., Dundas, Ont.	24	554
Anderson, Douglas, B.A., Verdun, Que.	9	518
Anderson,, F. R. M., B.Th., Toronto, Ont.	18	540
Anderson, George, Lenore, Man.	35	578
Anderson, J. M., B.A., Oakville, Ont.	19	544
Anderson, John M., B.D., Sarnia, Ont.	29	566
Anderson, R. K., B.D., Japan	4	508
Andrew, B. F., Maple, Ont.	18	540
*Andrews, J. C. Eldon, M.Th., Scarborough, Ont.	27	562
Andrews, Stanley, M.A., Dutton, Ont.	18	540
Arbuthnott, J. P., Rexdale, Ont.	31	570
Archibald, D. G., B.A., Tara, Ont.	9	518
Armour, James A., B.A., Montreal, Que.	2	504
Armour, J. S. S., S.T.M., St. John's, Nfld.	31	570
Armstrong, R. H., B.D., Wingham, Ont.	22	548
Austen, F. H., S.S. Marie, Ont.		
B		
Bailey, A. E., Th.D., Toronto, Ont.	17	536
Bailey, T. Melville, Hamilton, Ont.	24	554
Baillie, James	17	538
Baird, Wm., Scotland	12	526

Name and Address	Presbytery	Page
Baksa, Csaba A., Ph.D., Hamilton, Ont.	24	554
Balsdon, J. N., B.D., Aurora, Ont.	23	552
Balsdon, R. H., B.D., Africa	11	524
Barber, W. M., Melfort, Sask.	37	582
Barclay, L. T., B.A., Chaplaincy Services	35	578
Barker, G. Harvie, B.D., Hamilton, Ont.	24	554
Barr, F. J., M.A., Simcoe, Ont.	26	560
*Barron, S. M., B.D.		
Bastedo, G. E., B.A., Vancouver, B.C.	44	594
Baulch, G. S., B.A., Barrie, Ont.	20	546
Bean, E. H., B.D., Sydney, N.S.	1	502
Beaton, A. M., B.A., Victoria, B.C.	45	596
Beaton, Gordon A., B.D., Listowel, Ont.	30	568
Beattie, Robert, M.A., Sarnia, Ont.	29	566
Beattie, R. H., B.S.W., Hamilton, Ont.	24	556
Beggs, Eric A., B.D., Orillia, Ont.	20	546
Bell, C. Ritchie, D.D., Lachute, Que.	9	516
Bell, G. R., Sudbury, Ont.	22	548
Bell, J. F., Puslinch, Ont.	29	566
Bell, John W., B.A., Walkerton, Ont.	31	570
Bell, W. R., B.D., Ottawa, Ont.	11	524
Bell, W. S., M.A., Oshawa, Ont.	20	546
Bentum, A. V., B.D., White Rock, B.C.	44	594
Berlis, R. J., D.D., Montreal, Que.	9	518
Bernhardt, R. J., B.D., Hamilton, Ont.	24	554
Bethune, A. A., B.D., Cobourg, Ont.	15	530
Bhe, Robert D., B.A., Almonte, Ont.	12	524
Bigelow, J. C., M.Th., Grande Prairie, Alta.	38	584
Bigelow, J. E., D.D., Edmonton, Alta.	39	586
Bishop, J. H., B.D., Montreal, Que.	9	518
Bisset, R. M., St. Paul's, Ont.	30	566
Black, Douglas, Brantford, Ont.	26	560
Black, Wm., F.R.G.S., Port Perry, Ont.	16	532
Blackburn, M. S., D.D., N. Surrey, B.C.	44	594
Blackwell, G. L., B.A., Saint John, N.B.	5	510
Blaikie, L. E., B.Th., Moncton, N.B.	5	510
Bodkin, J. A., B.D., Pictou, N.S.	3	504
Boggs, R. J., B.A., Weston, Ont.	18	542

Name and Address	Presbytery	Page
Bonsall, H. B., Birmingham, England	44	596
Bowring, D. M., B.D., Oshawa, Ont.	17	532
Boyd, C. F., B.D., Newmarket, Ont.	28	564
Boyd, C. G., B.A., Toronto, Ont.	18	542
Boyd, T. H., B.D., Morrisburg, Ont.	13	526
Boyer, K. E., B.D., Winnipeg, Man.	34	576
Boyne, John C., B.D., Brantford, Ont.	26	560
Bragg, Edward, Quebec, Que.	8	516
Bray, C. E., Penticton, B.C.	43	592
Brett, G. C., B.D., Little Harbour, N.S.	3	504
Brett, G. W. C., B.A., Oshawa, Ont.	17	532
Brett, T. W., B.A., Bras d'Or, N.S.	1	502
Briard, E. J., B.A., Scarborough, Ont.	17	534
Brown, Archibald, Ph.D., Strathroy, Ont.	29	566
Brown, P. A., M.Div., Beauharnois, Que.	9	516
Brown, W. H., M.A., New Glasgow, P.E.I.	7	514
Brush, John C., B.A., Listowel, Ont.	30	568
Bryan, T. G. M., B.D., Windsor, Ont.	28	564
Buntain, H. M., B.A., Pembroke, Ont.	12	524
Burch, M. E., B.D., Mimico, Ont.	18	540
Burgess, J. L., M.A., Belle River, Ont.	28	564
Burkhart, J. W., B.A., Amherstburg, Ont.	28	564
Burnett, A. Ian, D.D., Ottawa, Ont.	11	524
Burns, R. S., B.D., Banff, Alta.	41	590
Burton, R. J., B.A., Calgary, Alta.	40	588
Butcher, W. F., D.D., New Liskeard, Ont.	21	548
C		
Calder, A. J., B.D., Peterborough, Ont.	15	530
Caldwell, M. A., M.Div., Newcastle, N.B.	6	512
Caldwell, T. J., B.D., Hamilton, Ont.	24	554
Cameron, John R., B.D., Lunenburg, N.S.	4	508
Cameron, Ross K., D.D., Toronto, Ont.	18	542
Campbell, A. K., B.A., Thorold, Ont.	25	558
Campbell, D. A., D.D., Charlottetown, P.E.I.	7	514
Campbell, D. G., D.D., London, Ont.	27	562
Campbell, D. L., B.D., Sherbrooke, Que.	8	516
Campbell, D. St. Clair, B.D., Sarnia, Ont.	29	566
Campbell, R. F. G., B.D., Guelph, Ont.	17	538
Campbell, William, Galt, Ont.	23	550
Carr, John C., Th.M., U.S.A.	18	542
Carroll, I. R., B.A., Selkirk, Man.	34	576
Carson, J. R., B.Paed., Wallaceburg, Ont.	28	564
Carter, C. H., B.D., Victoria Harbour, Ont.	20	546
Carter, R. P., M.R.E., Don Mills, Ont.	17	536
Casselman, A. B., B.A., Aylmer East, Que.	11	522
Cassidy, D. G., B.D., Windsor, Ont.	28	564
Caswell, Norman, B.A., Lindsay, Ont.	20	546
Chambers, Calvin H., B.D., New Westminster, B.C.	44	594
Chan, David, Ph.D., Toronto, Ont.	17	538
Chan, Paul S., L.Th., St. Laurent, Que.	9	518
Channon, Owen, B.D., Dartmouth, N.S.	4	508
Chatreau, D. R., B.D., Truro, N.S.	4	508
Chen, W. H., B.D., Thedford, Ont.	29	566
Clarke, Dennis W., B.D., Atwood, Ont.	30	566
Clarke, J. S., D.D., Vancouver, B.C.	17	536
Clements, Alexander, B.A., Dutton, Ont.	27	562
Clifton, E. Lloyd, Phm.B., Hamilton, Ont.	24	554
Clifton, E. S., B.D., Beachville, Ont.	26	560
Cochrane, Chas. C., D.D., Westmount, Que.	9	518
Cochrane, Robert B., B.D., Milverton, Ont.	30	568
Codling, Donald A., B.D., Tabusintac, N.B.	6	512
Codling, D. O., B.D., Little Narrows, N.S.	1	502
Coles, S. B., B.A., Don Mills, Ont.	17	536
Collier, Donald F., B.D., Elora, Ont.	17	538
Colvin, H. T., B.D., Markdale, Ont.	20	546
Con, R. J., B.A., Edmonton, Alta.	39	586
Congram, John, B.D., Hamilton, Ont.	24	554
Conkey, Frank, M.A., Pickering, Ont.	17	532
Cooper, David J. C., B.D., Atikokan, Ont.	33	574
Cooper, J. C., B.D., Don Mills, Ont.	17	542
Cornish, R. Allan, Don Mills, Ont.	17	534
Costerus, Christiaan, M.Th., Formosa	17	538
Courtenay, A. R., B.D., Guelph, Ont.	23	550
Cousens, W. D., B.D., Sudbury, Ont.	22	550
Crabb, J. A., M.A., Rexdale, Ont.	18	540
Craig, David, B.D., Switzerland	8	516
*Craig, Wm. W. MacI., M.A.		
Cram, D. B., Dutton, Ont.	27	562
Crawford, David J., M.Th., Calgary, Alta.	41	590
Crawford, Harry A., B.D., Edmonton, Alta.	39	586
Creaser, H. M., B.A., New Glasgow, N.S.	3	504
Cribar, Craig A., B.A., Newmarket, Ont.	17	532
Crocker, D. L., M.A., Willowdale, Ont.	17	534
Cromey, F. H., B.A., Markham, Ont.	17	532
Crooks, R. A., M.A., Parry Sound, Ont.	22	548
Crosby, Brian, Malawi	45	596
Cruickshank, J. W., B.Sc., Corruna, Ont.	29	566
Cruickshank, Robert W., Red Deer, Alta.	40	588
Cruvellier, Jean, D.Th., Quebec, Que.	8	516
Csiszar, Attila, Burnaby, B.C.	44	594
Cunningham, G. A., B.A., Rocky Mtn. House, Alta.	40	588
Cunningham, G. B., B.A., Scarborough, Ont.	17	536
Cunningham, R. F., Kingston, Ont.	14	528
Currie, A. W., D.D., Ottawa, Ont.	11	522
Currie, M. C., B.A., Montague, P.E.I.	7	514
Currie, R. D., Lachine, Que.	9	516
Currie, R. D. A., B.A., Wallaceburg, Ont.	28	564
D		
Dalzell, G. C., S.T.M., Chatham, Ont.	28	564
Darch, Peter J., B.D., Niagara Falls, Ont.	25	558
Das, Basil P., M.Div., Tottenham, Ont.	20	546
Davidson, H. F., D.D., Don Mills, Ont.	17	536
Davidson, J. Ross H., B.D., Scotstown, Que.	8	516
Davidson, Ronald A., D.D., Saskatoon, Sask.	37	582
Davis, H. Glen, B.D., Japan	17	538
de Groot, L. Louis, B.D., Mississauga, Ont.	19	544
Dezse, G., Edmonton, Alta.	39	586
Dickey, James Ross, B.D., Wabush, Nfld.	2	504
DiGangi, Mariano, D.D., Don Mills, Ont.	17	538
Dobie, G. E., Th.M., Ottawa, Ont.	11	524
Doig, H. A., D.D., Don Mills, Ont.	17	536
Doka, K. C., B.A., Calgary, Alta.	41	590
Donaghue, D. J., B.A., Hamilton, Ont.	24	556
Donovan, W. A., B.A., Swift Current, Sask.	36	580
Doo, Wm., B.A., Toronto, Ont.	17	534
Doran, G. E., B.D., Richmond, Que.	8	516
Douglas, G. L., D.D., Toronto, Ont.	17	536
Douglas, W. A., B.D., Meadowvale, Ont.	19	544
Duff, J. C., B.D., Thornbury, Ont.	20	546
Duffy, W. F., B.D., Ottawa, Ont.	11	524
Duke, J. R., B.A., Grimsby, Ont.	24	554
Duke, T. A. A., B.A., London, Ont.	27	562
Dunbar, F. J., B.A., Eureka, N.S.	3	506
Duncan, Allan M., B.D., Peterborough, Ont.	15	530
Duncan, G. E., B.D., Carberry, Man.	35	578
Duncan, W. Scott, B.A., Downsview, Ont.	17	532
Duncanson, R. D., B.A., Norwich, Ont.	26	560
Duncanson, R. T., B.D., Kitchener, Ont.	23	552
Dunn, C. A., B.D., Guyana	14	528
Dunn, James, D.D., White Rock, B.C.	44	596
Dutcher, E. F., B.A., Clarkson, Ont.	19	544
E		
Eadie, C. McK., M.A., Chesley, Ont.	31	568
Earls, R. K., B.A., Cobden, Ont.	12	524
Eaton, E. E., B.D., Chesterville, Ont.	13	526
Edmiston, J. J., S.T.M., Montreal, Que.	9	518
Elder, D. L., Cardinal, Ont.	13	526
Elder, John, Belmont, Ont.	27	562
Elder, J. C., B.A., Rexdale, Ont.	20	546
Ellis, H. T., B.D., Taiwan, Formosa	43	592
Ellis, R. W., Th.D., Manotick, Ont.	11	524
Embree, Alan B., B.A., Paris, Ont.	26	560
Embree, B. L. M., Th.M., Formosa	16	532
English, J. K., B.D., Chippawa, Ont.	25	558
Esler, J. R., B.A., Port Colborne, Ont.	25	558
Esler, R. McKay, B.D., North Burnaby, B.C.	44	594
Evans, D. T., D.D., Thornhill, Ont.	17	532
Evans, James W., B.Ed., Don Mills, Ont.	17	534
F		
Fairley, Wm., Fenelon Falls, Ont.	16	532
Falconer, Charles A., Forest, Ont.	29	566

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Faraday, Gordon A., M.A., Penticton, B.C.	43	592
Farris, A. L., M.Th., Toronto, Ont.	17	536
Farris, C. D., Th. M., London, Ont.	27	562
Farris, W. J. S., Ph.D., Toronto, Ont.	17	536
Farthing, A. L., B.D., Penetanguishene, Ont.	20	546
*Fawthrop, A., B.D.,		
*Fejes, L.		
Ferguson, James, B.D., Stratford, Ont.	30	568
Ferguson, P. A., B.A., Chesley, Ont.	9	520
Fesenko, M., Th.B., Toronto, Ont.	18	542
Files, James W., B.A., Brantford, Ont.	26	560
Files, L. R., Th.M., Ottawa, Ont.	11	522
Finocchiaro, Everado, Hamilton, Ont.	24	556
Firth, Daniel J., B.A., Thunder Bay, Ont.	32	572
Firth, Gordon, B.A., Calgary, Alta.	41	590
Fish, Gordon L., Scarborough, Ont.	17	534
Fitch, Wm., Ph.D., Toronto, Ont.	17	534
Fitzsimons, Wm., Beaverton, Ont.	16	532
Fleming, James, Waterloo, Ont.	23	552
Foote, Charles H., B.Ed., Boisdale, N.S.	1	502
Foote, E. G. B., D.D., Bells Corners, Ont.	11	524
Foote, John W., D.D., Cobourg, Ont.	15	530
Forbes, John, M.A., Pierrefonds, Que.	9	518
Ford, V. E., LL.B., Haney, B.C.	44	596
Ford, V. MacKenzie, B.D., Montreal, Que.	9	518
Fornwalt, R., M.Div., Thunder Bay, Ont.	32	572
Fortier, D. J., B.A., Tiverton, Ont.	31	570
Forsyth, J. B., B.D., Port Cartier, Que.	8	516
Foubister, D. R., B.D., Saskatoon, Sask.	37	582
Foulis, Robert J. P., B.D., Surrey, B.C.	44	596
Fourney, L. W., B.D., North Battleford, Sask.	37	582
Fourney, R. P., B.D., Chatsworth, Ont.	31	568
Fowler, Louis H., D.D., Don Mills, Ont.	17	536
Fox, D. J., B.D., Oakville, Ont.	18	542
Fox, John B., B.A., London, Ont.	27	562
Fraser, Wm. A., Sudbury, Ont.	22	550
Fry, Douglas O., Red Deer, Alta.	40	588
Fuller, W. H., D.D., Toronto, Ont.	17	538
Fulton, W. H. T., B.A., Port Hope, Ont.	15	530
G		
Gamble, Ivan S., B.D., Kamloops, B.C.	43	592
Garret, J. Y., Th.D., Hampton, Stn., N.B.	5	510
Garvin, E. L., White Rock, B.C.	44	594
Garvin, Murray L., B.D., Formosa	38	584
Garvin, Robert C., B.D., Port Alberni, B.C.	45	596
Gellatly, M. R., B.D., Toronto, Ont.	17	536
Gemmell, Thos., B.D., Oshawa, Ont.	17	536
Gentle, S. W., B.D., St. Catharines, Ont.	25	558
Gibson, A. Ross, B.D., Toronto, Ont.	17	534
Gilbert, Peter F., Ph.M., Saskatoon, Sask.	37	582
Gilchrist, J. S., B.A., Bowmanville, Ont.	15	530
Gillanders, R. J., Perth, Ont.	12	526
Gillies, D. J., Burnaby, B.C.	44	596
Gillies, Malcolm, Oakville, Ont.	27	562
Gillis, Raymond L., B.Sc., Belfast, P.E.I.	7	514
Glass, Ian C., B.D., Charlottetown, P.E.I.	7	514
Glazier, K. M., Ph.D., Calgary, Alta.	17	538
Glen, J. S., D.D., Toronto, Ont.	17	536
Glen, Raymond E., B.D., Yorkton, Sask.	36	580
Goldsmith, James A., B.D., Burlington, Ont.	24	554
Good, Robert, D.D., Ottawa, Ont.	11	524
Gordier, G. A., L.Th., Dorchester, Ont.	27	562
Gordon, J. D., B.A., Fredericton, N.B.	5	510
Gordon, Noel C., B.D., St. Albert, Alta.	39	586
Gordon, R. R., B.A., London, Ont.	27	562
Gowdy, David, Th.D., Galt, Ont.	23	550
Gowland, A. J., D.D., Don Mills, Ont.	17	536
Grace, Howard G., Merigomish, N.S.	40	588
Graham, G. E., B.D., Welland, Ont.	25	558
Graham, J. R., B.D., Toronto, Ont.	18	542
Graham, Murray M., B.Th., Campbellton, N.B.	6	512
Graham, Wm. J., B.A., Chaplaincy Service	39	586
Grant, J. M., B.D., Leamington, Ont.	28	564
Greene, Jonathan H., Kemptville, Ont.	13	526
Griggs, Gordon, B.D., Galt, Ont.	23	550
Grove, H. W., B.A., Indian Head, Sask.	36	580
Guergis, Karam, Angus, Ont.	20	546
H		
Hadjiantoniou, G. A., Ph.D., Calgary, Alta.	41	590
Hales, Edward S., Hunter River, P.E.I.	7	514
Hall, R. T., B.D., Nigeria	24	556
Hankinson, L. D., B.A., Lethbridge, Alta.	41	590
Hartley, B. S. S., Prince Albert, Sask.	37	582
Hastings, G. G., B.A., Guelph, Ont.	23	552
Hawkes, Everett R., B.Th., Madoc, Ont.	14	528
Hay, D. W., D.D., Toronto, Ont.	17	536
Hay, J. C., Ph.D., Toronto, Ont.	17	536
Hay, T. A., Ph.D., Regina, Sask.	36	580
Hayes, S. A., S.T.M., Montreal, Que.	9	520
Henderson, Albert R., B.D., Cranbrook, B.C.	42	592
Henderson, C. D., B.A., St. Catharines, Ont.	25	558
Henderson, H. L., M.A., Portage la Prairie, Man.	35	578
Henderson, J. C., B.D., Thompson, Man.	35	578
Henderson, Wm. A., B.A., Woodstock, Ont.	26	560
Hepburn, J. N., Toronto, Ont.	22	550
Herbison, D. J., Erin, Ont.	19	544
Heron, Kenneth A., B.D., Barrie, Ont.	20	544
Herrod, R. B., B.D., Toronto, Ont.	18	540
Herron, D. G. M., Th.M., Toronto, Ont.	17	534
Herron, Ernest, Pt. Edward, Ont.	29	566
Heustin, W. H., B.A., Bradford, Ont.	20	546
Hibbs, John J., B.D., Iroquois, Ont.	13	526
Hill, D. C., D.D., Winnipeg, Man.	34	576
Hill, Derwyn J., Preston, Ont.	23	552
Hill, Robert, Carlton Place, Ont.	12	524
Hill, S. H., B.D., London, Ont.	29	566
Hollingworth, W. D. Grant, D.D., Vancouver, B.C.	44	594
Honeyman, J., M.Th., Toronto, Ont.	18	542
Hood, J. C., B.D., Thunder Bay, Ont.	32	572
Hopton, George I., Ph.D., Downsview, Ont.	18	542
*Hostetter, B. D., M.A.		
House, K. W., B.A., Scarborough, Ont.	17	534
Houston, Adam, Stayner, Ont.	20	546
How, S., B.D., Prince Albert, Sask.	37	582
Howard, John Desmond, B.A., India	44	596
Howell, Basil Edward, Don Mills, Ont.	17	536
Howick, A. F., D.Th., St. Marys, Ont.	30	568
Howson, J. D. L., L.Th., Chaplaincy Service	15	530
Hudson, J. C., M.A., Gloucester, Mass.	9	520
Hughes, Leo E., Arnprior, Ont.	12	524
Hughes, T. Owen, B.A., Ottawa, Ont.	11	524
Humphreys, J. R., B.A., Saint John, N.B.	5	510
Humphries, Raymond A., B.D., U.S.A.	9	520
Hunter, E. H., M.A., Gananoque, Ont.	14	528
Hunter, G., L.Th., New Westminster, B.C.	44	594
Hutchinson, Norman Wm., B.D., Halifax, N.S.	4	508
Hutchison, Jas. W., B.D., Streetsville, Ont.	19	544
I		
Iarrera, Arthur, B.D., St. Michel, Que.	9	518
Inglis, James B., M.A., Montreal, Que.	9	518
Inglis, R. L., B.A., Fabreville, Que.	9	518
Inglis, William C., M.A., Winchester, Ont.	13	526
Innes, K., B.A., Wanham, Alta.	38	584
Isaac, D. Burton, St. John's, Nfld.	2	504
Isaac, W. J. O., Chaplaincy Service	40	588
J		
Jack, J. D. C., B.A., Toronto, Ont.	17	534
Jack, James C. MacIan, M.A. Montague, P.E.I.	7	514
Jackson, C. E., B.D., New Westminster, B.C.	44	594
Jackson, D. S., B.A., Port Credit, Ont.	19	544
Jackson, I. L., B.A., Virden, Man.	35	578
Jackson, R. A., M.A., Galt, Ont.	23	550
Jackson, S. R., B.A., Harvey Stn., N.B.	5	510
*Jackson, Walter, M.A.		
Janssen, Wm. P., B.D., Fort St. John, B.C.	38	584
Jarvis, W. D., B.D., Exeter, Ont.	30	568

Name and Address	Presbytery	Page
Jeffery, Shirley, B.D., Englehart, Ont.	21	548
Jennings, J. J., M.A., London, Ont.	27	562
Jess, M. S., B.A., Collingwood, Ont.	20	546
Johnson, Clifford, B.D., Weyburn, Sask.	36	580
Johnson, E. H., D.D., Don Mills, Ont.	17	536
Johnson, R. W., B.Sc., Montreal, Que.	9	518
Johnston, A. H., D.D., Thunder Bay, Ont.	32	572
Johnston, G. A., B.D., Ingersoll, Ont.	26	560
Johnston, G. Deane, D.D., Brantford, Ont.	26	560
Johnston, Geoffrey D., M.Th., Jamaica	9	520
Johnston, J. A., Ph.D., Hamilton, Ont.	24	554
Johnston, R. Stuart, Ph.D., Montreal, Que.	9	520
Jones, E. H., L.Th., St. Thomas, Ont.	27	562
Jones, J. P., B.D., Brandon, Man.	35	578
Jones, R. C., B.D., Picton, Ont.	14	528
Joshua, A. R., B.D., Olds, Alta.	40	588
Jossinet, Armand, B.D., Sillery, Que.	8	516
Jost, H. L., Th.B., Alvinston, Ont.	29	566

K

Kat, J. B., Sussex, England	9	520
Kemble, D. G., B.A., Caledon East, Ont.	19	544
Kendall, F. R., B.D., Bramalea, Ont.	19	544
Kennedy, Hamish M., B.D., Ottawa, Ont.	11	522
Kennedy, S. J., M.A., Fort Frances, Ont.	33	574
Kerr, D. M., Islington, Ont.	18	542
Kerr, P. G. D., B.D., Mount Forest, Ont.	23	552
Kerr, Samuel, B.D., Exeter, Ont.	30	568
Kerr, S. Howard, B.D., Vernon, B.C.,	43	592
Ketchen, D. R., B.D., Innerkip, Ont.	26	560
Kincaid, W. A., B.A., Woodstock, Ont.	27	562
King, K. E., B.A., Calgary, Alta.	41	590
Kirk, C. J., B.D., London, Ont.	27	562
Klempa, W. J., Ph.D., Toronto, Ont.	17	534
Knight, Kenneth G., Rosetown, Sask.	37	582
Knox, F. C., B.A., Corner Brook, Nfld.	2	504
Knox, W. E., Paisley, Ont.	31	568
Ko, James Yee-Lai, B.Th., Windsor, Ont.	28	564
Krepps, R. G., Winnipeg, Man.	34	576
Kuntz, Harry, S.T.M., Pointe Claire, Que.	9	518
Kutcher, W. V., B.A., Oshawa, Ont.	17	536
Kwan, Y. N., Vancouver, B.C.	44	596

L

Laird, J. M., B.D., Toronto, Ont.	17	536
Lattimore, J. K., D.D., Toronto, Ont.	18	540
Laurenson, J. M., B.D., Durham, Ont.	23	550
Lawson, Frank, B.D., Southampton, Ont.	31	570
Lawson, Wm., Windsor, Ont.	28	564
Lee, P. J., S.T.B., St. John, N.B.	5	510
Lee, Stephen Yau Wing, Th.B., Chatham, Ont.	28	564
Lee, Sui Man, B.D., Sudbury, Ont.	22	550
Lemen, W. H., B.D., Calgary, Alta.	41	590
Lemoine, W. Lorne, B.D., Ottawa, Ont.	11	522
Lennox, D. E. W., B.A., Glencoe, Ont.	27	562
Lennox H., D.D., Vancouver, B.C.	44	594
Lennox, Robt., D.D., Toronto, Ont.	17	536
Lewis, C. M., M.Th., Waterloo, Ont.	23	552
Lewis, T. J., Waterdown, Ont.	24	554
Lewis, W. R., Boston, Ont.	19	544
Lewis, W. G., Rodney, Ont.	27	562
Ling, E., B.D., Victoria, B.C.	45	596
Little, G. D., Islington, Ont.	18	542
Little, Robert, B.D., Midland, Ont.	20	546
Little, Wallace I., Th.M., Hespeler, Ont.	23	550
Locke, O. G., B.A., Lindsay, Ont.	16	532
Lockwood, John P., B.D., Chambly, Que.	9	518
Logan-Vencta, J., D.D., Ottawa, Ont.	11	524
Lookman, S. J., Ancaster, Ont.	24	554
Lowe, G. A., B.A., Toronto, Ont.	17	536
Lowery, Basil C., B.D., Riverview Heights, N.B.	5	510
Lowry, Douglas B., Ph.D., Waterloo, Ont.	23	552
Lowry, Harold G., D.D., Burlington, Ont.	24	554
Lowther, A. A., D.D., Toronto, Ont.	18	542

Mac Mc

MacDonald, Alexander, B.D., Georgetown, Que.	9	516
MacDonald, A. S., S.T.M., Windsor, Ont.	28	564
MacDonald, Charles Angus, South Haven, N.S.	1	502
MacDonald, Chas. A., Glencoe, Ont.	27	562
MacDonald, Donald, Duart, Ont.	28	564
MacDonald, D. C., D.D., Don Mills, Ont.	17	536
MacDonald, D. Ralph, B.D., Calgary, Alta.	41	590
MacDonald, D. Ross, B.A., Montreal, Que.	9	518
MacDonald, E. G., B.A., Orillia, Ont.	20	546
MacDonald, G. R., B.D., Kitchener, Ont.	23	552
Macdonald, Hugh, M.A., Toronto, Ont.	18	542
MacDonald, N. D., D.D., Hamilton, Ont.	24	554
MacDonald, R. D., B.A., Thornhill, Ont.	26	560
Macdonnell, Scarth, B.D., Montreal, Que.	9	518
MacDougall, A. Goodwill, Ph.D., Baie d'Urfe, Que.	9	516
MacGillivray, J. G., B.A., Scarborough, Ont.	17	534
MacInnes, Donald, B.Th., Ridgetown, Ont.	28	564
MacInnes, P. G., B.A., Toronto, Ont.	17	534
MacInnes, C. C., Kimberley, B.C.	42	592
MacIver, Iver D., Maxville, Ont.	10	522
MacIver, J. Colin, Winnipeg, Man.	34	576
MacKay, Angus, London, Ont.	31	570
MacKay, A. Lorne, D.D., Hamilton, Ont.	24	554
MacKay, A. Ross, Th.B., Montreal, Que.	9	520
MacKay, Clifton J., D.D., Montreal, Que.	9	518
Mackay, D. B., D.D., Halifax, N.S.	4	508
MacKay, D. H., Hamilton, Ont.	24	556
MacKay, Donald Walker, B.D., New Glasgow, N.S.	3	506
Mackay, Eoin S., D.D., Toronto, Ont.	17	536
MacKay, James, Grand River, N.S.	1	502
MacKay, J. D., B.A., New Glasgow, N.S.	3	504
Mackechnie, John, LL.B., Colborne, Ont.	15	530
MacKenzie, R. E., B.D., Collingwood, Ont.	20	546
MacKenzie, R. Sheldon, Ph.D. St. John's, Nfld.	2	504
MacKinnon, A. D., D.D., Halifax, N.S.	1	502
MacKinnon, D. A., Trenton, N.S.	3	506
MacKinnon, Wallace, B.A., Ingleside, Ont.	10	520
MacLean, A. O., B.A., Halifax, N.S.	4	508
Maclean, Charles H., D.D., Dresden, Ont.	28	564
MacLean, J. L. L., B.D., Cranberry Portage, Man.	35	578
MacLean, Robert A. B., M.R.E. Chaplaincy Service	9	520
MacLean, R. C., B. A., St. Catharines, Ont.	25	558
MacLean, R. D., B.D., Halifax, N.S.	4	508
Maclean, W. G., D.D., Winnipeg, Man.	34	576
MacLellan, W. C., B.D., Toronto, Ont.	18	542
MacLellan, W. L., D.D., Cornwall, Ont.	10	520
MacLennan, K. C., Toronto, Ont.	18	542
MacLeod, A. Donald, B.D., Agincourt, Ont.	17	534
MacLeod, Ian G., B.D., Baddeck, N.S.	1	502
MacLeod, J. K., Merigomish, N.S.	3	504
MacLeod, Roderick H., Chatham, Ont.	28	564
MacMillan, D. N., Ph.D., Pointe Claire Que.	9	520
MacMillan, Donald, Ph.D., Toronto, Ont.	17	538
MacMillan, J. A., Kingston, Ont.	13	526
MacMillan, R. G., D.D., Oakville, Ont.	19	544
MacNaughton, L. M., B.A., Scotsburn, N.S.	3	506
MacNeill, H. F., Agincourt, Ont.	17	534
MacNeill, W. W., B.D., Scarborough, Ont.	17	534
Macodrum, W. B., B.A., Geraldton, Ont.	32	572
MacPherson, D. C., Th.B., Truro, N.S.	4	508
MacRae, Murdoch, B.D., Big Bras d'Or, N.S.	1	502
MacRury, Hector M., B.D., Toronto, Ont.	17	534
MacSween, Alex F., B.A., Don Mills, Ont.	17	536
MacSween, Ian P., B.A., Edmonton, Alta.	39	586
MacWillie, G. J., B.D., London, Ont.	39	586
McAllister, T. H., Victoria, B.C.	45	596
McAvoy, H. W., B.D., Aurora, Ont.	17	532
McBride, J. S., B.D., Summerside, P.E.I.	7	514
McBride, John W., B.D., Brampton, Ont.	19	544
McBride, W. C., B.A., Campbellford, Ont.	15	530
McCall, H. L., Marion Bridge, N.S.	1	502
McCarroll, C. A., Brussels, Ont.	30	566
McCarroll, P. A., B.D., Hamilton, Ont.	24	554

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McClure, W. J. S., B.A., Whitby, Ont.	17	532
McCombie, A. M., B.D., Islington, Ont.	18	542
McCombie, D. Neil, B.A., Stellarton, N.S.	3	506
McCrae, P. C., Vancouver, B.C.	18	542
McCreary, J. K., Ph.D., Lewiston, Maine, U.S.A.	18	542
McCree, W. T., D.D., Don Mills, Ont.	17	536
McCuaig, Malcolm A., B.D., Charlottetown, P.E.I.	7	514
McCullagh, E. C., B.A., Simcoe, Ont.	24	556
McCullough, David, D.D., Toronto, Ont.	18	542
McDonald, Kenneth H., Martintown, Ont.	10	520
McDonald, P. A., B.D., Dartmouth, N.S.	4	508
McElwain, W. I., Th.M., Scarborough, Ont.	17	536
McEntyre, S. C., B.D., Toronto, Ont.	17	534
McGill, Clare, B.D., Formosa	27	562
McGillivray, A. D., B.D., Dawson Creek, B.C.	38	582
McGowan, J. A., B.A., Vankleek Hill, Ont.	10	522
McGown, J. K. L., B.A., Barrie, Ont.	20	546
McIlveen, W. Howard, B.D., Edmonton, Alta.	39	586
McIntosh, Alvin, B.A., Welland, Ont.	25	558
McIntosh, John H., B.A., Japan	23	552
McIntyre, S. L., B.A., Lakefield, Ont.	15	530
McKague, P. D., B.D., Terrace Bay, Ont.	32	572
McKay, James A., B.A., Creemore, Ont.	20	546
McKee, I. R., B.A., Kitimat, B.C.	43	592
McKennell, T. M., B.Sc., U.S.A.	19	544
McKenzie, A. H., B.D., Acton, Ont.	19	544
McKenzie, K. F., M.A., Don Mills, Ont.	16	532
McKeown, W. J., B.A., Niagara Falls, Ont.	25	558
McKillican, D. R., M.Th., Barrie, Ont.	17	545
McKinlay, E., Ph.D., Hamilton, Ont.	24	554
McKinney, T. J., B.A., Teeswater, Ont.	31	570
McKinnon, C. Paul, Ph.D., Vancouver, B.C.	44	594
McKinnon, Warren K., B.D., Bolton, Ont.	19	544
McLarnon, E. C., B.Th., Fort Erie, Ont.	25	558
McLean, Alex, B.D., Thornhill, Ont.	17	538
McLean, J. L. W., D.D., Victoria, B.C.	45	596
McLean, M. S., B.A., Winnipeg, Man.	34	576
McLean, Neil J., B.D., Sydney Mines, N.S.	1	502
McLean, Walter F., B.D., Waterloo, Ont.	34	552
McLean, Wm., D. D., Ottawa, Ont.	11	524
McLelland, D.C., M.Th., Islington, Ont.	18	540
McLelland, J. C., Ph.D., Pointe Claire, Que.	9	520
McLennan, W. H., B.D., Hamilton, Ont.	24	554
McLeod, Wilfred A., Hamilton, Ont.	24	554
McMichen, George, B.D., Ottawa, Ont.	9	520
McMillan, A. Norman, Caledonia, Ont.	24	554
McMillan, K. G., D.D., Toronto, Ont.	17	536
McMurray, John, M.A., Toronto, Ont.	18	540
McNab, John, D.D., Toronto, Ont.	17	536
McNabb, Maurice D., B.A., Port Elgin, Ont.	31	570
McNeil, Wm. Campbell, B.A., Valetta, Ont.	28	564
McPhee, E. I., B.Ed., Montreal, Que.	9	518
McPhee, Floyd R., B.D., Amherstview, Ont.	14	528
McQueen, D., Toronto, Ont.	17	534

M

Mabb, W. H., Edmonton, Alta.	40	588
Maddock, Robert Wayne, B.A., Hillsburgh, Ont.	19	544
Mahood, Denis H., B.D., Nanaimo, B.C.	45	596
Malcolm, George A., M.Th., Cobourg, Ont.	15	530
Manson, Wm., B.D., Toronto, Ont.	17	532
Manthorpe, M. Ross, Coquitlam, B.C.	44	596
Mark, M. A., B.A., North Bay, Ont.	22	550
Markell, H. Keith, B.A., Montreal, Que.	9	520
Marnoch, J. D., B.A., Winnipeg, Man.	34	576
Marr, H. C., B.A., Hamilton, Ont.	26	560
Marsh, H. G., B.A., Edmonton, Alta.	39	586
Marshall, D. H., D.D., Guelph, Ont.	23	552
Marshall, J. H., London, Ont.	27	562
Marshall, R. T. A., M.A., Strathroy, Ont.	29	566
Matheson, Gordon, Tatamagouche, N.S.	3	506
Matthews, K. J., Toronto, Ont.	18	540
Mawhinney, David W., B.Th., Prescott, Ont.	13	526
Mawhinney, D. L., B.D., Dartmouth, N.S.	3	506
Maxwell, T. R., M.Th., Waterloo, Ont.	19	544
*Melton, M. K., B.D.		
Meszaros, Sandor, B.D., Kipling, Sask.	36	580
Metzger, F. W., Vancouver, B.C.	44	594
Mezaour, S., B.Th., Quebec, Que.	8	516
Middleton, C. W., Mount Brydges, Ont.	27	562
Miles, Bruce A., B.A., Winnipeg Man.	34	576
Miles, Douglas W., B.A., Beaverton, Ont.	17	538
Millar, Robertson, D.D., Calgary, Alta.	39	586
Miller, F. A., B.D., Owen Sound, Ont.	31	568
Miller, J. F., B.D., Montreal, Que.	9	518
Mills, J. V., LL.D., Toronto, Ont.	18	542
Mills, Paul L., Barrie, Ont.	20	544
Milne, J. B., B.A., North Vancouver, B.C.	44	596
Milne, J. W., B.A., Ormstown, Que.	9	518
Milroy, J. M., B.D., Toronto, Ont.	17	534
Milroy, R. B., M.A., Don Mills, Ont.	17	534
Mitchell, C. L., B.D., Gravenhurst, Ont.	18	542
Mitchell, Wm. B., B.A., Toronto, Ont.	18	542
Molloy, Bruce, M.Th., Victoria, B.C.	45	596
Molnar, E. F., Ph.D., U.S.A.	6	512
Moncrieff, W. M., B.D., Chateauguay, Que.	9	516
Montgomery, R. D. P., M.A., Ottawa, Ont.	11	524
Moore, D. S., B.D., Alliston, Ont.	20	544
Moore, George H., B.Th., Uxbridge, Ont.	16	532
Moore, W. W., D.D., West Vancouver, B.C.	37	582
Moorhead, W. J., B.D., Rexdale, Ont.	18	542
Morley, F. S., D.D., White Rock, B.C.	44	594
Morris, J. J. H., B.D., Regina, Sask.	36	580
Morrison, A. E., D.D., Truro, N.S.	4	508
Morrison, A. J., B.D., Ottawa, Ont.	11	522
Morrison, J. P. (Ian), B.D. Prince George, B.C.	43	592
Morrison, W. J., M.A., Sackville, N.B.	5	510
Morton, D. G., B.A., Burlington, Ont.	24	554
Muchan, Joseph, B.A., Toronto, Ont.	18	542
Muir, A. C. G., B.D., Timmins, Ont.	21	548
Mulchey, R. D., B.D., Don Mills, Ont.	17	536
Mulholland, T., Seaforth, Ont.	30	568
Mullin, Chas. A., B.A., Ingleside, Ont.	10	522
Munro, J. A., D.D., Don Mills, Ont.	18	542
Murdoch, J. M., Swift Current, Sask.	39	586
Murphy, David, M.Th., Belleville, Ont.	14	528
Murray, John M., Milton, Ont.	19	544
Murray, Wallace John, Mitchell, Ont.	30	568
Muth, Malcolm, B.A., North Battleford, Sask.	37	582

N

Nagy, B. D., Calgary, Alta.	41	590
Nagy, Julian, Montreal, Que.	9	518
Neil, D. G., Th.M., Hamilton, Ont.	24	554
Neil, Ralph D., B.D., Winchester, Ont.	13	526
Neill, Frederick, B.A., Stratford, Ont.	30	568
Neilson, J. A., Norwood, Ont.	15	530
Nelson, E. G., Orangeville, Ont.	19	544
Nesbitt, W. J., B.A., Richmond, Ont.	11	522
Nevin, B. A., B.A., Ancaster, Ont.	24	554
Newman, Winston A., B.Th., Shakespeare, Ont.	30	568
Ng, Andrew, L.Th., Vancouver, B.C.	44	594
Nicholson, Donald, Albany, P.E.I.	7	514
Nicholson, D. R., B.D., Campbellville, Ont.	19	544
Nicholson, W. C., Guelph, Ont.	23	552
Nicolson, M., D.D., Calgary, Alta.	41	590
Noble, Glenn A., B.D., Lucknow, Ont.	31	568
Novak, Nicholas, Brantford, Ont.	26	560
Nugent, H. L., B.D., Wyoming, Ont.	29	566
Nugent, W. Oliver, D.D., Abbotsford, B.C.	44	594
Nute, John F., B.Th., Haney, B.C.	44	594
Nyaradi, Thomas, Windsor, Ont.	28	564

O

Ogden, B. J., B.D., Surrey, B.C.	44	594
Old, Allan M., M.A., Thornburn, N.S.	3	506
Oliver, D. M., B.D., Kapuskasing, Ont.	21	548
Orsborn, E., Toronto, Ont.	18	540

Name and Address	Presbytery	Page
P		
*Pace, John, B.D.		
Palmer, K. H., Hamilton, Ont.	24	556
Palmer, Wm. K., M.A., St. Catharines, Ont.	25	558
Pandy, L. S., Ph.D., Delhi, Ont.	26	560
Parks, Winston A., B.D., Rexton, N.B.	6	512
Parsons, Frank J., M.Th., Mississauga, Ont.	19	544
Partridge, Glendon F., B.A., Ottawa, Ont.	9	520
Paterson, D. S., Brandon, Man.	35	578
Paterson, D. W., B.A., Lloydminster, Alta.	39	586
Pattison, A. M., B.Sc., Barrie ,Ont.	20	544
Paul, Larry R., B.D., Beaconsfield, Que.	9	516
Pauley, Frederick, D.D., Pictou, N.S.	3	506
Penny, B., B.D., Rossburn, Man.	35	578
Perrie, D. K., D.D., Elmvale, Ont.	20	546
Perrie, G. James, B.A., Strathroy, Ont.	29	566
Perry, William, B.D., Chilliwack, B.C.	44	594
Peters, G., Fort Macleod, Alta.	41	590
Pettigrew, C., B.D., Westville, N.S.	3	506
Phills, Neville W. B., B.A., Winnipeg, Man.	34	576
Philps, G. M., Burnaby, B.C.	44	594
Pickering, F. Allen, M.A., Toronto, Ont.	18	540
Plomp, Tony, B.D., Richmond, B.C.	44	594
Poff, J. Garth, B.D., North Bay, Ont.	22	550
Pollock, J. M., B.A., London, Ont.	27	562
Pollock, R. M., B.A., Abbotsford, B.C.	44	594
Pollock, Thomas A., Winnipeg, Man.	34	576
Polyak, Laszlo A., M.Th., Welland, Ont.	25	558
Porret, Jean Frederic, Montreal, Que.	9	520
Posno, John P., Chatham, N.S.	6	512
*Pottinger, Willard K., B.D.		
Poulain, Andre, D.D., Montreal, Que.	9	518
Powell, Donald H., B.D., Don Mills, Ont.	17	536
Putnam, M. V., D.D., Kingston, Ont.	14	528
Q		
Quinn, C. W., B.A., Neepawa, Man.	35	578
R		
Raeburn-Gibson, I. A., B.A., Chaplaincy Service	45	596
Raison, V. W., B.A., Riverside, Ont.	28	564
Ransom, R. M., Th.B., Don Mills, Ont.	17	536
Rattray, A. A., Ph.D., Victoria, B.C.	45	596
Rayner, DeCourcy H., D.D., Don Mills, Ont.	17	536
Reaves, James, B.D., Bobcaygeon, Ont.	16	532
Reed, F., Elmira, Ont.	23	550
Reid, A. N., M.A., Prescott, Ont.	13	526
Reid, P. B., B.A., S.S. Marie, Ont.	22	548
Reid, Wm., B.A., Renfrew, Ont.	12	554
Reid, W. H., D.D., St. Andrew's East, Que.	9	520
Reid, W. Stanford, Ph.D., Guelph, Ont.	23	552
Renault, Leslie R., B.D., Brockville, Ont.	13	526
Rennie, Fred H., M.Th., Toronto, Ont.	17	534
Rennie, Gerald, B.A., Acton, Ont.	19	544
Rennie, Ian, Ph.D., Vancouver, B.C.	44	594
Reoch, Allan, D.D., Scarborough, Ont.	17	536
Reside, M. S., B.D., Willowdale, Ont.	17	534
Rhoad, J. C., B.D., Innisfail, Alta.	40	588
Riddell, J. E., B.D., Brandon, Man.	35	578
Rienks, G., M.Th., Brantford, Ont.	26	560
Ritchie, James M., M.A., Killarney, Man.	35	578
Ritchie, R. J., B.A., Chaplaincy Services	4	508
Roberts, Earle F., B.A., Don Mills, Ont.	17	536
Robertson, D., Kenora, Ont.	33	574
Robertson, J. A., B.D., Toronto, Ont.	18	540
Robertson, J. Bruce, S.T.M., New Glasgow, N.S.	3	504
Robertson, N. G., Vancouver, B.C.	44	594
Robinson, R. R., B.D., Regina, Sask.	36	580
Robson, J. C., B.D., Toronto, Ont.	17	534
Rodney, Harry S., D.D., St. Thomas, Ont.	27	562
Roe, J. S., B.Th., Ajax, Ont.	17	536
Rooney, K. J., B.A., Ripley, Ont.	31	568
Rose, Hector W., B.Ed., Bassano, Alta.	41	590
Ross, A. A., B.A., S.S. Marie, Ont.	22	548
Ross, J. A., Ph.D., Vancouver, B.C.	44	594
Ross, R. W., Woodstock, N.B.	5	510
Ross, Robin, B.D., Whitewood, Sask.	36	580
Rowat, Ronald, B.A., Manotick, Ont.	11	522
Royal, G. Lockhart, B.A., Goderich, Ont.	30	568
Ruddell, P. D., B.D., Moose Jaw, Sask.	36	580
Rumball, W. E. P., B.A., Toronto, Ont.	18	540
Russell, H., B.Th., Toronto, Ont.	18	542
Russell, R. G., M.A., Truro, N.S.	4	508
Ruzsa, Eugene, Hamilton, Ont.	24	556
S		
St. Denis, F. G., B.D., Vancouver, B.C.	44	594
Sams, P. L., L.Th., Chaplaincy Service	8	516
Sandford, Robert D., Kensington, P.E.I.	7	514
Sarcen, G. E., B.D., Clyde River, P.E.I.	7	514
Sass, F. W., Ph.D., Niagara-on-the-Lake, Ont.	25	558
Sayers, W. E., M.A., Avonmore, Ont.	10	520
Schissler, J. P., Dundas, Ont.	24	554
Scobie, Charles H. H., Ph.D., Montreal, Que.	9	520
Scott, Chas. A., B.D., Calgary, Alta.	41	590
Scott, H. J., St. Catharines, Ont.	25	558
Scott, Paul D., B.D., Toronto, Ont.	17	538
Scott, W., Dalkeith, Ont.	10	520
Self, J. L., B.D., Midland, Ont.	20	546
Self, Russell, M.Th., Singapore	17	538
Self, S. D., B.D., Chaplaincy Services	4	508
Seress, Edmund, Toronto, Ont.	18	540
Shantz, H. L., M.A., Weston, Ont.	18	540
Sharkey, S. J., B.D., Tisdale, Sask.	37	582
Sharren, Philip William, Edmonton, Alta.	39	586
Shaver, C. M., S.T.M., Hanover, Ont.	31	568
Shein, L. J., Ph.D., Ancaster, Ont.	24	554
Shields, R. M., Stittsville, Ont.	17	538
Simms, John A., B.D., Montreal West, Que.	9	516
Simpson, Alex J., B.D., Ailsa Craig, Ont.	27	562
Simpson, C. W., B.A., Killam, Alta.	39	586
Simpson, H. Lindsay, Calgary, Alta.	41	590
Sinclair, D. R., B.A., Rockwood, Ont.	23	552
Sinclair, R. A., B.A., Smiths Falls, Ont.	12	526
Siverns, L. E., B.D., Windsor, Ont.	28	564
Skelly, Wm., M.A., Tillsonburg, Ont.	26	560
Slavik, F., M.Th., Toronto, Ont.	17	538
Smart, James D., D.D., Toronto, Ont.	17	534
Smith, D. A., B.A., Vancouver, B.C.	44	594
Smith, D. C., D.D., Guelph, Ont.	23	550
Smith, Donald C., Ph.D., Medicine Hat, Alta.	41	590
Smith, E. G., B.D., King City, Ont.	18	540
Smith, Earl F., Islington, Ont.	18	540
Smith, G .D., M.A., Victoria, B.C.	45	596
Smith, H. D., B.A., Norval, Ont.	19	544
Smith, L. G., Bermuda	18	540
Smith, R. C., Ph.D., Edmonton, Alta.	39	586
Smith, Stanley E., B.A., Alvinston, Ont.	29	566
Smith, Wayne A., B.D., Don Mills, Ont.	17	536
Smyth, Wm. Campbell, Estevan, Sask.	36	580
Speckeen, F. J., Ph.D., Prince George, B.C.	43	592
Spencer, R. C., B.A., Arthur, Ont.	23	550
Stewart, D. W., B.D., Kelowna, B.C.	43	592
Stewart, David, B.A., Fingal, Ont.	27	562
Stewart, F. G., D.D., Kitchener, Ont.	23	552
Stewart, H. Douglas, D.D., Ottawa, Ont.	11	522
Stewart, Richard, D.D., London, Ont.	27	562
Stewart, S. J., M.A., Islington, Ont.	18	542
Stirling, J. C. P., D.D., Toronto, Ont.	17	534
Stobie, C. I. G., F.S.A., St. John's, Nfld.	2	504
Summers, M. D., B.A., Barrie, Ont.	20	546
Sutherland, A. D., B.A., Ottawa, Ont.	13	526
Sutherland, A. L., B.A., Belleville, Ont.	14	528
Sutherland, J. E., B.A., Formosa	23	552
Sutherland, Wm., B.D., Hamilton, Ont.	24	556
Sutherland, W. S., B.A., Finch, Ont.	10	522
Swann, R. Fred, B.D., Oshawa, Ont.	26	560
Szabo, P. M., Oshawa, Ont.	18	540
T		
Talbot, C. Rodger, B.A., Don Mills, Ont.	17	534
Tannahill, G. R., B.D., Amherst, N.S.	7	514

Name and Address	Presbytery	Page
Taylor, G. R., M.A., Toronto, Ont.	11	524
Taylor, J. E., Holstein, Ont.	23	550
Taylor, R. A., Stirling, Ont.	14	528
Taylor, R. C., B.D., Winnipeg, Man.	34	540
Taylor, Robert L., D.D., West Vancouver, B.C.	44	594
Taylor-Munro, G., B.A., Jarvis, Ont.	24	554
Telcs, George, Th.M., Lethbridge, Alta.	41	590
Thompson, J. M., M.A., Ottawa, Ont.	11	524
Thompson, S. Reid, B.A., Hamilton, Ont.	24	554
Thomson, Adam, Hagersville, Ont.	24	554
Thomson, E. A., D.D., Don Mills, Ont.	17	536
Thomson, J. K. R., D.D., St. Catharines, Ont.	25	558
Thomson, J. A., M.Th., Bracebridge, Ont.	20	546
Thomson, R. Forbes, B.D., Guelph, Ont.	23	550
Toombs, A. E., Campbellford, Ont.	15	530
Townsley, C., B.A., Scarborough, Ont.	17	534
Tozer, Vernon W., B.D., Pictou, N.S.	3	504
Tubb, Mervyn E., Ridgetown, Ont.	28	564
Turner, V. H., Weston, Ont.	18	542
U		
Urquhart, J. J., B.D., Petawawa, Ont.	12	526
V		
Vais, George C., B.D., Huntsville, Ont.	20	546
Vandermay, Nicholas, M.Th., Dauphin, Man.	35	578
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FOR

THE BOOK OF FORMS

The Book of Forms, as issued by authority of the 95th General Assembly (1969), brought all previous editions with revisions to and including 1969 up to date.

The following are the amendments under the Barrier Act, and other revisions as authorized by the 96th General Assembly.

From year to year other revisions will be found in this place in Acts and Proceedings.

Clip these pages, trim, and place in your copy of the 1969 edition of the Book of Forms beside or over the sections as indicated.

131. (c) First paragraph as it is. Replace the second paragraph with the following: "A Session may appoint additional elders to serve as alternates, as indicated by extract of minutes from the Session, and the names of such alternates in the extract minute is sufficient evidence of right to sit in Presbytery and Synod in the absence of his or her principal, the alternates being taken by the Presbytery in the order indicated in the extract." *(Adopted under the Barrier Act, 1971.)*

408. Formula to be signed at Ordination or Induction or Reception of a Minister. *(Adopted under the Barrier Act, 1971.)*

I, A. B., do by my signature testify my adherence to those things declared and required to be accepted in the Preamble and Questions at the Ordination of a Minister.

286. (a) The Clerks of Assembly are Principal Clerk and Deputy Clerk or Clerks.

(b) The Principal Clerk shall divide the work of the Clerks, and each Clerk, by his signature on any document, assumes the responsibility therefor.

(286 (a) and (b): *adopted as an Interim Act, 1971).*

308. The first two lines are to read *(as adopted under the Barrier Act, 1971),* "The Committee on Bills and Overtures, subject to the provisions of Section 296, receives all papers intended for the Assembly, considers whether they . . . . ."

296. The Assembly on the nomination of the Committee to Strike Standing Committees shall appoint a Committee on Business. It shall be composed of six ministers and three elders, none of whom shall serve more than three years consecutively, plus the Clerks of Assembly. Two of the aforementioned ministers and one elder shall retire each year.

The Chairman and Clerks of Assembly shall continue to function during the next Assembly, and at the first sederunt of that Assembly the General Assembly shall appoint substitutes for any other members who are not commissioners. These shall constitute the Committee on Business for that Assembly.

Regulations governing the function of this Committee on Business shall be as follows:

1. This Committee shall be empowered to receive through the Clerks of Assembly all overtures, etc., intended for the Assembly, to determine the propriety of their form and transmission. Those judged proper in form and transmission the committee shall direct, subject to the conditions following, and prior to Assembly, to an appropriate existing body, Board or Committee of the Church for consideration and report to Assembly.
2. The court, board, individual overturing, etc., shall have the privilege of (a) suggesting the direction of the referral of their documents to a board or standing committee of Assembly, the final determination of the direction being under the authority of the Committee on Business, or (b) asking the Committee on Business to determine the direction of the referral.
3. Transmissions judged not proper in form, or not accompanied by a suggestion of direction or accompanied by a suggestion not within the competence of the Committee on Business, shall be referred to the Committee on Bills and Overtures.
4. The Committee on Business shall fix an order of business and print the docket to be available for all commissioners before the opening sederunt. Overtures received and directed in accordance with paragraph 1. above shall be printed in the material forwarded to commissioners and marked "confidential".
5. The Committee on Business shall note its findings for the benefit of the Committee on Bills and Overtures on documents referred under 3. above.

(Adopted under the Barrier Act, 1971.)

Undertakings for which new or increased expenditure is required shall not receive final approval of the General Assembly until a report from the Administrative Council has been received. *(Minutes, 1948, p. 43.)*